

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

July 27, 1958

Broadcast on KOFO at ten o'clock

Eight-thirty o'clock

"O sing to the Lord a new song, for he has done marvelous things! His right hand and his hold arm have gotten him victory."

KNOW THAT THE LORD IS GOD

Prelude "Preludio and Adagio from the Sonata in C Minor" Guilmant
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 111 "Come, Thou Fount of Every Blessing" ... Wyeth
(Congregation Standing)

Reading of the Scriptures Acts 27:13-26

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

WE ARE HIS PEOPLE; THE SHEEP OF HIS PASTURE

Christian Greetings

Presenting our Tithes and Offerings

Offertory Anthem "By Babylon's Wave" Gounod

Here by Babylon's wave, Tho' heathen hands have bound us,
Tho' afar from our land, The pains of death surround us;
Zion! thy mem'ry still, In our hearts we are keeping,
And still we turn to thee, Our eyes all sad with weeping.
Thro' our harps that we hung on the tree, Goes the low wind wearily
Mingles the sad note of the breeze, With voice as sad of sigh and groaning.
When mad with wine our foe rejoices, When unto their alters they throng,
Loud for mirth then they call, A song! A song of Zion sing, lift up your
voices.

Lord, the victor command—In captivity sad and lowly,
How shall we raise—thy song so holy, That we sung in our fatherland.

Doxology

Unison Prayer of Dedication

"Our Father in heaven, we acknowledge Thee as the Giver of every good and perfect gift. Of that which Thou hast given us we bring Thee now a portion, praying that Thou wilt accept it and use it in the service of Thy Kingdom, both here and throughout the world; in Jesus' name.
Amen.

* * * * *

COME UNTO HIS PRESENCE WITH SINGING

The National Laymen Singers sharing their witness in song.

HIS STEADFAST LOVE ENDURES FOREVER

Sermon by Pastor Fredrikson

"I Now Bid You Take Heart"

(over)

SERVE THE LORD WITH GLADNESS

Hymn of Invitation and Decision No. 409

"Jesus, Saviour, Pilot Me" Gould

Benediction

Choral Amen

Postlude

* * * * * Ushers will seat latecomers

EVENING SERVICE OF WORSHIP — SEVEN THIRTY O'CLOCK

Piano Prelude

Period of Hymn Singing

Reading of the Scriptures

Evening Prayer

Announcements and Offerings

Offertory "When I Survey the Wondrous Cross" Woodbury
Voice Methods Class

Message Rev. Roger Fredrikson

"FINDING GOD ANEW"

Hymn of Invitation

Benediction

Postlude

ANNOUNCEMENTS

Due to the fact that the **National Laymen Singers** are with us in the morning worship, we have changed the order of service so that they can present a brief concert. These men have been at Green Lake for the National Laymen's Conference. They have given their vacations to sing at this conference and the various churches enroute. They will be singing this afternoon and night in Wichita. Their director is **Ralph Carmichael** and the leader of the singers is **Gilbert Brink**. **Mr. Waldo Tucker**, whose daughter graduated from Ottawa University, was a moving spirit in this group until the time of his death. The arrangements for this presentation were made at Green Lake and the men have worked in their stop at Ottawa with considerable loss of sleep. We appreciate the hospitality of our people in providing lodging and transportation. The men will be at the front of the church immediately after the services and we hope that you will feel free to speak with them.

Our congratulations and best wishes to **Miss Carolyn West** and **Mr. Terry Glanville** who are being married this afternoon at 3:00 o'clock.

We are gratified with the fine attendance in our Sunday evening services and encourage you to be present this evening. We believe that you will have a fine experience in that your faith will be strengthened.

The pastor will begin a five week **Membership Class** this Sunday evening. The class will begin at **6:15 p.m.** and be over at **7:00 p.m.** It will be held in the **pastor's study** and you are invited to attend.

I Kind You Now Take Heart

Introduction

- ① We have been living in days when our attention is focused on the Mediterranean and the Near East.
- ② The 27th Chapter of Acts tells the story of an amazing journey and a shipwreck at Malta.
 - Paul is being sent to Rome in the custody of a centurion - Julius.

The false Confidence of the Captain and Crew

They were sailing at a bad time.

- ① Paul then were confident of their own abilities.

- ② He trusted his ship.

- ③ They gambled on the weather.

2.

Paul Speaks Against this foolish Decision

- ① He feels that this whole venture will end in disaster.
- ② He has the courage and the stubbornness to speak out.

We Have Lived in the Midst of False Optimism

- ① Easy theory of things getting better and better.
- ② Human nature is basically easy to handle.
- ③ That some new gadgets or panaceas can save man.
 - New theories
 - New Messiahs
 - Shallow interpretations rooted in man.
- ④ Finally we come to the frightening end of Goliath strutting the earth.
 - New Sputniks.
 - New Bombs.

It Is The Business of the Christian Faith To Say No To Easy, Shallow Optimism

- ① There is No Ultimate Hope in any Man-Centered scheme.
- ② That Human Nature is sinful, perverse and Stubborn Apart from the Grace of God
- ③ That the Story of Humanity is A Honeypot of Schemes and Gods that failed.

So In The Story of Paul's Journey, Disaster Comes

- ① There is a Terrifying Storm and Darkness.
- ② The Cargo Is Cast Overboard.
- ③ Finally there is Despair and Hope for Life runs out.
- ④ This Is The End of Optimism.
- The Experience of the Heaven of Denmark

4.

Now Comes The Voice of Hope

- Paul says "Take Heart, & Have Faith in God."
- He has purposes which outrun this bit of tragedy we are involved in.

We Live in Great, Awesome and Dark times.

- There is Lebanon, Algeria, Guatemala and more bomb tests.
- This is the hour for Great Christian Hope
 - God's purposes will be done. ^{somehow} ~~if we cannot use up the will find.~~
 - As surely as Jesus Christ was raised from the dead.

There are many people who lived in darkness and despair.

- They failed, They bet on the wrong horses.
- I speak to you of Christian Hope.

