"A Good and buthfur Lewane" Hee Acriptural Letting - leaus Meterpretation of the End of the legs. - Then the Three Stones on Keing brepared - The markens and the Die, Lee Jalents, Judgment - He Stony of Lalentz (1,000.) - tomes out of lommercial life. - Reals with the land luxiness of Miresting and getting littum. - Account of our Responsibility to God. Usd's Unestment In Us 1 Weryone Has Been liver Some Copacity. - Not just Muric or leadership or Speaking. 5-2-1 - Capacity for fore, for forally, for goy.

Such on Har Something, but release
these capacities, God, richere Mustiment. @ Then Is A Vice Riversity Heroughout life - Her Cle Manufacturers in Vetroit - Ungineering and assembly.

- The there is a rich diversity among us. - Main doing slovenly work.

 - Ruse covered Fable. - "I can unte my mamon trai table" Mais. " Usul that wonderful? Heat's more tuan 1 can do. U juse goes to Aleon What an Education will do for you. "
- 3. He can ase for it at any time.

The Use of God's Unestment

1 Just as a hanker Gots Money to lever For this To hipe lan he "unested.

- Madame Cerrie - Nadim

- Human Edison -

(3) Great Fled Shelton - Macker Merch forces.

- Mudding a Highway

- Vase Industry - Meat Maching Clane in our own city.

(3) Les Vine Versonal Muserment - In Farmer, Acliook or Clima

- Great leturs.

Twen tray Offers les Staggering Rosabilités,
- To bee Need and to nivere Ourselves.

Rigging One Falene in the Ground

1 her blaces of Treed and then to nothing blone it is to be a Tractor.

- he become hardened to need.

@ Lo broslitute our lapacities. - Lo Aquander them foolisher is

for lives than throwing away a

3 Lo Misunder stood the hatre of God.

- Lo ling this lettle possession will mean that it notes and is finally lose,

- home people always playing it

4.

There tomes A they of Rechaning @ Here Futhfulner in Handling What God Has leven les. - Under our lives, " livele Pone, Good but Tultiful Sewand." 2 Hu Unfaithfulnen of Foring What God heer. Has Given les. - last the horthless servant into buter darliners" His lefter noon - lacer loning to Discuss our 1961 brogram. - Illis lan be A Sprinteral Experience. - His week think lbow your Financial Mestment. - Not selfishly or lomparatively Marco Polo. hurs lin stone, "I never told the half of it You have been given the opportunity to interpret our church program for 1961 through a friendly visitation of our congregation. Do you commit yourself to doing this as thoroughly as possible remembering that this can be a spiritual ministry.

We so commit ourselves.

mex mestitule

Remembering the inexplicable gift of God's great love toward us and the claim of Christ on our lives, we do commit ourselves to careful and thoughtful consideration of what our part in Christ's work through our church will be. We will receive the visitors who come from our church gladly and prepare ourselves spiritually for Loyalty Sunday, November 13.

We do so commit ourselves.

