De Ege of Carey - from auguse 17, 1961 - bulerskury. - Varents were Weavers, - de was a Albernaher - Joines Maytest Clunch in 1785. Wellerice, trac brought him Out as & Musaconan (1) A Proof - Lace Voyage of Capterin Cook "

(2) Fuelers Chrisphlet - William Trees. The ye Note all the Cerela. 3 Hen A lamphlet Of Christians to Use Means to the Conversion of the Heatherns." Pleas & Dermon - May 30, 1792 Eller Guya Hermys From Got Hos alternas Great Herms for Hos

Tentorte years In Midia, Serampore. Translation limbs

- Forty lippened fornguage & leaders.

- The majortance of blooding &

Translation of Alexanguae College in (810) - Atal Memaria, Joday, 3 Wanglispetion of notice through the sour and laughter of Micha. Her bell of God bu les Q the Wred Is bu Clariser. Amale Fashing les Atrength for the E Huse Aby your Jasky,

First Baptist Church

Sioux Falls, South Dakota THE MORNING WORSHIP SERVICES

October 29, 1961

Rowe at the side door.

8:30 and 11 O'Clock

I WAS IN THE SPIRIT ON THE LORD'S DAY	
Prelude—*"A Rose tree Hath Arisen"	Brahms
**"Prelude on an Irish Church Melody"	Stanford
"Prayer"	Bossi
Choral Call to Worship	
Processional Hymn—"Rejoice, The Lord Is King"	260
Invocation	
Lord's Prayer and Gloria * * *	
HE WHO HAS AN EAR LET HIM HEAR	
Reading of the Holy Scriptures—Galatians 3: 1-14	
Choral Call to Prayer	
Pastoral Prayer Choral Response	
* * *	
Anthem—"A Mighty Fortress Is Our God"	Mueller
A mighty fortress is our God, a bulwark never failing,	
Our helper He, amid the flood of mortal ills prevailing. For still our ancient foe doth seek to work us woe,	
His power and craft are great, and armed with cruel fate,	
On earth is not his equal.	
Did ye in our own strength confide, our striving would be Were not the right man on our side, the man of God's or Dost ask who that may be? Christ Jesus it is He: Lord Sabaoth His name, from age to age the same And He must win the battle.	losing, wn choosing.
PRAISE OUR GOD, ALL YOU HIS SERVANTS	
Christian Greetings	
Offertory Hymn—"O For A Thousand Tongues To Sing"	262
Receiving Our Tithes and Offerings	Roct
Organ Offertory—*''Allegro Moderato''**''We Would See Jesus''	Bingham
Doxology and Prayer of Dedication	
FEAR NOT, I AM THE FIRST AND THE LAST	
Solo—"Repent Ye"Truman Dalton, baritone	Scott
Sermon by Pastor Fredrikson—"The Dangers of Being A Pro	tookaat"
있다고 있는 사람들은 전 전 100mm에 있는 것이 없는	iesiani
	257
THE SPIRIT AND THE BRIDE SAY, "COME"	33/
Hymn of Dedication and Decision—"Jesus, Still Lead On"	
Hymn of Dedication and Decision—"Jesus, Still Lead On" Benediction Choral Response Postlude	
Hymn of Dedication and Decision—"Jesus, Still Lead On" Benediction Choral Response	seat latecomers

EVENING SERVICE 7:30 P.M.

