

First Baptist Church

Sioux Falls, South Dakota

THE MORNING WORSHIP SERVICE

March 13, 1960

Eight-Thirty and Eleven O'Clock

Broadcast on Station KELO

"The time is fulfilled and the Kingdom of God is at hand. Repent and believe in the Gospel."

THE BEGINNING OF THE GOSPEL

Organ Prelude—"Prelude" Massenet

"The King of Love My Shepherd Is" Vaughn-Williams

"In Thee, Lord, Have I Put My Trust" Bach

(Congregation in silent prayer)

Choral Call to Worship

Processional Hymn—"Look, Ye Saints" 256

(Congregation standing on the singing of the hymn)

Invocation

Lord's Prayer

Gloria

MY SON, YOUR SINS ARE FORGIVEN

Reading of the Holy Scriptures—Mark 1:9-20

Choral Call to Prayer—"Prayer Is the Soul's Sincere Desire"

Pastoral Prayer

Choral Response—"Lord, Give Ear to Our Prayer"

Choir Anthem—"For the Beauty of the Earth" Kocher-Davis

"O, Saviour of the World" Goss

"O Saviour of the World

Who by thy cross and precious blood

Hath redeemed us.

Save us and help us, we humbly beseech Thee."

MANY THAT ARE LAST SHALL BE FIRST

Christian Greetings

Receiving Our Tithes and Offerings

Offertory—"Air from Suite in D" Bach

"Consolation" Liszt

Doxology and Prayer of Dedication

YOU ARE THE CHRIST

Solo—"23rd Psalm" Malotte

Ricci Malm

"Must Jesus Bear Another Cross" O'Hara

Clarice Henning, Soprano

Sermon by Pastor Fredrikson

"In Those Days Jesus Came"

IMMEDIATELY THEY LEFT THEIR NETS AND FOLLOWED HIM

Hymn of Dedication and Decision—"Come Unto Me, Ye Weary".....277

Benediction

Choral Response—Chimes

Postlude

* First Service only

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The flowers are given by Mr. and Mrs. Roy Foster.

EVENING GOSPEL FELLOWSHIP

7:30 P.M.

Prelude

Call to Worship

Period of Hymn Singing

Special Music by Youth Choir

Reading of the Scripture—Mark 6:24-33

Prayer

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Special Music—Women's Trio from SFC

Evening Message by Pastor Fredrikson

"Christ and Our Disease of Anxiety"

Hymn of Invitation—"Under His Wings".....231

Benediction—Closing Moments—"Beneath the Cross"

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5:20 p.m.—Brayton Case cabinet meeting

5:45 p.m.—SYADS (Single Young Adults) meeting in the Church Parlor

6:00 p.m.—Brayton Case B. Y. F. (Junior High) meeting in Room 216

6:00 p.m.—Keystone B.Y.F. (Senior High) meeting in Fellowship Hall. "Some Hard Nuts to Crack"—Citizenship Committee in charge

6:00 p.m.—Roger Williams Fellowship meeting in the Youth Room

7:00 p.m.—Youth Choir in Fellowship Hall

8:45 p.m.—Hi Fi

8:45 p.m.—Afterglow in the Youth Room

MONDAY, 7:30 p.m.—Sallie Peck Guild in Fellowship Hall

TUESDAY, 10:00 a.m.—XYZ Club meeting in the Church Parlor

10:00 a.m.—Discipline and Discovery group meeting in Room 111

8:00 p.m.—Explorer Post meeting in the Youth Room

WEDNESDAY, 4:30 p.m.—Junior Choir

6:15 p.m.—Fellowship Supper in Fellowship Hall

7:00 p.m.—Junior High Choir

7:05 p.m.—Discipline and Discovery Groups

8:00 p.m.—Senior High Choir

8:15 p.m.—Board of Christian Education meeting

THURSDAY, 1:00 p.m.—Women's Mission Society—Groups I-V in Fellowship Hall

7:30 p.m.—Sanctuary Choir

7:30 p.m.—Women's Mission Society—Groups VI-VIII in Fellowship Hall

First Baptist Times

This church co-operates with the American Baptist Convention, the Baptist World Alliance, the Sioux Falls Interchurch Council and the National Council of Churches.



