First Baptist Church

Sioux Falls, South Dakota

January 6, 1962	Eight-Thirty and Eleven O'Clock
"I am the Alpha and the Omega, "says th and who is to come, the Almighty."	e Lord God, who is and who was
THE DWELLING OF GOD IS WITH MEN Organ Prelude—"The March of The Magi Call to Worship Processional Hymn—"How Firm a Founda Invocation Lord's Prayer and Gloria	
HE WHO HAS EARS TO HEAR, LET HIM H Reading of the Holy Scriptures—Revelation Choral Call to Prayer Pastoral Prayer Choral Response Vocal Solo—"He That Dwelleth in the Sec Kurtis Horn, ba	on 4 ret Place" MacDermid
PRAISE GOD, ALL YOU HIS SERVANTS Christian Greetings Receiving Our Tithes and Offerings Organ Offertory—"The Three Kings" Doxology and Prayer of Dedication	
"BEHOLD, I STAND AT THE DOOR AND F Anthem—"Magnificat"	
My soul doth magnify the Lord and my in God my Saviour. For He hath regarded the lowliness of For behold, from henceforth all generat For He that is mighty hath magnified n And His mercy is on them that fear Hin He hath shewed strength with His arm He hath scattered the proud in the imag He hath put down the mighty from the And hath exalted the humble and meel He hath filled the hungry with good th And the rich He hath sent empty away He, remembering His mercy, hath holp As He promised to our forefathers, Abr Glory be to the Father and to the Son, a As it was in the beginning, is now and World without end. Amen.	His handmaiden. ions shall call me Blessed. he and holy is His name. h throughout all generations. i; ination of their hearts. r seat, c. ings, en His servant Israel, aham and his seed forever. ind to the Holy Ghost.
Sermon by Pastor Fredrikson—"The Pow	ver of Worship"
"BEHOLD, I MAKE ALL THINGS NEW" Hymn of Dedication and Decision—"Take ' Benediction Choral Response Postlude	Гіте Ҭо Ве Holy"346
*First Service Only **Second Service On	ly ***Ushers may seat latecomers
This morning Pastor Fredrikson will greet Babcock at the side door.	folks at the main door and Pastor

The Service this morning over KELO is sponsored by The Greenlee Packing Co.

EVENING SERVICE 7:30 P.M.

Prelude **Fellowship Singing Greetings and Announcements** Singing a Hymn Scripture—Mark 2: 1-12 Call to Prayer Prayer **Prayer** Response **Receiving the Offering Special Music** Evening Meditation by Pastor Fredrikson-"Forgiveness and Healing" Postlude

THIS WEEK

SUNDAY, 4:30 p.m.—Junior High Choir Rehearsal
5:15 p.m.—Youth Supper in Fellowship Hall
6:00 p.m.—Youth Groups
7:00 p.m.—Membership Class in Library
8:15 p.m.—Hi Fi

MONDAY, 3:30 p.m.—Brownies in Youth Room 7:00 p.m.—Explorers in Youth Room 7:30 p.m.—Girl Scouts in Parlor

TUESDAY, 9:00 a.m.—Women's Bible Study 10:00 a.m.—XYZ in Parlor
4:00 p.m.—Brownies in Youth Room
6:45 p.m.—Webelos in Youth Room
7:00 p.m.—Church Calling

WEDNESDAY, 6:45 a.m.—Men's Bible Study

4:30 p.m.—Junior Choir Rehearsal 6:15 p.m.—Fellowship Supper in Fellowship Hall 7:00 p.m.—Midweek Prayer Service

8:15 p.m.-Leader's Learning Hour in Parlor-Children's Workers

THURSDAY, Noon-Trustees at YMCA 1:00 p.m.—Junior Philatheas in Parlor 7:00 p.m.—Scouts in Youth Room 7:30 p.m.—Sanctuary Choir Rehearsal

FRIDAY, 6:45 a.m.-Men's Bible Study at YMCA

CHURCH STAFF

Ministore

Musicians:

WILLI	sters.		
Dr. F	Roger L. F	redrikson	Pastor
Rev.	Albert H.	Babcock	Christian
			Education
Rev.	James E.	Rowe	
Secre	etaries:		
Miss	Winifred	Jones	Financial
		Clark	
			Assistant
Mrs.	Clarence	Anderson	
			State Construction of the State Stat

Dr. Lee Bright	Director
Dr. Maynard Berk	Organist
Mr. Harold Wortman	Youth
Miss Lois Harchanko	Children

Hostess:

Mrs. Vera Fredrikson

Sextons:

