

The Veil Was Rent

~~The Struggle to Express~~
~~Unwilling~~

~~The Long Suffering~~

~~Not Brave~~

Introduction

His Sunday Opens The Door To So Much

- The Coming Home of Jesus to The Beloved City.
- His Great Longing to Redeem His People.
- The Terrifying Rejection of That City.
- The Struggle of Jesus in the Garden, His Humiliation, The Awful Loneliness and Death.

It Is On This Death and Its Meaning We Focus

- Mark says That After The Darkmen Had Agony and the Cry of Abandonment Jesus Died.
- Then The Veil in The Temple Was Rent.
- The Evangelists Hold That These Two Were Related

The Setting of That Rent Veil

- The Temple With Its System of Courts.
- Finally The Holy of Holies - The Mercy Seat.
- There Was A Curtain of Darkmen and Mystery.
 - Keeping Man Out.
 - Keeping God In.
- One Day It Was Rent.

2. Mark 15:21-29

The Disclosure of A Secret - Letting In A Light Revealing The Heart Of God.

1. The Jewish Worship God Was Something Hidden.

- The Lights became progressively dimmer.
- Finally Darkness and the Great Mystery.
- Then One Day Jesus Ended All This And
Told Them The Heart of God.

2. Many of us are Living Faces With Stone Faces.

- There is something behind this Word of
sense - but what is it?
 - Living Mind
 - Austere Righteousness

Thomas Hardy: "A heartless indifference. The dreaming,
dark, dumb thing that turns the handle of this
idle show.

- This seems an irrational world in which
our fondest hopes and dreams come crashing
about us.
 - Why should God care?
 - Does prayer work?
 - Concern for me in my corner.

3. No Answer Except On Calvary

- This is an Ice Towering Over the Wreck of Time
 - Love cannot be proved with words.
 - Not even a sonnet by Shakespeare or Elizabeth Barrett.
 - We cry out to perform some deed of love.
- Even for God words are not sufficient.
 - "Come let us reason . . ."
 - The Prophets
 - Jesus - words and life.
- Then suddenly a real voice, a tone certain.
 - God's heart is love. - The Death of Christ.
 - Not by human inquisitiveness,
 - But by God's revelation.

3.

The Opening Up Of A Road - Offer Of A Regime Of Way

1. In Jewish faith the progressive heightening of the barriers. Exclusion.

- The system of Courts holding men back.
- Finally one man on one day could go into the inner court to meet God.
- What an irony that this was Caiaphas.
- The people had great things, but they were Jewish. ^{Back.}

2. Religion became a second hand matter.

- Someone going in for the people.
- The awe with which they saw him come on.

3. One Day A friend of Sinners Opened The Way

-
- How they tried to patch up the curtain
 - False Religion has been trying to keep them ^{away}.
 - "What God hath put asunder let no

man join together."

Bishop James Hannington: "I'll be taking I open up the road to Uganda with my life."

- This is an open road for all.

- Gospel for all - Missionary Church.
- A closed corporation is un-Christian.

4. Jesus an Open Road for Sinners

- We need to remember that this week.
 - Our proud illusions are shattered.
- Jesus is A Sinner's Highway.
 - The thief on the Cross.

The Open Road

The Aldersons

= Webster

This Rent Veil Represents A Great Hope

1. We Have Seen The Glory of Christ's Victory.

- "Who shall separate us from The love of Christ - shall death? ... Paul.

- Some here with bitterness and resentment of death. This need not be!

2. Therefore, we Have A Cry of Hope.

James Guthrie. The day of his execution. Several weeping.

"Stop that at once. This is the day which the Lord hath made. We will rejoice and be glad in it."

John Bunyan.

"There was a great calm when Mr. Standfast went down into the river."

Heugh Mac Cae. December of 1666. Youngest of the Covenanters with 4 days to live.

"Trust in God. Trust in God. Good news, wonderful good news. I am within four days of enjoying the sight of Jesus my Saviour." Eleanor Edmond
At Wormen

None of Sin of Any Crime Unless We Trust

① No theory of atonement is big enough

"I do not know how deep were the waters crossed
nor how dark was the night when the Lord passed
through."

