

# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

September 23, 1956

Ten O'Clock

Broadcast on Station KOFO

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**PRELUDE** "Chorale" ..... Vierne

### CHORAL CALL TO WORSHIP

### ACT OF PRAISE

Hymn of Worship No. 171 "This Is My Father's World" ..... Sheppard  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

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### ACT OF DEVOTION

Anthem "Worthy Art Thou" ..... Willan

Reading of the Holy Scriptures ..... John 3:1-17

Choral Call to Prayer

Pastoral Prayer

Choral Amen

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### ACT OF DEDICATION

Christian Greetings

Presentation of Silver Star Award to **Bruce Bundy**

Children's Recessional Hymn No. 284

"I Hear the Saviour Say" ..... Grape  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Solo "Today, If Ye Will Hear His Voice" ..... Rogers  
Betty Kimball

Doxology

Prayer of Dedication

### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

#### "THE WINDS OF GOD"

Hymn of Decision No. 301

"I Feel the Winds of God Today" ..... English Melody  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

### BENEDICTION AND RESPONSE

### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

## EVENING GOSPEL FELLOWSHIP — SEVEN O'CLOCK

**ORGAN PRELUDE** Andante from "Surprise" Symphony ..... Haydn

**PERIOD OF INFORMAL SINGING**

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**READING OF THE SCRIPTURES**

**EVENING PRAYER**

**INVITATION TO STUDENT MEMBERSHIP**

Hymn of Invitation No. 360 "'Are Ye Able,' Said the Master"

**PRESENTATION OF STUDENT MEMBERS**

**ANTHEM** "Majestic Sweetness"

Men's Voices

**SERVICE OF COMMUNION**

The Taking of the Bread

The Passing of the Cup

**OFFERING**

**HYMN OF FELLOWSHIP NO. 476** "Blest Be the Tie That Binds"

**BENEDICTION**

**POSTLUDE**

## ANNOUNCEMENTS

We appreciate the participation of **Mr. Carl Channon** in the special Court of Honor service this morning and the presence of the Boy Scout troop with which **Bruce Bundy** works. We are very proud of our boys who have attained this special achievement in scouting.

We are happy to have as our guests the Business and Professional Women's Club who attend the church of their choice together once a year. Since **Mrs. Gilbert Hammons** is the newly elected president, they chose to come to our church. The **Tri Gamma** Social Club from Ottawa University are seated together also.

We hope that as many of you as possible will be present for the Evening Service at seven o'clock to welcome our new Student Members and to participate in the Lord's Supper.

Thursday morning at 6:45 there will be a special **Men's Breakfast**. This breakfast will be served in the Church dining room. **Neil Bullock** and **Marvin Bond** are in charge. The **Rev. Robert Richards**, Olympic pole vaulter and outstanding Christian leader, will be the speaker. All men of our church are invited.

Next Saturday night at 7:30 there will be a great **Missionary Cavalcade** service at the First Baptist Church of Osawatomie. We hope that a great number of our people will find it possible to attend this service. If you need a ride, please call the Church Office.

# The Winds Of God

## Introduction

### The Encounter of Two Men

Nicodemus - Learned, Cultured and Respected.

Jesus - Untrained and Unsophisticated  
but a great teacher and a man of  
infinite Power.

### Why Did The Ruler Come To Jesus?

- ① Curious About Jesus' miracles.
- ② Impressed by his teaching.
- ③ He comes by night, not wanting to  
commit himself.

- Elton Trueblood - kinder at an  
American cocktail party.

- Opie Bartlett - The Minister and  
the layman - "I Am So Moved  
I Cannot Speak."

### Jesus Cuts Through To Nicodemus

- ① The moral power of his life.
- ② The blazing truth of what he says.

## We Must Be Born Again

### ① A Man Lives in a Physical World.

- Living organism which can be measured.
- Lives in a world of space and time.
- Lives by bread, in houses, uses money.
- Finally, the organism stops - when death comes.
- This world is real to most of us. It dominates our thinking.

### ② Jesus Said There Is A Vaster, Deeper World

- Love, hope and faith.
- Eternal - Not temporal.
- It is unseen. It is the world of God.
- Fordicke's Story. A man lives in Maine and a small bit of the ocean washes up to his door, but out beyond is a great body of water - 13,000 feet deep and 41 million square miles.

3.

③ A Man's Entering this Word is Like Another Birth.

- Becoming As A Child
- Knowing forgiveness and life for the first time.
- Getting a new center for life.
- The Recreation of one's nature.

④ Nicodemus raises Objections.

- I do not understand!
- How can this be?
- We are locked in a little word of cause and effect, of our little definitions

## This is Like the Wind Which Blows

① We see This Mystery of God in the Lives of People.

- John Wesley at Aldersgate.
- Martin Luther who defies the Church.
- John Bunyan in the prison at Bedford.
- Wolffgang Chambers.
- Anna Fuchs, who taught religion

in Germany. Family scattered. Oldest daughter, worn out by persecution had died a very painful death. Then he went to see her in the Chapel.

"But then the presence of God surged around us. It was so strong that all felt Him, even, one man, irreligious, a National Socialist who said to me, 'What is this? In this hour I feel such a power that I have never felt before in my life.' . . . . ."

"That I saw Him, that I heard His voice, that might have been my imagination. But what cannot be imagination is the new life, the strength and the insight which His presence gave. . . . . No imagination can overcome the darkness in which you live when a person you love is hounded with cruelty and forced

into fits of fear and despair of mind. You are  
hopeless. You look on while mind and life are  
destroyed by suffering. Nothing which is of imagination  
only could bring out that rebellion - peace,  
the overwhelming awareness of an eternal love  
whose ways you do not understand, whose  
will you have to accept without compromise,  
and whose reality you know."