Mr. and Mrs. Elmer Ysbrand Mr. Lamont Reichelt

The Power of Urship 1663 a.m. Our beginning His year @ Heis learn bruge vision, life and bower. @ Propose to preaser the word of god initiall the four and clarity I can muster. 3 Furn to Revelation - hove be great Frimph unter one of hitter kersecution. He levis hopppicae Statemens ! Here notroduction ("I. John, your brother, were share with you in Jasus the tribulation and the timptom and the potent endurance, was on the island called hitnos - The leave , cruce desting of tome , - leged disciple, John, Consider to Ratino, - time tome, the felous island. of Christians love Common Worsenj. - abandoned to lovelines to die and bleach bu her rollig "> - a llart of a despised and have group " 2 was in the Spirit on the Lord's Day - Got's April heatling on the tron land. - Got's April heatling on the tron land. - Lee healing in of the wing dom of Got. (2)

- du Virce fibre a Furnyel - The Opening of the Eyes of Faith - and all no Fransformed noto losis Acturty - The Whole course of history is seen only to march les the smoling charicol Where of God. His to A Mose of Worseing 1 A Great, Holy Vision @ hipe to lattered lip 3 Elle Creation Become & A Dong of haise - Holy, Holy, Holy, Holy - Timen and Halelluger

Silan M. Let

In Lee Mindse of Chaose - Lee Herone of god (The Tremendous Chaos Her lipheaval of thear nations. - Fike a raging sea, Atom after Alon, Monstery lase Themselves ly from Her les - Tions with eagles wing, bears and Mun and four wings leopards all The territering blagues, and leath. - Vial after Vial formed one and awful suffering. - Consider Our Our Limes - tascism & Stall - lapitalism - Olémie Usufare - Knielen a Minuter with Iron Leith and Istalitarian Mught -Impiralistic Communican. Olevan the False Unslip - Hen Turning and the biganization and the Months telking, talking

D had He Herrone of God - The ford God brumpotent reight as of old. - Here to A Herone above the laging of nations - He Moment of Plesting Has arrived liken the Openis the booker. - all creation usseling, and this time of June and love has arrived. 3 to le not need This Abrone In Our himes - Ten Auffering, The Clears, the Men Un Misly, - Her Grear Mees for a bealing, Boly Vision.

Mary R. Bay World Manus

The University of Jener Chinse @ nor les tre haffering deuxne. - as the Linny thosey, The Carpenter of Ungarette on the tiging on the Cross. - Vecly in Teese and Augeriz. There at this seek as phonon than the ascension of feel at this seek as phonon than the agael beston. - The bue while I way, the Offair of Mattons. - Leu One livers trice Repear Sire and The Unindicated, 3 Have we been Christ Life His? - Herve Our Type, then Opened the tron? - Du Fline De Mas Become toro of our hives with bower for baily hile, - Leis Remmann blechunce of me.

Lee great Company of the April The Growing Wonder of His Company "Four and Twenty Elders" "Her voice of mong angers, myrides & myrides - All creature in beaven 1 Sarth, Under The earth and in The Dea. " le prise multitude maicer no man court Mumber, from lovery nation from all tills and poples and tongues standing before the throne and befor the fame, clothed in White robes with pour brances in Their hands and crying Unlite loud trice These are they were have come out of great tributation; they have washed their robes and made them white in the blood of the Fame." 3 Her Dong of His Great multitude. - Hoy and Frumph. Leve Music of the Wedding Dease.

3 the meaning of this kelouslip Loday - Lee Christians in assam, lever ann that Iron Centerin Countin when the Connicles were closed. - Communion here new Gray's Sive 67 una borne. - Hee Cempler dam artembly. "Himits Lee Victory Wisen Conquering Don " The Theme of The Worship O amen - Verignation - Do the Fr. - Usolution - nuile lu so! (2) Haleluyán - tezircinz -- Uldemption -

16/63 p.m. Forgivenen and bealing O He brown Gatters hear foren Monut - Les Melizion Leaders Veter - Coed and Dullen " you've goe to Allow The - Mul lestening and Hoping. @ a Man Is brought - Juse a man, unnamed & Unknown. - Great need . Sinfue and Varalyzed. . mere and Kelples, 3) Hu Great Buth of the Bearers - Nid the Trees Get to Frem? - Was the Man Unbearable to Have Urany? - Veterland, Seef-centered - Yel Hey an Motivater - Hey Drop the Man burn in the

- How Many Fing Worked Gie accomplished If we have believe? Schope, Work, Chincer Effe. Here man hi blace Heros,

- The The flags (get to Stars?

@ Lee Maris Great heed Is Aperitual. - What Ay Place to began is righting men. - We wave great programs of beace, Cousing, - the littlene Changing The Man. - When Can to Heir and God ? - Only God Can Open kis bean Toward me. - Due God mults the feele price of his. S Now Jean beals the man - Her Wholeven of the Man ~ - now the lesponse. - begits up and starts for lione. @ This is both on the authority of John - This Unthouter than thoken the