

Jesus Christ, His Only Son

Introduction

1. Studdert Kennedy - "Woodbine Willie" -
at the bedside of an officer in France -
"What I want to know, Padre, is,
What is God like? That is your
business, Padre, you ought to know.
What is God like?"
2. Here at this table we are reminded
of what God is like - We know because
of a concrete life who gave us a
concrete symbol to remember Him and
His Kingdom by.

I. Jesus Is Painfully Human -

"Born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried".

① Went to school, played like other children, worked at a bunch, dealt with traders, got gyped as we do today.

② Spoke the Greek of the street or his native Aramaic, lived in an occupied country. Had to decide would he join an open rebellion against Rome.

③ He did not peddle vague principles or an academic morality, but cut across the religious community, the political community, the social community.

Religious Community - Challenges our authority.

Political Community - A disturbance of the status quo.

Social Community - Too free and easy with sinners.

④ It is of prime importance that he is human - God is like that.

II. Who Is This Jesus Christ? - "Descended into Hell, ascended to the right hand of God."

① The titles given Him

- Christos - Messiah
- Kurios - Lord and Master
- Logos - Word of God. Creative
thru of God.

② Facts that stand out!

- He is worshipped

- We baptize, marry and bury in His Name.
- We offer the best we have.
- He divides time.

- He forgives man

- "I find no sin in this man." -
Pilate

- Flame of Holy Love toward man.
- Only God can forgive.

- He abides

- The Church - like a rock.

4.

II. He has left us this feast

- ① We remember and give thanks.
- ② We are gathered together here.
- ③ We are called to sacrifice here -
 - Could the disciples sit on either hand.
"If they could drink his cup."
 - This ^{is an} invitation to share in his death & resurrection.
 - Entering into the suffering and tragedy of the world.
 - Praying...
 - Helping someone.

THE MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

March 4, 1956

Ten O'Clock

Broadcast on Station KOFO

ORGAN PRELUDE "On the Lake of Galilee" Barton
(Congregation in Silent Prayer)

ENTERING THE SANCTUARY

Choral Call to Worship

Invocation

Lord's Prayer

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THE INVITATION TO THE PASSION

Hymn of Praise No. 221 "All Glory, Laud, and Honor" Teschner

Invitation to the Lord's Table

Right Hand of Fellowship

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OPENING THE BOOK

Anthem "Jesus Our Lord, We Adore Thee" James

"Jesus, our Lord, we adore Thee.

Jesus, our crucified Savior.

From Thy wounded side flowed Thy precious blood.

For us the cross with all its shame with grace was borne.

With Thy blood Thou washed away the guilt and the shame

and the sins of the world.

O Lamb of God, O Lamb of God,

That takest away the sins of the world!

In agony Thy tears were shed,

In shame was bowed Thy sacred head.

O Lamb of God, Jesus, our Lord, we adore Thee,

Jesus, our Lord, we adore Thy holy name,

We adore Thee, our Lord."

Reading of the Holy Scriptures Colossians 1:15-29

Call to Prayer

Pastoral Prayer

Choral Amen

PRESENTING OUR SACRIFICES

Children's Hymn No. 451 "Here At Thy Table, Lord"

Receiving of Gifts and Offerings

Offertory "The Lord Is My Shepherd" Allisten

Donald King

Doxology

Prayer of Dedication

REMEMBERING HIS DEATH

Giving Thanks for the Bread

Communion Meditation by Pastor Fredrikson

"JESUS CHRIST, HIS ONLY SON"

Passing the Cup

Hymn of Fellowship and Decision No. 341 "I Need Thee Every Hour", Lowry

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

BENEDICTION AND RESPONSE

POSTLUDE

* * * * * Ushers will seat latecomers

(over)

EVENING SERVICE—SEVEN-THIRTY O'CLOCK

ORGAN PRELUDE "Tennessee Twilight Tune"

Based on folk tune "He's Gone Away" Gaul

SINGING OF SPIRITUALS

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READING OF THE SCRIPTURES

EVENING PRAYER

* * * * *

ANNOUNCEMENTS

OFFERTORY "Sometimes I Feel Like a Motherless Child" Spiritual

Arranged by Burleigh

Wayne Roberts, Baritone

Delores Warner, Accompanist

MESSAGE BY PASTOR FREDRIKSON

"BECOMING ONE FLESH"

The third in a series on Christian Love and Marriage

HYMN OF INVITATION

BENEDICTION

POSTLUDE

ANNOUNCEMENTS

This afternoon at 3:00 o'clock **Mr. R. G. LeTourneau**, Christian businessman and lay preacher, will address a meeting of men from the Miami Association. The meeting is open to the public. We hope it will be possible for you to come.

Please do not forget the two classes of instruction in the meeting of the Christian life and Church membership. **Ben Moor** will teach a class of **adults** in the Pastor's Study at 4:30, and the **Pastor** will teach a class of **Juniors** at 6:30 in the Primary Room.

Following the Evening Service there will be a discussion for Senior Highs in the Church Dining Room. This discussion will deal with the Christian Interpretation of Boy-Girl Relations.

The **Pastor** will leave immediately after the Morning Service to conduct a Communion Service at the **Mexican Mission**.

We wish to call special attention to the **Women's Missionary Society 2:00 o'clock Tea** in the Church Parlor on **Wednesday, March 7**. **Mr. and Mrs. Charles Osborn**, from the Anadarko Christian Center of Anadarko, Oklahoma will be the special guests and will bring a very interesting program for our women. They will be accompanied by some of the **students** from the Indian School. This Christian Center is one of the Home Mission Stations for our American Baptist Convention. All of the W.M.S. groups of the **Miami Association** are cordially invited to attend this tea.

THE MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

March 11, 1956

Ten O'Clock

Broadcast on Station KOFO

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**ORGAN PRELUDE** "Adagio from Sonata in D Minor" ..... Rogers  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ACT OF PRAISE

Hymn of Worship No. 134 "Come, My Soul, Thou Must Be Waking," Haydn  
(Congregation Standing)

An Affirmation of Our Common Faith "The Apostles' Creed"  
(Congregation Reading in Unison)

"I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ His only Son our Lord:  
Who was conceived by the Holy Ghost, born of the Virgin Mary:  
Suffered under Pontius Pilate, was crucified, dead and buried:  
He descended into hell; the third day He rose again from the dead:  
He ascended into heaven, and sitteth on the right hand of God the Father Almighty:  
From thence He shall come to judge the quick and the dead.