(1) The Man in Our Group - Mac.

(2)

A House Divided Against Itself

The Story of Samson - Young Man on Sins

- ① Parents promised him to God.
- ② Great Stones About Samson.
 - Sending 300 foxes through fields.
 - Slaying 1000 Philistines with jawbone.
 - Carrying away the gates to the city.
- ③ But he became double minded.
 - Came to be proud.
 - Came to trust a treacherous woman.
 - Became double-minded.
- ④ The Ending Is A Tragic Story.

The Story of Judas

- ① A Disciple with Great Promise.
- ② Stayed close to Jesus for many months.
- ③ Trusted with the bag.
- ④ Yet in the test, he sold his Master.

Jesus spoke repeatedly of the tragedy of being divided.

2.

All Life Can Be Crippled When It Is Divided

① True of Our World.

- Divided World of fear and Crisis.
- Spending our best resources for war.

② True of A Nation

- Our Civil War - Bloody, savage affair
- We are still paying the price of an issue we never settled morally.

③ True of A Home

- Divided homes not made overnight.
 - Carelessness.
 - Frankness leaves it.
 - Greater Interest Outside Home.
 - Then hostility and anger.
 - Then divorce.
- Two Masters.

This Becomes the True of A Personal Life

- ① Divided because we are trying to please everyone. Give ourselves to every cause.
- No discrimination or no sense of values.

② Our Emotional House Is Divided

- We need to Trust But we are Anxious.
- We want Security But we are Insecure.
- The Outer.
- We crave Love but we Hate.

③ Our Spiritual House Is Divided

- Cheating and Integrity.
- Popularity and Integrity.

"They say"

- Christian But Not Love Anything
- Christ But keep everything else
- Forgiveness But keep doing things - Just
- Power But No Price.

Jesus Saw With Deep Penetration

- A house divides against itself⁴
- That Discipleship Costs
 - "Go Sell All You Have" - Luke
 - "Don't Go Home and Say Goodby" - David
- Make Your Choice
 - God or Mammon
 - Sheep or Goats
 - Hips or Thistles
 - Right or Wrong
 - Narrow or Broad.

Most of Us Are Afraid

- ① Spend our Time, Money or Beliefs
 - ② Afraid to be called a Christian.
- Don Newcombe - No game winner.

Seek Ye First The Kingdom

① The Only Quality Worth of Man's Loyalty
 - ~~Rich~~ - Treasure.
 - Deep Unity & Strength to personality

② This Means Surrender,
 Obedience and Commitment.

③ Madame Curie

After 187th Unsuccessful Experiment.

Husband gives up - Strides across shed

"It can't be done, I tell you, it can't be done.

Maybe in a hundred years, but never in our
 life time."

Wife: "If it takes a hundred years, Pierre,
 it will be a pity. But I dare do no less
 than work for it as long as I live."

Jenny Lind

Discovered her voice

"I got up that morning one creature; I
went to bed another creature. I had found
my power."

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

August 24, 1958

Broadcast on KOFO at ten o'clock

Eight-thirty o'clock

"O sing to the Lord a new song, for he has done marvelous things! His right hand and his whole arm have gotten him victory."

COME INTO HIS PRESENCE WITH SINGING

Prelude "Prelude by Bach" Bach

Jo Archer, organist

(Congregation in silent prayer)

Call to Worship

Hymn of Worship No. 406

"How Firm a Foundation, Ye Saints of the Lord".....Early American Melody
(Congregation Standing)

Unison Invocation and Lord's Prayer

Most Holy Father, may the hush of Thy presence move us now to adoration, and may all voices be stilled that Thine may be heard. To think of Thee, O God, is rest; to know Thee is eternal life; to see Thee is the end of all desire; and to serve Thee is perfect freedom and everlasting joy; therefore, O God, we come to Thee. Hear our prayer, through Jesus Christ our Lord. Amen.

Gloria

* * * * *

KNOW THAT THE LORD IS GOD

Reading of the Scriptures

Organ Call to Prayer

Pastoral Prayer

* * * * *

WE ARE HIS PEOPLE; THE SHEEP OF HIS PASTURE

Christian Greetings

Presenting Our Tithes and Offerings

Offertory Solo "The Ninety-First Psalm" MacDermid

Raymond Schmidt

He that dwelleth in the secret place of the most High
Shall abide under the shadow of the Almighty.
Thou shalt not be afraid for the terror by night,
Nor the arrow that flieth by day;
Nor the pestilence that walketh in darkness;
Nor the destruction that wasteth at noonday.
Because thou hast made the Lord which is my refuge
Even the most high thy habitation;
There shall no evil befall thee,
Neither shall any plague come nigh thy dwelling
For He shall give His angels charge over thee,
To keep thee in all thy ways, They shall bear thee up in their hands,
Lest thou dash thy foot against a stone, against a stone.
He that dwelleth in the secret place of the most High
Shall abide under the shadow of the Almighty
He Shall abide under the shadow of the Almighty.

Doxology

(over)

Crises And Our Search For Security

We Are All Engaged In Trying To Find Security

This Began When We Were Infants

- Baby and the security of the Mother.
- Food, Warmth and Love.
- Many of us lack security now because we have no sense of childhood security.

This Search Continues As We Grow Up.

- In Our Homes - Which We Could Come Back To.

- In Our Groups or Gangs - Being A Part of Something - Important.

- Our Sense of Importance - Doing things for which people recognize us.

Many of us are engaged in this search now

- Our Struggle for financial security.
- Our Struggle for status.
- Our health, sexual desires, death.

Yet We Live In The Middle Of Insecurity

① We Are Not Safe From The Storms Of Life.
We Live In A Precarious Universe.

- The Storms of This Summer - Monuments
- The Accidents All Around Us.
 - The six killed at Fon du Lac.
- The Disease, War & Tragedy of Life.
- This Universe Keep No favorites.
 - Run & Rain on Good and Bad.
- "There's No Hiding Place Down Here."
 - "I Cried Out To The Rock and The Rock Cried Out, "There's No Hiding Place Down Here."
- There Is No Ultimate Place of Physical Safety in This Universe.

