a Visappointments and Ofen Poors The Dorightural Letting - Paul returning to asia Minos - Kitheyine - Encountering Refriculties and Obstacles -- No real opportunity to share the Gorpel. - Knowing Paul, his was a terrible disappointment - he he came to From, a Lecond Choice. - teeling a lieury sense of frustration. - listching the Seigs More across the - Wondering about the people and used by the other side. Then the bream and the Gien Roon. The lis appointments and the Gun long - Mores in her hilderness. - Joseph being told into slavery and becoming a Great Leward. - George Warlington -

His tough siteration in 1754. Early 20's · Refeater at fort Micessity. Hasty actions before beinfocements came. - Officers were called " brunlen bebarachees" - Report on Lences blans looked like a clever Acheme to advance the interests of a brivate land company. Novagles treman: " Tuse when one is about to exclaim about some mistreationer . What an outrage! " one reflects and day instead, What a preparation!" Ole hull, great iroline, blaying a concent in blain. A string broke, the transposed and blagd on three strings.

2.

The lisappointments of Handicaps and trustrations 1 Some of histories quats. - Bretlieven was deaf - yet beautiful music. - John Milton was bling - yet he wrote. - Foris Varteur - Great redearcer Chemise, yel a paralytic Atrohe at 46. 2 bresent Day legte. - Chaplain lirlie with the V. A. as a - Mentally Metarded Chridren the vices lessons begree say they have been tought. 3 le all lies with frustrations and Handicaps - home mental, some enironmental, Some Physical 4. There four Leas les Through blun loors.
- Tours on the broken spiritually. - Lewis Huncer

- & some & capinder Verson

Her Failures of Human ameritaris

@ Some of histories illustrations.

- Phillips Brooks, failure es a Achool leacher,

His writing about Acholars!

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I am really ashamed of it his I am thed, cross and almose dead, so good wight."

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over the feeling of motification, be will come and su you.

Une le le came a Minister!

"Near Um. Morbig! I am a tailer in a little shop mean your leuncer. Whenever I have the Opportunity I always upo to hear you prescer. Eacer time I hear you preacer I seem to forget all alone you, for you make me think of God."

- Adorisam Judson

- Starter for Whier . Apen a bear trying to get in and get started.

- Veni ape to Murma where he gave his life.

(2) Cell of us deal with the failur of Human limitions.

- lu wanter a home, but this was not toke,
- lu wantes o certain foir
- he had Ancer high hopes for our

(3) hegond all this is the Gun loon.

4.

Risappointments in Kennon Welation, @ he want to settle for the easy and surface in friendship. - the tree is no lasting your or Meaning here. - Reyond is the Open Roon. @ Forling for the Sewants of Nee Church. - Many fine class begree who are dimply too busy or too involved. - ho we settle gratefully for whole can be found. Years came to limple, eartly men. The Ultimate Failers of all Earthly achievements @ The Failure of Orn Human, Tempher and Fleshly Kesources - Lovely house, Good Moome - Vaguetestessner. - Massion of the fleeting Moment.

- bleasure, his flering, sex - Dranbrughey.

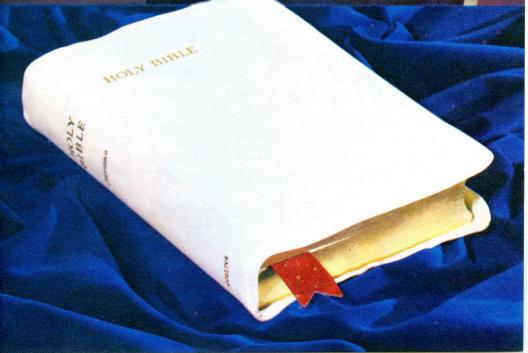
- Herman Mesources - list and Magnitus.

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	- Elizabeth hum.	

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YMCA SUNDAY IN OUR CHURCH HOLY BIBLE