5.

2. There Is A Reality In God's Work.

3. There Is A Variety In The Way  
God Works.

- Some of us - steady growth.

- Some of us - sudden & cataclysmic.

4. → Mystery - This is God's work  
and not mine.

for some of you this is a call

① The uphill battles..

② Some need to be made whole again.

Have you be open to God and say that the  
Miracle can happen with you today.

# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

September 30, 1956

Ten O'clock

Broadcast on Station KOFO

To all who need a church home—to all who mourn and need comfort—to all who are friendless and want friendship—to all who are lonely and want companionship—to all who pray and to all who do not—to all who sin and need a Saviour, and to whosoever will—this Church opens wide the door and makes free a place and in the name of Jesus says—**WELCOME.**

**PRELUDE** "Gothic Cathedral" ..... Powell Weaver

**CHORAL CALL TO WORSHIP** "Sanctus" ..... Norden

### ACT OF PRAISE

Processional Hymn No. 256

"Look, Ye Saints! The Sight Is Glorious" ..... Hughes  
(Congregation will remain seated until the last two verses.)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

### ACT OF DEVOTION

Dedication of Choir Robes

Anthem "Send Forth Thy Spirit" ..... Schuetky

Reading of the Holy Scriptures ..... Exodus 3:1-12, 4:1-5

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### ACT OF DEDICATION

Christian Greetings

Recognition of Church School Staff

Children's Recessional Hymn No. 339

"Jesus, Keep Me Near the Cross" ..... Doane  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Anthem "Hear My Prayer, O Lord" ..... Koplyoff

Doxology

Prayer of Dedication

### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

**"WHAT IS THAT IN YOUR HAND?"**

Hymn of Decision No. 296 "Take My Life, and Let It Be" ..... Malan  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

### BENEDICTION AND RESPONSE

### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

## EVENING GOSPEL FELLOWSHIP — SEVEN O'CLOCK

ORGAN PRELUDE "Cloister Scene" ..... Mason

PERIOD OF INFORMAL SINGING

CHRISTIAN GREETINGS AND ANNOUNCEMENTS

PRAYER HYMN

\* \* \* \* \*

SERVICE OF BAPTISM

READING OF THE SCRIPTURES

EVENING PRAYER

OFFERING

OFFERTORY ANTHEM "I Will Sing of Thy Power" ..... Sullivan

MESSAGE by Rev. Fredrikson

"SURPRISED BY JUDGMENT"

HYMN OF INVITATION

BENEDICTION

POSTLUDE

## ANNOUNCEMENTS

Throughout the Church School this morning there will be Promotion of a great number of our children and young people from one class or department to another. The great group of church school teachers and workers who give such effective service in our teaching program will be recognized this morning. The presentation of the Bibles to our new Junior pupils will be made on October 14 in the morning service.

We rejoice in the new choir robes which our congregation will see for the first time this morning. Purchase of these robes is made possible through the regular budget which many of our people support so generously.

We rejoice with **Mr. and Mrs. Lars Nelson** on the celebration of their 60th wedding anniversary. There will be a reception for all members of the church and guests of the community in the church parlor between 2:30 and 4:00.

This afternoon at 1:30 a great group of callers will gather in the Church Sanctuary for a brief time of training before they go out to call on all of our Church members. The calling will be done between 2:00 and 5:00. This is basically a friendly visitation plus the distribution of a booklet on Church Membership, "Invitation to Christian Living".

## Choir Stands

Out of the joyful and consistent giving of our people we have acquired new robes for our choir, that we might worship God in the beauty of holiness.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High;  
To show forth thy lovingkindness in the morning and thy faithfulness every night.

With hearts overflowing with praise, and seeking ways in which we may more acceptably worship Almighty God, our Father, we now dedicate to Him these robes.

Minister -- To the glory of God, the Father Almighty, that we may the more worthily worship Him,

Choir -- We dedicate these robes.

Minister -- To the glory of Jesus Christ, the Saviour of the world, that our joy in Him may find more worthy expression in music and song,

Choir -- We dedicate these robes.

Minister -- To the Holy Spirit, whose promptings call us to worship, that we may more fully interpret His influence in our minds and hearts,

Choir -- We dedicate these robes.

Minister -- To the Church Universal, the Bride of Jesus Christ, and its mission in the world, to comfort the sorrowing, to strengthen the weak, to cheer the weary, to cure the souls which are sin-sick, all through the act of worship in His sanctuary by praise and prayer.

Choir -- We dedicate these robes. ✓

Prayer of Dedication

## Surprised by Judgment

### ① The King Com of God Is A Feast

- Other things sound exciting. but  
not an invitation to religion

- Come to the movies.
- Come to the supper party and the dance.
- Come for a good game of golf.

- For many of us the religious  
experience has been A Dull  
affair.

- Sitting through long meetings.
- Just Dents and little Moralisms.

- But with Jesus this was A  
task.

- Companionship of Christ

- Love, peace and joy.

## ② The Excuses They Offer

- Foolish only in the light of the  
Treatment of God's Invitation.

A. Man Needs  Farms  -

What are the farms without God.

B. Man Needs  Oxen  -

But when he says "These are  
mine."

C. Marriage is legitimate -

But this cannot be first.

3.

