

April 22, 1984

Our Family Ties

- 1) Greetings
- 2) The New Hymnals--HYMNS FOR THE FAMILY OF GOD
- 3) The gathering this evening
Light meal
Singing and sharing
Baptism
- 4) The Renewal Conference
Sign up for meals and hospitality
No dinner on Wednesday evening

The Renewal Conference

The Blessing of a Child and Dedication of Parents

Donn and Betsy Stith
Son -- Isaac John

*Andy King
for, Kerline
Stewart King*

The Offertory Sentence

But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive.

--I Cor. 15:20-22

Crossing Over

The Cross is a
tragic Event

Resurrection Day

- Not like a Crash & A Bang

Like a Dramatic T.V. Special

- The Great Dawn - The Light has overcome the Darkness
Sometime during the Morning - Jesus stepped forth.

An Objective Event

A Personal Event

① Man came at Dawn

✓ Came with Love He had done so much for her.

Love

- The Stone Rolled Away - went to the two Leaders

- Then Fall - stood weeping

└ Grief can force you up - turn you in.

└ She can journey the other way.

Angels

- Then the Stranger - A Gardener - Where have you laid him?

- Then her Worry - "Mary"

- her response - "Rabboni"

- Don't cling to me - Come back to old times
before the Crucifixion

Man

Go Tell My Brothers

- Don't go Tell My Brothers.

(2) John the Beloved

- Who Outran Peter - Love will always outrun all the others.

- Smaller Come In.

- Complex Grace
- Washed Away Clothes

C. A. Lord (1) John's Death (2) He saw and Believed

John's Death (3) Love will take when evidence there is and Believe

(3) John Evening - An Upper Room

- Doors closed in tear

- What conversation? - What thoughts?

- Jesus came and stood in their midst

- The humiliar question - Peace - It's

✓ As the Father has sent me, ! Also send you

- In Jesus

Parenting on John - Receive the Holy Spirit -

- frame and retain ours

(3)

(14) How was he got to the Meeting

- Why did he stay away?
- Working - in fear

- But someone brought him. - Who?

The Personal Encounter
The Wounds!

- The Cry - "My Lord and My God"

Washed on you was to not see and believe

- Anticipation for A Word - "Hasten and the Gospel"

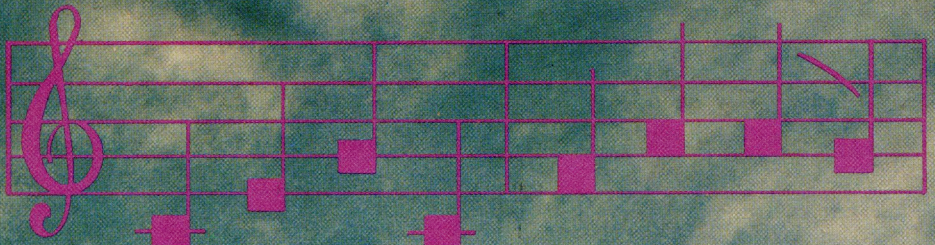
Scripture
- Place in the Prison Home and
with Jane Morgan

- You and Love in A Home
- Prayer and Conversation

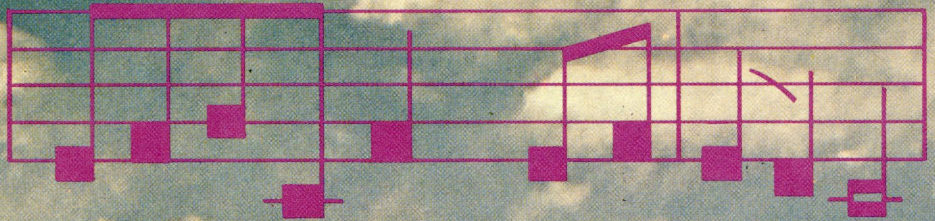
The Crossing Over

Exodus 14:21-22

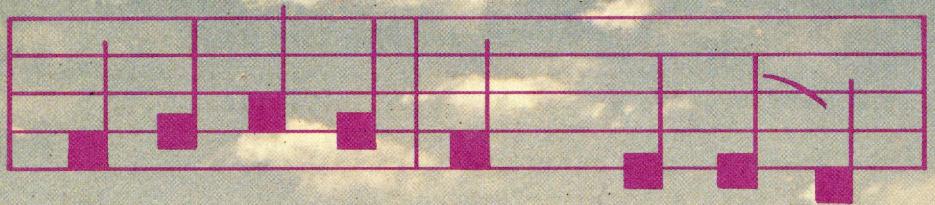
Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left.



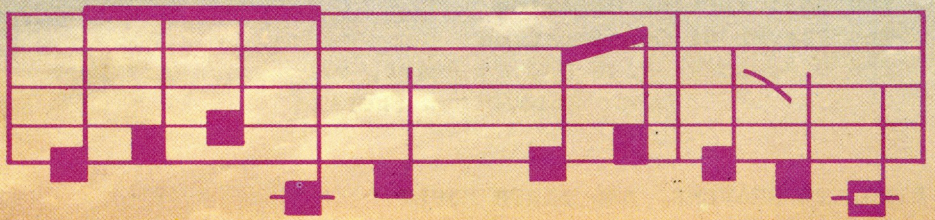
Jesus Christ is risen to-day



Al ~ ~ le ~ lu ~ ia



Our tri-um-phant ho-ly day



Al ~ ~ le ~ lu ~ ia

THE FIRST BAPTIST CHURCH OF WICHITA

April twenty-second, 1984 Ten-forty-five o'clock

RESURRECTION DAY

CHRIST THE LORD IS RISEN TODAY

The Opening Voluntary--"Maestoso in c-sharp minor"
.....Vierne

The Unveiling of the Cross

The Choral Fanfare

The Procession of Banners and Lilies

"Ring Alleluia!".....Starks
Bicentennial Bells

The Resurrection Greeting

Pastor: The Lord has risen!

People: The Lord has risen indeed: Hallelujah!

Pastor: The Lord has risen!

People: The Lord has risen indeed: Hallelujah!

* * *

The Bell Fanfare

The Processional Hymn--"Christ the Lord Is Risen
Today".....289

The Reading--"He Is Risen!".....302

The Invocation and The Lord's Prayer

The Blessing of a Child and Dedication of Parents

The Children's Anthem--"Hosanna".....Walker
His Kids and Carol Choir

RAISE YOUR JOYS AND TRIUMPHS HIGH

The Call for the Offering

The Prayer of Consecration

The Offertory--"Rise Up, My Heart, with Gladness" Bach
Tenor Solo/Organ Chorale

SING, YE HEAVENS, AND EARTH REPLY

The Congregational Prayer

The Anthem--"Christ Is Risen!".....Sjolund
The Sanctuary Choir

LOVE'S REDEEMING WORK IS DONE

Reading of the Holy Scriptures--Exodus 14:21-29,
John 20

The Sermon--"THE CROSSING OVER"

.....Dr. Roger L. Fredrikson

CHRIST HAS OPENED PARADISE

The Hymn of Commitment--"Thine Is the Glory".....291
(The congregation please be seated following hymn.)