# First Baptist Church

Sioux Falls, South Dakota
THE MORNING WORSHIP SERVICES

January 29, 1961

Nine-thirty and Eleven O'Clock

"If any man be in Christ he is a new creation: behold, old things have passed away and all things have become new." THY OWN DEAR PRESENCE TO GUIDE AND TO CHEER Prelude—\*\*"Fantasia" Beobide Delemarter "Carillon" Choral Call to Worship—\*"We Come Before Thy Presence" \*\"Holy, Holy, Holy" Processional Hymn—"Lead On, Oh King Eternal" 363 Invocation Lord's Prayer and Gloria \* \* \* \* \* THERE IS NO SHADOW OF TURNING WITH THEE The Reading of the Holy Scriptures—Responsive Reading 2 Choral Call to Prayer— \*Prayer is the Soul's Sincere Desire" \*\*"Father Almighty, Bless us With Thy Blessing" Pastoral Prayer Choral Response— \*"Hear Me, O God"
\*"Bow Down Thy Ear" Anthem— \*"Christ We Adore Thee" Dubois \*\*"Come Thou Almighty King"\_\_\_\_\_\_Whitehead Come, Thou almighty King, help us thy name to sing, Help us to praise! Father all glorious, o'er all victorious Come and reign over us, Ancient of Days. Come, Thou incarnate Word, gird on thy mighty sword, Our prayer attend; come, and Thy people bless And give thy word success; Spirit of holiness, On us descend! Come. Holy Comforter, Thy sacred witness bear, In this glad hour: Thou who almighty art, Now rule in every heart, and ne'er from us depart, Spirit of power! To Thee, great One in Three, eternal praises be Hence evermore: Thy sovreign majesty may we in glory see, And to eternity Love and adore. ALL I HAVE NEEDED THY HAND HATH PROVIDED Christian Greetings Offertory Hymn—"The Son of God Goes Forth to War" 358 Receiving our Tithes and Offerings Organ Offertory—\*\*"Verset" Franck Doxology and Prayer of Dedication STRENGTH FOR TODAY AND BRIGHT HOPE FOR TOMORROW

Vocal Solo—\*\*"The Lord is My Light"

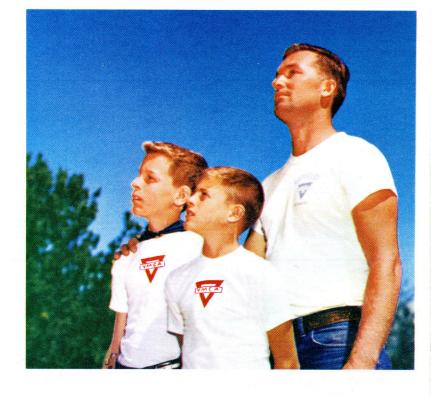
Mrs. James Smart, contralto

Sermon by Pastor Fredrikson—"Disappointments and Open Doors"

Benediction	de Me, O Thou Great Jehovah''393
Choral Response and Postlude	
*First Service Only **Second Service	
***'**Ushers Will Seat Latecome	rs
This morning Pastor Fredrikson will grecock at the main door and Rev. Rowe at the The service is broadcast this morning sponsored by Mr. and Mrs. J. W. Lawton.	
EVENING GOSPEL	FFLLOWSHIP
Prelude Prelude	. ILLEOWSHIP
Call to Worship and Invocation	
Period of Hymn Singing	
Scripture	
Prayer Special Music by Youth Choir Rimary Cha	iv and the second secon
Greetings and Announcements	
Hymn	
Offering Evening Meditation by Pastor Fredrikson—"	
Evening Meditation by Pastor Fredrikson—" Hymn of Invitation—"Fight the Good Figh	The Meaning of the Revolution"
Postlude	t with All Thy Wight313
OPPORTUNITIES	OF THE WEEK
SUNDAY, 1:30 p.m.—Meet in Youth Roo	
Rally at Viborg	in for Southeastern Association fouth
5:30 p.m.—SYADS (Single Young Adu	ılts)
6:00 p.m.—Brayton Case BYF (Junior	High)
6:00 p.m.—Membership Class—Session 6:00 p.m.—School of Missions	IV—Church History
TUESDAY, 4:15 p.m.—Children's Disciples	hip Class
WEDNESDAY, 4:30 p.m.—Junior Choir Re	
6:15 p.m.—Fellowship Supper	
7:00 p.m.—Prayer Service	
7:00 p.m.—Primary Choir Rehearsal 7:00 p.m.—Junior High Choir Rehearsa	1
8:00 p.m.—Senior High Choir Rehears	sal
8:15 p.m.—Council	
THURSDAY, Noon—Executive Board of W	
1:00 p.m.—Women's Mission Society I 7:30 p.m.—Sanctuary Choir Rehearsal	
FRIDAY, 6:30 p.m.—Father-Son Banquet i	
SATURDAY—10:00 a.m.—Children's Discip	
6:30 p.m.—UCYM Banquet—First Pres	
	A ST A ST A
CHURCH	SIAFF
Ministers: Dr. Roger L. FredriksonPastor	Musicians:
Rev. Albert H. BabcockChristian	Dr. Lee BrightDirector
Education	Dr. Maynard BerkOrganis

PARDON FOR SIN AND A PEACE THAT ENDURETH

CHURCH STAFF				
Ministers: Dr. Roger L. FredriksonPastor Rev. Albert H. BabcockChristian Education Rev. James E. RoweNew Life Secretaries:	Musicians:  Dr. Lee Bright			
Miss Winifred Jones Financial Miss Margaret Clark Pastor's Assistant Mrs. Clarence Anderson Church Hostess Mrs.	Sextons: Mr. and Mrs. Elmer Ysbrand Mr. Lamont Reichelt Hilda Bockelman			



### A FORCE FOR CHRIST

Today our Church pays tribute to the Young Men's Christian Association for its work with young people.