"I believe in the Holy Ghost:  
The holy catholic Church; the communion of saints:  
The forgiveness of sins:  
The resurrection of the body:  
And the life everlasting. Amen."

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### ACT OF DEVOTION

Anthem "O Lord, Thou Hast Searched Me Out" ..... Wolff

"O Lord, Thou hast searched me out and known me;  
Thou knowest my downsitting and mine uprising;  
Thou understandest my thoughts long before.  
Thou are about my path and about my bed  
And spiest out all my ways.  
Try me, O God, and seek the ground of my heart;  
Prove me, and examine my thoughts."

Reading of the Holy Scriptures ..... Acts 2:1-24

Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### ACT OF DEDICATION

Christian Greetings

Message to Children

Children's Hymn No. 276 "Holy Spirit, Faithful Guide" ..... Wells  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "The Lord is My Light" ..... Allitsen  
Raymond Schmidt

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

#### "I BELIEVE IN THE HOLY SPIRIT"

Hymn of Decision No. 277 "Come Unto Me, Ye Weary", Welsh hymn melody

(over)



(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

## **BENEDICTION AND RESPONSE**

### **POSTLUDE**

\* \* \* \* \* Ushers will seat latecomers

## **EVENING SERVICE—SEVEN-THIRTY O'CLOCK**

**ORGAN PRELUDE** Wedding Music ..... Carol Tulloss, Organist  
"Gothic Cathedral" ..... Weaver  
"Jagged Peaks in the Starlight" ..... Clokey  
"Song of Joy" ..... Frysinger

### **PERIOD OF INFORMAL SINGING**

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### **READING OF THE SCRIPTURES**

### **EVENING PRAYER**

\* \* \* \* \*

### **ANNOUNCEMENTS**

**OFFERTORY** "Through the Years" ..... Yeomans  
Mrs. Roger Fredrikson

### **MESSAGE BY PASTOR FREDRIKSON**

#### **"TILL DEATH DO US PART"**

The fifth in a series on Christian Love and Marriage

### **HYMN OF INVITATION NO 321**

"Be Thou My Vision, O Lord of My Heart" ..... Irish melody

### **BENEDICTION**

### **POSTLUDE**

## **ANNOUNCEMENTS**

We hope that as many **Junior Children** as possible will be present for the **Church Membership** class at 6:30 in the Primary room. Any **Adults** who are interested in a **Membership** class will meet in the Pastor's Study at 4:30.

Between 5:45 and 7:00 this evening a **SHARE OUR SURPLUS SUPPER** will be served in the Church dining room. This will be a very modest meal costing 50c. All proceeds will go toward buying surplus food for hungry people overseas. If you have any good used clothing that you can share with someone, please bring them.

There will be a **discussion** after church this evening in the dining room for all **parents** of junior high and senior high young people. A special panel will lead this discussion. The panel will be composed of **Dr. J. R. Henning, Dr. Richard Roberts, Dr. Charles Southard, and Rev. Fredrikson.**

Monday, March 12, will be a very special day in our community. The **Ministerial Alliance** is sponsoring the appearance of **Rosa Page Welch**, an outstanding personality of Good Will, who will appear at the high school at 10:30 a.m., at a **Women's Luncheon** at the First Methodist Church at 1:00 p.m. and at our own church at 7:30. **Mrs. Edgar Kerr** will be her accompanist all day.

**Church School Teachers and Workers** are reminded to attend the **March Workers' Conference** next Thursday evening following the regular prayer meeting. This will be the last session of the Leadership Education courses.

The **Pastor** will be out of town Tuesday through Saturday of this week. He will be speaking at Franklin College, Franklin, Indiana, during their **Religious Emphasis Week** and will be in Chicago for a special Board of Education project meeting. Please direct any emergency calls to the Church Office.



# I Believe In The Holy Spirit

## Introduction

### Modern Man's Objections To The Holy Spirit

- (1) Mistrusts anything that is spiritual or ghostly.
- (2) Afraid of the Pentecostal and Charismatic groups who emphasize speaking in tongues and other "gifts" as a sign of the Holy Spirit.

Leonard Hodgson "The only way to meet those who have a vague message about the Spirit is to affirm the doctrine of the Holy Spirit."

I. The Meaning of Pentecost <sup>The early Church up to its work can be explained without the Holy Spirit</sup>

1. The temple celebration of the harvest became the birthday of the Church.
2. About 100 men and women had waited and prayed in the upper room.
3. Seemed as if tongues of fire sat on each person, and there was the sound of a rushing wind. - stupendous event, for God had come.



4. God's Word became spoken in the language of every man.

### Central Meaning

- Believers are now united with crucified and Risen Lord.
- God is present in his believers in the love of the Cross and the love of the Resurrection.
- Christ can be with all humanity at one time.

### 5. The Way in Which the Church Spoke of the Holy Spirit

- (1) Comforter - Helper - Christ is with you in your loneliness.
- (2) Advocate - The one who stands defending an accused man in the Roman Court.
- (3) Pneuma - Breath of God  
"Breathe on me, Breath of God."



3.

## II. The Gifts of the Holy Spirit

### 1. Holy Spirit will guide us into all Truth

(1) We have very little of what Jesus said - Can be read in an hour -  
much of this is the interpretation of the Church.

(2) Much of what Jesus could have said was rejected because of dullness of heart. "I have yet many things to say to you, but you cannot hear them now!"

(3) What is Christ's mind on the great questions of the day?

- Education?
- Political Life?
- Business
- Race relations

Men can be lead into deep truths on these matters.

(4) The early Church was lead into a strange world under the guidance of the Spirit.



2. Holy Spirit will give us the Inner Power we need. "You shall receive power when the Holy Spirit has come upon you."

(1) We have been lead astray by raw physical, economic and political power.

(2) There is another kind of power which is at the heart of the universe.

- sap in trees
- Life in nature
- life in a seed
- birth of a child.

- The Power of God - spiritual dynamo which regenerates life and raises Christ from the dead.