- But he found the sheep. -

"At the sight of the Cross the burden fell off
Mr. Christian's back and was never seen again."

② We need simple trust.

All Hazen

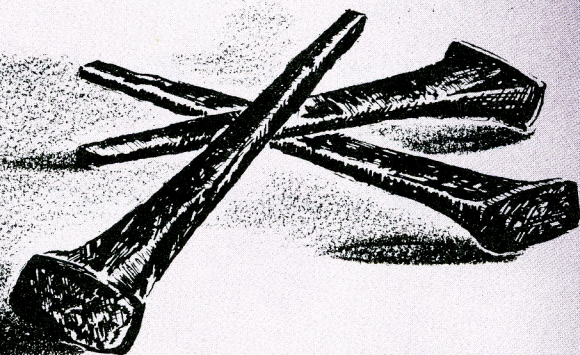
- All Hazen

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- All Hazen

SURELY
HE HATH
BORNE OUR
GRIEFS AND
CARRIED OUR
SORROWS . . .

AND
WITH HIS
STRIPES WE
ARE HEALED



"If we would know Christ and Him crucified,
if we would glory in His cross, we must
first make a definite decision concerning
Him. Then we are prepared to experience
the miracle of power men find in him."

-- Arthur J. Moore

- - - - -
G O O D F R I D A Y

March 31, 1961

8:00 P.M.

Prelude Mrs. Ella Coy

Choral Call to Worship

*Hymn, "O Sacred Head, Now Wounded" 83

*Silent Prayer

Scripture, Mark 15:21-39

Pastoral Prayer

Choral Prayer Response

*Hymn, "There Is a Green Hill Far Away" 97

Offering

Offertory Solo, "Alone" Mrs. Wilbur Dykstra

Offertory Prayer

Senior Choir, "He Lives"

Sermon, "The Rent Veil"

Text: Mark 15:21-39

Dr. Roger Fredrikson

Prayer

*Hymn, "There Is a Fountain" 145

*Benediction

*Doxology

Postlude

Mrs. Ella Coy

*Congregation standing

Announcements

We wish to express our sincere gratitude to
Dr. Roger Fredrikson for the two messages
he has brought to us on this Good Friday.

All the young people of this church are in-
vited to an Easter Sunrise Service in the
Delaware Reformed Church at 6:30.

All of the offerings received on Easter Sun-
day will be given to the work of missions.

ABOUT THE COVER

Nails forged by man pierced His hands and His feet. Thus He was fastened to a cross hewn by man. Upon His back were stripes inflicted by man. Upon His brow a crown of thorns. So the ingenuity of man, and the crystallized symptom of his rebellion against God, took vital form in the crucifixion. Above the cries of hate and the wailing of the fearful can be heard the promise of God, "Surely He hath borne our griefs and carried our sorrows, and with His stripes we are healed."