ROGER L. FREDRIKSON, D.D., *Pastor*

VOL. XXV

Sioux Falls, South Dakota, March 10, 1960

No. 41

THIS SUNDAY

9:45 a.m.—*Church School*—Classes for all ages

8:30-11:00 a.m.—*Morning Worship Services*

"IN THOSE DAYS JESUS CAME"

Dr. Roger L. Fredrikson

Broadcast Over KELO

7:30 p.m.—*Evening Service*

"CHRIST AND OUR DISEASE OF ANXIETY"

Nursery Care at All Services

PASTOR'S MESSAGE

My dear Friends,

I want to speak a word of gratitude for your wonderful response to all the events that have come our way recently. Our young people had a great time with Gary Demarest and his wife. We had a terrific time at our 85th Anniversary Appreciation Dinner. The spirit of friendliness and good will was truly evident. Then we went over the top in our America for Christ offering. The attendance at the two services last Sunday, plus in our Church School, was encouraging. Finally, we are grateful for the beginning of our Senior High Choir in leading our worship.

This is the week we begin our Discipline and Discovery groups. This is a far greater venture than simply trying to get more people out on Wednesday night. We are involved in trying to sit down together in small groups to ask ourselves the

great questions about God and ourselves. In doing this we are using a small book, THE PURSUIT OF GOD, as a guide. If you have agreed to be a part of a group, please stay with it through the next five weeks. None of us are experts in this undertaking. All of us come humbly to learn. This series will be concluded with a significant Communion during Holy Week.

Now, men, ever since coming to Sioux Falls, I have been wanting to sit down with some of you to discuss what it means to be a Christian in today's world, so we are planning a series of men's breakfasts beginning Tuesday morning, March 15. These breakfasts will begin at 6:30 a.m. and will conclude by 7:45 a.m. Rev. Babcock and I will be in charge of preparing the first breakfast. We hope some of you will be prepared to sign up this Sunday.

In Christian love,
Pastor Fredrikson

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8:45 p.m.—**Hi Fi**
8:45 p.m.—**Afterglow** in the Youth Room

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7:00 p.m.—**Junior High Choir**
7:05 p.m.—**Discipline and Discovery Groups**
8:00 p.m.—**Senior High Choir**
8:15 p.m.—**Board of Christian Education meeting**

THURSDAY, 1:00 p.m.—**Women's Mission Society**—Groups I-V in Fellowship Hall
7:30 p.m.—**Sanctuary Choir**
7:30 p.m.—**Women's Mission Society**—Groups VI-VIII in Fellowship Hall

FOLKS AND FACTS

We rejoice with **Linda Rensberger** and **Jim Wessman**, who came forward Sunday morning indicating their desire to follow Christ in baptism, and with **Mr. and Mrs. Don Johnson** and **Mr. and Mrs. William F. Reimer**, who indicated their wish to join our fellowship by transfer of letter. In the name of Christ we bid you welcome to our fellowship.

The **William H. Heuermann** family wishes to express thanks for the visits, cards, and particularly the prayers offered in their behalf while Judge Heuermann was confined to the hospital.

Rev. Al Babcock is in Mobridge this week helping their church with a Christian Education Institute.

Extra copies of the chronology that Mr. Cressey wrote for the TIMES are available at the Church office.

Mrs. Jake Benning would like to thank members and friends of our Church for the prayers, calls and flowers she received while she was in the hospital.

It has been brought to our attention that the **Laymen's Hour** is now being presented at 9:30 p.m. instead of at 10:30 a.m. on Sundays over Radio Station KELO. This will give more of our people an opportunity to hear this program.

If you do not have envelopes for your Church contributions and wish to have them, please call the Church office.