- Listen To Our Excuses

A. I got too much religion  
as a boy.

B. I'm too tired when Sunday  
comes.

C. I'm too busy now!

D. There are too many  
Hypocrites.

③ These Excuses Cut Us Out and  
Others Are Brought In - Peter Marshall  
on this.

④ I choose and now I must  
take the consequences.

# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

October 21, 1956

Ten O'clock

Broadcast on Station KOFO

To all who need a church home—to all who mourn and need comfort—to all who are friendless and want friendship—to all who are lonely and want companionship—to all who pray and to all who do not—to all who sin and need a Saviour, and to whosoever will—this Church opens wide the door and makes free a place and in the name of Jesus says—**WELCOME**

**PRELUDE** ..... Stebbins  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 406

"How Firm a Foundation, Ye Saints of the Lord" ..... Early  
verses 1, 2, 3 & 4 ..... American Melody  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### OPENING OUR LIVES TO HIS PRESENCE

Anthem "He Watching Over Israel" ..... Mendelssohn

Reading of the Holy Scriptures ..... Matthew 9:1-13

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### PRESENTING OUR GIFTS

Christian Greetings

Children's Recessional Hymn No. 357 "Jesus, Still Lead On" ..... Darwall  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "Twenty-third Psalm" ..... Malotte  
Robert Bowline

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

#### "WHEN RELIGION GETS INTO OVERALLS"

Hymn of Decision No. 360 "Are Ye Able, Said the Master" ..... Mason

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

## EVENING SERVICE — SEVEN O'CLOCK

ORGAN PRELUDE

PERIOD OF INFORMAL SINGING

CHRISTIAN GREETINGS AND ANNOUNCEMENTS

\* \* \* \* \*

PRAYER HYMN

READING OF THE SCRIPTURES

EVENING PRAYER

OFFERING

OFFERTORY SPECIAL "Once to Every Man and Nation"  
Jim Springfield — trumpet solo

MESSAGE by Mr. Ben Moor

HYMN OF INVITATION

BENEDICTION

POSTLUDE

## ANNOUNCEMENTS

We are happy to welcome to our morning service many guests and friends who are here for the Homecoming activities at Ottawa University. We are particularly happy to have the **Ottawa University football squad and coaches** present, sitting in a reserved section.

The **Pastor's Membership Class** will meet in the pastor's study immediately after the morning service. This is a change from the 6:00 time of meeting due to complications in the schedule.

This evening **Mr. Ben Moor**, our student assistant, will be preaching. The ushering, the scripture and the prayer is being furnished by the married couples in the barracks. We hope that a large number of the married couples from the college as well as members of the 20th Century Class, which Mr. Moor teaches, will be able to be present for this evening service.

Next Sunday, October 28 is **Reformation Sunday** throughout Protestantism. The churches of the Ministerial Association in Ottawa are combining their efforts and have a great Reformation Day Vesper Service here at First Baptist Church. This service will be at 4:00 p.m. **Dr. Watts**, the newly appointed pastor of the First Methodist Church of Topeka, will be the speaker. There will be no evening service, although our youth groups will meet.

There will be a **coffee and singspiration** for the college students in the church dining room immediately after the evening service.

# When Religion Gets Into Overalls

## Introduction

1. To some religion is a nice, respectable affair.
2. To some religion simply doesn't matter.
3. There are some here who are trying to make up their minds whether to take Christianity seriously.

## The Story

1. Matthew collecting taxes on the great road by Capernaum. He was despised by the Jews for being unpatriotic and being in a trade that led to graft.
2. Jesus passing by became his friend.  
He saw his possibilities as he sees ours.
3. He called to Matthew "follow Me."
  - Redeemer - sin had crippled him.
  - Guide - The road was hard & rocky.
  - Captain - courage for the battle.
4. Then Jesus is criticized for dining with sinners, but Jesus had come to save the sick.

2.

1. Like Matthew we do not think Christ belongs in our world.

(1) Here is a world of "big deals".

- The world of production & distribution
- We work 7 days a week some of us.
- This is a world of big political deals.

(2) Here is a world of vast power.

- Assembly lines and automation.
- Vast cities and terrifying power.

(3) Christ just doesn't seem to fit here.

- Like a growling hich from the sticks.

2. But This is God's World

(1) He made it - He is its Creator!

- Man with his drives, his work, his emotions.
- Man is a political & economic animal. God made him thus.

(2) We are using what He has given us.

- Time & Resources.
- Life & Energy

(3) God loves this world and belongs in it.

- The great meaning of Christ coming into our world. He came in overalls.
- The mystery of Calvary and Gethsemane.

(4) God came in Jesus Christ to be our friends

- He came to make us whole
  - Physically
  - Mentally
  - Spiritually.

3. Dare we follow Him when He calls us?

(1) This is based on trust.

- Christianity is a companionship of love.

(2) Dare we let Him into our deepest self?

- The workshop of our lives.
  - Where we think, the seat of our emotions, the center of our will.

4.

## 4. Where Will He Lead Us?

- (1) Out into the company of sinners.
- Getting into the overalls of Religion.
  - The lady who came after the church meeting.

- (2) Out To Heal people in their need for wholeness.

- (3) Out into the struggle of the world for justice.
- The decisions of race, peace, housing.
  - The whites of the South are the heroes.

- (4) Up To A Cross.

- Booker T. Washington - 1856

"Up from Slavery"

Worked in a salt furnace, bought a Speller, taught others, founded Tuskegee Institute. Awarded a degree from Harvard.

- The Teacher of Helen Keller.

# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

October 28, 1956

Ten O'Clock

Broadcast on Station KOFO

To all who need a church home—to all who mourn and need comfort—to all who are friendless and want friendship—to all who are lonely and want companionship—to all who pray and to all who do not—to all who sin and need a Saviour, and to whosoever will—this Church opens wide the door and makes free a place and in the name of Jesus says—**WELCOME**

**PRELUDE** ..... Corelli  
(Congregation in Silent Prayer)

**CHORAL CALL TO WORSHIP**

**ENTERING THE TEMPLE**

Hymn of Worship No. 567

"Turn Back, O Man, Forswear Thy Foolish Ways" ..... Psalter  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

**OPENING OUR LIVES TO HIS PRESENCE**

Anthem "Seek Ye The Lord" ..... Roberts  
Joe Henning II and Choir

Seek Ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts;  
and let him return unto the Lord, and he will have mercy upon him;  
and to our God, for he will abundantly pardon. Isaiah 55:5-6

Reading of the Holy Scriptures ..... Jeremiah 2:1-13

Choral Call to Prayer

Pastoral Prayer

Choral Amen

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**PRESENTING OUR GIFTS**

Christian Greetings

Children's Recessional Hymn No. 438 "Tell Me the Old, Old Story" ..... Doane  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "My Redeemer and My Lord" ..... Buck  
Carol Wiles

Doxology

Prayer of Dedication

**THE PREACHING OF THE WORD**

Sermon by Pastor Fredrikson

**"A COSTLY CITIZENSHIP"**

Hymn of Decision No. 519

"Where Cross the Crowded Ways of Life" ..... Gardiner

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

**BENEDICTION AND RESPONSE**

**POSTLUDE**

\* \* \* \* \* Ushers will seat latecomers

## REFORMATION DAY VESPER SERVICE

We urge all our people to attend the Reformation Day services this afternoon at 4:00 p.m. in our church. **Dr. Ewart G. Watts** will be the speaker. The choir and the ushers come from many of the churches of our city. The ministers leading in the worship are: **Rev. Bennie Harris, Rev. J. R. Smith, Rev. Wayne E. Caldwell, Rev. Roger Fredrikson and Rev. William F. Bailey.** This service will take the place of our regular evening service.

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you.** If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

The **Pastor's Membership Class** will meet in the pastor's study immediately after the morning service. This is the third session of this class and we appreciate the good number of folks who are finding it possible to attend.

All youth groups will meet at the church at the regular time.

On Wednesday evening of this week all children are invited to participate in the city wide UNICEF program. Children should be at the church in costume at 6:45 p.m., containers and identification tags will be given out at that time. After the pennies, nickels and dimes have been gathered all children will return to the church for a short period of recreation and refreshments in the church dining room.

## "A Costly Citizenship"

One of the deeply sensitive prophets of the seventh century was Jeremiah.

- ① He lived in a crucial time.
  - The fall of Assyria and the rise of Babylonia.
- ② He had an intimate experience with God and much of what he wrote was autobiographical.
- ③ He was a man of deep inner struggles and conflicts.
  - He could become desperately despondent and yet rise to great heights.
- ④ He was sent by God to speak to the nation.
  - He spoke out against cheating in the market place, cheap religion, the worship of false gods, and a bad foreign policy.
  - He came to speak more & more to the individual about his inner life.
- ⑤ He was called a traitor by his fellow men, but he was a true citizen.
- ⑥ In our time we need a costly citizenship.
  - People who will have a sense of responsibility to God for their country and the world.

2.

## The Issue of American Education

- The great common denominator is the public schools
- This concerns every man, woman and child.
  - What shall we teach? Can we find and train the teachers? Can we get adequate facilities?

### 1. We face an Unprecedented Student Population.

#### ① National Population Increase.

- 1948 2 million babies born each year.
- 1955 almost 4 million babies each year.

We see a population of 200 million in the near future. - This is a fact!

#### ② This has made a terrific impact on the schools

1945-46 - 20 million students in the first 8 grades.

1955-56 - 30 million students in the first 8 grades.

This tidal wave is just now beginning to real move into our high schools and colleges.

- Last White House Conference on Education.

- We need 400,000 classrooms in four yrs.
- Congress did nothing last term.

## 2. There Is A Desperate Teaching Shortage

### ① The Need for Teachers

1955 - Had just over a million elementary and High School Teachers.

1959 - Will need 1,600,000 elementary and High School Teachers.

With retirements and people dropping out, 750,000 teachers in the next three years.

This means that  $\frac{1}{2}$  all college graduates receiving A.B. degrees must go into teaching.

### ② The Low Pay of the Teacher

#### - Average Pay

3000 - 4500 in elementary schools

4000 - 5500 in High Schools.

Teachers are the only ones whose real earnings have fallen since 1940.

- Worker in auto industry receives \$4900.

- Railroad conductors start at \$6600.

- In Russia the wage earning levels -

Street Cleaner, factory worker, business man, general and their bosses.

- Here Elvis Presley - will receive \$50,000.

### ③ The Status of the Teacher

- Moved to the edges of middle class culture.
- While Mr. District Attorney, Big Town, and Medic get things done we relegate the teacher to the Our Miss Brooks type who can't get married and to Mr. Keepers who is ineffectual and bumbling.

### Two Positive Things To Be Said

- ① Our whole attitude must change.
- ② The Schools are our treasure.