The Closing Word

The Benediction

The Anthem--"Hallelujah!".....Handel

The Closing Voluntary--"Amen--Finale".....Dupre

* * * Ushers May Seat Latecomers

Sanctuary Choir Director, Soloist.....Kenneth Forsyth

Bell Choir Director, Organist.....Joanne Forsyth

Children's Choir Directors.....Kathie Muir, Nancy Rose

Children grades one through five will remain in the
sanctuary for the entire service.

This morning Pastor Fredrikson will be greeting at the
south narthex door and Lorenne Gurley will be at the
north narthex door.

We are grateful for the lilies in the sanctuary given
in gratitude or in remembrance of loved ones. They
will be listed in the church paper.

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* THE RESURRECTION AFTERGLOW *

* 6:00 p.m. in Fellowship Hall *

* We will gather for a light snack supper and a
* time of singing and sharing, concluding with
* a service of baptism in the sanctuary.
* * * * *

CHURCH CALENDAR

SUNDAY, APRIL 22

No Judson Tower Bells

No Youth Choir

6:00 p.m. - Pioneer Club, South Building, Second Floor

MONDAY, APRIL 23

8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501

9:30 a.m. - Women's Prayer Group

TUESDAY, APRIL 24

9:30 a.m. - Bicentennial Bells, Room 405

12:00 noon - Men's Bible Study, Fellowship Hall

7:30 p.m. - Fellowship Circle, 435 North Erie

WEDNESDAY, APRIL 25

9:30 a.m. - White Cross Circle, Sewing Room

1:00 p.m. - David-Ingrid Cook Circle, Prairie Homestead

1:00 p.m. - Malva Quinlan Circle, 957 Murray

1:00 p.m. - McClain Circle, 2510 North Roosevelt

7:00 p.m. - Sanctuary Choir Rehearsal, Chapel

THURSDAY, APRIL 26

10:30 a.m. - Women's Bible Study, Room 206

5:30 p.m. - Buffet Supper, Fellowship Hall

7:00 p.m. - Renewal Conference First Session

8:45 p.m. - Workshops

7:00 p.m. - Life with Spice Circle, Blue Lounge

FRIDAY, APRIL 27

6:00 a.m. - Men's Bible Study, Spears Restaurant

6:15 a.m. - Sr. High Men's Bible Study, Steak-N-Pogoda

9:00 a.m. - Renewal Conference Second Session

11:00 a.m. - Workshops

2:00 p.m. - Renewal Conference Third Session

3:15 p.m. - Workshops

7:30 p.m. - Renewal Conference Fourth Session

SATURDAY, APRIL 28

9:30 a.m. - Renewal Conference Fifth Session

12:00 noon - Senior Fellowship, Fellowship Hall

UNIFIED BUDGET GIVING

Last Sunday.....	\$7,576.34
America for Christ to date.....	\$4,605.00
Received to date 1984.....	\$128,286.12
Received to date 1983.....	\$118,426.61

THE FIRST BAPTIST CHURCH OF WICHITA

April twenty-ninth, 1984

Ten-forty-five o'clock

The First Sunday after Easter
American Baptist Women's Sunday

SAVIOR, LIKE A SHEPHERD LEAD US

- The Chimes
- The Words of Greeting
- The Opening Voluntary--"The Strife Is O'er".....Held
Joanne Forsyth, organ
- The Choral Call to Worship
- The Invocation and The Lord's Prayer...Mrs. Lee White
- The Processional Hymn--"How Firm a Foundation".....32

* * *

THOU HAST BOUGHT US, THINE WE ARE

- The Call for the Offering
- The Offertory Sentence
- The Offertory--"The Blessed Christ Is Risen".....Bach
- The Doxology
- The Consecration of the Gifts.....Mrs. Evelyn Boal

HEAR THY CHILDREN WHEN THEY PRAY

- The Call to Prayer--"Kum-Ba-Yah".....Forsyth
- The Congregational Prayer.....Mrs. Rose Pady
- The Response--"Holy, Holy".....149
(Stanzas 1-5)

BE THE GUARDIAN OF OUR WAY

- The Mission of American Baptist Women
.....Mrs. Evelyn Boal
- The Anthem--"Psalm 67".....Knowles
Sanctuary Choir Women
directed by Kenneth Forsyth

(The children may leave for Junior Church.)

WITH THY LOVE OUR BOSOMS FILL

Reading of the Holy Scriptures--from John 21
The Sermon--"CATCHING FISH AND TENDING SHEEP"

.....Dr. Roger L. Fredrikson

THOU HAST LOVED US, LOVE US STILL

- The Hymn of Commitment--"Savior, Like a Shepherd
Lead Us".....601
(The congregation please be seated following hymn.)
- The Benediction
- The Choral Response
- The Closing Voluntary

* * * Ushers May Seat Latecomers

This morning Pastor Fredrikson will be greeting at the north narthex door and Lorenne Gurley will be at the south narthex door.

- Senior Pastor.....Roger L. Fredrikson
- Minister of Christian Education.....Lorenne Gurley
- Minister with Internationals.....San Jittawait
- Ministers of Music & Worship...Kenneth & Joanne Forsyth
- Minister with Youth.....Daniel Lancette

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* SPIRITUAL GROWTH FOR THE FAMILY OF GOD *

* Film Series *

* 6:00 p.m. *

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* Parents/Adults: *

* "Is There an Adolescent in the House?" *

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* Youth/Singles: *

* "Commitment: Getting Beyond Good Intentions" *

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CHURCH CALENDAR

SUNDAY, APRIL 29

- 4:30 p.m. - Judson Tower Bells, Room 405
- 5:00 p.m. - Youth Choir, Room 301
- 6:00 p.m. - Pioneer Club, South Building, Second Floor
- 7:15 p.m. - Christian Artists' Group, Room 201
- 7:15 p.m. - Youth Parents Meeting, Fellowship Hall
- 7:15 p.m. - Youth Board; Adult Lounge

MONDAY, APRIL 30

- 8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501
- 9:30 a.m. - Women's Prayer Group

TUESDAY, MAY 1

- 9:30 a.m. - Bicentennial Bells, Room 405
- 12:00 noon - Men's Bible Study, Fellowship Hall

WEDNESDAY, MAY 2

- 5:20 p.m. - Kids' Ringers, Room 405
- 5:55 p.m. - Family Fellowship Dinner, Fellowship Hall
- 6:30 p.m. - Carol Choir, Room 204
- 6:30 p.m. - His Kids, Room 203
- 7:30 p.m. - Sanctuary Choir Rehearsal, Chapel
- 7:30 p.m. - Division of Christian Education

THURSDAY, MAY 3

- 10:30 a.m. - Women's Bible Study, Room 206

FRIDAY, MAY 4

- 6:00 a.m. - Men's Bible Study, Spears Restaurant
- 6:15 a.m. - Sr Hi Men's Bible Study, Steak-N-Pogoda

SATURDAY, MAY 5

- 8:30-11:30 a.m. - V.B.S. Leader Training Workshop, F.H.

UNIFIED BUDGET GIVING

Last Sunday.....	\$7,963.05
America for Christ to date.....	\$4,805.00

Letting Them and Feeding Sheep

An Inspired Second Ending

- What happens at the summit of the Voisin ford?
- When Was the Apostolic Mission.

They Go Thrice Fishing - 1 of them

- Voice on the Other
- Caught Nothing - Have You Caught Anything?
- Throw Your Net on the Right Side
- Heavenly Catch!