Seldom, if ever, in history has such an organization made such an indelible mark for Christ upon youth.

Since 1844, for 117 years, this great world-wide fellowship of both young people and adults has worked unselfishly to give youth the foundations for a practical application of Christian principles in everyday life.

It has been a faithful partner of the Church, and a highly effective partner.

Today, on YMCA Sunday, our Church honors the Young Men's Christian Association for its dedication to young people. With God's blessing, may it continue to be a militant Force for Christ in America and throughout the world.

### "Not Disobedient To The Heavenly Vision"

"Wherefore, O King Agrippa, I was not disobedient to the heavenly vision."
(Acts 26:19)

There come to all of us great moments of insight and awareness which can change the whole course of a person's life. This is a time when it seems the door is open and significant decisions are made. Without such moments life can become a poor, drab affair. This can happen to us in study in a day of intellectual awakening which can change everything. This often happens when love comes to a life. Like the once popular song put it, "Love walked right in and drove the shadows away." This can also happen when a person is made aware of a great and desperate need so that mercy is kindled and life is never again the same. These are all times of vision.

Of course, this has happened to many of us as we have come to know God. Life's greatest moment is the opening of one's inner self to the profound mystery of God. This happened to the great apostle. Paul. Here was a man of tremendous capacities. He had been given emotional and intellectual capacities far beyond that of most people. He had the gift of courage and a tremendous ability to organize. As we all know he used these capacities to fight the Christian cause with fury and passion. Then one day he stood by and watched the stoning of a simple Christian man whose name was Stephen. The amazing thing about Stephen's death which laid hold on Saul was the way he died. His death was not a whimper or a curse it was a shout of glory.

Most people who have studied carefully the conversion and life of this man are convinced the death of Stephen had a profound effect on the life of Saul. For a few weeks longer he gave himself with a relentless compulsion to destroying the church but then came the Damascus Road with its blinding light, its humiliating blindness and most of all the power of the Risen Christ. Three times at least Paul testifies to this profound, wonder-working moment. This was the decisive juncture which changed everything for this man.

Now years later at the end of a tremendous life of service, witness and passion given freely for the Christ of the Damascus Road, Paul stood on trial before Agrippa. After relating his conversion account again this scarred veteran says simply, "I have not been disobedient to the heavenly vision." Can any man say more than this?

All Christian history has been marked by the men who had a vision of the Lord by one means or another and have been faithful to that holy moment. This is true all the way from Simon Peter, who cried out to the Christ after the resurrection. Lord, thou knowest that I love thee," to Martin Luther saying, "Here I stand," to John Wesley, whose heart was "strangely warmed" to the simple Christian of today who has been gripped by a vision bigger than he is and to which he must remain loyal. There is perhaps no greater need than that we should be sensitive and open enough to catch again that redeeming vision which can change our world. We have been so concerned with the dimension of depth that we have lost the dimension of height. We need not only look in but up. Dr. Edwin T. Dahlberg, one of our great American Baptist pastors, at the conclusion of his presidency of the National Council of Churches said, "I vividly remember the evening when I committed my heart to Christ in a revival meeting in the little Swedish Baptist Church in Fergus Falls, Minnesota. All that is best in my life dates from that moment." This is like saving. "I was not disobedient to the heavenly vision."

On this day we are reminding ourselves of the needs of the Christian church. This is a time unparalleled in all our history because of the opportunities which have come to us. Think of the opportunities we have been given to minister as an act of mercy. All about are the lonely, unhappy and broken people who are trying somehow to make a go of things. Think of the aged, of the families struggling to stay together or the young people needing love and guidance. Will the church seize this opportunity? Or there is the cry for an intellectual and moral leadership which people want the church to answer. Can we define our faith so that people will understand it on the great university campuses or in labor

(Continued on page 4)

unions or in the armed services? Can the church find the leadership to face this opportunity? There is the ministry of the renewal of the church. Can we stir up the laity and so understand our calling that once again we become the church of the living God?