3.

2. There is No Security in Many of the Outer Things We Place Our Trust In.

- Jesus was brutally frank at His Court.

↳ Lawyers and Witnesses.

↳ The Man and His Name.

↳ Truth, Race or Slaves' Treating
In.

- Look at some of the things we try to find security in.

- The Compulsive Urge to make money or get things. To be accepted or have status.

- The Compulsive Urge to find Happiness by trying to arrange Life.

- The Drive to Evade Death

Logic Note in Papers - Ally's Many Living.

4.

3. Many of us find No Inner Security.

- We Need To be Accepted and Loved, but we feel unwanted and unloved, Then are people who Hate Themselves.
- We Need Inner Peace and Noise, but we are in a constant state of Conflict, Guilt, Tension.
- So we Attempt To Organize the Universe Around Ourselves.
 - We End Up using religion, friends and things.
 - Trying to fulfill our needs. Anxiety, Inferiority.

Lifes Ultimate Security.

① Jesus Said It Was Inner - Not Outer.

- "Do not fear what they do to the body, but to the soul."

② Jesus Said It Was Hidden in God.

- Jesus' own experience, Given in Death.

5.

③ God Accepts Us As We Are

- He Accepts that Which Is Unlovable.
- The Woman Who Anointed Jesus.
- The Man Who Dined in the Temple.
- Even to Why Christ Came.
- That God's Love Is The Source of My Security.
- Zacharias & Jesus.
- Augustine

"Man of Passion. How long? "Take heed"

"Let us not conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires."

- C.S. Lewis, Magdalen College.

- That Now I Accept Myself & Others.
- That I Become A Part of a People.

Unison Prayer of Dedication

"O God, Thou Giver of all good gifts, in gratitude we bring our gifts today. Refine them, We pray Thee, in the mint of Thy divine purpose, and use them to the end that Thy kingdom may come and Thy will be done on earth as it is in heaven; through Jesus Christ our Lord." Amen.

HIS STEADFAST LOVE ENDURES FOREVER

Organ Meditation

Sermon by Rev. Roger Fredrikson

"Christ and Our Search For Security"

SERVE THE LORD WITH GLADNESS

Hymn of Invitation and Decision No. 393

"Guide Me, O Thou Great Jehovah" Hastings
(Congregation Standing)

Benediction

Postlude

* * * * * Ushers will seat latecomers

EVENING SERVICE OF WORSHIP — SEVEN THIRTY O'CLOCK

Piano Prelude "At Thy Feet" Edvard Grieg
Martha Senter, pianist

Period of Hymn Singing

Reading of the Scriptures

Evening Prayer

Announcements and Offerings

Message Rev. Roger Fredrikson

"A LION ROARING IN JUDAH"

Hymn of Invitation

Benediction

Postlude

ANNOUNCEMENTS

We extend a welcome to all of you who are worshipping with us today. We hope that you will sense the presence of God in our services. In the absence of the Kerrs we appreciate the musical leadership of Miss Jo Archer, Miss Martha Senter, and Mr. Raymond Schmidt in the services today.

There will be a church leadership conference this Friday evening, August 29, in the dining room of the North American Hotel. We hope that all those who have received invitations in the mail will respond and save the office making phone calls. This is an important meeting and will set the tone for the coming year's work.

As was indicated in the pastors letter this week it has been necessary to borrow \$2300 to maintain the program through summer. We hope that as many of our people as possible will pay their church pledges in full. God's work must go on and we count on your response.

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

August 31, 1958

Broadcast on KOFO at ten o'clock

Eight-thirty o'clock

"Ye who do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His Holy ways; draw near with faith, and take the bread and the cup to your comfort."

BEHOLD, SAYS THE LORD, I WILL MAKE A NEW COVENANT

Prelude "In Summer" Stebbins

Mrs. James Springfield, organist

(Congregation in Silent Prayer)

Call to Worship

Hymn of Worship No. 107 "Holy, Holy, Holy, Lord God Almighty" ... Dykes
(Congregation Standing)

Unison Prayer and Lord's Prayer

"Almighty God, who has caused the light of eternal life to shine upon the world, grant that on this day our hearts may be so kindled with heavenly desires, and Thy love may be so shed abroad in us through Thy Holy Spirit, that we many continually seek the things which are above. Help us to abide in purity of heart and mind, that we may at length attain unto Thine everlasting kingdom, to dwell in Thy presence, world without end."

Gloria

* * * * *

LET A MAN EXAMINE HIMSELF

Reading of the Scriptures

Organ Call to Prayer

Pastoral Prayer

* * * * *

ALL SHALL KNOW ME FROM THE LEAST TO THE GREATEST

Invitation to the Lord's Supper

Presenting Our Tithes and Offerings

Doxology

Prayer of Dedication

"Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and, remembering the account which we must one day give, may be faithful stewards of Thy bounty; through Jesus Christ our Lord." Amen.

DO THIS IN REMEMBRANCE OF ME

Solo "Prayer" Guion

Mrs. Frank Thayer

Lord, in this hour of tumult,

Lord, in this night of fears,

Keep open, O keep open

My eyes, my heart, my ears.

Not blindly, not in hatred

Lord, let me do my part

Keep open, O keep open, dear Lord,

My eyes, my mind, my heart.

Hear thou my pleading,

Hear thou my praying,

Lord, in this hour of tumult,

Lord, in this night of fears,

Keep open, O keep open

My eyes, my ears.