Recognition of Jesus

- John the Beloved: "It's the Lord!"
- Peter Jump s to - Cross him

Mission to All Mankind

- 153 - to Every Variety of Mankind - For All Mankind
- The Unseen World - Bliss Where.
- Unity.

God Still -

(2)

Restoration of Peter

- Direct, Personal Confrontation

- Do you love me more than these?

- Love them to understand - and himself

- Take care of all the sheep

- Feed them from - Take care of my sheep - Feed my
sheep

- Follow me to Martyrdom

- The lost of discipleship.

Roger -

I have marked this
bulletin with the
places where I
need "traveling time".

Thanks!

Jeanne

THE FIRST BAPTIST CHURCH OF WICHITA

May thirteenth, 1984

Ten-forty-five o'clock

The Third Sunday after Easter

GOD IS MAJESTY AND POWER!

The Chimes

The Opening Word

The Choral Call to Worship--"Let Music Fill

This Place".....Young

The Opening Voluntary--"God of Grace and God

of Glory".....Manz

Organ and Brass

The Opening Hymn--"God of Grace and God of Glory" 528

GOD CALLS US TO GLORIFY HIM

✓ "A Contemporary Te Deum".....119

The Congregational Response--"Thine Is the Glory" 291

Verse 1 only

MAN RESPONDS IN PRAISE AND THANKSGIVING

"Earth and All Stars".....10

Verse 1 - Choir

Verse 2 - Choir Men and Women

Verse 3 - Instruments and Choir

Verse 4 - Congregation and Choir in Unison

Verse 5 - Congregation and Choir in Unison

The Invocation

The Lord's Prayer (Sung in Unison) (Hymn 440)

"The Wise May Bring Their Learning" (Hymn 537)

His Kids and Carol Choir

The Call for the Offering

The Offertory Sentence

The Offertory--"Brother James's Air" (Hymn 42) Wright

The Doxology

(The children may leave for Junior Church.)

The Blessing of Children and Dedication of Parents

"Welcoming a Child".....569

"A Christian Home".....538

Verse 1 only

The Consecration of the Hymnals

The Call to Prayer--"I Need Thee Every Hour".....Beck

The Sanctuary Choir

The Congregational Prayer

The Response--"Gentle Shepherd".....596

The Anthem of Thanksgiving--"For the Beauty of

the Earth".....Rutter

The Sanctuary Choir

GOD REVEALS HIS LOVE TO US IN CHRIST JESUS

Birth

"Come, Thou Long-Expected Jesus".....168

Verse 1 only

"Infant Holy, Infant Lowly".....194

Verse 1 - Flute Solo

Verse 1 - Choir and Flute

Teaching

"'Tis So Sweet to Trust in Jesus".....91

Verse 1 - All

Verse 3 - Women Chorus - All

Verse 4 - Men Chorus - All

Passion

"Jesus Paid It All".....273

Verses 1 and 3

"Jesus, Priceless Treasure".....277

Verse 1 - Choir

Resurrection

"Because He Lives".....292

Verse 1 only

Holy Spirit

"Where the Spirit of the Lord Is".....148

"Precious Lord, Take My Hand" (Hymn 611)

Mixed Quartet

WE RESPOND IN COMMITTED, LOVING SERVICE

"Spirit, Now Live in Me".....151

Verse 1 - Choir

Verse 2 - Flute

Verse 3 - Choir

Verse 4 - Congregation and Choir in Unison

The Hymn of Commitment--"Turn Your Eyes Upon Jesus"
.....621

(The congregation please be seated following hymn.)

The Benediction

The Congregational Response--"May the Mind of Christ,
My Savior".....483

Verses 1-4

The Closing Voluntary

Pastor.....Roger L. Fredrikson
Sanctuary Choir Director.....Kenneth Forsyth
Organist.....Joanne Forsyth
Children's Choir Directors.....Kathie Muir, Nancy Rose
Flutist.....Jeanae Brown
Quartet.....LuAnn Myrick, Flo Watson,
Jerry Myrick, Kenneth Forsyth

This morning Pastor Fredrikson will be greeting at the south narthex door and Lorenne Gurley will be at the north narthex door.

SPIRITUAL GROWTH FOR THE FAMILY OF GOD

6:00 p.m.

Parents/Adults:

"The Language of Listening"

Youth/Singles:

"Dating: Turning Your Love Life Over to Jesus"

Infants/Grade School Children:

Nursery Care and Pioneer Clubs

Brass Ensemble

French Horn.....Alan Cowles
Trombones.....Thomas Perry, Douglas Johnson

JOHN WESLEY'S RULES FOR SINGING

1. Learn these tunes before you learn any others; afterwards learn as many as you please.
2. Sing them exactly as they are printed here, without altering or mending them at all; and if you have learned to sing them otherwise, unlearn it as soon as you can.
3. Sing all. See that you join with the congregation as frequently as you can. Let not a slight degree of weakness or weariness hinder you. If it is a cross to you, take it up, and you will find it a blessing.
4. Sing lustily with a good courage. Beware of singing as if you were half dead, or half asleep; but lift up your voice with strength. Be no more afraid of your voice now, nor more ashamed of its being heard, than when you sung the songs of Satan.
5. Sing modestly. Do not bawl, so as to be heard above or distinct from the rest of the congregation, that you may not destroy the harmony; but strive to unite your voices together, so as to make one clear melodious sound.
6. Sing in time. Whatever tune is sung be sure to keep with it. Do not run before nor stay behind it; but attend close to the leading voices, and move therewith as exactly as you can; and take care not to sing too slow. This drawling way naturally steals on all who are lazy; and it is high time to drive it out from us, and sing all our tunes just as quick as we did at first.
7. Above all sing spiritually. Have an eye to God in every word you sing. Aim at pleasing Him more than yourself, or any other creature. In order to do this attend strictly to the sense of what you sing, and see that your heart is not carried away with the sound, but offered to God continually; so shall your singing be such as the Lord will approve here, and reward you when He cometh in the clouds of heaven.

This evening, May 13, 7:30 p.m.

in the Chapel

"FOUR WHO WERE THERE"

A drama depicting after-Easter remembrances
of four who lived through the events.

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CHURCH CALENDAR

SUNDAY, MAY 13

- 4:30 p.m. - Judson Tower Bells, Room 405
- 5:00 p.m. - Youth Choir, Room 301
- 6:00 p.m. - Pioneer Club, South Building, Second Floor

MONDAY, MAY 14

- 8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501
- 9:30 a.m. - Women's Prayer Group
- 5:30 p.m. - Advisory Cabinet, Fellowship Hall
- 7:45 p.m. - Diaconate, Fellowship Hall

TUESDAY, MAY 15

- 9:30 a.m. - Bicentennial Bells, Room 405
- 12:00 noon - Men's Bible Study, Fellowship Hall

WEDNESDAY, MAY 16

- 9:30 a.m. - Crescent Philathea Sewing, Sewing Room
- 5:20 p.m. - His Kids' Ringers, Room 405
- 5:55 p.m. - Family Fellowship Dinner, Fellowship Hall
- 6:30 p.m. - Carol Choir, Room 204
- 6:30 p.m. - His Kids, Room 203
- 7:30 p.m. - Sanctuary Choir Rehearsal, Chapel

