

UNITED STATES OF AMERICA
FEDERAL COMMUNICATIONS COMMISSION

APPLICATION FOR NEW NONCOMMERCIAL EDUCATIONAL BROADCAST STATION
CONSTRUCTION PERMIT^{1/}

(Submit application and all exhibits or attachments in duplicate to Federal Communications Commission, Washington, D.C. Swear to both copies. If space provided is insufficient, attach inserts.)

Before executing application, see Rules of Practice and Procedure and Regulations governing noncommercial educational broadcast stations.

PART I

(To be executed by all applicants)

TO THE FEDERAL COMMUNICATIONS COMMISSION:

1. Name of applicant^{2/} Ottawa University
2. Post office address: Kansas Ottawa
(State) (City)
1044 + Cedar
(Number) (Street)
3. Notices and communications with respect to this application are to be addressed to the following-named person at the address indicated: Dr. W. D. Bemmels, Dean of the College

^{1/} If any information or documents which are already on file with the Commission are required to be filed with the application, proper reference thereto may be made herein in lieu of refileing, together with a statement that there has been no change therein since the date of filing thereof.

^{2/} If applicant is a State, County, municipality or a political subdivision or department thereof, or a private corporation, association or other legal entity, give the official name of the legal entity making application.

14. Is applicant corporation, directly or indirectly, controlled by any other corporation _____ *No* _____

(Yes or No)

If so:

(a) State how such control exists and the extent thereof _____

(b) Give the name, address, principal place of business of such controlling corporation, and the character of business engaged in _____

(c) Give the State, District, Territory, or possession under the laws of which it is organized _____

(d) State names, business addresses, present home address (or addresses), and citizenship^{4/} of all (1) directors and (2) officers, and the office held by each:

DIRECTORS

Name and business address

Present home address
(or addresses)

Citizenship

^{4/} See footnote 4 on page 5.

PART II

(To be executed ONLY by an applicant which is a State, county, or municipality, or a political subdivision or department thereof, or a completely controlled agency of either.)

4. (a) Describe the character of legal entity of applicant, i.e., State, county, township, school district, school board, or other subdivision of the State, or a municipal corporation, department or subdivision thereof, or a completely controlled agency of either.

- (b) Submit as exhibits a properly certified copy of the articles of association, incorporation, or other legal instrument, under which applicant is organized, and the bylaws, if any, together with all amendments thereto. If no charter or other instrument exists, attach certified copies of the statute or other legal authority under which applicant is organized, with proper citation where same may be found.^{3/}

- (c) Give here the name or names and the addresses of the executive officer or officers of the legal entity making application under whose supervision this station will be operated, together with the citizenship and offices held by each.

- (d) Is anyone having responsibility directly or indirectly for the control of the proposed station, an alien? _____

If so, give here the name, address, and nationality, together with the date and place of birth of each alien, showing the office held, if any.

If applicant is controlled directly or indirectly by any other entity, give here a full statement of the facts, including the name, address, and identity of the controlling agency, showing how such control exists, the character and the extent thereof.

Applicant represents:

- (a) That the execution of this application was duly authorized by --

(Governing body)

at a meeting held at _____
(Place)

on _____
(Date)

- (b) That there is enclosed herewith as an exhibit^{3/} properly certified copies of the resolution passed at said meeting affirmatively showing:

- (1) That a quorum of members (required by the bylaws) having authority to act was present;
- (2) That the resolution was voted upon favorably by a majority or the number required of those present and having authority to vote on the resolution;
- (3) That the officer executing this application is authorized to do so.

PART III

(To be executed ONLY by an applicant OTHER THAN a State, county, municipality, or a political subdivision or department thereof or a completely controlled agency of either.)

7. What is applicant's principal business? Liberal Arts College

(c) What other business or businesses is applicant directly or indirectly interested in? Explain fully. None

8. State whether applicant is an individual, a partnership, an association, a corporation or other legal entity A Corporation

9. If applicant is an individual --

(a) Is applicant a citizen of the United States? _____

(b) If citizenship is claimed by reason of birth, state date and place of birth _____

(c) If citizenship is claimed by reason of naturalization of applicant, state date and place of birth, the date and place of issuance of final certificate of naturalization, the certificate number and court authorizing the issuance of same.

(d) If citizenship is claimed by reason of naturalization of a parent, state the name the parent to whom the final certificate was issued, and the age of applicant at the time said certificate was issued, in addition to the information required by subparagraph (c) hereof.