## The Issue of Racial Integration

- ① We are all refugees in this country.
  - America has been a country of hope & dreams.
  - "Give me your wretched masses from your steaming shores."
- ② We are trying as a nation today in these days that there is no second-class citizenship.
  - Equal housing, work, Education and rights before the law.
- ③ But we all have our prejudices. Some of us live by them.
  - The other race smells.
  - The other race is intellectually, socially, and culturally inferior.
  - <sup>Marian Anderson, Ralph Bunche, Jackie Robinson</sup> ~~the other race will pull our standards down.~~
  - But the sciences have smashed this.
  - Prejudice is a blinding, unreasoning disease.
  - Burial of ~~people~~ in Brown City Cemetery.
- ④ The Claim on the Christian.
  - All men are created by God and equal.
  - The Christian has the mind of Christ.
  - Christian must assume the load of intolerance

## The Issue of Peace

- ① The representative speaking before the Club about guided missile, and the following week having a movie on CROP.
  - ② War means the death of culture and civilization.
  - ③ The fault lies with the individual man or woman who doesn't care.
- 1944 Sir Norman Angel: Nobel Peace Prize.

"We cannot prevent war unless we recognize that its final source, its ultimate cause does not lie in the wickedness of rulers and diplomats, not in the avarice of financiers and armament makers, nor in the contradictions of capitalism. . . . The primary cause is the defective political judgment of the ordinary man and voter."

### ④ There are some things we can do

A. Support United Efforts for World Peace

A. United Nations - Total Program 5 Billion

- 1946 Withdrawal of Russian Troops from Iran
- 1947 Cease fire in Indonesia
- 1948 Armistice in Holy Land
- 1950 Actes in Korea.

- for 10 years it has carried on a steady struggle for disease, poverty, and ignorance.
- U.N. I.C. & F program in Ottawa.
- Declaration of Human Rights

B. Work for better understanding among peoples

- 20-40 thousands students from abroad.

C. Support efforts to bring aid to the needy of the world.

- Cost of Marshall Plan equalled two weeks of the cost of World War II.

There is another City, enship that presses in on us.

"Thy Kingdom Come, Thy will be done on Earth as it is in heaven."

# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

November 4, 1956

Ten O'clock

Broadcast on Station KOFO

To all who need a church home—to all who mourn and need comfort—to all who are friendless and want friendship—to all who are lonely and want companionship—to all who pray and to all who do not—to all who sin and need a Saviour, and to whosoever will—this Church opens wide the door and makes free a place and in the name of Jesus says—**WELCOME**

**PRELUDE** "Prayer" ..... Borowski  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 158

"God of Our Fathers, the Strength of Our People" ..... Gesangbuch  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

### OPENING OUR LIVES TO HIS PRESENCE

Anthem "O Lord, Thou Hast Searched Me Out" ..... Wolff  
Solo part — Jim Bloom

O Lord Thou hast searched me out, and known me;  
Thou knowest my downsitting and mine uprising;  
Thou understandest my thoughts long before.  
Thou art about my path and about my bed and spiest out all my ways.  
Try me, O God, and seek the ground of my heart;  
Prove me, and examine my thoughts.  
O Lord, Thou hast searched me out and known me;  
Thou knowest my downsitting and mine uprising.

Responsive Scripture Reading,

Selections 3 in hymnal ..... Old and New Testament Selections

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### PRESENTING OUR GIFTS

Christian Greetings

Recognition of New Voters ..... Professor William Myers

Children's Recessional Hymn No. 234

"O Jesus, We Adore Thee" ..... Welsh Melody  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Solo "Like as a Father" ..... Fitchthorn

Doxology

Prayer of Dedication

### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

**"HAVE WE OUTGROWN PRAYER?"**

Hymn of Decision No. 341 "I Need Thee Every Hour" ..... Lowry  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

## EVENING SERVICE — SEVEN O'CLOCK

**ORGAN PRELUDE** "Priere a Notre Dame" ..... Boellman  
Faith Spencer, Organist

**PERIOD OF INFORMAL SINGING**

**CHRISTIAN GREETINGS AND ANNOUNCEMENTS**

**PRAYER HYMN**

**READING OF THE SCRIPTURES**

**EVENING PRAYER**

**OFFERING**

**OFFERTORY** "Come My Soul, Thy Suit Prepare"  
Male Quartette

**MESSAGE** by Mr. Ben Moor

**"THINGS THAT REALLY COUNT"**

**HYMN OF INVITATION**

**BENEDICTION**

**POSTLUDE**

## ANNOUNCEMENTS

Occasionally we sing a hymn that is new to our congregation. We should look upon this as an opportunity of an expanded spirit of worship. This morning the children's hymn is an old Welsh melody with great and ancient words. We hope whenever we sing a new hymn, as well as in all other congregational singing, we will lift our voices to God in praise.

The **Trustees** will have a very important meeting this Tuesday at 7:30 in the Pastor's study.

The last session of the **Pastor's Membership Class** will be conducted this morning during the church school hour. Furthermore there is still time to get into the Leadership Training class which is being conducted in the Junior Department room of the Methodist Church. **Dr. Jess Cullison** is teaching again this Sunday. The **Christian Education Conference** scheduled for Tuesday night, November 6, at the North Baptist Church has been changed to November 13.

Next Sunday we will have the annual **Golden Age Fellowship Dinner** immediately following the church school. This is an annual affair planned by the Board of Deacons. For the last two years this has been one of our high lights and we hope all those who are at least 70 years young will be able to attend.

November 11, in the evening service we will observe the Ordinance of Baptism. Following the evening service the College Students will have their fall **Home Night** in a number of the homes of our congregation. The Deacons will be going to the **Grafenstein's** for a social time and a brief service of dedication.