THURSDAY, MAY 17

- 10:30 a.m. - Women's Bible Study, Room 206

FRIDAY, MAY 18

- 6:00 a.m. - Men's Bible Study, Spears Restaurant
- 6:15 a.m. - Sr Hi Men's Bible Study, Steak-N-Pogoda

SATURDAY, MAY 19

- 12:00 noon - Senior Fellowship, Fellowship Hall

UNIFIED BUDGET GIVING

Last Sunday.....	\$11,012.99
America for Christ to date.....	\$4,712.51
Received to date 1984.....	\$150,468.54
Received to date 1983.....	\$133,868.38

May 13, 1984

✓ Dempster
25th Anniversary

Our Family Ties

1) Mother's Day

2) Rosebud in honor of Andrew Robert,
a son born to Charles and Roberta Thomas

3) Sign up for Wednesday evening

4) The film this evening

5) The drama at 7:30 in the chapel

6) Death of ^{Kelly Peters} Jane Morgan

7) This is a service of dedication of the hymnals
Encourage to follow bulletin carefully

Deacons Mtg
Members Mtg
- Tom who was there -
Joyce Home
Request from Mary's service

able for person in youth -
in crowd Mark Lawrence

The Offertory Sentence

Bless the Lord, O my soul; and all that is within
me, bless his holy name! Bless the Lord, O my soul,
and forget not all his benefits.

--Psalm 103:1-2

~~Carol~~ Hubert
Busey

Blessing of Children and Dedication of Parents

The Introductions

Bruce and Teri Harris - daughter, Elizabeth Marie
Tim and Cathy Martz - daughter, Emily Diane
William and Cheryl Plucker - daughter, Emily Anne
Dennis and Brenda Prothero - daughter, Melea Diane

The Litany

The Name and the Blessing

The Presentation of the Certificate and Book

*Ex. Sect. of
Katherine Allen*

The Dedication of the Hymnals

Velma Hinkson in memory of Quentin Hinkson
Rick Wedel in memory of Milford and Jean Wedel
Elsie Kemper in memory of Hollis Kemper
Corinne Hilton in memory of George Hilton
Ted Everitt coming to receive
Melba Regier for her graciousness

Ephesians 5:19-20

...addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

Say Together:

We dedicate these hymnals to the glory of God and the building up of the body of Christ through praise and worship.

Before "Birth"

She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.

--Matthew 1:21

And when Jesus finished these sayings, the crowds were astonished at his teaching, for he taught them as one who had authority, and not as their scribes.

--Matthew 7:28-29

While we were yet helpless, at the right time Christ died for the ungodly. . . But God shows his love for us in that while we were yet sinners Christ died for us.

--Romans 5:6, 8

Before "Teaching"

For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

--John 3:16

May 20, 1984

Our Family Ties

- 1) The young people
Hunger -- One Great Hour of Sharing

- 2) Sign up for Wednesday evening
112th Anniversary
\$3.00
Reservations need to be in by Tuesday noon

- 3) The service this evening
Fellowship Hall

- 4) The anthem will be sung before the scripture
Children leave after anthem

The Offertory Sentence

The earth is the Lord's, and the fullness thereof;
the world, and they that dwell therein.

--Psalm 24:1

Who is the Paraclete?

Preparation for Learning

① Great Sorrow and Confession

- Know the Security of God's eternal Presence

- His Learning will scatter them. Crucifixion

② Due to the Return - there is Constant Learning

- Truth - Not Order

- Comforter - Encourager - Teacher - Helper

- Conviction - Witness

③ This is the Presence that is here now

- Eternal - Dwelling Within -

- The Power of A First Hand Living Experience

Description:

Pneuma - Spirit - One for here

Translation:

the One Who is for Spirit.

Definition:

The Coming of the Paraclete

14:16 (1) 'I will ask'

- In the context of Prayer.
- The Father will give - will send.
- This is the gift of himself - Another Person.
- We will have.

14:23

14:16 (2) 'Another Paraclete' - Spirit of Truth - Holy Spirit.

(A) Open on the Flesh -

- Teaching - Miracles
- Will - Encouragement - Helper -
- Guides Truth
- In His Death - Deals with our sin
- Our Inner Self.

(3) The Word cannot know him

14:17

(B) 'Another Paraclete'

14:18

14:17

- 'I will come to you' - Jesus returning
- Dwelling with us - He dwells with you
- Also will be in you. Comforter - Helper
- Partaker of the Nature of Christ Guide - Encourager

(3)

(2) Necessary that Jesus Go Away 16:7

- By Way of the Cross
Finished Work - Atonement
 glorified - Resurrection

- Other wise the Spirit would come.

- In this way he can send the Spirit

(4) The conditions of his coming { 14:15
14:23

- Not Careless, they should bring -

- And A Yearning. A Heart

- Then Love and Obedience

WHO IS THE PARACLETE?

Scriptures:

John 14:15-18; 14:26; 15:26-27; 16:7-11; 16:12-15

Translation:

R.S.V.

(K.J.V.) "Comforter" - (New K.J.V.) "Helper" -
(N.I.V.) "Counselor" - (N.E.B.) "Advocate" -
(Phillips) "Someone else to stand by you"

Definition:

"PARAKLETOS" - "PARA KALEIN" (Passive)
"to call alongside" - "one called alongside" -
"to help" - "advocate" - "witness"

"PARAKLEIN" (Active)

"Intercessor" - "Mediator" - "Spokesman" -
"Teacher" - "Helper" - "Friend" -
"To Comfort" - "To Console"

His Coming:

- 14:18 1. "I will ask" 14:16
--In the context of prayer
--"We will come" 14:23
- 14:23 2. "Another" 14:16
--Jesus in the flesh | Teaching
14:18 "I" a --Jesus now returning 14:18
14:17 --Now dwelling within 14:17
- 16:7 3. Necessary that Jesus go away 16:7
--By way of cross
- 14:15 4. The conditions of His coming 14:23
14:23 --"Love Me"
--"And obey My commandments"

*God
Father will come - send
with Himself
we will come*

Danny Johnson *Frank [unclear]*
Carole Deaver

GRADUATES - May 20, 1984

NOTE: Please ask for a member of the family to step forward and receive the gift if the graduate is not present.

High School

Colin Busey - North High School
Bopha Chan - East High School
Danny Miller - East High School
Vanlee Palivan - East High School
Jeff Priddle - North High School
Cris Rios - North High School

College

Phil Ingle - Specialized Business Degree in Aviation Management from Wichita State University
Jeanine McKee - B.A. in Elementary Education from Wichita State University
Tom Perry - Associate in Music Business from Friends University
Kathy Riggs - B.S. in Elementary Education from Friends University
Kyle Rogg - B.S. in Business Administration from Friends University
Rachel Rogg - B.S. in Elementary Education from Friends University
Steve Schultz - B.S. in Secondary Education from Kansas State University
Christie Sutton - B.A. in Business Management from Ottawa University
Jamie Wait - B.A. in Vocal Performance from Ottawa University
Doug White - B.S. in Animal Science from Colorado State University
Melissa Wulf - B.A. in Social Psychology from Ottawa University

Masters Degrees

Dennis Prothero - Master in Business Administration from Wichita State University

Seminary

Ken Canfield - Master in Christian Studies from Regent College, Vancouver, British Columbia
Calvin Kroeker - Master of Divinity from North American Baptist Seminary, Sioux Falls, South Dakota

Medical

David Wilson - M.D. from the Kansas University School of Medicine
Ed Hett - Completed his three-year residency in family practice

Professional

Dick Coe - Certified Financial Planner designation from the College for Financial Planning, Denver, Colorado

May 20, 1984

Dr. Roger L. Fredrikson

John 14:15-18; 14:26

15:26-27; 16:7-11; 16:12-15

PREPARATION FOR LEARNING

We have, my friends, in John 14, 15, 16 and 17 a remarkable teaching in a prayer which our Lord offers in His last hours on earth. There's great sadness and confusion among them because He has said He is going away. They are dimly aware that this going away will be by way of sorrow and suffering on the cross, which the full meaning will be revealed to them later. In these chapters, Jesus is preparing them for what will take place after His going. It is a deep teaching.