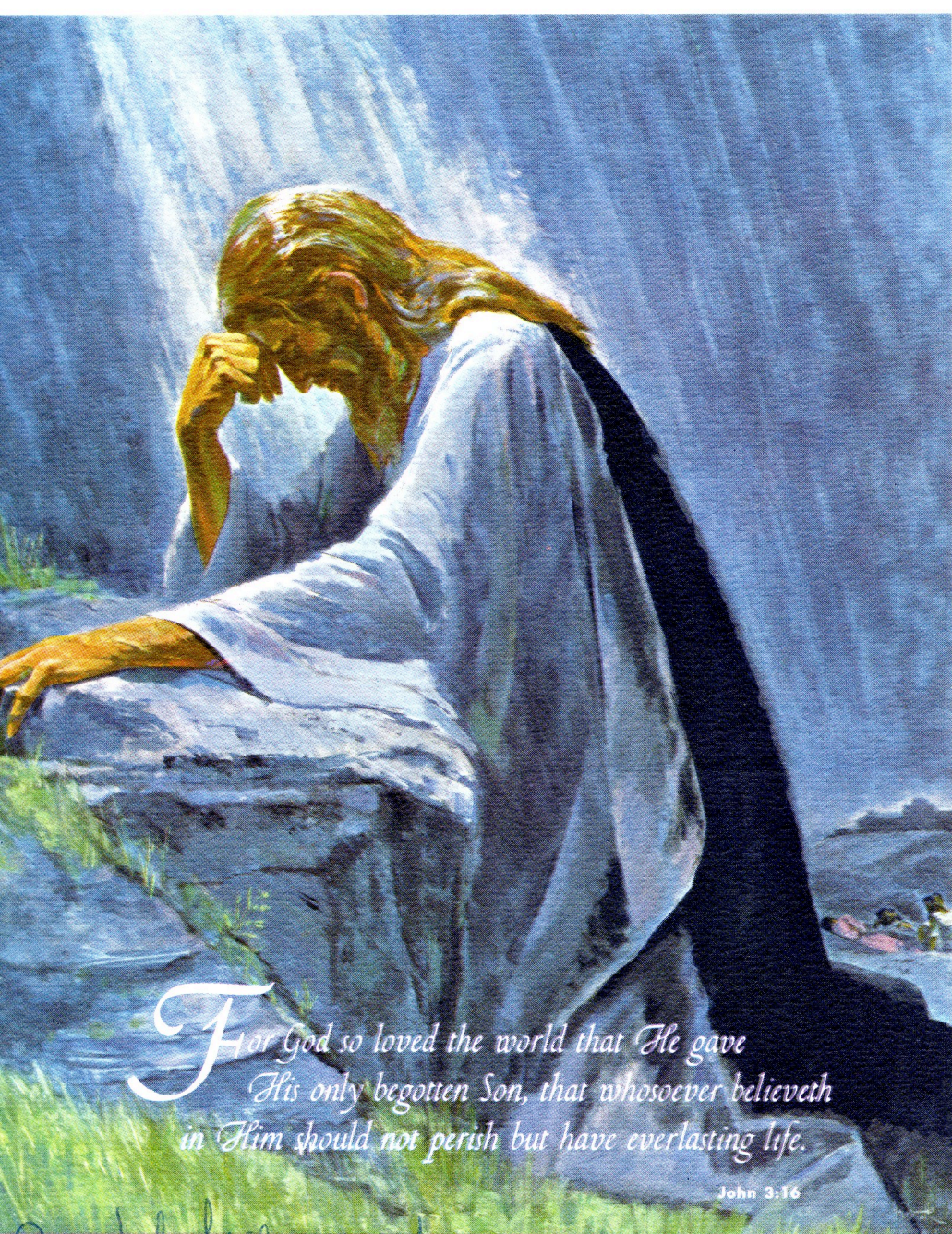


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84-1661



*For God so loved the world that He gave
His only begotten Son, that whosoever believeth
in Him should not perish but have everlasting life.*

John 3:16

*Open to be back
the Welch -*
Myrtle - Samuel Welch. Alton Hwy.
① Traveling in England
② Hearing the Clearer

Community Holy Week Service

FIRST PRESBYTERIAN CHURCH

April 17, 1962 — 7:30 P. M.

PRELUDE—"Largo" *Bach*

CALL TO WORSHIP

INVOCATION AND CONFESSION (Minister and People)

"O Thou whose chosen dwelling is the heart that longs for Thy presence and humbly seeks Thy face; We come to Thee as the day declines and the shadows of evening fall. Deepen within us the sense of shame and sorrow for the wrongs we have done, for the good we have left undone; And strengthen every desire to amend our lives according to Thy holy will. Restore unto us the joy of Thy salvation; Bind up that which is broken; Give light to our minds, strength to our wills, and rest to our souls; According to Thy loving-kindness in Jesus Christ our Lord. Amen."

HYMN OF PRAISE—No. 39 "Day Is Dying In The West"

SCRIPTURE LESSON

EVENING PRAYER AND LORD'S PRAYER

Lord God, Father in heaven; (Minister)

Have mercy upon us. (People)

Lord God, Son, Thou Saviour of the world:

Be gracious unto us.

Lord God, Holy Ghost:

Abide with us for ever.

From all sin,
From all error,
From all evil:

Preserve us, gracious Lord and God.