Prelude Fellowship Singing Christian Greetings and Announcements Music By Youth Choir Scripture Call to Prayer Prayer Prayer Response Singing a Hymn Receiving the Offering Special Music Evening Meditation by Pastor Fredrikson—"On Attempting Great Things For God" Closing Hymn—"Lead On, O King Eternal"___



Benediction—Closing Moments—"When I Survey the Wondrous Cross"

THIS WEEK

SUNDAY, 2:30 p.m.—Sanctuary Choir Rehearsal 4:45 p.m.—Junior High Choir Rehearsal

5:15 p.m.—All Youth Supper

6:00 p.m.-Youth Groups

6:00 p.m.—Membership Class—Session Four

8:45 p.m.—Hi Fi

Postlude

8:45 p.m.—Afterglow

TUESDAY, 10:00 a.m.—XYZ Meeting in Parlor

WEDNESDAY, 4:30 p.m.—Junior Choir Rehearsal

6:30 p.m.—Fellowship Supper in Fellowship Hall

7:00 p.m.—Prayer Meeting

7:00 p.m.—Senior High Choir Rehearsal

8:15 p.m.—Church Council in the Parlor

THURSDAY, Noon—Executive Committee of W.M.S.

1:00 p.m.-W.M.S. Luncheon

7:00 p.m.—Greenbar

7:00 p.m.—Sanctuary Choir Rehearsal

FRIDAY, 2:30 p.m.—Faith At Work Tea in Library



CHURCH STAFF

Assistant

Ministers:	
Dr. Roger L. Fredrikse	onPastor
Rev. Albert H. Babcoc	
	Education
Rev. James E. Rowe	New Life
Secretaries:	
Miss Winifred Jones	Financial
Miss Margaret Clark	

Mrs. Clarence Anderson......Church

Musicians:

Dr. Lee Bright.....Director Dr. Maynard Berk.....Organist Mr. Harold Wortman.....Youth Miss Lois Harchanko.....Children

311

Hostess:

Mrs. Vera Fredrikson

Sextons:

Mr. and Mrs. Elmer Ysbrand

Mr. Lamont Reichelt

The Rangue of heing A hotestant natroduction n 1517 - 444 years ago - late in October a German Month Married Martin Little Mailes 95 heris for delate and discussion to the Cathedral door in bothing. His was one of the Abarles that ignitive the fire of the Mexiconnation. Reparmation. Challenge the brokedness of the Widdle logs. - Her him of Greed.
- Fees were charged for Wenthing. Two livials with our bridge.
- Male of Midwegnes - Shorten time in bringaton. - Churchmen in Wars Maling Money. Thin of Fuelry and bride Uncoles fretines and boles. Ain of Mapse in beautifue Chairs. - Frai Dupper le came à Cliarm. Our woman carried a piece of head in her mouth, troligin home and ful it in beeling boing for there honer.

@ Reper Guestion of blace Certin God. - Fried desperately to meet Godi Demands - Fasted until Checks caved in. - longested sins for 6 hours at a torn. - Lumed to Daints, a Vingin May. - Mul Peen be Lurned To Word of God. - Hubrace of God With this Chife of Then the Viel de lorms Futher; arramen "Aince your Majisty and your Fordslip's ash for a plain answer, Vince give you one without either hours or teeth. Unless 2 am shown by The Phille or Mason, I neither can no viele take back authing. My conscience is a capture to The Mible, and I carrier go beganish conscience. how help me. amen. - He myriaonment. Danslation of hitele. - His bun Experience Was Kley.

hul the Fires Had heen Lighten
1 Yurneli and The beformed Cluncer.
- Use of Mibble and Simplification of ford's Supper to Memoriae Fease.
3 He arabaptists in Jurice, hurtspland
- h. h 112
- questioned the laptism of Infants.
- Guestioned the Coptism of Ments Separation of Clumen and State.
(3) Con tre and The Guahers
- Usuad not take hate to any ungo gridge
- Usuad not take hate to dry lings gides - His line a lleligion of the Spirie minds
4. John Weder and the Methodists - Wir beart was strangely warmed at
- This beaut was strangely warmed as
al disposite.
- los fins 125 montrile and cro
unch as 90 miles in ou day,
Much as 90 miles in ou day. - Viresched ont of doors to 20 and 20 trousant people by a time.
trousant people it a term.