The words "Holy Spirit" are used only twice in the Gospel of John. And the word "paraclete" is described by a variety of words in many Biblical versions. Please turn to John 14:15-18. I am using the New King James Version in this service because I have worked with this translation and am quite familiar with it. This Bible uses the word "Helper". Catherine Marshall wrote a book about the Spirit entitled, The Helper, which is a very helpful book and I'd encourage you to read it. Also read John 14:26. One of the reasons that many of us are ignorant spiritually is because we have not allowed the Spirit to teach us. He is the One who Christ sent to be our Teacher, our Guide, our Counselor.

Now please read John 15:26-27 and 16:7-15. These verses are very significant. There are stages in Christian life when you can't take the whole counsel of God. Part of our problem is that we want the whole; all the truth dumped on us at one time. But there is a progression, a teaching all of our life. The matter of graduation says this. We cannot work on a Masters Degree until we have a Bachelors Degree, and we can't work on that until we've graduated from high school. But somehow in the Christian life, we are not willing to take this to heart.

The word "paraclete" comes from two words. Para Cletus. Para means alongside, Cletus means to call. The Old King James Version uses Comfortor, this translation uses Helper, The Revised Standard and the New International Version (NIV) uses the word Counselor and The New English Bible uses Advocate. There is also an active meaning of this word. Para Kalein, which is interceptor, mediator, spokesman, teacher, helper, friend and consoler. All of these are a gift to us in the person of the Spirit, or the Paraclete.

THE COMING OF THE PARACLETE

The Paraclete comes because Christ asks for Him to come. He is subject to the authority of Jesus. Friends, there is a great tendency today to drive a wedge between the Spirit and the Son. The Father has sent the Son, as the Son has sent the Spirit to do the bidding of the Son, who is always obedient to the Father. This is the triad. They are in agreement on all that is done. There's no inconsistency in the God-head, there is a unity

WHO IS THE PARACLETE?

May 20, 1984

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that goes beyond any unity we understand. So Jesus is saying this in many different ways. The Paraclete is a gift of God Himself.

There is a difference of my telling you about me in a resume, height, weight, the experiences I've had--you look at this and say, "This is Fredikson". Now many people think of God the Father, God the Son, God the Holy Spirit in that same way. But there is a different dimension in which He says, "I will give you myself". This is like my saying to Ruth, whom you know I love dearly, "I give you me"! With all my faults and hangups, but God does not give Himself that way, He gives Himself with all His richness. This is the way we speak of having a first-hand experience with God.

ANOTHER PARACLETE

Please read John 14:16. Jesus was a Helper, an Advocate, a forgiver of sins. He was a Comfortor. He was a model in His earthly life. He was all this to His disciples outwardly. How can He then penetrate within? As long as He stays with us in a fleshly way, we'll always grasp for the flesh. This is why in the garden, when Mary gets hold of Jesus, the physical reality of Jesus in the garden, He says to her, "Don't continue clinging to me. You cannot go back to that".

So the works of Jesus are what we see in fleshly form. He was a model. He said come and see what He was like. In His flesh He died. This is the powerful point of glory in the Gospel of John. All this He did.

The greatest calling we have, to start with and end with, is to be Christlike. "How can I be Christlike"? I fall, I stumble, I may have said something that was unfair. We all make mistakes, but He takes us back over and over again and He says, "I will renew you, I will refresh you." As Jesus took the disciples in their earthly bodies, He had to teach and reteach them. And He becomes the inner reality of Christ Himself. Another Helper.

NECESSITY THAT JESUS GO AWAY

It was necessary that Jesus go away. This seems like a very hard thing. We cannot cling to the physical Jesus just in His 33 year period on earth. Please turn to the 17th verse of Chapter 16.

The powerful thing about Jesus is that He has finished work. He is doing what the Father asks Him to do. We now come to the next phase, which is really the phase of my glory, making possible the sending of the Holy Spirit. The sending of the Paraclete to us.

So we do not see Him physically that way, as one person. But we see Him in each other. This is another powerful point that Richard Halverson makes. We see Jesus in His word and in the community. So it was necessary that He go so that, at this deeper dimension, He could live with us.

WHO IS THE PARACLETE?

May 20, 1984

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THE CONDITIONS OF HIS COMING

Some people say, "I'm a Christian, I went through the form, I was baptised. But I have never witnessed. I have never felt this life within me, this Christ-form in me, this nature of Jesus within". This does not happen automatically. The assumption we have and believe is the Spirit comes into our life when Christ comes. However the question then becomes, "Will I let Him have His way?. If I insist on living my own stubborn way, doing my own thing, completely living by my own impulses and my own desires, I cannot know the fulness of what Jesus talks about.

This is why it is very important to look at Chapter 14, verse 15. Also verse 23. Brothers and sisters, do you love Him? And if you love Him, do you obey Him? I'm convinced that throughout the Gospel of John that you can never, never separate these. He talks much more about His love for us than our love for Him. But whenever He talks about our loving Him, He talks about obeying Him. And that obedience becomes very, very specific. There may be things that need to be taken care of now by you and me, things that I ought to stop doing that I am doing; things that I am loving that I ought not to love, and things I ought to love that I am not. And in doing this I obey.

When this happens, something spiritually akin to the crucifixion and resurrection happens within us. This is why Paul says, "I am crucified with Christ, but Christ liveth in me. And the life I live in the flesh I live in the faith that the Son of God, who loves me, gave Himself for me". That's where the power is. He gives me the gift, He has left, that it might be given. The Counselor, Advocate and Helper. He gives me this gift when I meet the conditions.

The Fourth Sunday after Easter

AND I WILL PRAY THE FATHER

- The Opening Word
- The Choral Call to Worship
- The Invocation and The Lord's Prayer
- The Opening Voluntary--"Italian Hymn".....Krapf
Joanne Forsyth, organ
- The Processional Hymn--"Come, Thou Almighty King" 341
- * * *
- The Service of Baptism
- The Solo.....Jeff Jantz, tenor

HE WILL GIVE YOU ANOTHER HELPER

- The Call for the Offering
- The Offertory Sentence
- The Offertory--"Come, Holy Spirit".....Benoit
- The Doxology
- The Consecration of the Gifts.....Mrs. Betty Heidner

- The Recognition of Graduates

THAT HE MAY ABIDE WITH YOU FOREVER

- The Call to Prayer--"Where the Spirit of the
Lord Is".....148
- The Congregational Prayer
- The Response--"Sweet, Sweet Spirit".....159

EVEN THE SPIRIT OF TRUTH

- Reading of the Holy Scriptures--John 14
- The Anthem--"Sing Unto the Lord".....Yannerella
The Sanctuary Choir
directed by Kenneth Forsyth
- Sing unto the Lord, Let your heart rejoice
and your soul fill with gladness. Sing unto
the Lord, Let us bless His Holy Name. Fill
your hearts with praises and thanksgiving.