(3) This is the Power needed for daily living

- fret and worry
- resentments
- inferiorities

The Spirit is stronger than all this.

The story in the Crusades.

(4) This is the Power needed for a radiant witness.

- The embarrassment of being a Christian
- Social life, Business life



5.

### 3. The Greatest Gift of the Holy Spirit is Love.

(1) Paul's discussion concerning gifts.

(2) What will save you from becoming self-centered?

- Rather than criticizing, a prayer.
- Rather than pushing away, include.
- Rather than pitying, helping.

The story of Elizabeth Fry - Newgate Prison - 1817

(3) What is that binds the Church together?

- Often we have been timid.
- Yet people of every race, background & nation are in the Church.
- To talk of a segregated Church is a denial.

### III. The Seed of the Word Is A New Spirit - with a capital S. There is a prerequisite.

1. They thought about Jesus - pondered his life and death.
2. They ~~prayed~~ <sup>prayed</sup>, believing God could open life to them. Life depends on it.
3. They waited for new doors to open -



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

March 18, 1956

Ten O'Clock

Broadcast on Station KOFO

**ORGAN PRELUDE** "Civabit Eos" ..... Titcomb  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

### ACT OF PRAISE

Hymn of Worship No. 429 "I Love Thy Kingdom, Lord" ..... Williams  
(Congregation Standing)

An Affirmation of Our Common Faith "The Apostles' Creed"  
(Congregation Reading in Unison)

"I believe in God the Father Almighty, Maker of heaven and earth;  
And in Jesus Christ His only Son our Lord:

Who was conceived by the Holy Ghost, born of the Virgin Mary:

Suffered under Pontius Pilate, was crucified, dead, and buried:

He descended into hell; the third day He rose again from the dead:

He ascended into heaven, and sitteth on the right hand of God  
the Father Almighty:

From thence He shall come to judge the quick and the dead.

"I believe in the Holy Ghost:

The holy catholic Church; the communion of saints:

The forgiveness of sins:

The resurrection of the body:

And the life everlasting. Amen."

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

### ACT OF DEVOTION

Anthem "Go to Dark Gethsemane" ..... Noble

"Go to dark Gethsemane, Ye that feel the tempter's pow'r;  
Your Redeemer's conflict see, Watch with Him one bitter hour,  
Turn not from His griefs away, Learn of Jesus Christ to pray.  
Follow to the judgment-hall; View the Lord of life arraigned;  
Oh the wormwood and the gall! Oh the pangs His soul sustained!  
Shun not suff'ring, shame, or loss, Learn of Him to bear the Cross.  
Calvary's mournful mountain climb; There, adoring at His feet,  
Mark the miracle of time, God's own sacrifice complete,  
'It is finished!' Hear Him cry; Learn of Jesus Christ to die. Amen."

Reading of the Holy Scriptures ..... Acts 20:17-38

Call to Prayer

Pastoral Prayer

Choral Amen

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### ACT OF DEDICATION

Christian Greetings

Children's Hymn No. 425

"Our Church Proclaims God's Love and Care" ..... Williams  
(Congregation Standing)

Receiving of Tithes and Offerings

(over)



Offertory "Sonata in D Major" First Movement ..... Handel  
Florence Arnold, Violinist

Doxology

Prayer of Dedication

## THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

**"I BELIEVE IN THE HOLY CATHOLIC CHURCH"**

Hymn of Decision No. 299 "Draw Thou My Soul, O Christ" ..... Sullivan

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

## BENEDICTION AND RESPONSE

## POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

## EVENING SERVICE—SEVEN-THIRTY O'CLOCK

Dick Miller, Organist

ORGAN PRELUDE "Praeludium und Fuge in C Major" ..... Bach

## PERIOD OF INFORMAL SINGING

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## READING OF THE SCRIPTURES

SOLO "I Will Lift Up Mine Eyes" ..... Bartlett

Gary Massey

Eleanor Jones, Accompanist

## EVENING PRAYER

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## ANNOUNCEMENTS

OFFERTORY "Ave Maria" ..... Schubert

## MESSAGE BY STUDENTS WHO ATTENDED WASHINGTON SEMINAR

**"IS A CHRISTIAN RESPONSIBLE FOR HIS GOVERNMENT?"**

Harriet Shelton

Bill Culbertson

Willard Inskeep

Eleanor Jones

HYMN OF INVITATION NO. 297 "Just As I Am, Thine Own to Be", Barnby

## BENEDICTION

## POSTLUDE

## ANNOUNCEMENTS

We welcome the Ottawa University students who attended the **Washington Seminar** recently to take charge of our Evening Service. **Gary Massey** who will furnish the special music also attended the Seminar. **Professor William Myers** and **Vera Goodman** accompanied thirteen students to this special student conference.

**College students** are invited to a **Coffee Hour** following the Evening Service in Church Dining Room. There will be a discussion led by the Pastor on **Christian Love and Marriage**.

The second meeting of the **Junior Fellowship** will be next Thursday evening following their regular Junior Choir Rehearsal. **Mr. and Mrs. Fred Danforth** are advisors to this group.



# I Believe In The Holy Catholic Church

## Introduction

1. To say "I Believe in the Church" seems terrible, inadequate after speaking of God, Son, and Spirit. Yet perhaps the Church lives by the Triune God.
2. Holy - This is God's Church.  
Catholic - This Church is universal.

## The Misunderstanding of the Church

1. The Church Is the Building on the Corner.
2. These collection of people who gather on Sunday mornings. Have a nodding acquaintance.
3. A group gathered around the ministers.
4. Simply a mass of hypocrisy. One begs what you have. Making claims it can't live up to.
5. An institution like a corporation.  
- Group that guards what is sacred. - law & moral



(2.)

## The Meaning of the Church

### 1. Fellowship of Persons Centered in Jesus Christ.

(1) Christ formed a small intimate fellowship -  
not an institutional Church.

(2) Start with any Church in this town  
and you will arrive back at the center.

(3) The fellowship of the Church is like a  
body - an organic whole.

(4) Too often we are lost in paper  
shuffling and programs which tear  
us away from people.

### 2. Fellowship of Persons Whose Sins are forgiven

(1) There is a deep wonder in the New  
Testament because folks' sins have been  
forgiven.

