BREAK UP .GROUND.

n Exhortation to Greater Church Usefulness, in Pulpit Discussion. There was a good audience at the presbyterian church at both services unday to hear Dr. Rolvix Harlan the university. Dr. Harlan gave two ery interesting discourses. In the evning he spoke from the 12th $v \epsilon rse$ the 10th chapter of Hosiah, "Break p your fallow ground, for it is time seek the Lord." In opening he gave short history of the prophet, and mphasized the fact that this message as one to the "prodigal christian" nd the prodigal church." "Among the arious types of men, you will find arious types of mind." he said. "The rst type is the 'I don't know,' just inellectual laziness." There are times. xplained Dr. Harlan, when a man oesn't know, but to give this answer all questions in regard to chrisanity, is a pure type of intellectual ziness. "The second type," he said, is the I don't believe.' This is inellectual skepticism. A man doesn't ave to believe everything he hears, nd there are some things which are etter not to be believed. The third ype is the 'I don't care' type of mind. his is intellectual defiance. A man an look the world in the face when oing his duty, and be happy. but hen he says this in defiance of all pinions of all society, he breaks all he laws of life, and life itself falls r short of its proper r∈ckoning. Dr. Harlan then took the various pes up in detail. "The church is not coupying its full place in the world," edeclared. "The only spiritual leadiship in this world, comes from the hurch." In this relation he showed ^{0w} the church was not what it should e to the laboring man, and while it as as a whole, alert to the liquor il, yet there were many places in le country where it was not alert to s possibilities or place in his work. We must stir up the fallow ground,

he declared at the close of his sermon and man must lay aside some of his time for spiritual things, if he ever hopes to be spiritual."