(over)

Communion Meditation by Pastor Fredrikson

"The Promises Of God"

YOU PROCLAIM THE LORD'S DEATH UNTIL HE COMES

Singing of the Communion Hymn No. 230

"There Is a Green Hill Far Away" Stebbins
(Congregation Standing)

Taking the Bread

Taking the Cup

Hymn of Invitation No. 277 "Come Unto Me, Ye Weary" Welsh Hymn
(Congregation Standing) Melody

Benediction

Postlude

* * * * * Ushers will seat latecomers

EVENING SERVICE OF WORSHIP — SEVEN THIRTY O'CLOCK

Prelude Miss Sue Thompson, pianist

Period of Hymn Singing

Reading of the Scriptures

Evening Prayer

Announcements and Offerings

Message Rev. Roger Fredrikson

"BY THE WATERS OF BABYLON"

Hymn of Invitation

Benediction

Postlude

ANNOUNCEMENTS

We extend a welcome to all of you who are worshipping with us today. We hope that you will sense the presence of God in our services. In the absence of the Kerrs, we appreciate the musical leadership of **Mrs. James Springfield, Mrs. Frank Thayer and Miss Sue Thompson** in the services today.

We hope that many of you will find it possible to give to the **Deacon's Fellowship Fund** at the time the offering is taken. You will find small brown envelopes to use in your making such a gift. Many times we find it possible to help people in need. We do this in the name of Christ in your behalf.

We appreciate the flowers on the platform given by **Mr. and Mrs. A. C. Heigle**.

Please remember that our morning services next Sunday will be at 10:00 a.m.

Since the Parsonage has been partially redecorated this summer, **Pastor and Mrs. Fredrikson** would like to have members of the congregation to call on them. Sunday afternoon, **September 7, from 3:00 to 5:00** there will be open house at the Parsonage for all who wish to come.

The Promises of God

Introduction

① God's people have always rested, moved and lived on the promises of God.

Beverly - Abraham in a far country.
Heiferstein - Jacob the father of a people.
in a bright - The deliverance of the people in captivity.
by the promises - Christ at the Table that night so long ago.

② In Gray, disheartening days - days of crisis and upheaval - we need to recover these promises.

God Will Care For His Children In Time of Trouble

"Fear not, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you."

① We live with trouble

- Failure
- Loss and Separation
- Disappointment.

② God's resources.

"Daddy, is your face turned this way?"

③ "My grace is sufficient" - Paul's plea in 2 Cor.

God's Receiving All Those Who Come

- "He that cometh to Me I will in no wise cast out."
 - "Come unto Me All ye that Labor and are Heavy laden and I will give you rest."
- ① He always touched the Unwanted ones.
 - The harlots, the drunkards, the outcasts.
 - His greatest story - "the Prodigal Son."
 - ② He waits for me, but cannot receive me until I go to Him.
 - Gertrude Bechanna - 18 year old girl.
 - ③ The only ones Christ can't deal with are the proud, the ones who want to get fixed up.

Missing

The Promise of An Even Greater Future For Those Who Love Christ

- "The magnificent future God has planned for us."
- "The whole creation is on tiptoe to see the wonderful sight of the sons of God coming into their own."
- "And I John saw a new heaven and a new earth."

- ① The purposes of God for this creation will be fulfilled.
- ② That the resurrection of Jesus is the guarantee of this.
- ③ That our lives take on meaning in obedience to Him
 - That in all things God works for good to those who love Him.

The Meaning of This Fable - God's Promises.

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

September 7, 1958

Broadcast on Station KOFO

Ten o'clock

"O sing to the Lord a new song, for he has done marvelous things! His right hand and his whole arm have gotten him victory."

COME INTO HIS PRESENCE WITH SINGING

Prelude "Angelic Salutation" Arcadelt-Liszt
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 98 "Praise to the Lord, the Almighty" ... Gesangbuch
(Congregation Standing)

Unison Prayer and Lord's Prayer

"O Thou who are the Way, the Truth and the Life, we lift our hearts to thee. Guide us in the Way this day, enlighten us with the Truth, and grant us the more abundant Life which thou alone canst give. This we ask, not that we may selfishly get good or glory for ourselves, but that we may do good unto others and so glorify thy name. Amen.

Gloria

* * * * *

KNOW THAT THE LORD IS GOD

Reading of the Scriptures

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

WE ARE HIS PEOPLE; THE SHEEP OF HIS PASTURE

Christian Greetings

Children's Hymn No. 331 "What a Friend We have in Jesus" Converse

Presenting Our Tithes and Offerings

Offertory Anthem "How Lovely Are the Messengers" Mendelssohn

Doxology

Unison Prayer of Dedication

"Our Father, we count it a privilege to be allowed to share in the task of bringing men to know and love Thee. Most gladly therefore do we bring our offering, praying Thy blessing upon it and upon those who have given it. May it be wisely used to the end that human hearts may be freed from ignorance, superstition and vice, and that Thy will may be done on earth as it is in heaven. In Jesus' name we pray. Amen.

HIS STEADFAST LOVE ENDURES FOREVER

Organ Meditation

Sermon by Pastor Roger Fredrikson

"Who Belongs To The Church"

(over)

SERVE THE LORD WITH GLADNESS

Hymn of Invitation and Decision No. 432

"O Church of God, Our Solitude Forsaking" Sibelius
(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * Ushers will seat latecomers

EVENING SERVICE OF WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude

Period of Informal Hymn Singing

Recognition of Summer Campers

Reading of the Scriptures

Evening Prayer

Announcements and Offerings

Offertory Music

A Christian Witness by Mr. William Boucek

Message by Pastor Fredrikson

"ENGAGED IN THE MINISTRY OF RECONCILIATION"

Hymn of Invitation

Benediction

Postlude

ANNOUNCEMENTS

We bid all of you a cordial welcome. To the **College students** who are **returning** today and to the students entering Ottawa University for the **first time** we give a word of special greeting. At the close of the morning service, there will be a **Church School Class for all college students** in the church parlor. After the evening service, there will be a coffee and sing for all students in the church parlor. The coffee and doughnuts will be served by some of the college sponsors.

All church school classes will return to their regular places of meeting in the **Methodist Church and elsewhere**. Once again, we are grateful to our Methodist friends for their kindness.

All members of our congregation are cordially invited to the Parsonage this afternoon between **2:30 and 5:30 for open house**. We hope that many of you will be able to greet the Pastor and his family in the home the church provides for them.

We call your attention to the evening service. **All campers should be on hand**. Please notice that **Mr. William Boucek** will be bringing a short message concerning his experiences at the **Christian Fellowship of Athletes** camp this summer.