- Men were without hope, aliens and  
strangers. But now are set free.

(2) We all walk in the same door and  
are the same size in the Church.



(2.)

- (3) The strength of A A's is this emphasis and stress - My life ~~was~~ <sup>is</sup> unmanageable. I have turned it over to a higher power.

Pascal: Only two classes of people. Those who think they're righteous, but who are sinners. Those who ~~are~~ <sup>know</sup> they're sinners, but are righteous.

### 3. Christ Lives In The Church Today

(1) The heart of the faith is that Jesus of Nazareth, a rabbi, has overcome death. He lives in our midst now!

(2) For too many of us Easter has never happened. We are living on the wrong side of Easter. We are like someone discussing love who has never been in love.

(3) Disciples going from Jerusalem to Emmaus.



(4.)

#### 4. The Calling of the Church

(1.) It is to do the work its Lord did.

- Heal the Sick, face those possessed with devils.
- Lift up the fallen.
- Confront the systems of our day which threaten to destroy man.
- Bear its Cross and lose its life.

(2) Understands its faith.

(3) Worship so that life is changed.

(4) Maintain a kind of quality of inner life.

(5) Witness to its Age

- Upster day in Chicago

= Reach men for Christ.

- Speak to our Age and its needs.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

March 25, 1956

Ten O'Clock

Broadcast on Station KOFO

**ORGAN PRELUDE** "A Negro Once Sang of Good Friday" ..... Gaul  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

The Processional "The Palms" ..... Faure  
Junior and Adult Choirs

(Congregation will please remain seated until given the sign to rise.)

Invocation

Lord's Prayer

Gloria

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#### DEDICATING PARENTS AND CHILDREN

\* \* \* \* \*

#### OPENING THE BOOK

Anthem "Jerusalem" ..... Parker  
Joe Henning II, Nadine McClelland and Choir

"Behold, thy King draws near the City gates!  
Go forth, Jerusalem, with shout and song,  
And, mov'd as by one thought the people rise,  
And hasten forth, a glad tumultuous throng.

"From out their peaceful village Along the sunlit way,  
The Prince of peace leads onward A pilgrim band this day.  
Then lo! with shout triumphant They hear the hillside ring,  
With shouts of crowds that hasten To greet their Prophet-King.  
Hosanna! Hosanna! Hosanna!

"Lord, now as we meet Thee, Sing we Hosanna,  
Saviour we greet Thee, Lord and King,  
Lord, now as we meet Thee, Sing we Hosanna,  
Saviour we greet Thee, Redeemer, Lord and King!

"He rides as Israel's rulers Once rode in Kingly state,  
The palm leaves wave around Him, The people throng the gate,  
Rejoice, Oh! Golden City! Let loud Hosannas ring,  
While thro' thy streets He rideth, Thy Saviour and thy King.  
Hosanna! Hosanna! Hosanna!"

Reading of the Holy Scriptures ..... Luke 19:28-48

Call to Prayer

Pastoral Prayer

Choral Amen

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#### PRESENTING OUR GIFTS

Christian Greetings

Children's Hymn No. 234 "O Jesus, We Adore Thee".....Welch hymn melody  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "Sing Alleluia" ..... VanWort  
Junior Choir directed by Mrs. Paul Shippis

Doxology

Prayer of Dedication

(over)



# I Believe in The forgiveness of Kings

## The Entry Into Jerusalem

- ① The singleness of Jesus' purpose. He could have stayed away, but he went to Jerusalem. There was the fierceness of his dedication.
- ② The poor pomp of it all.
  - A king on a lowly ass, surrounded by common rabble, sweaty garments, branches snatched off trees.
- ③ The Careless Abandon of the Whole Affair
  - No carefully calculated, well-planned entry.

## So He Enters the City

Here two mighty, tragic characters face each other on the streets at high noon. God and Man. Throughout Holy Week they face each other!



# I. Here Is Man's Way With God - Him

## 1. They sneered at his authority

- ① He speaks of love, gentleness and meekness. He has an inner authority - the kind that doesn't need identification all every turn.
- ② We can run our lives without him. What business has he got with us. Pull back at the shambles we have made of so much of it.
- ③ His League of Nations Conference. There's no room for Jesus Christ here.

## 2. Their Systems Shoved Him Out

### ① Religious Systems

- Much words, careful definitions, neat systems of morality.
- They killed him in the name of God.

### ② Economic Systems

- Money changers in the temple.
- We can shove people around like things because of our systems - war, housing.

### ③ Political Systems

- Now and Germany - Voice of the Church.



### 3. Their Spiritual Blindness Drove Him To The Cross

- ① They believed they were dealing with a poor Nazarene, but this was God dealing with them.
- ② They wanted an outer kingdom, He brought an inner reign.

### 4. Look at the men who dealt with Jesus

- ① Judas who sold him - "friends"
- ② Caaphas who ran him through "trumped up trial" - "Thou Bageat"
- ③ Herod cheap & passionate - putting Jesus up for the butt of jokes - "Silence."
- ④ Pilate with power embarrassed by Jesus before him - "What Is Truth?"

We Are Involved In This!

- The Systems, the Blindness, challenging his authority.
- There Is A bit of Judas, Caaphas, Herod and Pilate in each of us.



## II. Here is God's Way with Man - forgiveness

① No one could shake Jesus of his inner peace and quiet dignity during that week.

② He washed his disciples feet

- Knowing all their weakness.

- You can only conquer when when you stoop.

③ He prayed in the Garden

- What did Herod, Judas, Caiaphas or Pilate know of prayer.

- The Word goes mad without prayer.

④ On the Cross He forgave

- God had loved of this thing.

## III. Man's Response to forgiveness

① The Pharisee and the Publican (Praying)

② There comes new motivation -  
Winabettin - 1817 - Newgate Prison.



## THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

### "I BELIEVE IN THE FORGIVENESS OF SINS"

Hymn of Decision No. 297 "Just As I Am, Thine Own To Be" ..... Barnby  
(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

## BENEDICTION AND RESPONSE

## POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

## EVENING SERVICE—SEVEN-THIRTY O'CLOCK

ORGAN PRELUDE "Sonata No. 5" ..... Mendelssohn  
Carol Brown, Organist

## PERIOD OF INFORMAL SINGING

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## SERVICE OF BAPTISM

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## READING OF THE SCRIPTURES

## EVENING PRAYER

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## ANNOUNCEMENTS

OFFERTORY "Prayer of the Norwegian Child" ..... Kountz  
Mary Ann Bindewald

## A MOVIE ABOUT CHRISTIAN WITNESS

"MISSIONARY TO WALKERS GARAGE"

## HYMN OF INVITATION

## BENEDICTION

## POSTLUDE

## ANNOUNCEMENTS

We welcome many visitors to our Congregation this morning because of the **Charter Day** events of the weekend. These young people have come from far and wide to learn about life at Ottawa University. We hope that many of them will decide to enter O.U. in the future.

**Palm Sunday** introduces **Holy Week!** There will be Union Services **Monday, Tuesday, and Wednesday** nights at **7:30 p.m.** The service Monday night will be at the Federated Church, Tuesday night at the Trinity Methodist Church and Wednesday night at the First Baptist Church. On **Thursday** night we will have our own **Communion Service** at **7:30 p.m.** in the Sanctuary. On **Good Friday** there will be a three hour service, **12 noon to 3:00 p.m.** at the First Methodist Church. Come and be refreshed at some time during this three hour period. Next Saturday at **2:30** and **7:30** we will show "I Beheld His Glory" here in the Sanctuary. Next **Sunday** there are three great Services of Worship—**8:30 a.m., 10:00 a.m., and 7:30 p.m.** We hope you can participate in as many of these services as possible.



# Is This April Fool's Day?

## Introduction

### A Night To Remember

1. Shortly after midnight April 14, 1912 the Titanic was sunk on her maiden voyage
2. Deck hand at Southampton. "God Himself could not sink this ship."
3. Four days out in the North Atlantic the wireless operator was sending messages when the Californian interrupted to report ice, but the reply was: "Shut up! Shut up! I am busy, I am working Cape Race!" Later when the S.O.S. came through the Californian's wireless board was closed.
4. When water was ~~spilling~~ pouring in through a 300 foot cut Mr. John Jacob Astor cut open a life preserver & shows his wife what was inside in a brightly lit gym.  
1500 lives  
200 same  
Later he says "we are safer here than in that little boat."



2.

# I. There Are fools who live in A world of Illusion.

1. We never think deeply, we run from truth and so become insulated from Spiritual reality.

(1) We never think deeply on profound questions.

(2) We evade truth when it hits us.

(3) We keep spiritual truth back there some place.

2. We trust in Man, rather than God

(1) We live by our wits.

(2) We fall down before the things we make.

3. We live by false standards of success.

(1) We clutter our lives with gadgets and are still inwardly empty.

(2) We evaluate people falsely.

4. In all this we try to lock truth and life in a Tomb! Put a Guard at Door. Revice Stories to explain!



3.

## II. There are fools for Christ's sake

1. Men believe that Christ is raised from the dead and this is their hope! There are those who have seen the tomb.

(1) The story filters through the streets and up into rooms where they meet.

(2) This is based on the virtues of the Apostles, The Testimony of the Scriptures, the life of the Church and in our own experience.

## 2. The Meaning of this Resurrection.

(1) God's purposes will triumph

A. There will be a new heaven and earth.

B. God is moving in the affairs of men - meaning of Easter.

C. This gives meaning to our little affairs.

(2) My Dear Life Can Have A Song of Victory in it!

A. So so many of us Christians, is a drab affair.



B. There cannot come this power of Easter through until we have known the forgiveness of God today.

C. We can have His Presence now!

- Pastor in France visiting a cottage.

"Does Christ live here?"

- Respectable people. Read our Bibles & say our prayers.

This changed their lives.  
- Savannah: "You may live the body, but you will never, never be the Christ out of my door."

(3) There Is Victory Over Death

A. The opening of the door to a vast, new creative experience.

- Like a New Yorker leaving about the country.

- Father telling his son what life is like.

B. June 5, 1910 O'Keefe died - Candle afraid to go home in the dark.

C. General Booth going blind. Daughter helping him see the dinner: "I cannot see the sun set, but I shall see it rise!"



3. These have become fools

- Elizabeth Fry

- Dea Sheppard.



# Easter Morning Worship Service

FIRST BAPTIST CHURCH

Ottawa, Kansas

April 1, 1956

Eight-Thirty and Ten O'Clock

Broadcast on Station KOFO

"Death is swallowed in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ." I Corinthians 15

## ORGAN PRELUDE

8:30 Service "Sunrise in Emmaus" ..... Maitland  
(An impression of an Easter Sunrise Service among the Pennsylvania Moravians.)  
10:00 Service "Christus Resurrexit" ..... Ravanello

## CHORAL CALL TO WORSHIP

"Sanctus" ..... Norden

## OPEN THE GATES OF THE TEMPLE

Processional Hymn No. 239 "Christ the Lord Is Risen Today" ..... Davidica  
(Congregation will rise on the third verse)

Invocation and Lord's Prayer

Gloria

\* \* \* \* \*

## HE DIED AND ROSE ACCORDING TO THE SCRIPTURE

Anthem "Alleluia! Christ Is Risen" ..... Kopolyoff

"Ice is gone from all the rivers, Cypress trees begin to bloom;  
Now the wood-dove coos his spring song, Gone the days of dark and gloom.  
Peasants in the field are planting, Singing as they drop the seed;  
Alleluia! Christ is risen, Christ the Lord is ris'n indeed!  
"On the steppes the flow'rs are gleaming, Winter's wheat is cool and green,  
March-buds glisten in the valleys, Low-lands glow with mossy sheen.  
Peasants on their farms are singing As the oxen munch their feed.  
Alleluia! Christ is risen, Christ the Lord is ris'n indeed!"

Reading of the Holy Scriptures ..... Romans 8:18-39

Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

## SHARING HIS GIFT OF GRACE

Christian Greetings

Children's Hymn No. 238 "The Strife is O'er, the Battle Done"  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "Blow Golden Trumpets" ..... Wild

Doxology

Prayer of Dedication

## PROCLAIMING THE RISEN CHRIST

Sermon by Pastor Fredrikson

"IS THIS APRIL FOOL'S DAY?"