5. Virliam Morth and the Dalvation army. - Formed the lose in Formoni, Aluma - "In darkere angland rather than Ofrica - Hucurbstone became lin pulpit.

dhe great Spiritesal Offirmation = 1 The Cuthouty of the Mike - not the Clumber, but the line of God. - The Furth about God. Man and Daleston.
- The Key is Clinic and The Interpretation of
the Holy Spirit. Pangues - We do not used the Mible.
- We are not willing to be obediens to its lind. - His in Like Niscarding a Map. (3) We by thee Men - Made in the May of God. - Repth Onea Which lanno he loerced or Foreed. - hee to go to bell is bleaven. - heedom lan Only he known in Obedenice. Transport - free to run from anslig or from disapline,

- the come a nation of Gladlons, Theres and heads,

- Horan He Motorants, arrangers, Garnelies,

Meadadown & alcohoe. 4.

3 le lu Justipers Py Faith Mrs by Works - ben lope is the brace of God. - The can only grasp this by Farth.

- nothing in my Hand 2 thing.

- First as 2 am. Nong - Cheap Mace or Muyer picial borgain counter 4 Hu Chiner Is A Spiritual telloushing. - Not an organization, or an institution - Nous and women Cyathered by Chrise. Planeties viele become a housental, de-good" fellowship. - Level tris trice by a polite, rice group -

(5) Wen Man Is A briese - We go directly to God, No Mumbo gimes al tru altar. - but every man is responsible to God. - No double Standards between Us. bu will live the preacher to take Oforn religion. - We will Alvrey Off ben responsibility. Les brice alone he great Gerarles backs - Norm Van Brochers, John Unitas, Charles Conerds and Otto Graham.

- Arm, Idead, beare and Feakership.

- Hu Christian.

EVENING SERVICE 7:30 P.M.

Prelude
Fellowship Singing
Christian Greetings and Announcements
Music By Youth Choir
Scripture
Call to Prayer
Prayer
Prayer
Prayer Response
Singing a Hymn
Receiving the Offering
Special Music
Evening Meditation by Pastor Fredrikson—"On Attempting Great Things For God"
Closing Hymn—"Lead On, O King Eternal"

3 Benediction—Closing Moments—"When I Survey the Wondrous Cross"



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Dr. Lee Bright	Director
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Mr. Harold Wortman	Youth
Miss Lois Harchanko	Children
Hostess:	
Mana Mana Danilana	

Mrs. Vera Fredrikson

Sextons:
Mr. and Mrs. Elmer Ysbrand
Mr. Lamont Reichelt

On this lovely day it is a joy to welcome you to our service. This is Margaret Clark, the Pastor's Assistant, bringing you a word of greeting from the congregation and staff here at First Baptist. We rejoice that you are worshipping with us today. All of us come today in need of the spirit of Christ in our lives. It is because we have sensed this need that we have turned once again to the House of God seeking answers to the deep questions of our inner lives. It is our hope that for each of us this may be an hour in which we are aware of the Presence of the living Christ and in His presence come to know forgiveness for our sins, strength for our weakness, hope for our despair and companionship for our loneliness. Will you join in prayer that life may in a real sense begin anew for many today?

The scripture has been read this morning from Galaticans 3: 1-14. The Sanctuary Choir has just sung the anthem A MIGHTY FORTRESS IS OUR GOD by Mueller. The Offertory Solo REPENT YE will be sung by Truman Dalton, baribone. Pastor Fredrikson is preaching this morning on the topic THE DANGERS OF BEING A PROTESTANT.

We invite you to attend the Evening Gospel Fellowship tonight at 7:30. The service will be under the leadership of Pastor Fredrikson who will preach on the subject TON ATTEMPTING GREAT THINGS FOR GOD".

Before we teturn to the sanctuary may I say once again how glad we are that you are with us today. Should you be in need of spiritual guidance or counsel please feel free to call our office so that we might have the opportunity of visiting with you. As we invite you we are mindful of the fact that it is God's House to which we welcome you and it is in His Spirit that we seek to minister to you.