WASHINGTON SEMINAR

Students from Sioux Falls College who attended the Washington—U. N. Political Seminar in Washington, D.C., and New York City are **Patti Heyl**, **Garene Benedict**, **LuCille Kramer**, **Nancy Farrell**, **Lora Griffith**, **Lori Larson**, **Ken Coddington** and **Larry Shaw**. **Carolyn Spong** and **Rev. Glenn Peterson** accompanied the group. The purpose of the Seminar, which is sponsored by the Baptist Student Movement, is to help students better understand the Christian responsibility in the field of politics.

A WORD FROM THE MINISTER OF CHRISTIAN EDUCATION

Our Senior Highs are beginning rehearsals for the **second of our great Anniversary events**—the presentation of "Roger Williams and Mary" in late April. With the enthusiasm the youth are showing, the event will be as fine as the dinner we had last week. As you know, the purpose of this event is to gain your support for the ten day bus tour of the state that the young people will take in June. We will be counting on the presence of all of you when the day arrives.

Our **Cub Scout Pack #23** will soon be sending another group of boys on to the Troop program, and this will leave room for more boys in the Pack. Our Pack is a fine one, and it would be great if most of the boys in this neighborhood could be in this one sponsored by their church. Call the Church office if you are interested.

Talk-Back will be on the air again now at 1 o'clock over KELO. It is a program worth the viewing time of all Church members. I had the privilege of working with the panel again this week as I did each week last year, and it brings home once more the value of this series.

Al Babcock

LAST SUNDAY—AT A GLANCE

Attendance:	March 6
Chapel Service	126
Church School	704
11 o'Clock Service	912
Sanctuary	593
Children & Teachers	319
Evening Service	203
Anniversary Banquet	350
Contributions	\$2,878.96
America for Christ	\$115.95

FIRST NATIONAL BANK OF SIOUX FALLS

OUR 75th YEAR OF SOUND BANKING

Congratulations to First Baptist Church on Your 85th Anniversary

In last week's chronology at the request of the Pastor I included somewhat at random the names of a few of the scores of people who have been active in our spiritual and material progress. There has been no disagreement expressed with the names given. Can you understand how it grieved me not to include such equally important names of Adams, Beatty, Beaman, Bose, Bezpaletz, Blacksmith and so on right through the alphabet to Krueger, Viehweg and Norm Wilson? It would have been simpler for me to reprint practically the whole honor roll. I am sure you understand.

John K. Cressey

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COMING EVENTS AT SFC

The **Concert Band**, directed by Prof. Harold R. Wortman, will present its winter concert **Friday, March 11**, at 8:15 p.m. in Pierce Gymnasium.

Senior Invitation Days are scheduled for **March 18-19**. The **dedication of Kroske Hall** will be held on **Sunday, March 20**. We hope that many of you will plan to attend this dedication. The ceremony itself is scheduled for 2:30 p.m. in Pierce Gymnasium. Kroske Hall will be open for public inspection following the dedication at about 4:15 p.m. Prior to the dedication ceremony, there will be a "Campus Orientation" at which time all campus facilities will be open for public inspection.

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Are you remembering to pay your CHEC pledge?

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IMPORTANT NOTICE

There will be an important business meeting of the Men's Fellowship on Friday evening, March 11. You will not want to miss this meeting. Dinner will be served at 6:30 p.m.

- The Gospel According to You -

Mark 1:1-8

On this Sunday we began our spiritual pilgrimage to Jerusalem in the Season of Lent. This is the time when we wait for spring to come, not only in nature, but in our inner spiritual selves. When a great ship passes through a canal it is lifted from one level of water to another through a series of locks. As the water pours into the first lock, a massive ship can be lifted as it waits. Then on into the next lock to wait and be lifted again. Finally, the ship moves on into a higher sea. So it is with this season. We can wait and be lifted if we will. Then as we come to the Cross and the empty tomb, we shall understand what God has given that we might know salvation.