Who Belongs To The Church?

Introduction

What does you have come from Churchers - 104, million
thousand A Year of Dedication & Advance - Church

① Church Membership was not meant to
Keep Our standing or respectability.

- Like joining a club or moving to a better part of town.
- The Church does more than marry and bury people.

② The Church is not to be identified with
particular buildings, a minister or even a
particular program.

- The Church is determined by the presence of Christ ✓

③ The Church is more real when it is
scattered than when it is gathered.

④ The Church is not free of sin.

- ignores and forgets the deeds of the lives.
- Can become divided
- Can become corrupted - The Peter

The Great Love of the Church

① The story of the Bible is The story of God struggling to form a community.

- Starts with a family.
- Tries to bring it to a nation.
- Wants to include the whole world
- Has to deal with stubbornness, lies, sin.

② Then there is the coming of Jesus Christ

Jesus Christ loves the Church - Who dies in squalor and poverty on a town dump.

- Between two thieves on a thoroughfare which is cosmo-politan - Language
- illustration God behind with his hands and broken heart.

③ Through this community he plans to redeem the world.

- Church - Midway - John Elliott
"Through Gates of Splendor."
(over)

3.

Life In His Fellowship Is A Vast and Glorious Thing

① The Emphasis in Ephesians

- Dead Now New Life
- Outside God's Promises and Strangers
Now brought into God's Love
- Soldier being led around in France during War.

Illustration

"Will nobody tell me who I am?"

- Antagonism Now Peace & Reconciliation.
Fellow citizens in Households of God.

② His Life Is Offered Free

- The Grace of God

Like a beggar receiving bread.

Blind receiving sight.

Partly receiving something to wear.

One Can Only Become A Member ^{of the Fellowship.} In Response To
a Great Invitation

- This Invitation Is Addressed To Your Deepest Self.
- Not a card to ritual, but a response of all that you are.
- Some are too busy with other matters.

This Response Makes One A Member

- Belonging To The Body Is A Mystery.
- One's life is dependent on belonging.
- There Is A Deep Interdependence -
Cells, organs, Members -
- This is Why Death & Resurrection stand at the Door.

This Membership Means Obedience To Christ

- Loving the Word As He Loved It.
- Bringing life and healing as He brought it.
- No Area of life is removed from this.

5.

True Membership will Cost All That You Are

① Accepting God's grace will be hard on my wife.

- Would rather keep my self-respect than accept a gift.

② There Is A Progression of Commitment in His life.

- He 5,000.

- He 70.

- He 12.

- He 3.

③ It is Christ, the Head Who Decides Whether You Belong.

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

September 14, 1958

Broadcast on Station KOFO

Ten o'clock

"Keep silent friend, for some have come to cast their care on God today, some to praise from thankful hearts; some Thy Kingdom Come! to pray. Keep silent, let him speak anew—to every heart—perhaps to you."

AT THE DOOR OF THE CHURCH

Prelude "Choral" Vierne
(Congregation in Silent Prayer)

Choral Call to Worship

Processional Hymn of Worship No. 423

"The Church's One Foundation" Wesley
(Congregation Standing on Third Verse)

Unison Prayer and Lord's Prayer

"O Lord, our God, great, eternal, wonderful in glory, who keepest covenant and promise for those that love Thee with their whole heart, who art the life of all, the help of those that flee unto Thee, the hope of those who cry unto Thee: cleanse us from our sins, and from every thought displeasing to Thy goodness, that with a pure heart and a clean mind, with perfect love and calm hope, we may venture confidently and fearlessly to pray unto Thee; through Jesus Christ our Lord.

Gloria

* * * * *

INVISIBLE RESOURCES

Reading of the Scriptures Colossians 3:1-17

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

THE COMMUNION OF THE SAINTS

Christian Greetings

Children's Hymn No. 260 "Rejoice, the Lord is King" Darwall
(Congregation Standing)

Presenting Our Tithes and Offerings

Offertory Anthem "With a Voice of Singing" Shaw

Doxology

Unison Prayer of Dedication

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and, remembering the account which we must one day give, may be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

THE WORD OF GOD

Organ Meditation

Sermon by Pastor Fredrikson

"The Life Of The Church"

(over)

The Life of The Church

The Deep Hunger For Some Type of Life in Community

- ① Men Gathering in Vase Cities.
- ② The Response to Political Savagism - Where the person is obliterated.
- ③ The Pathos of so much social life. Empty.
W.H. Auden - Age of Anxiety - has
T.S. Eliot - Cocktail Party -
Chemically Stimulated Fellowship.

The Christian Church can be the Answer To Man's Cry

- ① It so often seems like a poor, pathetic thing.
- ② Yet there is a strangeness about The Church.
 - Outlives cultures and governments.
 - Always young, and always being renewed.
 - Vase sweep to its life.
 - Becomes indigenous to every Culture & Situation.
- ③ The Church is Created by God. - Basic!

The Christian Church Is A Fellowship of Forgiveness

- ① The keynote of the Gospel
 - The dying thief
 - The maimed and the halt coming to the feast.
- ② We need some place where we know forgiveness and acceptance - where we can come with our deep need.
- ③ The Story of Joseph for Newton
 - Tennessee - White boy carried off in Indian raid.
 - years later these Indians captured. Among them white men.
 - Mothers singing - response in great joy.
 - God singing the great song of redemption.

This Fellowship Lives by Worship

- ① Not a discussing or debating society, but the worship of God.
 - Not the form, but the reality of the content.
 - The end is The Glory of God. Christ's life becomes our life.

② In worship we know the judgment of God.

- Not by shouting about hell and brimstone.
- But by comparing magazine cover with a Rembrandt, or "rock and roll" with Brahms Requiem.
- The comparison of our lives to Christ's.

③ In worship we know the mercy of God.

- Wholeness, love, peace, joy.