Hymn of Decision No. 291 "Dear God, Our Father, at Thy Knee Confessing"  
Verses 1, 2, 4, 5

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

## BENEDICTION AND RESPONSE

## POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



## EVENING SERVICE—SEVEN-THIRTY O'CLOCK

ORGAN PRELUDE "Fountain Reverie" ..... Fletcher

PERIOD OF INFORMAL SINGING

\* \* \* \* \*

SERVICE OF BAPTISM

\* \* \* \* \*

READING OF SCRIPTURES

EVENING PRAYER

\* \* \* \* \*

ANNOUNCEMENTS

OFFERTORY

"WHAT CHRIST MEANS TO ME"

Given by four people who have recently joined the fellowship of our Church.

HYMN OF INVITATION

BENEDICTION

POSTLUDE

## ANNOUNCEMENTS

The North Baptist Church has very graciously invited our congregation to attend a concert given by the Central Baptist Theological Seminary Male Chorus on Thursday evening, April 5, at 7:30 p.m. We are accepting that invitation, therefore we will visit the North Baptist Church on Thursday night in place of meeting here for our Prayer Service. Please make plans to attend.

## EASTER LILY MEMORIALS

We appreciate the spirit in which the memorial lilies are provided and are thankful for the beauty they add to our Easter Worship. We are listing below those who provided the lilies and the ones in whose memory they are given.

Misses Manta and Maggie Elder and Mr. and Mrs. D. T. Elder—in memory of Mr. and Mrs. J. T. Elder and Mr. and Mrs. R. A. Crews.

The Sutherland Family, the Howell Family, and the James Family—in memory of Mr. Virgil Spotts.

Dr. W. A. Elliott, Anol Elliott and Mrs. C. E. Morlan—in memory of Mrs. W. A. Elliott.

Mrs. Gardner P. Walker—in memory of Rev. and Mrs. James Palmer Ash and Mrs. Mable Ash McCarthy.

Mr. and Mrs. Howard Henderson—in memory of Mr. and Mrs. Frank Henderson and Mr. and Mrs. Harry Whinery.

The Edmund Lister Family—in memory of Mr. Edmund Lister.

The Boucek Families—in memory of Lt. James A. Boucek.

Mr. and Mrs. Herbert Dowdy and Family—in memory of Mr. and Mrs. John Daniel.

Mrs. H. P. Blunt, Dale L. Blunt and Family, Dr. and Mrs. J. R. Henning and Family—in memory of Rev. H. P. Blunt.

Mr. A. W. Henning, Mr. and Mrs. Wilbur Wheaton, Dr. and Mrs. J. R. Henning and Family—in memory of Mrs. Anna Henning.

Mrs. Gordon Stucker and Mr. and Mrs. F. R. Bennett, Jr.—in memory of Mr. Gordon Stucker.

Mr. W. M. Ireland—in memory of Mrs. W. M. Ireland and Romola Ireland.

Mr. and Mrs. J. S. Peterson and Mr. and Mrs. Emory McKenzie—in memory of Mrs. L. Rock.

The Hegberg Family—in memory of Mr. and Mrs. P. O. Hegberg and Margaret.

The Family of Mr. Harold J. Lamb—in memory of Mr. Harold J. Lamb.

The Family of Mr. Henry Newfield—in memory of Mr. Henry Newfield.

Mrs. Arthur Willis—in memory of Mr. Arthur Willis.



# "Loaves and Fishes"

Sunday morning  
April 15, 54

## Introduction

### The Need for a Change In The Churches Strategy

- ① People have gotten advice rather than spiritual food.
- ② Crowds more than a congregation. - Soulless.
- ③ Just another organization asking for some more of your time. Building a little empire.
- ④ Finding the Church within the Church.
  - Some who know what the Church is all about and will pay the price.

### I. Jesus Withdrawing To A Place of Solitude To Rest.

- ① Everything Jesus did demanded energy.
  - Those who leaned in on him until a great weariness overtook him.
- ② The great need amongst us for inner solitude and peace.
  - "He looked as if he had an appointment with himself - and he was in a hurry to get there."



## II. But Even Here the Crowds Press In With Their Needs

### ① There were needs in that day

- The confusion because of the many leaders crying out. There was a man who spoke with authority and clarity.
- The heavy burden of guilt and taxes.

### ② So there are needs in our day

#### A. Those who are spiritually confused.

- We are looking for gimmicks in religion. Shortcuts. The truths have us confused.

#### B. Those who have no spiritual core within.

- Our will has been dissipated.

#### C. Those who have anxiety.

- Because the self is threatened.

#### D. Those who are uprooted.

- The old landmarks and authorities are gone.



### III. He Had Compassion On Them - Sheep Without A Shepherd.

- ① He sees them for what they are.
- ② His heart moves out to them.
- ③ He sits where they sit.

### IV. The Disciples Say "Send Them Away!"

- ① The possibilities are outside the situation.
  - rather <sup>than</sup> compassion we are irritated.
  - A. The One Who Doesn't seem to belong -  
Send him away.
  - B. The Juvenile Delinquent -  
Send him to the Reformatory or Prison.
  - C. The Refugee Situation -  
Send them away some place.

Carlyle Population of England - 30 million - Mostly Jews

- ② To be A Christian Is To Regard  
People with Their Possibilities.

### V. Or We Try To Use our Vernacular

- ① We work our Programs. <sup>① Church School</sup>
- ② We go through the Outer Motions of Religion. <sup>② Teachers</sup>
- ③ Relying on Physical Facilities. <sup>③ Numbers</sup>



# VI. Christ Says "How Many Loaves & Fish Have You?"

- ① All of us have some meager resources.
  - The Apostle Paul - Not too promising.
  - Youth Camp & Conferences.
  - We have mind, personality, spirit.
- ② How will our resources be used?
- ③ Christ transforms what we bring to feed the Multitudes.
  - A. Take a field and give it to God.
  - B. Give a wire to electricity.
  - C. Mothers brought their children to. Some their lives - follow Me.
  - E. brought A Cross - Door To Salvation.

George Mueller and his orphans.

Father Greenman.