So, for the next several weeks we will focus our attention on the life of our Lord. There are four men who in the brief compass of short biographies have told the story of Jesus in the New Testament. **Matthew** brings us from the Old Testament to the New. He presents Jesus as the King of the Jews. **Luke** shows the picture of a universal Saviour with us, the one who loves women and children and outcasts. **John** is not only concerned with a simple story but with the question, "Who is the Christ?"

But it is with the account of Mark that we shall be primarily concerned. Like the others, he has been gripped by the impact of events and a personality who has changed his life. The facts he shares with us are those of a faithful witness. He does not invent the story. He is writing to keep the record straight more than twenty-five years after the ascension of Jesus.

However, this story of Good News has laid hold on Mark. In his own encounter with Jesus and in the company of Paul and Peter he has been laid hold on by the good news itself. So this Gospel has Mark's stamp on it. It is a story that

moves with dynamic action. People are at the center of this Gospel—Jairus and his daughter, Peter's mother-in-law, the Gentile woman and all the rest. Here we have a picture of Jesus as the strong Son of God conquering disease, demons and finally death. It is this Christ who lays a powerful claim on all who listen to him. So this is the Gospel according to Mark.

One cannot confront this Gospel without being asked if any Good News has gripped his life. Has Jesus Christ become the creative center around which one's whole life is gathered? This goes beyond our little everyday talk about weather and neighbors or "keeping up with the Joneses" or the worry about ourselves in which so many of us are bogged down. When any one of us meets Christ as Mark met him this will become good news. But it will have the unique stamp of our own lives on it. It becomes the Gospel according to You. All of us know that our greatest obstacle is one who calls himself a Christian but who denies Christ's name and meaning. Our greatest asset is when men see Christ shining in our lives. Then what is the Gospel according to You?

It may well have been that the Last Supper on the night Jesus was betrayed took place in the home of John Mark. Perhaps he even got the room ready for our Lord and his disciples. Imagine what it must have meant to be standing in the shadows and listening to the hushed talk of Jesus as he shared intimately with those twelve men. Perhaps that night this Gospel began to lay its claim on young Mark. Could it not be that today at our Lord's table we might come to a new understanding of what it means to know Christ and that we too have a Gospel?

—An abstract of the sermon
preached by Pastor Fredrikson
on March 6, 1960

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(Congregation in silent prayer)

Choral Call to Worship

Processional Hymn—"Look, Ye Saints" ..... 256  
(Congregation standing on the singing of the hymn)

Invocation

Lord's Prayer

Gloria

### MY SON, YOUR SINS ARE FORGIVEN

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"O Saviour of the World

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"Must Jesus Bear Another Cross" ..... O'Hara  
Clarice Henning, Soprano

Sermon by Pastor Fredrikson

"In Those Days Jesus Came"



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# In Those Days Jesus Came

## The Continental Divide

- The Line Across The Back of A Great Continent.
  - All the water flowing in differing directions.
  - Something awesome and decisive about this.
- This Is Like The Figure and Influence of Christ.
  - Split all history into B.C. and A.D.
  - Deep affect on all our lives.
    - Birth, Death and Marriage.
  - His Power and Influence Greater than any <sup>Caesar.</sup>
  - He haunts our conscience and judges our petty standards.

"In Those Days Jesus Came" - At the beginning of Mark.

① Christian Religion is Centered in This Fact.

- Not in a new ethic or Golden Rule.
- Not in a new philosophy or teaching.
- Not in the stupendous affirmation that God was in Jesus.

## ② The Paradoxical Life of Jesus

### - The Obscurity of his Life

- Born in the wrong circles.
- Carpenter most of his life. Poor family.
- No books, not much travel.
- Crowds left him after the first feast.
- Put to death between two thieves.

### - Yet the Amazing End of IT.

- The story of his resurrection.
- The division of the Jews.
- The laughter of Rome.
- The bitter persecution of Nero, Domitian and Diocletian.
- "Oh, Galilean Thow hast conquered".

## The Meaning of Jesus' Coming

### ① The Coming of A Person

#### A. He was a real Man

- Kind and loving but he drove out thieves.
- Strong-eyed and Idealistic but a hard realist.
- Heed children but asked Pharisees how they felt <sup>expected to miss that</sup>.
- Washed disciples feet but was called Son of God.