Let us go before the Lord and bless His Name forever. Let us praise the Son and Holy Spirit. Sing unto our God, Let your voice proclaim His excellent greatness. Sing unto the Lord and bless His holy name.

(The children may leave for Junior Church.)

The Sermon--"WHO IS THE PARACLETE?"

.....Dr. Roger L. Fredrikson

HE DWELLS WITH YOU AND WILL BE IN YOU

- The Hymn of Commitment--"Spirit of God, Descend
Upon My Heart".....147
- (The congregation please be seated following hymn.)
- The Benediction
- The Choral Response
- The Closing Voluntary

* * * Ushers May Seat Latecomers

This morning Pastor Fredrikson will be greeting at the north narthex door and Lorenne Gurley will be at the south narthex door.

- Senior Pastor.....Roger L. Fredrikson
- Minister of Christian Education.....Lorenne Gurley
- Minister with Internationals.....San Jittawait
- Ministers of Music & Worship...Kenneth & Joanne Forsyth
- Minister with Youth.....Daniel Lancette

* * * * *
 * SPIRITUAL GROWTH FOR THE FAMILY OF GOD *
 * 6:00 p.m. *
 * Parents/Adults: *
 * "Mating, Dating, and Waiting" *
 * Youth/Singles: *
 * "Discipleship: Living Life to the Nth Degree" *
 * Infants/Grade School Children: *
 * Nursery Care and Pioneer Clubs *
 * * * * *

CHURCH CALENDAR

SUNDAY, MAY 20

- 4:30 p.m. - Judson Tower Bells, Room 405
- 5:00 p.m. - Youth Choir, Room 301
- 6:00 p.m. - Pioneer Club, South Building, Second Floor

MONDAY, MAY 21

- 8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501
- 9:30 a.m. - Women's Prayer Group

TUESDAY, MAY 22

- 9:30 a.m. - Bicentennial Bells, Room 405
- 12:00 noon - Men's Bible Study, Fellowship Hall
- 7:30 p.m. - Fellowship Circle, 5406 East Harry

WEDNESDAY, MAY 23

- 9:30 a.m. - White Cross Circle, Room 207
- 10:30 a.m. - McClain Circle, West Side Baptist Church
- 1:00 p.m. - David-Ingrid Cook Circle, Prairie Homestead
- 1:00 p.m. - Malva Quinlan Circle, 757 North Young
- 5:00 p.m. - Historical Room Open (Refreshments)
- 5:20 p.m. - His Kids' Ringers, Room 405
- 6:00 p.m. - 112th Anniversary Dinner, Fellowship Hall
- 7:30 p.m. - Sanctuary Choir Rehearsal, Chapel
- 7:30 p.m. - The James Gang, Lounge

THURSDAY, MAY 24

- 10:30 a.m. - Women's Bible Study, Room 206

FRIDAY, MAY 25

- 6:00 a.m. - Men's Bible Study, Spears Restaurant
- 6:15 a.m. - Sr Hi Men's Bible Study, Steak-N-Pogoda

UNIFIED BUDGET GIVING

Last Sunday.....	\$9,499.32
America for Christ to date.....	\$4,714.51
Received to date 1984.....	\$159,967.86
Received to date 1983.....	\$141,501.23

May 27, 1984

Dr. Roger L. Fredrikson

John 14:16-18, 14:26, 15:26-27, 16:13-15

JESUS: THE TEACHER OF HIS DISCIPLES

Please read the scriptures listed above. In this section, Jesus is having his last conversation with his disciples, and he is preparing them for "going away". It is like a coach who is sending the team on the field and he has two minutes before they go out. These have to be very precious moments. He is sharing with them the best he can give. And in a sense Jesus is sending a team on a field and he is preparing them for going. Jesus says that there are some dark moments that are to come. Death, separation, the feeling of being like orphans skattered; but there will be triumph and exultation in the end. It will be in this that they will discover what it means that Jesus dwells inwardly. Not outwardly and physically, but inwardly.

The things that I am reading today have to do with the teaching ministry of the Paraclete. John uses the word Paraclete, which is taken from two words--Para which means "along side" and Kletos which means "to call out". There are a variety of definitions given the meaning of the Paraclete; encourager, comfortor, helper, friend, advocate and counselor. And these passages speak of the Paraclete.

Please read the verses in Chapter 14 again, and also the verses in Chapters 15 and 16. In great teaching, some thing of the teacher is given to us. A teacher has a hand in forming my character, my person, and making me something I was not before. A great teacher has a passion to teach and also cares. That's when we learn. Jesus was a great teacher. He wanted to give people spiritual facts. He taught them about who the Father is. He taught them about themselves. He taught them about the kingdom, eternal life, and he gave of himself in such a way that they knew who he was, who he is. And in doing that, he formed their character, he made them into something they were not.

If you take Jesus as a teacher, his style was "to come and see". There is a sense in which the whole Gospel is Jesus saying, "I want you to come and see who I am and where I'm living". Jesus did not bang people over the head. That was not his style. It was not the Apostle Paul's style. It was, "You come and check it out". And when they did this, they saw his teaching and his works, what he said, what he did. He became a model. They saw him at the point where we don't want people to see us.

You can't put thirteen men together and have them living like Jesus without having a sense of their seeing him "undressed", with all his guard down. My guess is that in quiet moments, they told him about the temptations. But he gave them a model. He called them to himself. He said, "You cannot come to me unless the Father draws you and gives you to me." This is the sovereignty of God. Don't you dare think for a minute that you sit in a service like this and turn on or off whether you want the Lord to call you.

That is up to a sovereign grace. The most terrible thing would be if He never called you.

The final act of Jesus' teaching humanly, was that he gave himself. He said that the Son of Man must be lifted up. He was speaking of his own death.

THE FATHER WILL GIVE ANOTHER PARACLETE: A TEACHER

The Spirit that entered Mary and gave her the seed of the Son, the Spirit that breathed into those who wrote the scripture is the Spirit that dwells with me, this is the Spirit of truth. And he says that he will abide with you, he will dwell with you, live in you, and he'll make his home with you, and he will abide with you forever. Now that's a marvelous thing. Jesus, himself glorified, is the Spirit of Truth. He is the one who becomes the Teacher.

This is the one the world received. But "worldly people cannot receive this one because they neither see him nor know him. There's a world of difference between the mind enlightened by Christ with the Spirit open to him, and the worldly, natural man who has never had an encounter with Jesus. Part of our problem has been that we talk to You sometimes, asking You to do Christian things when we've not been given the Christian mind. That only comes when Christ enters us and we're open to being taught and are allowing him to teach us in this way.

You can have a tremendous amount of knowledge of the Bible, without ever being taught by the Spirit. We need to ask the Lord to help us cross that line. The fact that I may know lots of things, have lots of information, be well-trained, be the "best" at my job, does not mean that I know the Spirit.

WILL WE LET HIM TEACH US?

How much do we want him to teach us? If I clog my life with only TV, and if I only take in what they say, or live by my own instincts, there will be no learning of what he wants to teach me. So it calls for a humble Spirit and a teachable nature.