④ This is the Whole Congregation

- Word of God or Music
- The Chalice or Lord's Supper
- The family together

This Fellowship Lives by Deep Sharing

① Like a family

- Boys and fun around the table.
- Sick Child
- Sending youngster off to College.
- Sharing love in the night

② In The Christian Fellowship we share our
joy and sorrows.

- Our Gifts.
- Our burdens.

③ We share Our Life With The World.

- Stephen Hill - Native Preacher
- Widigal Son - Gray Hairs of Father.

Our Life Together Is A Foretaste of What Is To Come

① Vase Always As Great As The Purpose of
God. - Book of Revelation

② The Dead and the Living - The Communion
of the Saints.

③ We Dream The Dream of God.

Rich Shepherd -

The Boy Who Died in his arms in
the 1st World War.

"If it's a boy he wants to go
through this."

HUMBLE ENOUGH TO BEGIN

Hymn of Invitation and Decision No. 321

"Be Thou My Vision, O Lord of My Heart" Irish Melody
(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * A moment of meditation while those waiting are seated

EVENING SERVICE OF WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude

Period of Informal Hymn Singing

Service of Baptism

"In Thee Do I Live" Men's Quartet

Horton Presley, Emory McKinzie, Bob Bowline, Lewis Spencer

Reading of the Scriptures Luke 11:1-13

Evening Prayer

Announcements and Offerings

Offertory Music "Go Tell Someone About Jesus" Men's Quartet

A Christian Witness Janet Steel

Message by Pastor Fredrikson

"DIALING LONG DISTANCE"

Hymn of Invitation and Decision No. 337

"Sweet Hour of Prayer" Bradbury

Benediction

Postlude

ANNOUNCEMENTS

All College Students Please Take Notice. We bid all of you welcome today and hope that you will worship with us regularly. The church school class will meet in the church parlor immediately after the morning service. This evening the Roger Williams Cabinet is in charge of a Chupper and all college students are cordially invited. Don't forget that next Sunday evening will be student membership night.

We will observe the ordinance of baptism, a men's quartet will sing and Miss Janet Steel will bring a simple witness of her faith.

We urge all adults to attend the class of their choice. It is our hope that this can be a year when all our adults will enter into an experience of Christian learning in an adult church school class.

This is the week the Pastor's class on the **Meaning of the Strategy of Evangelism** begins. The class for men will be taught at 6:30 on Tuesday mornings. Breakfast will be served for those attending in the church dining room. The cost will be 50c. The **women's class will meet Thursday mornings** from 10:30 a.m. to 11:30 a.m. in the basement of the church. Please fill out an enrollment card.

Our Church Wide Prayer Vigil will begin at 8:30 this evening. A special prayer room has been prepared downstairs. This vigil will continue until 8:30 Monday evening. Anyone can sign up in the office or at the bulletin board.

Trailing Long Distance

Lines and parables

- Mrs. Komer and
Mrs. Abbott.

At 11:01 next Sunday morning Ottawa will
go on dial.

- Waiting a long time.
- Machines & Operators handle calls
- More than 5,000 stations,
keeping a way straight.
- All people must be called and checked

Amazing thing is Direct Long Distance Dialing

- Code Numbers for Areas - 504 Areas.
- Equipment finds the path -
 - Tracer
 - Route
 - Given Trunkline Number.

2.

- Record of long distance calls on tape
 - length of call - rates - types the bill.

Lawrence - 2

Leavenworth - 70

Olathe - 500

Ottawa - Unlimited

Call

- ① The intricacy of human relationships
- The infinite possibilities.
 - for good, for ill.
 - Missions date - Marriage
 - A Temptation -
 - A Great Need The need for open eyes

3.

The Power of Prayer

- There is a Vertical Dimension to Life -
God

- He knows our needs and understands them better than we do.

→ There are resources available that will help us.

- God's help is immediate and
always present.

② You need the presence of God

① The needs of this Day

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

September 21, 1958

Broadcast on station KOFO

Ten o'clock

"Keep silent friend, for some have come to cast their care on God today, some to praise from thankful hearts; some Thy Kingdom Come! to pray. Keep silent, let him speak anew—to every heart—perhaps to you."

AT THE DOOR OF THE CHURCH

Prelude "Morning Hymn" Flor Peeters
"Chorale Prelude" Hugh Porter
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 378 Verses 1, 2, 3, 4,

"God of Grace and God of Glory" Smart
(Congregation Standing)

Unison Prayer and Lord's Prayer

"Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee and worthily magnify Thy holy name; through Christ our Lord."

Gloria

* * * * *

INVISIBLE RESOURCES

Reading of the Scriptures Matthew 10:1-23

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

THE COMMUNION OF THE SAINTS

Christian Greetings

Children's Hymn No. 519 Verses 1, 2, 5, 6,

"Where Cross the Crowded Ways of Life" Gardiner
(Congregation Standing)

Presenting Our Tithes and Offerings

Offertory Anthem "Send Forth Thy Spirit" Schuetky

Send forth thy Spirit O Lord, our God eternal!

And let the face of the earth be renewed, Al-le-lu-ia!

Come, Thou, Come Thou, Spirit Heavenly

Expand our hearts with faith in Thy Holy name.

And grant us Thy love and Thy mercy, O Lord

Thy peace everlasting, peace everlasting.

Send forth thy Spirit O Lord, Our God Eternal!

And let the face of earth be renewed, Al-le-lu-ia!

Doxology

Unison Prayer of Dedication

"Almighty God, our Father, by whose will we came into being, and by whose grace we are sustained: with grateful hearts we acknowledge Thy power and Thy love. In token of our appreciation of all Thou hast done for us, we bring these gifts today, praying that Thou wilt bless and use both them and us in the service of Thy kingdom; through Jesus Christ our Lord. Amen.

(over)

THE WORD OF GOD

Organ Meditation

Sermon by Pastor Fredrikson

"People On Mission"

HUMBLE ENOUGH TO BEGIN

Hymn of Invitation and Decision No. 364

"He Who Would Valiant Be" Douglas
(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * A moment of meditation while those waiting are seated.