## VII. The Orientation of Our Ministry

- ① We must see people with the eyes of Christ.
- ② All of us are involved in this!



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

April 22, 1956

Ten O'Clock

Broadcast on Station KOFO

"If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God."

**ORGAN PRELUDE** "Cantilene" and "Chorale" ..... Dubois  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ACT OF PRAISE

Hymn of Worship No. 157

"All Creatures of Our God and King" ..... Kirchengesang  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### ACT OF DEVOTION

Anthem "Go Not Far From Me, O God" ..... Zingarelli

"Go not far from me, O God;

Cast me not away in the time of age;

Forsake me not when my strength faileth me.

O let my mouth be filled with Thy praise,

That I may sing Thy glory and honour all day long."

Reading of the Holy Scriptures ..... John 5:1-18

Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### ACT OF DEDICATION

Christian Greetings

Children's Hymn No. 336 "Hear Us, Our Father" ..... Maker  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "The Beatitudes" ..... Malotte  
Mattie West

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

#### "BY THE POWER OF GOD"

Hymn of Decision No. 341 "I Need Thee Every Hour" ..... Lowry

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



## ANNOUNCEMENTS

We hope that a large number of the Congregation and visitors will find it possible to attend tonight when the **Choir** presents its **Annual Home Concert** at **7:30** in our Church Sanctuary. We want to give all of them a great welcome home and I believe we can all get a real spiritual lift out of the music the Choir will share with us. We appreciate the work of **Ruth and Edgar Kerr** in our midst. Following the Concert there will be a **Reception** in the Church Parlors for all members of the Choir and their parents and families.

At **4:30** this afternoon the **Class in Church Membership** will meet in the Pastor's Study. We hope that as many as possible will be on hand to learn the simple truths of what is involved in being a Christian and being a part of the Christian Church.

The **Ann Judson Guild** will meet in the home of **Dorothy and Roberta Glanville** this Wednesday afternoon at **3:30**. Cars will be at the school to take the girls to this meeting.

On **Thursday evening** following the Junior Choir Practice there will be a **Junior Fellowship**. There will be recreation followed by the supper and a brief study session will come after the supper. All **4th, 5th, and 6th graders** are invited to participate.

### CHRISTIAN FAMILY LIFE INSTITUTE

There are very few of us that would be willing to admit that in our hectic times we do not stand in need of guidance and additional resources for real vital family living. Many of us do not give the time we ought to in making our homes really Christian. Many of us do not understand what is involved in making our homes Christian. At any rate, we all need all the help we can get.

On **May 6, 7, and 8, Sunday, Monday, and Tuesday**, our Church is having a **Christian Family Life Institute** with **Chaplain Ralph Below** of the United States Navy and the Menninger Foundation with us as a guest leader. He will address a combined session of all **Adult Church School** Classes Sunday morning, May 6. He will preach that **Sunday evening**. After the Evening Service he will conduct a frank **discussion** for all **parents**, particularly of **Junior and Senior Highs**. On **Monday night** at **6:30** there will be a **Pot Luck Supper** for the **20th Century, Family Forum, Couples Corner, and Homebuilders Classes**. This will be followed by an informal discussion. On **Tuesday night** there will be a **Pot Luck Supper** for the **Good Cheer and Friendship Classes** followed by an informal discussion. We hope you will include this in your plans.



By The Power of God  
There Is Vast and Terrifying Power All  
About Us.

① Vast Physical Power -

- The turbines at Hoover Dam
- "Hiroshima" - John Hersey
- The New York - Brooklyn & Queens City

② Vast Economic Power

- The massive combines
- The small independent dealer struggles.

③ Vast Political Power

- Election based on money.
- America & Russia

In the face of this many of us are  
helplessly uncertain and powerless

① We cannot withstand the outer pressures and we collapse.

- Demand for conformity - mass media
- Subtle social pressures that push in on us.



2.

- ② We cannot overcome the temptations which beset us and we capitulate.
- We live by our weaknesses.
  - We sell out to our passions, our appetites, the spirit of the world, the flesh and the devil.
- ③ We give in to our frustrations.
- There are the prejudices we have.
  - Our nerves are rubbed raw.

How Nice and Safe and Respectable our  
Churches seem in the face of all This.

- ① We have reduced religion to some neat little moralisms - True, boring affair. Dorothy Sayers.
- ② We have used the great words of religion without their having any great meaning. - Grace, love, salvation.
- ③ The whole thing has become small and sentimental, run from reality.
- ④ Take it all out of life. No power for daily living.



3.

How Different This All Is From The Early Christians? What Manner of Power Is This?

- ① Luccock's Story - D. D.'s
  - Police Officers - Drunk & Disorderly
  - They were "Drunk and Disorderly Saints"
- ② The Scripture is filled with statements concerning Spiritual Power.
  - All Power is Given Unto Me. - Jesus
  - I am not ashamed, for it is the Power - Paul
  - By what Power Do You Do this? - Sanhedrin
  - To them who received him he gave Power to become. - John

## The Story of the Paralytic

- ① Lame & Paralyzed for 38 years.

Many of us are in this sanctuary are lame & paralyzed.

- We lack power.
- We fight losing battles
- Our capacities are deformed & twisted.

"We need someone to ease us into a healing stream."



<sup>u</sup>  
 ② Do you want To Be Healed? "

- This question demands Honesty!
- I feel like I'd like to become a Christian, but I get near it frightened me.
- I see the cost!
- What would people say?
- It would shake me out of my net.

③ "Rise, Take Up Your Bed and Walk!"

- There Is A Power that can lift a man up & set him on his feet
- The power that sustains the universe.
- The power that took Jesus to a cross and raised him from the grave.
- The power of healing, life, light and love.
- This Power can make A Man A Son of God. God's Self speaks to My Self!
- The power ~~To~~ Become. I am released and become God-like.



Leslie Weatherhead's sister dying:

"Father, I do not ask that Thou shouldst always save me from trouble. I know that Thou wilt let nothing come upon me ~~beyond~~ <sup>which my</sup> Thy strength, I can bear. But I ask, rather, that in every new experience I may know that Thou art with me and that I may not miss the gifts hidden in the heart of every pain. Teach me so to carry myself through these days that I may win from them a firmness hold on Thee and a new power to bring to others of Thy needy children the comfort of Thy love."