From pestilence and famine,
From calamity by fire or water, hail or tempest,
From war and bloodshed,
From violence of wicked men:

Preserve us, gracious Lord and God.

From indifference to Thy merits and death,
From pride and self-complacency,
From needless perplexity,
From the unhappy desire of becoming great,
From hypocrisy and fanaticism,
From envy, hatred, and malice,
From the deceitfulness of sin,
From the influence of the spirit of this world:

Preserve, gracious Lord and God.

By all the merits of Thy life,
By Thy human birth,
By Thy obedience, diligence, and faithfulness,
By Thy humility, meekness, and patience,
By Thy extreme poverty,
By Thy baptism, fasting, and temptation,
By Thy griefs and sorrows,
By Thy prayers and tears,
By Thy having been despised and rejected:

Bless and comfort us, gracious Lord and God.

By Thy agony and bloody sweat,
By Thy bonds and scourging,
By Thy crown of thorns,
By Thy cross and Passion,
By Thy dying words,
By Thy atoning death,
By Thy glorious Resurrection and Ascension,
By Thy sitting at the right hand of God,
By Thy sending the Holy Spirit,
By Thy prevailing intercession,
By Thy holy sacraments,
By Thy divine presence,
By Thy coming again to Thy Church on earth, or our being called home to Thee:

Bless and comfort us, gracious Lord and God.

And now, as our Saviour Christ hath taught us, we humbly pray:

Our Father, . . .

(Continued next page)

OFFERTORY—"Plaint" *Skillman*

Offertory Sentence

Offering

Dedication of Offering

SELECTIONS FROM CANTATA, "THE RISEN KING" . *Schnecker*
The Women's Chorus

SERMON—"THE RENT VEIL" Rev. Roger Fredrickson

HYMN OF DEDICATION—No. 162 . "Beneath The Cross of Jesus"

BENEDICTION

POSTLUDE—"Larghetto" *Handel*

Rev. Roger Fredrickson, Guest Preacher

Rev. Addison Lawton, Host Pastor

Mrs. Elvin D. Perkins, Guest Organist

Mrs. Ron Bales, Accompanist

Mrs. Addison Lawton, Choir Director

The Rev. Roger Fredrickson who is preaching the series of four Holy Week Services sponsored by the Emporia Ministerial Alliance is pastor of the First Baptist Church, Sioux Falls, South Dakota. Hear him again tomorrow night at the First Christian Church on the theme "When Christ Passes By."

The offering will be used to defray the expenses of the Holy Week Services. Any additional amount will go for community projects sponsored by the Emporia Ministerial Alliance.

First Baptist Times

This church co-operates with the American Baptist Convention, the Baptist World Alliance, the Sioux Falls Interchurch Council and the National Council of Churches.



ROGER L. FREDRIKSON, D.D., *Pastor*

VOL. XXV

Sioux Falls, South Dakota, April 7, 1960

No. 45

THIS SUNDAY

9:45 a.m.—*Church School*—Classes for all ages

8:30-11:00 a.m.—*Morning Worship Services*

"THE VEIL WAS RENT"

Dr. Roger Fredrikson

Broadcast Over KELO

7:30 p.m.—*Evening Service*

"THE SEVEN LAST WORDS OF CHRIST"

Presented by the Sanctuary Choir

Nursery Care at All Services Except Chapel Service

PASTOR'S MESSAGE

My dear Friends,

First of all, I am grateful for the opportunity of being involved in a week of Spiritual Renewal at the North Shore Baptist Church in Chicago. It was a real experience which affected my own life, and, I hope, had some meaning for the lives of others. I hope that all of you are aware that this is a sharing on the part of our church with others. Again let me say how grateful I am for the staff who work so loyally in all that we are doing here.

Now a word about this Sunday—it will be a day of great rejoicing, as well as sorrow, because of both the triumphal entry and the impending death of Christ. We will have great music throughout the day. In the morning I want to deal with the meaning of Jesus' death. I call your attention to "The Seven Last Words of Christ" by Dubois, which will be presented by our Sanctuary Choir in the evening. Both morning services will be in the Sanec-

tuary, and there will be Baptism in the first service.

