

First Baptist Church

COVELL AVE. AT 22ND STREET
SIOUX FALLS, SOUTH DAKOTA



Morning Worship Service

SUNDAY, JULY 12, 1959

THE FELLOWSHIP OF SILENCE

The Worship Service begins as you enter the Sanctuary. The Organ Meditation is a path leading from the hurry and worry of the work-day into the restful presence of the Lord.

ORGAN MEDITATION

"Prelude" Boellman

PROCESSIONAL HYMN—"For the Beauty of the Earth" 167

CALL TO WORSHIP—Minister and Choir

INVOCATION—THE LORD'S PRAYER—GLORIA PATRI
(Latecomers Seated)

HYMN OF PRAISE—"Jesus, My Lord, My Life, My All" 383

THE ALTAR OF PRAYER

Choral Call to Prayer—"Sweet Hour of Prayer"

Pastoral Prayer

Choral Response—"Hear Our Prayer, O Lord"

(Latecomers Seated)

READING FROM THE SCRIPTURE—I Corinthians 11:23-29

ANTHEM—"Lord, For Thy Tender Mercies Sake" Farrant

WELCOME TO OUR GUESTS

WORSHIP WITH TITHES AND OFFERINGS

Offertory Prayer

Offertory Solo—"The Twenty-Third Psalm" Malotte
Miss Patti Heyl, Alto

The Doxology

THE SERMON—"OUR FAMILY MEAL" Dr. Roger L. Fredrikson

COMMUNION HYMN—"Dear Lord and Father of Mankind" 411

THE LORD'S SUPPER

BENEDICTION

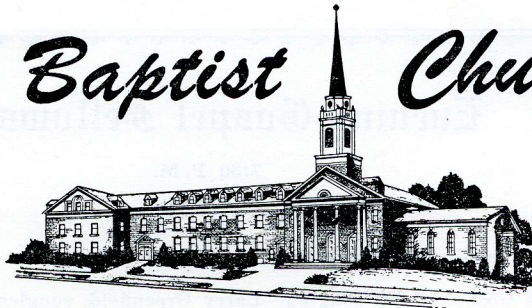
Choral Response—Chimes

POSTLUDE—"Galilee" Matthews

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Banton Chapel.

Hearing-aid receivers may be secured from the ushers on request.

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Evening Gospel Fellowship

7:30 P.M.

Prelude

Call to Worship and Invocation

Time of Gospel Hymn Singing—Larry Greenfield, songleader

Scripture and Prayer

Christian Welcome and Announcements

Hymn

Offering

Solo—Miss Carolyn Spong

EVENING MESSAGE—"WHEN CHRIST PASSES BY"

Dr. Fredrikson

Hymn of Invitation—"O Master, Let Me Walk With Thee" . . . 380

Benediction

Closing Moments—"Beneath the Cross of Jesus"

Chimes and Postlude

OPPORTUNITIES OF THE WEEK

SUNDAY, 5:30 p.m.—Brayton Case BYF (junior high) meet in the Youth Room for a work project.

3:00 p.m.—Roger Williams Fellowship (college age) meet at church to go calling on shutins.

6:00 p.m.—Meeting and Watermelon Feed for high school youth.

7:00 p.m.—Youth Choir rehearsal in Fellowship Hall.

8:45 p.m.—Afterglow (older youth) at home of Don Day, Suburban Acres.

MONDAY, 7:00 p.m.—Webelos in Youth Room.

TUESDAY, 9:00 a.m.—Junior Day Camp.

9:30 a.m.—Primary Day Camp.

WEDNESDAY, 11:00 a.m.—Junior Choir.

7:30 p.m.—Mid-Week Prayer Meeting in Fellowship Hall.

THURSDAY, 9:00 a.m.—Junior High Day Camp.

12:00 noon—Board of Trustees, YMCA.

7:30 p.m.—Cabinet.

CHURCH STAFF

Dr. Roger L. Fredrikson Pastor

Rev. Al Babcock Minister of
Christian Education

Dr. Lee Bright Director of Music

Dr. Maynard Berk Organist

Miss Winifred Jones Office Manager
and Financial Secretary

Mrs. Clarence Anderson Church Secretary

Duane Sisson Student Assistant

Frank Weins, Ross Beaman, Eugene Mashek. Sextons

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Our Family Meal

Introduction

① We have come to the dinner to eat our Lord's Supper.

- We come at His invitation - Guests
- We come in weakness to be helped.
- We should leave here strengthened & renewed.

② The meaning of a Meal

- Our family reunions
 - Men come from College or the Service.
- Families at Christmas or Thanksgiving.
- A get together of old friends.
- The meaning of eating together for Hebrews.

③ The power of a symbolic Act.

- The meaning of a handshake, - friends
- The strength of a salute.
- The fullness of an embrace.
- This supper has great meaning!

This meal today should mean all this!

④ So Our Lord Spread A Supper

- Set down with 12 friends.
- Ate a Supper celebrating deliverance from Egypt. - Paschal Lamb.
- Then Made a new Wledge.

⑤ This has been a nice Symbol of 1900 years

- Communion in Father's Church.
- The first Supper at Green Valley.
- The Communion at Oslo.
- The experience with skating.

The Great Meaning of The Lord's Supper

① This Is A Case of Remembrance

- The final, joyful strength of Christ.
- The cruel sin of the murderers.
- The deed of the Crucifixion.
- The forgiving, triumphant Spirit.
- The final victory.

② This Is A Meal of Thanks

- We have been delivered.
- We are all debtors. - I am what I am by the grace of God.
- The meal in the home in Hutchinson.

③ This Is A Service of Forgiveness

- I have been weak and cowardly.
- I have been snobbish and unchristian.
- I have not been loving enough.
- I have broken my vows many times.

④ Here I Renew My Commitment

- Like A Married Couple - A new pledge.
- Like Peter after the resurrection -
- Open new areas for Christ to Enter.

⑤ This Is A Service of Communion

- We discover each other like leather.

Take it Jassie -
It's for sinners

When Crisis Passes B₂
Lecture 9:51-62
The Story in Luke.

① When Crisis Passes B₂

- No one can tell when or how he will come.
- Services - Did not do a thing for me.
 - Crisis was here.
- Suffering - Opens some up.
 - Makes some bitter.

(1) Early Youth

- An opening for God.
- Bitter

(2) Youth's Struggle for Independence
- College Students

(3) Marriage and Responsibility

(4) Crisis - Death or Sorrow

② This City Turned Him Out

(1) Too busy. We are involved in other things

- People get taken up with many things.

- Money, Social Life and Power.

(2) He will upset us.

- We'd rather go on with my life as it is.

(3) He is Different

- Not like us.

(4) It will cost us all the time.

- That is right

- We'd rather go about our small way.

③ The Judgment of Christ

- Take judgment in our own hands
- Passing on to another village.

(1) Look at our Lives

- Worry and fear. Lack of radiance & power
- Suicide in Ottawa.

(2) Look at our Homes

- Everything but Christ
- The relations of husband & wives.
- Our children.

(3) Look at our Nation

- Lacking courage at the center
- Moral decay.

④ Look at What This City Missed

(1) Blessing of Christ

(2) Healing

(3) Teaching

(4) New Life

↳ Deeper Life