Blessed are the pure in heart, for they shall see God. This is a very simple statement. But you live with it. What does it mean to be pure in heart? What does it mean to see God. He will teach us what that means if we let him.

He will guide you into all truth. He will take you by the hand and lead you into it, and he will not be doing this on his own authority, he will be doing it on the authority of Jesus, the glorified Christ who will tell him what he is to say to us. We have a pipeline right to the throne of

Page three
May 27, 1984

the Almighty. Most of us work out our salvation with fear and trembling. What it takes is a sensitive spirit, a weighing of all that he tells us.

Friends, we need to spend more and more time with this Book. The Spirit that breathed life into these words, is he going to breathe those words into us until they become a part of our existence? I would beg of you again if you take life seriously, to live with the scriptures and let them become a part of your very existence. I think we have to do this in the community of believers. That's why we need Bible Study groups and discussion in Sunday School classes. This is why a husband and wife need to talk with each other. This is why we need to have changes when we can share, "This is what he said to me, I've got a question about this, and I think I want to tell you this about the scripture".

You can only know the Truth and the Spirit if you obey. If I obey. He will tell us all things we need to know, and he will do it as the inner Paraclete, the One who lives within the Spirit of Truth.

The Paraclete: The Teacher

Open to Learning - Going Away - Returning to His Father

- He will send another -

- Not someone outside - Physical

- But Inner - Going - Personal

- A Paraclete | Helper - Encourager - Justifies - Comforter

A Teacher -

The End of Teaching

- Learn the Material

- Not Form - Shape - Influence the Student

→ Give bona fide in Humana

Open into his Disciple

- Spiritual Facts - The Father - Himself - Their Beliefs
and Mission

- Must to Call and Form them

| To become Churches - like himself -

bear fruit - Go out in his Mission

The Scripture

John 14:16-18, 14:26, 15:26-27, 16:13-15

Jesus: The Teacher of His Disciples

1. The Style: "Come and See" 1:38-41
2. His Teaching and His Works: Their Model
3. Who He Was: His Identity 4:26, 9:35-38
4. The Calling to Be Disciples
 - Drawn by the Father and given to the Son 6:37, 6:44
 - Abiding in His Word: hearing, accepting, and obeying 8:31-32
 - *Over the freedom of the Son - the Father*
5. Jesus Giving Himself in His Final Act of Glory
 - Lifted up 3:14
 - Grain of wheat 12:23-26

The last ones are speaking

The man from Belshazzar

the woman at the well

If you abide in the word, you are truly disciples in deed

The Father Will Give Another Paraclete: A Teacher 14:16

1. "The Spirit of Truth" 14:17
 - He dwells with you "Will be in you"
 - "Abide with you forever" 14:16
2. "Whom the world cannot deceive" "It neither sees Him nor knows Him" 14:17
 - The condemnation of the religious leaders
 - "You search the scriptures, but are not willing to come to Me" 5:39-40
 - "My word has no place in you" 8:37
 - "You are of your father the devil" 8:44
 - The worldly mind I Corinthians 2:14-16
 - The natural mind will live on the things of this world
 - The peer pressure and mass media
 - Our own arrogance and pride
 - Carelessness and indifference

14:16-17

Spine of 14:16-17

Many scriptures - this time - lives with us. Not for a time, but for all time.

the times

- Start at a child like level however understood

14:26

(2)

16:13

3. The Paraclete "Will Teach You All Things" 14:26
 - "And bring to remembrance all things that I have said to you"
 - "He will testify of Me" 15:26
4. "Guide You Into All Truth" 16:13
 - "Not speak on his own authority, but whatever He hears He will speak"
 - "He will tell you things to come"

Take you by the hand - feed you. All truth - smaller the personal

- The situation you are in

16:14

(3)

(4)

5. "He Will Glorify Me" 16:14
 - by later*
 - the gift to you! the end*

Will We Let Him Teach Us?

1. Through the Written Word
 - The Spirit will open that for us. We will see Jesus
2. Through the Community of Believers
 - The sharing, the correction, the new insights
3. Through the Inner Promptings
 - The "yesses" and the "nos"
4. Only Known in Obedience

What the word meant when we mean now

American - fidelity

the same situation

Politic Peter Graham - in the same the truth

May 27, 1984

Our Family Ties

- 1) Greetings and Registration
- 2) Sign up for Wednesday night
- Am. J. Stewart -
- 3) Church has been honored by
gift of Rich Maxwell to the city
article on Jim Gross
- 4) Thanks to all who helped make Wednesday night
a great celebration.
Cake going out to a number of those who
were not able to come.
- 5) Flowers
South side--Marie Cadwell in memory of loved
ones who have died.
North side--Florence Lee and Virginia Glover
in lieu of taking flowers to cemetery
- 6) Rosebuds in honor of
Alicia Elaine, daughter to Tedd & Diane Casey ①
✓ Clayton Lindley, son to Fred & Julie Ford ③
✓ Bradley Philip, son to Clarence & Nancy Rose ④
Jessica Suzanne, daughter to John & Kihm Blount ②
- 7) Dedication of VBS workers next Sunday
- 8) The evening service -- Mark Billman

At Time of Offering

① One Great Hour of Sharing next Sunday.
Envelopes in pews.
Additional information available from ushers.

"Bless the Lord, O my soul;
And all that is within me, bless His holy name!
Bless the Lord, O my soul,
And forget not all His benefits."

--Psalm 103:1-2

At the End

② Pentecost Weekend
Sign up for Prayer in Narthex or South Hall

*Bill & Dorothy
Bloom
Came*

Teaching -

1
Kurtin

2
Ben

3
Will Johnson

THE FIRST BAPTIST CHURCH OF WICHITA

May twenty-seventh, 1984

Ten-forty-five o'clock

The Fifth Sunday after Easter

THE OPENING OF WORSHIP

- The Opening Word
- The Choral Call to Worship
- The Opening Voluntary--"Allegro".....Walond
Joanne Forsyth, organ
- The Opening Hymn--"Brethren, We Have Met
to Worship".....321

* * *

The Invocation and The Lord's Prayer

A TIME OF PRAYER AND PRAISE

- The Call to Prayer--"Spirit, Now Live in Me".....151
"There's Something About That Name".....227
- The Congregational Prayer
- The Choral Response--"Your Love Compels Me".....Holck

The Dedication of Vacation Bible School Workers

THE OFFERING OF OUR GIFTS

- The Call for the Offering
- The Offertory Sentence
- The Offertory--"Largo".....Vivaldi
- The Doxology
- The Consecration of the Gifts.....Mr. Ralph King

The Anthem--"Devotion".....John Ness Beck
The Sanctuary Choir
directed by Kenneth Forsyth

(The children may leave for Junior Church.)

THE SHARING OF THE WORD

- Reading of the Holy Scriptures--John 14-16
- The Gloria
- The Sermon--"THE PARACLETE: THE GREAT TEACHER"
.....Dr. Roger L. Fredrikson

THE COMMITMENT OF LIFE

- The Hymn of Commitment--"Breathe On Me, Breath
of God".....161
(The congregation please be seated following hymn.)
- The Benediction
- The Choral Response
- The Closing Voluntary

* * * Ushers May Seat Latecomers

The flowers in the sanctuary this morning are given by Marie Cadwell in memory of all loved ones who have passed away.