- (e) State applicant's present home address (or addresses) _____

- (f) Where has applicant resided during the past 5 years? _____

- (g) State applicant's occupation or profession and length of time engaged therein _____

- (h) State facts concerning applicant's education, training and experience.

10. If applicant is a partnership --

- (a) Give the State, District, Territory, or possession under the laws of which it is organized _____

- (b) Submit properly certified copies^{3/} of the articles of copartnership showing the purpose thereof with all amendments thereto.
- (c) Submit here the name, address, citizenship,^{4/} and date and place of birth of each partner _____

^{3/} See footnote 3 on page 2.

^{4/} Wherever citizenship of any party is to be established, proof thereof must be submitted as required under paragraph 9(b), (c), or (d).

(d) Where has each partner resided during the past 5 years? _____

(e) State the occupation or profession of each partner and length of time engaged therein _____

(f) State facts concerning the education, training, and experience of each partner _____

11. If applicant is a legal entity other than a corporation, partnership, or individual --

(a) State fully the character of such legal entity _____

(b) Cite the laws under which organized and attach copies thereof. ^{3/}

- (c) Submit properly certified copies^{3/} of the articles of association or other legal instrument under which applicant is organized showing the purpose thereof, and the bylaws, if any, together with all amendments thereto.
- (d) Give the name, address, and citizenship^{4/}, together with the date and place of birth of each executive officer and member of the governing board and the office held by each.

- (e) Is any officer, member of the governing board, or other person having responsibility directly or indirectly for the operation of the proposed station, an alien? _____

If so, give here the name, address, nationality, and date and place of birth of each alien, showing office held, if any _____

- (f) Where has each executive officer or member of the governing board resided during the past 5 years? _____

- (g) State the occupation or profession of each executive officer or member of the governing board and the length of time engaged therein _____

/ See footnote 3 on page 2.

/ See footnote 4 on page 5.

- (h) Show the character and extent of the interest in applicant of each executive officer or member of the governing board.

12. State facts concerning the education, training and experience of each of applicant's executive officers or each member of applicant's governing board.

Andrew B. Martin, President. Degrees: B.A., M.A., B.D.,
D.D., Ph.D. Experience: 15 years in presidency

W. David Bennett, Dean of the College. Degrees: B.A., M.A.,
Ph.D. Experience: 16 years teaching, 4 years administration.

Robert N. Bundy, Business Manager. Degrees: B.A. Experience:
13 years in present position.

13. If applicant is a corporation --

- (a) Give the State, District, Territory, or possession under the laws of which it is organized State of Kansas

- (b) Submit copies^{3/} of its articles of incorporation, with all amendments thereto, certified by the Secretary of State or other appropriate official, and bylaws, with all amendments thereto.

(Exhibit 1)

- (c) Indicate specifically by reference to page and paragraph of Articles of Incorporation the charter powers relied upon by the applicant corporation to show that it is legally empowered to construct and operate a broadcast

station Page 2, Paragraph 4: "-- you are
hereby authorized to act as a body corporate as set forth
in your petition, under the laws of the State of Kansas."

^{3/} See footnote 3 on page 2.

- (d) State names, business addresses, present home address (or addresses), and citizenship^{4/} of all (1) directors and (2) officers, and the office held by each:

DIRECTORS			
Name and business address	Present home address (or addresses)	Citizenship	
O.A. Powell	Box 604 Wichita, Kansas	U.S.A.	
E.G. Stacker	119 E. 2nd. 421 W. 5th, Ottawa, Kans.	U.S.A.	
R.M. Clogston	1st Natl. Bank. 334 S. Locust " "	U.S.A.	
C.W. Hegberg	State Bank of Ottawa 314 S. Elm, Ill " "	U.S.A.	

OFFICERS			
Name and business address	Present home address (or addresses)	Office	Citizenship
A.B. Martin, Ottawa, U.	946 S. Cedar	President	U.S.A.
W.D. Benumb, Ottawa, U.	1208 S. Hickory	Dean	U.S.A.
R.N. Benumb, " "	903 S. Cedar	Business Mgr.	U.S.A.

- (e) Is more than one-fifth of capital stock owned of record or may it be voted by aliens or their representatives or by a foreign government or representative thereof, or by any corporation organized under the laws of a foreign country? _____

No.

- (f) Submit any facts relied upon by the applicant, showing its ability and qualifications to construct and operate the proposed station.

A Carrier-Current station has been in operation on the campus for 8 years. The Department of Physics and the Department of Speech and Drama are qualified to construct and operate the station.

^{4/} See footnote 4 on page 5.