# "Have We Outgrown Prayer?"

Press intimate theme  
Introduction Heath Thomas

- Lord Northcliffe was threatened with complete blindness. Nothing wrong with his eyes. They were the sharp, piercing eyes of a hunter and the optic nerves rebelled against reading newspaper print day after day.
- In our restless, troubled world we are lost in the midst of jostling traffic, squeezed into crowded houses, turning off little electric signs. We have lost the far vision.
- You speak of having eyes but not seeing, having ears, but not hearing - being blind, dumb and deaf to the great realities.
- We have our reasons for not praying.

# Why We Do Not Pray

- ① Some of us have honest intellectual problems.
  - Prayer seems like a psychological inner twist like talking with ourselves.
  - Prayer seems like a projection of our desires.
- ② Prayer seems so unimportant and irrelevant.
  - The corporate prayer life of the Church seems dull. We breathe a sigh of relief when it's all over.
  - At home there are so many more important things to do. We are busy and slip by worship. Furthermore, it is so hard to get the family together.
  - In our private prayers - we all have busy days. The children must get off to school. We are tired when we get home.
- ③ Prayer just doesn't seem to work.
  - Some who was incurably ill.
  - When we prayed for peace or rain or justice it didn't seem to come.
- ④ Prayer leaves us highly embarrassed.

⑤ We can't trust anyone or anything.

- Prayer is rooted in trust.

- Our fear and guilt keeps us from a deep trust.

Yet When We Have Said All This - The Need Is There

① In our moments of crisis - joy and sorrow -  
sinner despair and great love - we seem to  
need someone or something.

② In the calamities of our time - some light  
in the darkness.

③ There is need for sinner moral fiber and  
strength - deliverance from the small  
and petty.

④ We are haunted by the presence of God

- Our restlessness and sinner uncertainty.

- Dostoevski's novel - The Possessed -

"All my life I have been haunted by God."

So We Come To Prayer

① Like the publican who prayed in the temple.

② Like the father of the epileptic boy - "Lord I believe"

③ Like the disciples - "Lord, teach us to pray"

④ Like the dying thief - "Will you remember me?"

# I. We Come To A God Who Cares

- ① Over and over again Jesus said that God was infinitely greater and understood better than an earthly father.
- ② The French officer who disobeyed Napoleon and was put in a dungeon. Scratched on the wall of the cell "Nobody Cares." Then a plant through a crack until finally a morning glory. Then "God Cares."
- ③ The initiative is from God.
  - His love has gone before. He has given us the desire to pray.

## II. We Can Grow In Prayer.

God will start when we are with as small as our faith is.

### ① Then The Times of Adversity

- The door is slammed or God turns His back on us.
- The child will not receive all he asks his father for. - Not bombs or a car.
- The father will not always hold the boy's hand.

(2) There are Times of Prosperity.

- We are at the Supper or in the Light of His Countenance.
- Now God is teaching us thanks.

(3) There are Times of Spiritual Wrath or Anger

- This is when all the Saints have prayed.
- Francis of Sales. The Night Jesus was Born.
- Shepherds on the hills saw angels.

Furst!

III. We speak the Longings of Creation in Prayer

- (1) Stanley Jones coming on the Brahmin Monks by the side of the road in an epidemic
- "We are holy men. We do not help anyone."

- (2) How different from Christ on the Cross
- If it be possible take this cup from me.

- (3) Becoming a part of the agony of the cross.
- If you wish complete spiritual safety-
  - "Do not pray!"

# IV. We Are United With God In Prayer

1. "I Am the Vine & the Branches"  
"Without Me Ye Can Do Nothing"
2. He gives us His Own Presence.
  - ① The shen and glory for daily living.
  - ② Keep our feet steady in slippery places.
  - ③ Gives us inner peace and quiet
  - ④ Sometimes the wrestling with the will.

# V. We Can Only Learn As We Pray

1. We spend hours learning other things.
  - Learning friends
  - Playing Bridge
  - Learning Golf.
2. This is a high & holy adventure.
  - Have hope to 'Hills here'

# "I Will Repay You"

Sunday morn.  
Nov. 11

## Introduction

- Here is a theological discussion that ends with a description of a "first aid" on the roadside.
- Here is the question of eternal life which ends with payment for board and room at a hotel.

## The facts of the story

- ① The lawyer stands up to ask a terse question "What must I do to inherit eternal life?"
- ② Jesus responds - "You are an authority - Why don't you answer?"
- ③ To which the lawyer answers - "You shall love the Lord your God with all your heart, soul, strength and mind. And your neighbor as yourself." Jesus says "Right! Do this and you will live."
- ④ The lawyer "What Is My Neighbor?"
  - ↳ clever, loaded question.
  - The Jew did not regard the Gentile as a neighbor. He considered him a stranger within his gates and not be condemned.
  - The Greeks held the barbarians in contempt.

- ⑤ Jesus took that question out of the abstract and theological atmosphere and put it in the concrete human situation.

A- A certain man from Jerusalem to Jericho

- from 2,000 above sea level to 1,000 below
- from cold & winter situation to warm & sunny.
- A Bloody Pass
- He to fall in among thieves, beaten & left to die.

B Three and Seventy passers by on the other side.

- By calling and station neighbors
- But they were too busy and might become unclear.

C- A Samaritan came and went to the man with compassion. - There was shock in this.

- Shared what he had.
- Left him at the inn - with two days wages.
- "I will repay you when I come back."