Our great need in all of this is not simply for quantity but it is for a quality of manpower which will give itself like the Apostle Paul without fear or favor. The service of the church in the name of Christ does not promise prestige or adequate pay. As a matter of fact it offers one all the discouragements of institutional religion. There are temptations on hevery hand. The temptations of pride, laziness and passions. But beyond all this is the great fulfillment of having seen God's dream and having given oneself to it with a stubborn faithfulness. It is this you are invited to consider today."

> —An Abstract of the Sermon Preached by Pastor Fredrikson on January 22, 1961

#### ANNUAL FATHER-SON BANQUET

Plans are concluded for the Father-Son Banquet to be held in Fellowship Hall on Friday, February 3rd. Tickets will be available from Earl Gerlach and the ushers at one dollar each, or they can be secured at the time of the banquet.

Bill Adams, famous speaking coach from Southwest High School School, Minneapolis, will present his stirring message. Maurice Paulsen will stage his Puppets, and fine movies will entertain the young fry during the speech.

You won't want to miss this!

#### A WORD FROM THE MINISTER OF NEW LIFE

Youth Month began last Sunday with a very meaningful Commissioning of Miss Erva Robinson to Christian Center work in the American Home Mission Societies. I believe that all of us sensed an awareness of God in the midst of our Morning Worship as we witnessed this act of dedication.

In the afternoon, about 30 young people and adults gathered in the Church Parlor to participate in an informal discussion with Rev. Carl Locke concerning vocations within the Christian ministries. We ought to be grateful for the number of young people in our church who are thinking seriously about their future and the part that God shall play in their lives.

On last Saturday evening the Evangelism and Church Membership Committee conducted another meaningful houseparty at the home of Mr. and Mrs. Max Day. It is always a thrilling experience for our members and friends of the church to gather in fellowship and in thinking deeply about the Church of Jesus Christ and our relationship as Baptists within that church. One cannot be a part of this experience without feeling that here the church is daring to step out and become the redemptive body that God intended.

I was reading this week in a sermon about Job, how he knew the satisfaction that comes from sharing bread with others. He even said, "or have I eaten any morsel myself alone?" The world does not look with much criticism on those who choose to "eat their morsel alone." However, if we dare to search the Scriptures and be servants of God, we know that our Lord never ate alone but shared and gave all that he had. When we know this fact the world is transformed and we have become the body of Christ in its midst.

Jim Rowe

### BIG 3 GARAGE 113½ East 10th Street

SERVICING ALL MAKES OF CARS

Ray Cathelyn Has 25 Years of "Know How"

THERE IS NO SUBSTITUTE FOR EXPERIENCE



FIRST BAPTIST TIMES, Margaret Clark, Editor; John K. Cressey, Business Manager—published weekly by the First Baptist Church, Covell at 22nd Street, Sloux Falls, S. D. \$1 per year. Entered as second class matter at the post office at Sloux Falls, South Dakota, under act of March 3, 1879.



ROGER L. FREDRIKSON, Pastor

VOL. XXVI

Sioux Falls, South Dakota, January 26, 1961

No. 35

### THIS SUNDAY

Church School—Classes for all ages
9:30 and 11:00 a.m.—Morning Worship Services
"Disappointments and Open Doors"
Dr. Roger L. Fredrikson

7:00 p.m.—Evening Service
"The Meaning of the Revolution"—Dr. Roger L. Fredrikson

Nursery Care at All Services

#### FROM THE PASTOR'S DESK

You will notice on another page in the Times some of the major features of Youth and Missions Month, which begins this coming Sunday. If this schedule is carefully used it will not necessitate our putting out a special folder or leaflet. Our youth emphasis and the School of Missions are being combined in what can be a great learning and inspirational experience. The theme the young people are using is "And Be Renewed" and the theme of the School of Missions is "The Witness of the Christian Church to the American Culture." Both these themes can speak to us with real power and relevance.

Please notice that each Sunday night there are groups or classes for all ages. (The Membership Class will continue in Room 111.) The Evening Service then will be a 7 o'clock which will make it easier for families to attend. We will introduce our special guests from week to week. This Sunday at the 6 o'clock class, Professor Richard Sol-

berg will be the speaker. The Pastor will preach in the Evening Service. The theme being dealt with is an attempt to look at the revolution through which the church is passing with the culture of which it is a part.

Fathers, may I call your attention to the wonderful plans for the Father-Son Banquet, February 3. We will ask you to check on cards this Sunday your plans to attend if you have not made reservations. Talk it over at home and make your plans to be a part of this affair.

Your attendance and support of our church program in these wintry months is an inspiration. Many of you made comments about the Commissioning of Erva Robinson this last Sunday. I do think we could do a better job on the Midweek Service. Many of you are denying yourself the opportunity of real Christian growth through this fellowship.