STUDENT MEMBERSHIP SERVICE—SEVEN THIRTY O'CLOCK

Organ Prelude "Evening Mood" Raymond
(Congregation in Silent Prayer)

Call to Worship

Invocation

Singing of a Hymn

Introduction of Hosts and Hostesses for Home Night

Invitation to Come Under the Watch Care of Our Church

Hymn of Invitation and Consecration No. 260

"Rejoice, the Lord is King" Darwall

Student Members Presenting Themselves

Prayer of Dedication

Preparation for Communion "The Publican" Van de Water
soloist — John Parks

Communion Meditation Dr. Andrew B. Martin

Serving of the Bread

Taking the Cup

Receiving of the Offering

Special Music "My Jesus I Love Thee" Girls' Voices

Prayer of Dismissal

Postlude

ANNOUNCEMENTS

We welcome all of you to our services of worship today. If you are a visitor or looking for a church home, please let us know so that we will be aware that you were present. **We call your attention to church school classes for all ages.** We would like to remind the adults particularly that there are excellent classes for all who are interested. **The classes for the college students will meet in the church parlor and Mr. Dennis Evans will teach them today.**

All college students will be given **student membership cards**, in the church school classes today. These should be filled out and presented in the evening services as those desiring student membership come forward. If you do not have a card in the evening service, do not let this keep you from coming.

Immediately after the services this evening, thirty of our homes will be opened to **students, faculty** and house directors at Ottawa University. The hosts and hostesses of these homes will be introduced in the evening services. If a ride is needed to any home, your host or hostess will help you get there. If anyone has a question as to what home they are to visit a list is posted on our church bulletin board. Everyones cooperation will make this a great success.

People on Mission

The Rediscovery of the Church

The Church Has Been Chosen By Jesus

① He chose twelve out of all those who followed.

- Many came because of miracles, excitement, bread...
- He chose these twelve humble, common men.
- Their glory was that they had been Chosen.
 - Like a coach chooses his men.
 - Like a musician his orchestra.
 - Like a lover chooses his beloved.

② Their Is The Glory of The Church

- "I have chosen you to bear fruit"
- "As the Father has sent me, So send I you."
- The Church is Not:
 - A mere, horizontal fellowship
 - Not a debating society
 - Not for our own desires & interests.
- But Chosen to Do God's Bidding for the salvation of world.

Given time God's people has lost this - they have died -

The Clergy Have Been Chosen For A Mission

① This is In A Total, Global Mission.

- The Clergy Must share the life of Christ
with the world.

- No longer can we divide the task into
foreign and home, Western or Eastern,
black and white, etc. It is total.

② We Must Go Where The People Are. | Reps.

- James Robinson's Statement.

③ The Clergy Must share the life of Christ.

- "Heal the Sick"

- Physically, Emotionally and Spiritually.

- "Raise the Dead"

- Those with ["]no hope and ["]spiritually
dead.

- "Cleanse the Lepers"

- The people who feel, unclean

- "Cast Out Demons"

- The evil that possesses people.

To Be There Because We Care

- Bill Gowland -

- Industrial Chaplain in London

- Works from 9 p.m. till 3 a.m. Sundays.

- Going to factory and man asking when he saw the Clerical Collar

"What is wrong, like my wife dies,
Hanson?"

"No, I'm here because I care"

- Man cried because no one had come
before him because he cared!

3.

④ See Council House speak to the Great Social Issues of Our Day.

A- Race

B- War and Home Leaks

C- Bad Housing

D- Delinquency

E- Political Corruption

Illustrations

- Two Christian Men - Harry Truman
on Point 4 Technical Assistance.

- Delinquency

- Jim Vane ✓

- Centurions ✓

- Werside and Harry Emerson Fordice.

- Chairman Benefic Committee - Harlem
Community Center.

- Meeting in Night Club.
Water changed. -

We Go In The Strength Of The Lord

- ① Jesus Command to his Disciples About Not getting involved with too many trapings.
 - Not with physical might or prestige.
- ② Not to rely on the Quine speaking through them.
 - Preaching in the Field and on the Streets.
 - Great sense of weakness, yet of strength.
 - This is the Power of the Church.

See Hope and the Simple Work.

We Are All On Mission

- ① If you are a Christian you are on Mission.
- ② This is what the Church is All About.

Mike Robinson - Outside the Lines

They are in factories, stores and shops working six days a week and trying to do their shopping, cleaning, washing, ironing, resting, relaxing, and mending on the seventh; hounded by continual pressure for materialistic happiness via radio, newspapers, television, magazines and movies in the form of "Queen for a Day," an air-conditioned home in the newest development, a Jaguar; and they are miserably unhappy because they know they will never get closer than a picture--in color, perhaps--of their dreams. They are hoboes along the religious highways sleeping in a wash under an Arizona winter moon; they are girls in strange cities trying to find jobs and wondering what they will do when they cannot find one, and threatening to commit suicide if no job turns up, or turning to easier, more sordid pursuits with respectable businessmen who have an eye for figures; they are disillusioned young people whose fathers and mothers, or aunts and uncles, made such a fetish of religion that it became a grim spectre to be avoided at all costs; they are the Ira Hayes of today, torn between an old culture and a new, of heroism on Iwo Jima and of dying alone and forgotten on an Indian reservation--and given a hero's funeral, with all its mock adulation, in Arlington cemetery.

They are lonely old women and old men trying to stretch their meager savings to last as long as they can in this time of increasing life expectancy, and haunted day and night by the fact that they will probably outlast the money. They are anemic little clerks who line the lunch counters of the nation at noontime, hastily swallowing their sandwich and coffee, with the person behind waiting for their seats, poking them in the back, or coughing over their shoulder trying to see how many more bites before they are finished. They are in concentration camps, or, if they are lucky enough, refugee camps. They are bewildered university students caught up for the first time, and far from the home shore, in the whirlpool of scientific humanism which will sweep them away like chips on the crest of a flood. They are in Communist countries, fear-bound-loyal to those who hold them enslaved, with no one to set them free.