D. "Who Is the Neighbor?"

- "The one who showed mercy"
- "Go and do like wise!"

# 1. Who Is My Neighbor?

Jesus says, "Life will reveal him to you."

You will come upon him as you journey. You will come upon him by chance. Whenever there is need.

① There are no boundaries to true neighborliness.

- The whole haunting world with its need.
- Parable of the Good Samaritan - God's people are like an unwanted child cast into the field unwrapped and unwashed. "None eye pitied thee..."  
to have compassion upon thee."

② Nearness to someone does not make a neighbor.

- Folks who live next door or in the same house are not neighbors.

③ Your neighbor is always a person.

- Beyond the bruised and bleeding body, the color of the skin is a person.
- God give us eyes to see.
- Let us be thankful for the great needs that have come to this church.

4.

## 2. There Is A Kind of Religion that Passes By on the Other Side.

- ① We can discuss theories - Why does God allow men to suffer?
- ② We can become so busy with the trinkets of religion that we forget its real essence.
  - We have many matters to attend to.
  - When the 1917 revolution was under way, the Church leaders were discussing the color of the vestments.
- ③ We might become unclear dealing with the wrong kind of people.
- ④ We get hardened to the need of the word. We shrink from getting mixed up in what will take too much time.

## 3. Love and Compassion for Neighbors Grows Out of Love for God

- ① The warm feelings that come when we do something kind is not love.
- ② We are secretly looking for rewards, for little emotional feelings.
- ③ The family in the snow - him with the mill man.
- ④ God's love can deliver us from this.

5.

#### 4. His Love Gets Us Involved - It has Compassion.

- ① He went to the Need.
  - Jesus went to Jairus' home.
  - Jesus went to the Cross.
  - When the disciples wanted to turn the crowds away Jesus fed them.
- ② Then he shared what he had and gave it to him. - Committees or discussions cannot do this.
- ③ Jesus dies as the Good Samaritan on the Roadside. He got involved.

#### 5. His Love is Costly

- ① He left the man at the Inn and said "I will repay you."
- ② Becoming a Christian makes you an eternal debtor to every person.
- ③ Investing in life is what counts
- ④ This Church should be a Good Neighbor
- ⑤ When you get the budget this will be a small chance.
- ⑥ Dr. George Myers - The Library  
"Ge, this is neat!"

# "They First Gave Themselves To The Lord"

## Introduction

- ① Our Thanksgiving will be more serious than it would have been a month ago.
  - Hungary was to have had a day of thanks on November 4 - That was the day the shelling of Budapest began.
  - This is a world of misery, refugees and hunger.
- ② The beginnings of Thanksgiving came after a killing winter when the pilgrims admitted their dependence on God.
- ③ The Bible is a book of troubles but it is a Book of Thanks.
  - Children of Israel moving toward a land of milk and honey in the wilderness thank God.
  - In the captivity of Babylon there comes a song of hope and salvation.
  - Jesus on the night he was betrayed took bread and gave thanks.
  - The early Christians sang Praises & Hymns in a prison.

# I. The Characteristics of Biblical Thanks.

## 1. They Give Thanks for Material Things.

(1) God made the world and saw that it was good.

- Mountains, Great forests of the Northwest,  
Non Timers of Minnesota - This is good.

(2) "Bless the Lord, O My Soul! Thou didst set the earth on its foundations .... Thou didst cover it with the deep as with a garment; Thou madest springs gush forth in the valleys; ..... they give drink to every beast of the field; ..... Thou didst cause the grass to grow for the cattle, and plants for man to cultivate, that he may bring forth food from the earth .... and bread to strengthen man's heart."

5.D. (3) During the depression years we were taught this. Our dependence on God.

(4) Yet there are dangers -  
- "No man can serve God and mammon"  
- "Lame and needles eye" sorrowing."  
- "Young man with a sorrowing."

## 2. They Gave Thanks for Spiritual Realities

① God has seen human need and has given his all. Christ has become poor that we might be rich.

- Christ has taken off royal robes to become a beggar.

- The cripple

- The demented

- The blind

- Prostitute and Drunkard

- Spiritually arrogant.

- He goes to a cross. This is God's grace. This means forgiveness and life.

① Man can have a fresh start.

② Christ has given new resources for living.

③ Christ has given us a new purpose for life.

## ② It Was Because of This the Early Christians Gave thanks.

- Cripples lay.

- Negre women  
signatures of  
kindness.

- Thankful for Gospel being proclaimed.

- Sin - "Thanks be to God"

- Death - "Thanks be to God."

- Prison - "Thankful for partnership in Gospel."

# I. The Response of Thanks to God

## ① We offer all of life To God in thanks

- Body becomes a temple.
- Mind becomes a captive to Christ.
- Family life is offered to God.
  - Life together becomes an offering.
  - Responsible sexually.
- Work becomes an offering to God.
- Business and politics.
  - Christian conscience rather than Church statements.

## ② We share in Christ's Mission in thanks

- As he was caught up in God's purposes so we must be.
- As he moved among the ill, the lame and the dying so must we.
- As he became poor that others might be rich so must we.

### ③ Our Church Has Tried To Do That

- Teach our young and inspire our youth.
- Stabilizing influence among young marrieds.
- Saved families and people from despair.
- "I found God in that Church."
- Beyond Our Church,
  - 1000 missionaries -
  - Hospitals - Great cities -
  - Juvenile Protection -

This is what our Budget represents.

We do not come with a tin cup or  
high pressure gimmicks.

- We come in the name of Christ.