We will have an unusual experience together on Maundy Thursday which will take the place of our regular Wednesday evening Fellowship Supper. We will have a simple meal at 6:30 p.m., followed by Communion at the tables in Fellowship Hall. If you can not come for the supper, please be on hand at 7:15 p.m.

After much discussion, we believe we should encourage all of you to attend the city-wide Sunrise Service at Terrace Park on Easter Sunday, so there will be no Sunrise Service here. There will be a breakfast for young people at 7:30 a.m. and two morning services. There will be baptism at both of these services, as well as that night. We hope that you will make plans accordingly.

God's richest blessings in all these matters.

In Christian love,
Pastor Fredrikson

OPPORTUNITIES OF THE WEEK

SUNDAY, 5:00 p.m.—Roger Williams Fellowship Supper in the Youth Room
5:45 p.m.—**SYADS** (Single Young Adults) at the home of Rev. and Mrs. Floyd Sor-
 enson, 1417 S. Grange
6:00 p.m.—**Brayton Case B.Y.F.** (Junior High) in Room 216
6:00 p.m.—**Keystone B.Y.F.** (Senior High) in Fellowship Hall—"Witness as Christ
 Witnessed"—Witness Committee in charge
6:00 p.m.—**Roger Williams Fellowship** in the Youth Room
8:45 p.m.—**Hi Fi**
8:45 p.m.—**Afterglow** in the Youth Room

MONDAY, 7:30 p.m.—**Sallie Peck Guild** at the home of Byrean Blacksmith, 1900 S. West-
 ern

TUESDAY, 6:30 a.m.—**Men's Breakfast** in the Fellowship Hall kitchen
10:00 a.m.—XYZ Club meeting in the Church Parlor

WEDNESDAY, 4:30 p.m.—**Junior Choir**
7:00 p.m.—**Junior High Choir**
8:00 p.m.—**Senior High Choir**

THURSDAY, 1:15 p.m.—**Junior Philatheas** meeting in the Church Parlor.
6:30 p.m.—**Special Maundy Thursday Service**—Love Feast and Communion
7:30 p.m.—**Boy Scouts** in the Youth Room
8:00 p.m.—**Sanctuary Choir**

FRIDAY, 12:00-3:00 p.m.—**Good Friday Services** at the Congregational Church

FOLKS AND FACTS

We rejoice with **Craig Johnson**, who came forward Sunday indicating his desire to follow Christ in baptism; with **Gary McIrvin**, who came by transfer of letter from the First Baptist Church of Lincoln, Nebraska; and with **Sandra Neiber**, who indicated her desire to rededicate her life to the will of God.

Mrs. B. A. Bose and **Mr. T. S. Harkison** would like to thank friends for their prayers, cards and flowers during their recent illnesses.

Several members of our Senior High B.Y.F. are in the Washington High School Orchestra. They would like to invite you to attend their Concert on April 8 at 8:00 p.m. in the high school auditorium.

Every noon from Monday through Thursday during **Holy Week** special services, sponsored by the Sioux Falls Ministerial Association, will be held at the State Theater from 12:00-12:30 p.m.

The **Good Friday Union Services** will be held from 12:00 noon to 3:00 p.m. at the First Congregational Church. We urge you to attend these services.



A WORD FROM THE MINISTER OF CHRISTIAN EDUCATION

Great joy reigns in the Babcock household, for today (as I write on Monday) is

Sandy's birthday. She is 8 years old and thrilled about everything that is happening. And how she looks forward to dinner this evening with a few of the people she especially wanted to have. As I see her enthusiasm, I often wish we adults could react with such zeal. Great things would then be done!

All young people will want to attend the **Easter Sunrise Service** at Terrace Park at 6:00 a.m. on Easter morning. It is a service planned by youth, and the committee has chosen a wonderful speaker—our own Pastor Fredrikson. Afterward, we will come back to the church for breakfast at 7:30 a.m. It can be a magnificent way to begin the day.