First Baptist Church

Sioux Falls, South Dakota
THE MORNING WORSHIP SERVICES

November 6, 1960

Nine-thirty and Eleven O'Clock

**Broadcast on Station KELO

**Broadcast on Station KELO		
"The Lord is my light and my salvation; whom shall I fear? The Lord is the strong of my life: of whom shall I be afraid?"	rength	
THE CHURCH'S ONE FOUNDATION		
Prelude—"O God of Bethel by Whose Hand"	Curry	
''Prelude''	Franck	
"Prelude" Choral Call to Worship—*"We Come Before Thy Presence" **"The Lord is in His Holy Temple"		
Processional Hymn—"O, Zion Haste" Invocation	521	
Lord's Prayer and Gloria		
SHE IS HIS NEW CREATION		
Reading of the Holy Scriptures—Matthew 25: 14-30		
Choral Call to Prayer—"Prayer is the Soul's Sincere Desire"		
Pastoral Prayer		
Choral Response— *''Hear Me, O God'' **''Bow Down Thine Ear''		
Anthon *'I and for Thy Tonder Musics' Sake''	arrant	
Anthem— *''Lord, for Thy Tender Mercies' Sake'' Fraise the Lord, O Jerusalem'' Ma	allalli	
France the Lord, O Jetusalem Wie	iunuei	
Praise the Lord, O Jerusalem, Praise thy God, O Zion,		
For He hath made fast the bars of thy gates,		
And hath blessed thy children within thee.		
And hath blessed thy children within thee. The Lord is gracious, and full of compassion,		
Slow to anger, and of great goodness.		
The Lord is good to all,		
And His tender mercies are over all His works.		
All thy works praise Thee, O Lord,		
And Thy saints give thanks unto Thee. The valleys stand so thick with corn,		
That they laugh and sing.		
Praise the Lord, O Jerusalem,		
Praise thy God, O Zion.		
WITH HIS OWN BLOOD HE BOUGHT HER		
Christian Greetings		
Statement by Mr. Norman Wilson, Chairman of the Church Loyalty Progr	ram	
Receiving our Tithes and Offerings		
Organ Offertory—''Largo''	Marsh	
Doxology and Prayer of Dedication		
FROM HEAVEN HE CAME AND SOUGHT HER		
FROM HEAVEN HE CAME AND SOUGHT HER Vocal Solo—"My Task"A	shford	
Mrs. Firman Early, soprano		
Sermon by Pastor Fredrikson		
"The Good and Faithful Servant"		
Dedication of Church Loyalty Workers		
TO ONE GREAT HOPE SHE PRESSES		
Hymn of Dedication and Decision—"Rise Up, O Men of God"	374	
Benediction		
Choral Response and Postlude		
*First Service Only		
**'Second Service Only		
This morning Dr. Fredrikson will greet folks at the side door, Rev. Babcock at the main door and Rev. Rowe at the balcony door.		
The broadcast of the service this morning over Radio Station KELO begin	nning	
at 11:10 a.m. is sponsored by Mr. and Mrs. W. P. Graham.		

EVENING GOSPEL FELLOWSHIP 7:30 P.M.

Prelude Call to Worship and Invocation Period of Hymn Singing Scripture—I Kings 19: 4-13a Prayer Special Music by Youth Choir Greetings and Invitation to the Lord's Supper	
Hymn Offering Special Music	
Communion Meditation by Pastor Fredrikson	"In A Still, Small Voice"
Hymn of Preparation—"Lord, Speak to Me Observance of the Lord's Supper Receiving the Deacon's Offering Hymn of Invitation—"Take Time To Be Henediction—Closing Moments—"Beneath the Postlude	
OPPORTUNITIES	OF THE WEEK
SUNDAY, Church Loyalty Visitation 5:00 p.m.—RWF 5:45 p.m.—SYADS (Single Young Add 5:00 p.m.—Keystone BYF (Senior High mittee 6:00 p.m.—Brayton Case BYF (Junior 6:00 p.m.—Membership Class in the Ch 8:45 p.m.—HI Fi MONDAY, 7:00 p.m.—Explorers 7:30 p.m.—Junior High Leaders meet v TUESDAY, 10:00 a.m.—XYZ 7:30 p.m.—Committee on Youth Work WEDNESDAY, 4:30 p.m.—Junior Choir Rel 6:15 p.m.—Fellowship Supper in Fellov 7:00 p.m.—Junior High Choir Rehearsa 7:15 p.m.—Primary Choir Rehearsa 7:15 p.m.—Midweek Prayer Service 8:00 p.m.—Senior High Choir Rehearsa 8:15 p.m.—Spiritual Integration Comm 8:15 p.m.—Leader's Learning Hour THURSDAY, 12:00 noon—Trustees at YMC 1:15 p.m.—Junior Philathea Class meet 1:15 p.m.—Philathea Class meeting 7:00 p.m.—Scouts 7:30 p.m.—Scouts 7:30 p.m.—Sanctuary Choir Rehearsal FRIDAY, 6:30 p.m.—Men's Fellowship	High) in Youth Room hurch Parlor with Margaret Clark, 1200 S. Summit hearsal wship Hall al hearth
CHURCH	STAFF
Ministers: Dr. Roger L. Fredrikson Pastor Rev. Albert H. Babcock Christian Education Rev. James E. Rowe New Life Secretaries: Miss Winifred Jones Financial Miss Margaret Clark Pastor's Assistant Mrs. Clarence Anderson Church Hostess Mrs.	Musicians: Dr. Lee Bright