### ④ Month - Month Analysis of Budget

- 336 givers of record - 26 did not give.
- 96 gave \$15. or less - 65 1/2 a day
- 157 gave \$50. or less - 20¢ or less.

No deep experience of thanks.

- "Hiroshima Maidens" - August 6, 1945
- Japanese doctors did their best.
- 25 brought her with money.



*Let us come before His presence with Thanksgiving* PSALM 95:2

## **First Baptist Church**

**Ottawa, Kansas**

**THANKSGIVING SUNDAY  
NOVEMBER 18, 1956**

## THE MORNING WORSHIP SERVICE

# First Baptist Church

November 18, 1956

Ten O'Clock

Broadcast on Station KOFO

To all who need a church home—to all who mourn and need comfort—to all who are friendless and want friendship—to all who are lonely and want companionship—to all who pray and to all who do not—to all who sin and need a Saviour, and to whosoever will—this Church opens wide the door and makes free a place and in the name of Jesus says—**WELCOME**

**ORGAN PRELUDE** "Pastorale" ..... Guilmant  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP AND INVOCATION

#### ENTERING THE TEMPLE

Hymn of Worship No. 550 "O Beautiful for Spacious Skies" ..... Ward  
(Congregation Standing)

Responsive Psalm of Thanksgiving  
(Congregation Standing)

Bless the Lord, O my soul; and all that is within me, bless His Holy Name!

**Bless the Lord, O my soul, and forget not all His benefits.**

Who forgives all your iniquity, who heals all your diseases,

**Who redeems your life from the Pit, who crowns you with steadfast love and mercy.**

Who satisfies you with good as long as you live.

**The Lord is merciful and gracious, slow to anger and abounding in steadfast love.**

He will not always chide, nor will He keep His anger forever.

**He does not deal with us according to our sins, nor requite us according to our iniquities.**

For as the heavens are high above the earth, so great is His steadfast love toward those who fear Him;

**As far as the east is from the west, so far does He remove our transgressions from us.**

As a father pities his children, so the Lord pities those who fear Him.

**For He knows our frame; He remembers that we are dust.**

The steadfast love of the Lord is from everlasting to everlasting upon those who fear Him.

**Make a joyful noise to the Lord, all the lands!**

Serve the Lord with gladness! Come into His presence with singing!

**Know that the Lord is God! It is He that made us, and we are His;**

We are His people, and the sheep of His pasture. Enter His gates with thanksgiving, and His courts with praise! Give thanks to Him, bless His name!

**For the Lord is good; His steadfast love endures forever, and His faithfulness to all generations.**

Lord's Prayer

Gloria

\* \* \* \* \*

### OPENING OUR LIVES TO HIS PRESENCE

Anthem "I Look Up to Thee" ..... Durocher  
Junior Choir

Reading of the Holy Scriptures ..... II Corinthians 8

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### PRESENTING OUR GIFTS

Christian Greetings

Children's Recessional Hymn No. 598

"Now Thank Thee All Our God" ..... Cruger  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Anthem "A Morning Prayer" ..... Sibelius

The morning sun dispels the darkened cloud.

Sun of my soul, I cry aloud

To Thee for faith and strength to carry on,

Thro' darkest night till break of dawn.

The morning sun gives birth to every day:

To Thee, my God, I kneel and pray.

Doxology

Prayer of Dedication

### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

**"THEY FIRST GAVE THEMSELVES TO THE LORD"**

Hymn of Decision No. 405

"He Leadeth Me: O Blessed Thought" ..... Bradbury  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

IN THE EVENING SERVICE THE "**MESSIAH**" WILL BE PRESENTED BY THE PEOPLE OF OUR CHURCH AND THE STUDENTS FROM OTTAWA UNIVERSITY. THE CHORUS IS UNDER THE DIRECTION OF **MR. EDGAR KERR** AND THE ORCHESTRA UNDER THE DIRECTION OF **MR. HOWARD WHITE**. THIS CAN BE A GREAT EXPERIENCE AND WE HOPE THAT A LARGE NUMBER OF OUR PEOPLE WILL BE PRESENT. AN ORDER OF SERVICE WILL BE GIVEN TO THOSE WHO COME THIS EVENING. THIS SERVICE BEGINS AT **7:30**.

## ANNOUNCEMENTS

Our **Junior Choir** is participating in the worship service this morning for the first time this fall. The choir is directed by **Mrs. Betty Kimball** and **Sue Rumming** is the accompanist. At a later time we hope our Junior High Choir will participate in our worship.

As a part of our **Thanksgiving Worship** we are receiving an offering of thanks. There are special envelopes available for the offering. One-third of this offering is designated to our Baptist work in Burma and two-thirds is being used for our home needs, mainly building improvements.

At the close of the morning service we want all the members of our congregation to remain for a few minutes to vote on our budget for 1957. **Mr. George Lister**, who is chairman of our Finance Committee, is making this report. **Mr. John Lamb** as chairman of our **Share Holders Dinners**, will make a statement about the raising of this budget.

The churches of our community will observe a **Union Thanksgiving Service** at the North Baptist Church, **Wednesday evening at 8:00 p.m.** **Rev. J. R. Smith** of the Church of the Nazarene is bringing the message. This service will take place of our regular Prayer Service.

This afternoon at **3:00** the Junior Chamber of Commerce is sponsoring the appearance of the **Don Cossack Chorus** in the City Auditorium. This group sings religious numbers and rich folks songs. Tickets can be gotten from one of the ushers if you are interested in attending. This program is a benefit for the Trust Fund of **Rita Jean Clark**.