Plans for the second great Anniversary event, the **Anniversary Friendship Tour**, are really gathering momentum. Twenty-nine young people are now registered to go, including four from the other Baptist churches of the city. Last Thursday evening, the entire group met to organize for the work involved. Play practices have begun, and committees have begun their work on props, music and worship. You will not want to miss the home presentation on **April 27**. It's going to be good!

Al Babcock

- THE CROWING OF THE COCK -

Mark 14:53-72

One can not read the story of Jesus' life without becoming profoundly aware of the drama and tragedy of His last days. As men began to discover they could not make him into a bread king or define what kind of a Messiah He would be, they increasingly felt uncomfortable, ill at ease and judged by His presence.

So in Jesus speaking the truth and in bringing the light of God into the darkness of men, He forced evil to show its hand, and it struck back with treachery and anger. The religious leaders fought him with fanatical dogmatism. Pilate tried to wash his hands of the whole affair, so he could keep peace and not lose favor with Caesar. Herod tried to force Jesus to perform a sign.

Finally, there was the betrayal, the lonely garden, the rigged trials and Calvary.

In the midst of this, the men who had traveled with Jesus and known him intimately were scattered like frightened sheep. When He asked three of His close friends to watch and pray, they fell asleep. Before the face of the cross, they all ran, and Jesus was left alone. There was one whose name was Peter, who tried to follow and be true. But in the end, even he failed.

We are so much like Peter, who made the boast that whatever happened, he would be true. But Jesus understood that these were idle words. When the test came, Peter would fail. How easy it is for us in the atmosphere of the church and in the midst of prayers and hymns to make promises we never keep. When the trial of Jesus began in the hall of Caiphas, Peter was in the courtyard. According to Mark, he followed Jesus "at a distance." Here is where most of our trouble begins. We are afar off. We understand the outer and the superficial. We do not come close enough to know the inner joyful companionship which ought to be the experience of every Christian.

When temptation came to Peter, it did not come as a frontal attack. It was only

the innocent question of a maid as Peter warmed his hands by the fire. She asked him if he was from Galilee. Peter tried to shrug it off. This was the beginning of his downfall. When she asked him again if he was from Galilee, he was more insistent in saying he did not know what she was talking about. Now other people in the courtyard began to make a joke of it all, and Peter tried to cover up his crumbling defenses with bluster and cursing, but it was too late. The denial was obvious.

Deep within each of us in some hidden area is cowardice. We keep quiet when we ought to speak up. We watch carefully to see how the crowd will move before we make our decisions. So prayer is mocked, and sacred causes are trampled underfoot while we stand silent. At the beginning the temptation is only a small nibbling at the edges, but soon we have lost the center and life is disintegrated.

Now in the midst of this, for Peter there came the crowing of the cock. All his promises made to Christ and now his terrible failure came over him like a great tide of remorse, and he wept bitterly. You see, God comes to us in unexpected ways like the crowing of cocks to remind us. A letter comes from home, and Mother says, "I am praying for you." Or we see the courage of an unashamed Christian, and we know God has spoken. Thank God that He does not leave us without some remembrance of our cowardice and weakness.

This is not the end of the story, for beyond the bitterness and remorse of that night was the cross and the resurrection and forgiveness. Peter had a chance to start all over again. When Christ asked him, "Lovest thou me?" the answer came, "Yea, Lord, thou knowest I do." I can only hope and pray that for someone today there will be the crowing of a cock.

—An abstract of the sermon
 preached by Pastor Fredrikson
 on April 3, 1960

LAST SUNDAY—AT A GLANCE

Attendance:	April 3
Church School	613
Morning Worship	994
Chapel Service	206
Sanctuary Service	512
Children and Teachers	276
Evening Service	325
Midweek Prayer Service	198
Contributions	\$2,633.42



The following note was on the back of one of the registration cards Sunday, "The parking lot in back of the church is being misused by folks who have no regard for others who wish to get in or out." Folks, let's try to be Christian in our parking.