B. His Struggles Were Those of Real Experience.

- His baptism and the temptation.
- The deep burden of his message.
- The struggles with the men he called.
- The long nights of prayer.
- The agony at the end.

## ② The Mystery of His Power

### A. The Mighty Works Done in His Name.

- Hospitals, Schools and Missions.
- The Cripple School Teachers This Sunday.

### B. The Empires His Kingdom Has Withstood

- The rise and decay of many Septenns.
- The Russian attempt to stamp him <sup>out</sup>.

### C. His Universal Attraction to All Men

- Peter and John, Matthew and Luke.
- Luther and Francis of Assisi
- Moody the Evangelist and C.K. Chesterton
- Belongs to All Men. - Painting

### D. His Moral Power

- In our hours of need we call on him.
- He breaks evil habits.
  - Pacific Garden Mission
  - Ex. Maps of Wichita,

Emerson: "His name is not so much written as ploughed into the custom of this world."



### ③ The Knowledge of His Everlasting Presence

- A. The experience at the home of a Shantin this week "So, I am with you, to the end".
- B. His simple background and our complex world?
- The needs of our hearts are the same.
  - His presence is not limited by Geography or time.
- C. This becomes a deep personal reality.
- At communion
  - At home with our families
  - In those hours of silence and waiting.

"I see His blood upon the rose  
 And in the stars the glory of His eyes,  
 His body gleams amid eternal snows,  
 His tears fall from the skies.

All pathways by His feet are worn,  
 His strong heart stirs the ever-beating sea,  
 His crown of thorns is turned into every <sup>thorn</sup>,  
 His cross is every tree."

The Muse gives ourselves to him

- As in music, beauty or love.

- This is a self-vindicating reality.



# Crime And Our Disease of Anxiety

## Introduction

- ① Anxiety - When we feel threatened or insecure.
  - Not specific like fear, many times like a dark vapor which cannot be defined.
- ② John L. A Basic Human Predicament
  - Humorous kidding at Dayton.
  - No sermon to give in dreams.
  - Our children in coming here.
  - Loss of ~~honor~~ face or economic disaster or the coming of death.

Ours Has Been An Anxious Nation - Under

W. H. Auden - Age of Anxiety.

We are insecure, tense and busy,

Preoccupation with the morbid, alcohol and the pills.

① We are anxious because of A Revolution

- We are rootless, mobile
- Breakdown of familiar pattern.

② Our world is depersonalizing

- Men among machines.
- No sense of being important
- Deep need for love.

③ Our world is uncertain

- What of the future?
- Young people going steady or declaring war on society.

The Inner Basic Human Anxieties

① That I will lose my sanctities.

- Money or things - man dealing <sup>this</sup> with
- Loss of a loved one - Older.
- Loss of face or position - Older.

See also  
man



② That there will be no meaning.

That life will become hollow without  
purpose. - Modern Writing.

③ That I will not belong to anything  
significant.

That I will be rooted up.

④ That finally I must die.

- I cannot control or manipulate  
or add to life.

3.

## False Ways of Dealing With Anxiety

### ① False front or Facade.

- The big bluff. Socially, economically.  
We can bully.
- Arrange or Manipulate
  - Deep inner insecurity.

### ② Retreat, Evade or Capitulate

- Social round
- Isolation
- Daydreaming.



# Centering Our Life in God

① This is What Jesus Did.

- Economic Insecurity.
- Personal Danger
- Ridicule, Loneliness and Death.
- He was relaxed and at home with God.

② This Is Not Easy - Cross Anxiety

- Giving up outer securities for a new security in God means death.

(1) John Bunyan and George Fox.

(2) Apostle Paul.

(3) Jesus in Gethsemane

(4) Anton Brismen -

③ The Anxieties of Jesus' Day

- That Jesus offered deliverance through love.

Fireplace in Bray, England: "Fear knocked at the door, Faith answered. There was no one there."