On this lovely day whichGod has given us, we welcome you to our Services. This is Margaret Clark, the Pastor's Assistant bringing you a word of greeting from the congregation and staff here at First Baptist. We are glad that you have joined us today. In this age of tension and crisis, it is fitting that we turn the this quiet place to seek God's answers to our inner restlessness. Because you cannot be with us in the Sanctuary for one reason or another, we bring this service to you in the realization that God is not bounded by time or place or circumstance but is present wherever hearts are open to receive him.

This morning the Sanctuary Choir has sung PRAISE THE LORD, O JERUSALEM BY Maunder. The solo, MY TASK, by Ashford will be sung this morning by Mrs. Firman Early, soprano.

Pastor Fredrikson is preaching this morning on the topic THE GOOD AND FAITHFUL SERVANT.

We invite you to attend the Evening Gospel Fellowship tonight at 7:30. The service will be under the leadership of Pator Fredrikson who will be speaking on the life and message of Elijah in a meditation entitled IN A STILL, SMALL VOICE. This service which will be climaxeddwith the Lord's Supper is to prepare us for the musical worship experience which will be ours on the morning of November 20 when the Sanctuary Choir will present Mendelssohn's Oratoria ELIJAH.

Before we return to the Sanctuary let me say once again how happy we are that you are with us today. It is our hope that you will sense here the presence of God and in that Presence come to know His strength, his forgiveness and his peace. Should you be in need of spiritual counsel or guidance feel free to call our office so that we might have the opportunity of visiting with you. The doors of this church are always open to those who desire to meet God and walk with him. As we invite you we are mindful of the fact that it is God's House to which we welcome you and it is in His Spirit that we seek to minister to you.

" In A Stile, Amall Voice" The Prophetic Fralition 1 Thep sense of this south the ford" 3 fonde Men- Radical and Strange. 3 hun of Courage - faces rice - and Mothethists. - Strippes have the orther mash. (4) Believed in never beligion. (5) God newalved in the leffairs of The Ray The Life of Elizah

- Knew God's lave and besources - blaven feeding him

- bredicted brouth and the bredicted lain 1 Internate, Lender Experience Urth Urdow of Spraphath

- Vacaure Ale cared for him with bater and head ber oil and meal did hol fail.

- The appearent death of the Bon.

- Elipan stretching himself one on the bry

in connection with our chiedren.

"Now I know true you live a Man of God and true the word of the ford on your month is truth."

@ The Confrontation at Mount Carmel

- Textel and boly their
- Elipatra Challing.
 - Halting between two opinion
 - His Aaoscason.
 - Lew trendle and tru water

The brough of Elizah

"O Ford, God of abroham, Have and Forare, let it be known this day had thou art God in Israel, and that I am Thy several and that I have done all these things at Hey hord. Urainer me, O Ford, answer me true turs people may linow that Thou, and O Ford, are god, lend that How lease turned their leasts back." 3 Confronting block at the trinegard of Moloth dealing with his Munder - He cause bronounced. I king 21:20-24 1 He Entin of Elijan With Heaven - Elistias Chayer - His leaving in the Charist of fire (5) Hu Vision W the Care - "I am all alone" - He Strong Wind - Gartheperale. - Hu hie Hera still small voice - Hu Vir Govern of the besoince of God.
7,000 Who Have Noe howed Their
Knew to home.