OUR GERMAN REFUGEE FAMILY

Mr. and Mrs. Fredy Roettcher and daughter, the German refugee family our church is sponsoring, were to arrive in New York City on April 6. We have a furnished apartment for them and work for Mr. Roettcher. Our hearts were warmed by the last letter we received from they, and we wanted to share it with you:

"Many thanks for your dear letter. We are gladdened to know that we have brothers and friends over in our new home who will not leave us alone. It is my desire and intent to return to you either in service to the church or in another manner all that you have done for us. I am quite sure that we shall become good friends and worthy members.

"I think of you often in my prayers that the Lord will give you strength for the work which you are doing. Please

think of us also. Now God be with you until we meet."

If some of you would like to help them get settled, they will need food, bedding and other similar items. Those interested in doing this should contact **Mr. James Smart**, Chairman of the Board of Deacons, for further information.



PALM SUNDAY INVITATION

Once again the Sanctuary Choir will present an outstanding musical work in commemoration of the passion and death of our Saviour. Our presentation this time will be "**The Seven Last Words of Christ**" by Dubois. Soloists will include **Clarice Henning** and **Harriet Martin**, sopranos; **Henry Lippert** and **Don Roach**, tenors; and **Wayne Dalton** and **Larry Winter**, baritones. We know that you will want to be present for this worshipful evening, and possibly, you would like to bring some friends with you.

Lee Bright, Director

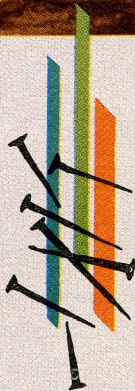


LILIES FOR EASTER

This year we will again have Easter lilies in memory of loved ones. We feel that this is a significant way to remember loved ones at this time of the year and also adds greatly to the beauty of the church. Names of all to be remembered and your name should be sent to the church as soon as possible for publication in the Easter bulletin. You may phone the church at any time or write "Flowers" on the Sunday registration cards.



LOOK YOUR BEST FOR EASTER
YOU ARE NEXT AT
ROY GREENFIELD'S BARBER SHOP
112 E. 10th



The Seven Last Words

Father, forgive them for they know not what they do ✚ Verily I say unto thee, Today shalt thou be with me in Paradise. ✚ Woman, behold thy Son! Behold thy Mother! ✚ My God, My God, why hast thou forsaken me? I thirst ✚ It is finished ✚ Father, into thy hands I commend my spirit.

PALM SUNDAY MORNING WORSHIP SERVICES

First Baptist Church

Sioux Falls, South Dakota

April 10, 1960

PALM SUNDAY MORNING WORSHIP SERVICES

First Baptist Church

Sioux Falls, South Dakota

April 10, 1960

Eight-Thirty and Eleven O'Clock

Broadcast on Station KELO

"The time is fulfilled and the Kingdom of God is at hand. Repent and believe in the Gospel."

THE BEGINNING OF THE GOSPEL

Organ Prelude—"Joyful, Joyful, We Adore Thee"-----Beethoven
"A Joyous March"-----Sowerby
"Salvation Has Come to Us"-----Karg-Elert
(Congregation in Silent Prayer)

Choral Call to Worship—"Glory in Excelsis Deo"
Processional Hymn—"All Glory, Laud and Honor"-----221
"Light of the World, We Hail Thee"-----208
(Second Service Only)

Invocation
Lord's Prayer
Gloria
Anthem—"Hosanna"-----Gregor

Combined Choirs
(Second Service Only)

*Service of Baptism

MY SON, YOUR SINS ARE FORGIVEN

Reading of the Holy Scripture—Mark 15:21-39
Choral Call to Prayer—"Prayer Is the Soul's Sincere Desire"
Pastoral Prayer
Choral Response—"Lord, Give Ear to My Prayer"
*Solo—"The Palms"-----Faure
Wayne Dalton, Baritone

MANY THAT ARE LAST SHALL BE FIRST

Christian Greetings
Receiving Our Tithes and Offerings
Offertory—"God Still Lives"-----Bach
"When in the Hour of Utmost Need"-----Bach
Doxology and Prayer of Dedication

YOU ARE THE CHRIST

Anthem—"Praise the Lord, O Jerusalem"-----Maunder-Peery
"Thy Glory Dawns, Jerusalem"-----Lockwood

Thy glory dawns, Jerusalem,
Awake thy bells to ring!
Swift fashion thee a crown of gold,
And bring forth David's throne of old;
For down the slopes of Olivet comes riding on the King!