They are in trailer camps and cotton-picker camps. They are in "saloons" and they are in "night spots," and always in desperate flight from themselves because they have not let God show them how to love themselves.

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

September 28, 1956

Broadcast on Station KOFO

Ten o'clock

"Keep silent friend, for some have come to cast their care on God today, some to praise from thankful hearts; some Thy Kingdom Come! to pray. Keep silent, let him speak anew — to every heart — perhaps to you."

AT THE DOOR OF THE CHURCH

Prelude "Andanta from Sonata No. 1" Barowski
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 157

"All Creatures of Our God and King" Kirchengesang
(Congregation Standing)

Unison Prayer and Lord's Prayer

"Almighty God, whose ear is open to those who are of humble and contrite heart, we have come to worship Thee. If we are too low in spirit, lift us up. If we are too lofty in pride, make us submissive in mind. Grant unto us the grace of the Galilean, that we may find fellowship with him in this hour. In his name we ask it.

Gloria

* * * * *

Presentation of Bibles

Joy Ruth Adkinson
Charles Anderson
Johnny Bacon
Frank Bennett
Ricky Burgoon
Cathy Coleman

Judy Cragg
Luanne Drake
Nina Faye Elder
DeWayne Hargrave
Kenneth Hopkins

Patricia Jean Jameson
Mike Kille
Beverly Miller
Danny Mullen
Cynthia Pence
Stanley Perry

Bruce Prentice
Beverly Schmidt
Dorothy Spencer
Joe Stafford
Mary Lou Ward
Jeff White

INVISIBLE RESOURCES

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

THE COMMUNION OF THE SAINTS

Christian Greetings

Children's Hymn No. 214 "Tell Me the Stories of Jesus" Challinor
(Congregation Standing)

Presenting Our Tithes and Offerings

Offertory Anthem "How Beautiful Upon the Mountains" Harker
solo parts Mrs. James Springfield
Mrs. Marlin Kimball

Doxology

Unison Prayer of Dedication

"Ever blessed God, whose gifts to us on earth are a foreshadowing of Thy heavenly favor, we would bring to Thee the offering of glad and grateful hearts for Thy bounties to us, which are more than we can number. Help us ever to be mindful of Thy goodness and to show forth our love for Thee through our service of others; in Jesus' name. Amen."

THE WORD OF GOD

Organ Meditation

Sermon by Dr. Roger Fredrikson

"The Great Teaching Of The Church"

(over)

HUMBLE ENOUGH TO BEGIN

Hymn of Invitation and Decision No. 279

"O Jesus, Thou Art Standing" Knecht

(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * A moment of meditation while those waiting are seated.

EVENING WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude

(Congregation in Silent Prayer)

Period of Hymn Singing

Reading of the Scriptures and Prayer

A Christian Witness by Stanley Bettin

Announcements and Receiving the Offering

Offertory Music

The Evening Sermon by Pastor Fredrikson

"WHEN HE CAME TO HIMSELF"

Hymn of Invitation

Prayer of Dismissal

Postlude

ANNOUNCEMENTS

Today begins Christian Education Week in all the Protestant churches of the United States. This will be lifted up in our morning service with the presentation of the Bibles and the Pastor's sermon. Immediately after Church School, we will gather as a congregation in the basement of the Memorial Auditorium at 12:30 for a congregational dinner. The church will furnish the meat, drink and bread. Classes have been asked to bring special dishes. Everyone is expected to bring their own table service. This dinner will honor our total teaching staff and there are one or two items of business to be brought before the congregation. We are asking that all new members who have not received the Right Hand of Fellowship to be present to receive this expression of fellowship.

The response to the class on "The Meaning and Strategy of Evangelism" has been gratifying. The Men's Breakfast and Class will be Wednesday morning at 6:30 this week and the Women's Class will meet at 10:15 Thursday morning. The first session of Introduction to Christian Living taught by Dennis Evans today. All those who are enrolled should come to the church office to go together to the place of meeting in the Methodist Church.

The Church School Class for the college students art again meeting in the church parlor and Dr. A. B. Martin will be the teacher. This evening at 6:15 the college students will begin their evening program in eight different homes below.

The John Pinney Home
1239 South Hickory

The Lewis Spencer Home
1147 South Hickory

The J. B. Stewart Home
430 South Willow

The George Lister Home
1118 South Main

The Al Harvey Home
437 East 12th

Miss Virginia Jennings' Home
923 South Hickory

Dr. Ann Greer's Home
817 East 11th

The Ruel Mitchell Home
315 West 4th

(The Group assigned to the Ruel Mitchell home will meet at **Prof. Haworth's home**, 807 South Mulberry today only.)

He Came To Himself

Introduction

- Profound Question - Who Am I?
- Many times hard to answer.
- Quite often we give an ambiguous answer.

The Three Acts of The Prodigal Son

① The Son Leaving Home

- The struggle and the rebellion.
- Slamming the door and walking out.

② The Son Coming To The End of His Rope

- Starving, dead, but entering in a hog pen.

③ Sitting Down and Having A Serious Discussion With Himself.

- Coming to His True Self.
- Then Going Home - The Gospel

At The End We See Our Worst Self

The Old Self - Dr. Jekyll & Mr. Hyde.

A. Defeated Self The fellow in Uncle

- Weak Character
- Procrastination
- Christ Offers Victory.

B. Lonely Self

- The Crowd Has Left Him.
- Theme of What We Do to Cover Up
 - Follow the Crowd
 - Foolish Romance
 - Terrible Marriages.
- Is there no one who cares
- Christ offers the great
True Companionship

3.

C. Rebellious Reef

- Mistrusting and At War
- Superiority or Inferiority
- The Bad and Good.
- Christ Offers us inner peace.

D. Anxious Reef

- Threatened and Worried.
- Christ Offers Deep Security.

See New Reef

A. Coming Home to The Father Is
Coming Home to Ourselves.

Paul Scherer - "Man Who Had Eaten Candy
Man So His Daughter could Leave
Orange - "Onward Christian Soldiers"
Luther - Who Dwells here? - Jesus Christ.