

First Baptist Church

COVELL AVE. AT 22ND STREET

SIOUX FALLS, SOUTH DAKOTA



Morning Worship Service

SUNDAY, JUNE 21, 1959

THE FELLOWSHIP OF SILENCE

The Worship Service begins as you enter the Sanctuary. The Organ Meditation is a path leading from the hurry and worry of the work-day into the restful presence of the Lord.

ORGAN MEDITATION

"Prelude in E flat Minor Delius
"Andante Religioso" (IVth Sonata) Mendelssohn

PROCESSIONAL HYMN—"When Morning Gilds the Skies" 135

CALL TO WORSHIP—Minister and Choir

INVOCATION—THE LORD'S PRAYER—GLORIA PATRI
(Latecomers Seated)

HYMN OF PRAISE—"This Is My Father's World" 171

THE ALTAR OF PRAYER

Choral Call to Prayer—"Sweet Hour of Prayer"
Pastoral Prayer
Choral Response—"Hear Our Prayer, O Lord"
(Latecomers Seated)

READING FROM THE SCRIPTURE—Isaiah 40:1-20, 27-31

ANTHEM—"Come, Thou Almighty King" Whitehead

WELCOME TO OUR GUESTS

WORSHIP WITH TITHES AND OFFERINGS

Offertory Prayer
Offertory Solo—"O Thou Most Holy" Franck
David Sorenson, baritone

The Doxology

THE SERMON—"THEY THAT WAIT UPON THE LORD" Dr. Roger L. Fredrikson

HYMN OF CONSECRATION—"Take Time to Be Holy" 346
(Those who desire to declare their faith in Christ or to unite with this church are invited to come forward.)

BENEDICTION

Choral Response—Chimes

POSTLUDE—"The Final Chorus" (King Arthur Suite) Purcell

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by My Cleaners.

Hearing-aid receivers may be secured from the ushers on request.

Evening Gospel Fellowship

7:30 P. M.

Prelude

Call to Worship and Invocation

Time of Gospel Hymn Singing

Scripture and Prayer

Christian Welcome and Announcements

Hymn

Offering

Solo—Patti Heyl

Evening Message—"Living by False Pressures"

Hymn of Invitation—"Have Thine Own Way"

284

Benediction

Closing Moments—"Beneath the Cross of Jesus"

Chimes and Postlude

OPPORTUNITIES OF THE WEEK

SUNDAY, 6:00 p.m.—**Brayton Case BYF** (junior high).

6:00 p.m.—**Keystone BYF** (high school) meeting.

2:45 p.m.—**Roger Williams Fellowship** (college age) meet at church and go to Newton Hills.

7:00 p.m.—**Youth Choir** rehearsal in Fellowship Hall.

8:45 p.m.—**Afterglow** (older youth) at home of Bob Pett 2324 Braemar Drive.

8:45 p.m.—**Hi Fi** for high school youth.

MONDAY, 7:00 p.m.—**Webelos** in Youth Room.

TUESDAY, 10:00 a.m.—**Senior Adults** in Church Parlor.

WEDNESDAY, 11:00 a.m.—**Junior Choir** rehearsal in Music Room.

7:30 p.m.—**Mid-Week Prayer Meeting** in Fellowship Hall.

THURSDAY, 1:15 p.m.—**Philathea Class** in Parlor.

7:00 p.m.—**Boy Scouts** in Youth Room.

7:30 p.m.—**Choir Rehearsal**

CHURCH STAFF

Dr. Roger L. Fredrikson Pastor

Rev. Al Babcock Minister of
Christian Education

Dr. Lee Bright Director of Music

Dr. Maynard Berk Organist

Miss Winifred Jones Office Manager
and Financial Secretary

Mrs. Clarence Anderson Church Secretary

Duane Sisson Student Assistant

Frank Weins, Ross Beaman, Eugene Mashek, Sextons

They Shall Wait Upon The Lord

Introduction

1. The Power of the great Portion of scripture.
 - The deep awareness of God.
 - His eternal, never ending strength.
2. But we have lost this deep sense of awe.
 - Our fathers knew God as we do not.
 - We have put man at the center, and tried to push God to the periphery.

- Illustration - The first settlers in New England.
and the long look toward home.
Then the loss of all this.
- Our life has become organized without God.

Modern Life Without God

1. This is Life Without Depth or Meaning
 - Hectic, perky little lives.
 - Get up and go through the routine.
 - No great mystery in the common adventures.
 - "The Death of a Salesman"
"Poor Willie, he didn't know who he was."

Death of
Salesman

2.

2. Life becomes Brutal and Vulgar

- Violence and Death stalk the land.
- The 17 year old boy in Kansas City, who tried to drink a Pifth in a minute.
- This becomes a world of Concentration camps and Gas Chambers.
- We cheapen the sacred things of life such as sex and work.

3. Man becomes a Victim

- We live by fears and worries.
Strange in rich, prosperous America.
- Or we become the slaves of our passions.

4. We Lose Our Capacity to Live With Our Fellow

- Envy and greed and hostility.
- Our whole world becomes a time of armed camp.

This that was to have been the Century of Man becomes a strange, terrible world.

Superman killing himself "Times of playing Superman"

Our Great Task Is The Recovery of Worship

- Down from the Mountain of Transfiguration
"This kind cannot be driven out except by ^{prayer}"
- The publican in the Temple.
- The disciples saying, "Lord Teach us to pray"
- Like Jacob wrestled through the night.

① That The Living God is The Central Fact of Life

A - This is the one sublime, unavoidable fact of Life. "Wherever I see God is there."

B - He stands patiently waiting for us.

- In the common Experiences of Life.
- In the Joy and Beauty and Love.
- In the suffering and Grief.

C - He has created us with great longings

- Our restlessness
- Our appetites
- These are not satisfied outside of God.

How Deep - "The Valley of the Shadow"

② How His God Has His Gifts To Share With Us.

- Forgiveness, Love, Joy and Peace.
- He would like to share Himself with us.
- Dr. Gene Bartlett's story of his son.
"Thank You For the Gift"

③ Life's Greatest Adventure - Cultivation of God's friendship.

- This requires an openness of life - a basic trust.
- This requires concentration - a oneness of life.
- This requires humility - a poorness of spirit.
- Mr. John R. Mott - Read 42 books
- Dr. John Luther Lund Bomell - On the way to the hospital.

Living by False Presences

The Confrontation Between John and Herod

① John the Baptist - the Man sent from God.

- Whole life under God's calling
- A radical - ascetic, forerunner & preacher
- A man of great courage
 - Called him by their names

② Herod the King - the ruler of Galilee

- Cultured and artistic, but weak, emotional and sentimental.
- Proud & egotistical with an appeal to women.
- Superficial religion
- Sent home his Arabian wife so he could marry his brother's wife.

John the Baptist Is Taken

- ① When Herod comes to hear John preach he is condemned.
- ② Herodias reacted with hatred & violence.
- ③ Herod is perplexed but happy.
 - The strange power of truth.
 - The Gospel is good news but a stumbling block.

The End of John The Baptist

- ① After the dance, Herod's drunken expansiveness
"Hail my kingdom"
- ② The Girl Asks Her Mother "What shall I ask for?"
 - Many children used.
- ③ John's End - An Oath and A Crowd.
 - "Because of his oath and the crowd"

The Pressures We Live Under

① David the sinner "The lonely Crowd"
- Conformity & Adjustment

② Truth lies Because we would rather
Go Along With the Crowd.

③ There Is The Pressure of God and
Eternity on Our Lives

"Seeing we are compassed about
with so great a cloud of witnesses."

Telemaachus in the Arena.