Jerusalem, make ready for the King!
A thornbush grows without the wall,
Of this His crown shall woven be;
For royal wine prepare we gall,
For throne, a cross on Calvary.
Jerusalem, awake, thy glory dawns!
Thy Saviour comes, Jerusalem,
Make haste, thine altar bring!
His body for an off'ring take,
The heart of all the world to break,
And on the cross uplifted
Our God shall own Him King.
Ye lands afar, His triumph sing,
For with the love of all mankind
Our God shall crown Him King.

Sermon by Pastor Fredrikson

"The Veil Was Rent"

IMMEDIATELY THEY LEFT THEIR NETS AND FOLLOWED HIM

Hymn of Dedication and Decision—"O Jesus, Thou Art Standing"-----279

Benediction

Choral Response—Chimes

Postlude

*First Service Only

This morning Pastor Fredrikson will greet folks at the main door, Rev. Babcock at the side door and Mr. Sisson at the balcony door.

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Misses Ethel and Nada Rottluff.

The flowers today are given in memory of Dr. and Mrs. M. F. Martini by their daughters, Mrs. Robert Scott and Mrs. Frank Cirksena.

OPPORTUNITIES OF THE WEEK

SUNDAY, 5:00 p.m.—Roger Williams Fellowship Supper in the Youth Room

5:45 p.m.—SYADS (Single Young Adults) at the home of Rev. and Mrs. Floyd Sor-
enson, 1417 S. Grange

6:00 p.m.—Brayton Case B.Y.F. (Junior High) in Room 216

6:00 p.m.—Keystone B.Y.F. (Senior High) in Fellowship Hall—"Witness as Christ
Witnessed"—Witness Committee in charge

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TUESDAY, 6:30 a.m.—Men's Breakfast in the Fellowship Hall kitchen

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WEDNESDAY, 4:30 p.m.—Junior Choir

7:00 p.m.—Junior High Choir

8:00 p.m.—Senior High Choir

THURSDAY, 1:15 p.m.—Junior Philatheas meeting in the Church Parlor.

6:30 p.m.—Special Maundy Thursday Service—Love Feast and Communion

7:30 p.m.—Boy Scouts in the Youth Room

8:00 p.m.—Sanctuary Choir

FRIDAY, 12:00-3:00 p.m.—Good Friday Services at the Congregational Church

An Invitation to the Evening Service

We invite all of you to a beautiful service of worship through music tonight at 7:30 p.m. The Sanctuary Choir is presenting "The Seven Last Words of Christ" with Dr. Bright as director and Dr. Berk as the organist. This can be a service of rich spiritual meaning.

FUTURE OPPORTUNITIES

HOLY WEEK NOONDAY SERVICES MONDAY-THURSDAY

12:00-12:30 p.m.—At the State Theater. Everyone is invited.

THURSDAY, APRIL 14

6:30 p.m.—**Special Maundy Thursday Service.** Love Feast and Communion.

(This special service of fellowship and remembrance will take the place of our Wednesday Fellowship Supper. A very simple meal will be served in Fellowship Hall, followed by Communion at the tables. We urge you to make reservations and come for this whole experience. However, if you can not come for the supper, plan on being present at 7:15 p.m. for the Communion Service.)

GOOD FRIDAY, APRIL 15

12:00-3:00 p.m.—Good Friday Services at the Congregational Church. Please watch the local newspapers for the details.

EASTER SUNDAY, APRIL 17

6:00 a.m.—**Easter Sunrise Service** at Terrace Park, sponsored by the U.C.Y.M. Everyone invited. In case of bad weather, this service will be held at the First Presbyterian Church.

7:30 a.m.—**Easter Breakfast** for Youth in Fellowship Hall

8:30 and 11:00 a.m.—**"He Is Risen"**

7:30 p.m.—**"Seven Days, Seven Nights,"** adapted from the Scripture by Mr. and Mrs. Maurice Paulson. Service of Baptism.