The Church in the Name of Christ  
must say.

"Do you want to be healed?"

"Rise, then and take up your bed and walk."



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

April 29, 1956

Broadcast on Station KOFO

Ten O'Clock

"If then ye were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God."

**ORGAN PRELUDE** "Air".....Handel  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ACT OF PRAISE

Hymn of Worship No. 378 "God of Grace and God of Glory".....Smart  
verses 1, 2, 4 and 5  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### ACT OF DEVOTION

Anthem "The Heavens Are Telling".....Haydn  
Mrs. Bernard Hawley Raymond Schmidt Joe Henning II

"The heavens are telling the glory of God  
The wonder of his work displays the firmament;  
Today that is coming speaks it the day,  
The night that is gone to following night.  
In all the lands resounds the word,  
Never unperceived, ever understood.  
The heavens are telling the glory of God  
The wonder of his work displays the firmament."

Reading of the Holy Scriptures.....I Samuel 1:4-28

Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### ACT OF DEDICATION

Christian Greetings and Message to the Children

Children's Hymn No. 438 "Tell Me the Old, Old Story".....Doane  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "Dreams".....McAmis

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

**"CHURCH AND FAMILY — ALLIES OR ENEMIES?"**

Hymn of Decision No. 291 "Dear God, Our Father".....Barnby

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



## EVENING SERVICE—SEVEN-THIRTY O'CLOCK

**ORGAN PRELUDE** Theme from the "5th Symphony".....Tschaikowsky  
Sue Rumminger and Carol Tulloss, Organists

**PERIOD OF INFORMAL SINGING**

**SERVICE OF BAPTISM**

\* \* \* \* \*

**READING OF THE SCRIPTURES**

**SPECIAL MUSIC**

**EVENING PRAYER**

\* \* \* \* \*

**ANNOUNCEMENTS**

**OFFERTORY**

**MESSAGE BY PASTOR FREDRIKSON**

**"KNOWING THE WILL OF GOD"**

**HYMN OF INVITATION**

**BENEDICTION**

**POSTLUDE**

## ANNOUNCEMENTS

At 4:30 this afternoon the **Class of Instruction** in the meaning of the Christian life and Church membership will be conducted in the Pastor's Study.

The **Miami Baptist Association** is meeting this **Wednesday, May 2**, at the **North Baptist Church**. This meeting starts at **9:00 o'clock a.m.** and continues throughout evening. We urge as many of our people as possible to take advantage of this meeting since it is right here in Ottawa. There will be a **Youth Banquet** in the evening. The **Kansas Baptist Centennial Program** will be presented during the day, there will be a **Missionary Address** and in the evening **Dr. Milton Danielson** will give the address.

**Thursday afternoon at 2:00 o'clock** the **W.M.S.** will have a **Tea and Installation of Officers** in the Church Parlors.

Also on **Thursday, May 3**, our Congregation will have its **quarterly dinner** in the **Garfield School**. Each family is to bring its own table service. The meat is being purchased by the church, and the rest of the food is being furnished through the classes. A report will be made by the **Building Committee** and there will be some discussion about our **schedule for the summer**. There will also be some reports made of our church activities. Our **Bible study** in the **Book of Acts** will be continued as in the past several weeks. There will be a **nursery** during the program.

The May fellowship of the **Ottawa Council of Church Women** will be a **reception** honoring the Ottawa ministers and their wives. This event will be **May 4** at **2:30 p.m.** in the **Christian Church Annex**, Eleventh and South Cedar Streets.



# "Church and Family — Enemies or Allies?"

## Introduction

Recovery of faith and power in the Church largely depends on what happens in the family.

① The family has not been having an easy time of it.

- Its inner life has been deteriorating.
- It has lost its Christian impact on society to a large extent.
- The marriage counsellors and divorce courts have been kept busy.

② Plenty of solutions which are not adequate.

- Go back to simple times. But we live in an industrial culture increasingly.
- We can do a little tinkering here and there.



③ Many times the Church and the Family have been Enemies.

- Time - The Church that tried to have a family night, but found that it was using all the nights.  
works both ways!
- Teaching - There is often confusion here. Doctrine of Creation.  
works both ways!
- Easy for the Church and Family to blame each other!

## The Responsibility of Parents in Religion

① Delusion to think that the parent who says nothing about religion has no religion influence on the child.

Δ. Nothing Can Be Concealed at home.  
The way you hang up clothes or talk about your neighbors says something!

- Judy and Jane and Mother.



B. Your Children see what you Value Most.

- Passion for social Prestige or Things.
- The Child knows when our Love for God determines principles.

C. Our open discussion of politics, money, the community but constant silence on religion. Or our insistence that they get ahead never answering questions say something!

② Actually what parents do can negate what happens in the Church!

A. Our discussions about Church when we get home.

B. Junior Child learning about Christian Fellowship, but parents associating with only 4 or 5 couples & letting everyone else go.

C. Boy's ambition to sleep in bed and drink coffee, because that's what Dad does.



4.

## The Recovery of Marriage As A Divine Order Is Our Only Hope.

① Marriage at the center Is A deep Union rooted in God's Love. Two people give themselves to each other and become one.

A. No room for ego, self-centeredness at the center. This must be the sharing of two selves and not just some things.

B. Marriage is rooted in the nature of God - A Community.

C. Children Born Into This

- Parents must share with them at a deep level - share ourselves.

- Then we come upon the deep questions of faith.

② Deepest Authority of the home rests on this! No authority without this basic spirit.

A. Inner & Spiritual - Love & Forgiveness.  
B. Not external - Keeps, Moves, Strength.  
C. Points back and itself to God.



5.

③ Children Can Now Come to Ask the  
Deepest Questions of Life.

A. When there are Growing Doubts  
& Deep Questions.

B. Many of our Children are in  
A Spiritual Vacuum.

The Church Must Become A Partner In This

① Recovery of Belief and A Faith  
Which Can Be Shared.

② Become A Christian Community.

③ Recruiting and Training Its  
Strongest People - Men.

Conclusion - Same.

① His mother prayed for A Child.

② She said: "He Is God's"

③ And Brought Him To the Temple.

④ He heard the Voice of God.