DR. BEHAN OFFERS THE FOLLOWING NEW YEAR'S RESOLUTIONS FOR THE APPROVAL OR ADOPTION OF STUDENTS

OPinion Is Expressed That College Students Should Budget Their Time And Money Those Living Off Campus Should Abide By Campus Rules -Watch-Gum Chewing-Keep Building Tidy-Keep Grades Pp-Meet

All Obligations Attend Chapel In The Right Attitude.

I. For those who do not know where the time and the money goes, only that it is gone and nothing much to show for it:

I RESOLVE to budget my time so as to make it yield-the largest dividends, apportioning the time of my day to my various duties; and to budget my money so as to make the little I have go as far as possible and prevent foolish expenditure in view.

of the sacrifice of those back-home, who make my presence here possible. I further resolve to make a detailed financial accounting to those

responsible for my being here that they and I may know how I fulfill

my stewardship. II. For young women living off the campus:

We shall not take unfair advant?

ir,

age of the fact that being off the campus we are not under the campus dormitory rules, but believe that if these rules are good for the girls in the Cottage, they are wholesome for us, and we resolve to keep the same study, calling, dating and retiring

rules as the Cottage girls live under. III. For the young men, all of whom live off the Campus.

1. Because of the larger liberties which wisely or unwisely are accorded to us in the supervision and control of our time, we too will play the social, game fairly with the girls on and off the campus, and not take unfair advantage of our liberty or be the innocent or intentional cause of any girl breaking the rules under which she lives and works as a college student.

2. There are pool halls and pool halls. Some are to be condemned, some not deserving of wholesale condemnation. However, I wish to suggest this resolution:

I will_not run the risk of wasting my time and money, of endangering my reputation, of forming habits and associations that are undesirable by frequenting and loafing in and around pool halls.

As an employer of skilled labor, I would not accept membership in the crowd frequenting such halls as a credential for efficiency or of character.

As a parent I would not take pride in the knowledge that my son had matriculated and was taking regular courses in that institution.

If I was a young lady, and was seeking this Leap Year for a husband, I would not think of going there to find the man best qualified to help me make a home and rear children.

IV. To gum chewers.

Whereas to chew gum aids digestion, supports the storekeepers, exjawŝ, preserves ercises the teeth, enhances the facial expression, (Concluded on Page Four)

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ı g unmisrs, be it resolved except during ch centration powers,

that chap-en in and class exercises, or when in nversation with the Mayor of the ty, or The President of the United ates, remembering that I am first all a human and only incidentam first incident-

To all building

appearance of our values of the page to base a throw all materials we wish to disper or only in the pager boxes or base a kets, and I am persuaded that some to us would go further and say we cowill consider it our privilege as a constant of the collection.

will consider it our privilege as mem-bers of the college family to pick up such discarded articles if we see them and deposit them where they belong

people be in

Whereas many other young ple my age are not privileged to in college, and are out in the ld at work eight hours in the day whereas those who are largely worsible for my being in college working eight hours a day in orto make my college career pose, being in college does not expend to me from being as diligent, in the from being as they) I resolved to give at least eight res a day to my main business as allege student, faithful in preparn for classes and laboratory responsible

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y do have significance as to the y we do our job /E RESOLVE not to be satisfied to the grade of mediocrity, "C" ely passing grades are mediocre percentage of 70 will never win efficiency in anything worth-

one of the essential fac-uccess anywhere is prompt-meeting obligations. I re-

e student therefore I can be said dilatory in the meet of my financial obligations are due to outside

of my financial obligations her these obligations are due to University or to persons and soutside If for any reason I am able to meet these obligations in due, I will be honest and laky explain my situation, and not, in silence, let things will one hour out of the 120 hours

will not in shells.

5 One hour out of the 120 hours in a 5-day school week is all that we give to our assembly programs, and even that hour is distributed through three periods of 20 minutes each, obviously not a long duration of time to be properly observed. These assembly periods are held for the sake of welding us together as a college family, keeping us interest of the sake of welding us together as a college family, keeping us interest of the sake of welding us together as a college family, keeping us interest.

e assembly periods are held for sake of welding us together as sake of welding us together as sake of welding us the sake of welding us the sake of welding us as a school of all making us as a school oconscious of the fact that we more than body and mind, we be as well and we are linked the Eternal God, our Heavenly er, whose power and wisdom, and love we sorely need and of seek.

and love seek.

I seek.

It resolved therefore that we prompt and quiet in entering, that we leave our text books ned, that we will take on no

slouchy habit of sitting postures or frivolous speech or barnyard calls, important we give those who lead our thought whether in word or song, a respectful, courteous hearing and demonstrate that there is at least one college student body that not only can control itself in chapel exercises but that by its position, attitude and cooperation makes those exercises an inspiration and a profit to all.

It is only in the atmosphere of a doubt of a sideration, guiet reverence for the things of the spirit, that the Great Spirit of truth and righteousness can come into our hearts and lives.—the Warren P. Behan

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