In Christian Love,

R.L.F.

# THE WITNESS OF THE CHRISTIAN CHURCH TO THE AMERICAN CULTURE

#### AN INVITATION TO LEARNING AND INSPIRATION

#### Youth and Missions Month Sunday Evening Schedule

6 p.m.—Groups for all ages:

Babies-Crib Room

Toddlers and Nursery Children— Toddlers Room

Pre-School and Kindergarten—Room 202

1st, 2nd and 3rd Grades—

4th, 5th and 6th Grades—
Room 301
Junior High—Youth Room
Senior High—Room 216
College Age—Fellowship Hall
Adults—Parlor (Room 112)

7 p.m.—Worship for families (Crib Room and Toddlers Room open)

8 p.m.—Benediction

#### SCHEDULE OF ACTIVITIES (Adult Coordinator, Mrs. Wm. H. Heuermann)

## January 29—"The Meaning of the Revolution"

- 6 p.m.—Dr. Richard Solberg—Augustana College
- 7 p.m.—Dr. Roger Fredrikson preaching
- February 3—Father-Son Banquet— Mr. Bill Adams, Minneapolis, Speaker
- February 4—City-Wide UCYM Banquet—Mr. Bill Adams, Minneapolis, Speaker

### February 5—"The Challenge of Minorities"

- 6 p.m.—Mr. Kenyon Cull, Episcopal Missionary to Indians, Springfield, S. D.
- 7 p.m.—Mr. Kenyon Cull preaching

# February 12—Boy Scout Sunday "The Community to which We Belong"

6 p.m.—Rev. Oliver Bergelund— Lutheran Welfare Society, Sioux Falls; Mr. Elmer Garness—S. Dak. Children's Home 7 p.m.—Rev. Oliver Bergelund preaching

February 19—Church World Service Clothing Sunday

#### "The Age of Discontent"

- 6 p.m.—Panel of First Baptist Youth
- 7 p.m.—Spotlight on Youth Service by our own youth Rev. Al Babcock preaching
- **February 25**—All Youth Banquet— Rev. Jim Middleton, Speaker

#### February 26—America For Christ Offering—"Not Being Conformed but Being Renewed"

- 6 p.m.—Rev. Selmer Heen—East Side Lutheran Church
- 7 p.m.—Youth Pastors preaching

## March 5—"Commitment Even in the Outside Camp"

- 6 p.m.—Judge Wm. H. Heuermann and Mr. Sam Hasegawa
- 7 p.m.—Service of Communion and Dedication

Rev. James Rowe preaching

#### LAST SUNDAY—AT A GLANCE

Attendance:	January 22
Church School	641
Morning Worship	1140
Children and Teachers	
Sanctuary Services	821
Midweek Prayer Service	97
Evening Service	
Contributions	\$1571.39

#### THE MINISTRY OF REMEMBRANCE

"I am the Resurrection and the life: he who believes in me, though he die, yet shall he live."

In the fellowship of the risen Christ we extend our hand of understanding to Mrs. Henry Miller in the death of her sister. On this lovely day which God has given us, we welcome you to our Service. This is Margaret Clark, the Pastor's Assistant, bringing you a word of greeting from the congregation and staff here at First Baptist. We are glad that you have joined us today. In this age of tension and crisis, it is fitting that we turn to this quiet place to seek God's answers to our inner restlessness. Because you cannot be with us in the sanctuary for one reason or another, we bring this service to you in the realization that God is not bounded by time or place or circumstance but is present wherever hearts are open to receive him.

The Sanctuary Choir has just sung COME THOU ALMIGHTE KING by Whitehead. The offertory solo THE LORD IS MY LIGHT will be sung this morning by Mrs. James Smart, contralto.

Pastor Fredrikson is preaching this morning on the topic DISAPPOINTMENTS AND OPEN DOORS.

We invite you to attend the Evening Gospel Fellowship tonight at 7:00. In connection with the School of Missions which begins this evening at 6 o'clock, Paster Fredrikson will be speakign on the subject THE MEANING OF THE REVOLUTION.

Before we return to the Sanctuary let me say once again how happy we are that you are with us today. It is our hope that you will sense here the presence of God and in that presence come to know His strength, His forgiveness and His peace. Should you be in need of spiritual counsel or guidance feel free to call our office so that we might hage the opportunity of visiting with you. The doors of this church are always open to those who desire to meet God and welk with Him. As we invite you we are mindful of the fact that this is God's House and it is in His Spirit that we seek to minister to you.