This morning Pastor Fredrikson will be greeting at the south narthex door and Lorenne Gurley will be at the north narthex door.

- Senior Pastor.....Roger L. Fredrikson
- Minister of Christian Education.....Lorenne Gurley
- Minister with Internationals.....San Jittawait
- Ministers of Music & Worship...Kenneth & Joanne Forsyth
- Minister with Youth.....Daniel Lancette

* * * * *

THE PEOPLE'S SERVICE
6:00 p.m. in the Chapel

* We will gather for a time of fellowship,
* singing, sharing, and prayer. Mark Billman,
* an exceptional auto harpist, will be our
* special guest and will share some lovely music
* with us. There will be a meditation by Pastor
* Fredrikson. Come and join us.
*

* * * * *

CHURCH CALENDAR

SUNDAY, MAY 27

- 4:30 p.m. - Judson Tower Bells, Room 405
- 5:00 p.m. - Youth Choir, Room 301
- 6:00 p.m. - Pioneer Club, South Building, Second Floor
- 7:15 p.m. - Youth Board, Adult Lounge

MONDAY, MAY 28

Memorial Day--Office Closed

- 8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501
- 9:30 a.m. - Women's Prayer Group

TUESDAY, MAY 29

- 9:30 a.m. - Bicentennial Bells, Room 405
- 12:00 noon - Men's Bible Study, Fellowship Hall

WEDNESDAY, MAY 30

- 5:20 p.m. - His Kids' Fingers, Room 405
- 5:55 p.m. - Family Fellowship Dinner, Fellowship Hall
- 6:30 p.m. - Carol Choir, Room 204
- 6:30 p.m. - His Kids, Room 203
- 7:30 p.m. - Sanctuary Choir Rehearsal, Chapel
- 7:30 p.m. - The James Gang, Lounge

THURSDAY, MAY 31

- 10:30 a.m. - Women's Bible Study, Room 206

FRIDAY, JUNE 1

- 6:00 a.m. - Men's Bible Study, Spears Restaurant
- 6:15 a.m. - Sr Hi Men's Bible Study, Steak-N-Pogoda

SATURDAY, JUNE 2

- 7:30 a.m. - VBS Workers' Breakfast, Kips

UNIFIED BUDGET GIVING

Last Sunday.....	\$7,464.27
America for Christ to date.....	\$4,844.51
Received to date 1984.....	\$167,432.13
Received to date 1983.....	\$146,578.83

THE FIRST BAPTIST CHURCH OF WICHITA

June third, 1984

Ten-forty-five o'clock

The Sixth Sunday after Easter

O BREATH OF LIFE, COME SWEEPING THROUGH US

- The Word of Greeting
- The Opening Voluntary--"Improvisation".....Mader
- The Choral Call to Worship
- The Processional Hymn--"Rejoice, the Lord Is King!"
.....374

* * *

The Invocation and The Lord's Prayer

REVIVE YOUR CHURCH WITH LIFE AND POWER

- The Call for the Offering
- The Offertory Sentence
- The Offertory--"Veni Sancte Spiritus" (Come, Thou Holy Spirit).....Rowley
- The Consecration of the Gifts and
The Blessing of Vacation Bible School
Workers.....Mr. Douglas Johnson

O BREATH OF LOVE, COME BREATHE WITHIN US

- Reading of the Holy Scriptures--John 16:5-15
- The Sermon--"THE PARACLETE: THE ONE WHO ADVOCATES AND CONVICTS".....Dr. Roger L. Fredrikson

RENEWING THOUGHT AND WILL AND HEART

- The Invitation to the Lord's Supper
- The Call to Healing, Renewal, and Commitment
"Spirit, Now Live in Me".....151
(All verses in unison.)
"Where the Spirit of the Lord Is".....148

- The Right Hand of Fellowship
- The Renewal of Our Covenant

The Anthem--"Draw Us in the Spirit's Tether"...Thiman
The Sanctuary Choir

The Serving of the Bread

Break Thou the bread of life, Dear Lord, to me,
As Thou didst break the loaves Beside the sea;
Beyond the sacred page I seek Thee, Lord; My
spirit pants for Thee, O living Word.

The Serving of the Cup

The Solo--"Humbly I Adore Thee".....Pfaustch

Receiving of the ONE GREAT HOUR OF SHARING Offering

REVIVE YOUR CHURCH IN EVERY PART

- The Hymn of Commitment--"Turn Your Eyes Upon Jesus"
.....621
(The congregation please be seated following hymn.)
- The Benediction
- The Choral Response
- The Closing Voluntary

* * * Ushers May Seat Latecomers

Director of The Sanctuary Choir,
Tenor Soloist.....Kenneth Forsyth
Organist.....Joanne Forsyth

Children grades one through five remain in the
sanctuary on Communion Sunday.

This morning Pastor Fredrikson will be greeting at the
north narthex door and Pastor Jittawait will be at the
south narthex door.

* * * * *
* THE PEOPLE'S SERVICE *
* 6:00 p.m. in the Chapel *
* We invite you to join us for this time of *
* fellowship, singing, and prayer together. *
* There will be music by Alan Cowles and a *
* meditation by Pastor Fredrikson. *
* * * * *

The One Who Advocates and Benefits

Relation to Believer

The One Who Comes to dwell within

① Necessary that you leave: his work to himself
in Abraham into the future

② If you love me also keep my commandments

③ I will ask the Father and he will send
another miracle-keeper-counselor-encourager-

Teacher.

- No longer out - in the flesh - but within

He will dwell within to me

15: 26-27

The Spirit Who is from the Father - Open him up. Reveal him
in your heart.

① And you also are witnesses

- to him in you - you made him

- you whose love - inspired by - become a style - always

② Because you have been with me
- learners of him -

Witnesses of
his work
in you
in your
in your

of the spirit in you
of learning of him

②

Clendon Thomas

His Work in Indiana with the A.C.A.

- Jeff Sieman - Stanford - Vikings Football

- Non Apologetic. - An evangelist among young business men

- Joe Rodgers - Sold his unlimited Business

- came to live through a small neighborhood Bible Study group.

- Johnny Fols - Dentist - Counseling Sunday School Class.

He will convict - Light and Truth (16:8-11) Prosecution Attorney

- Darkness and Truth will always fight back.

- The cross is concrete -

①st of Time - Because they do not believe

②nd of Righteousness - God has finished his work.

- They will know the only Righteousness is his Word.

③rd of Judgment - The Word of his Word is Jesus

(3)

The Secret is No Better Than Lin Master (15:18-21)

- If they have hated and rejected Jesus they will do the same to Lin Master.
- We are Jesus to them - A Word of their Life

We must be to Lin Master Word with them

- = To Join them - to celebrate our union with them.
- To the Commission by them Agree to know our Ministry.
- To follow and Share of our the common things of them.

The Invitation

The Team

The Right Hand

Don Jullawants

Ken & Joanne Forsyth

CHURCH CALENDAR

SUNDAY, JUNE 3

- 3:00 p.m. - Music Committee
- 4:30 p.m. - Judson Tower Bells, Room 405
- 5:00 p.m. - Youth Choir, Room 301
- Pioneer Clubs adjourned until fall

Daily, Monday-Friday, 9:00-11:45 a.m.

VACATION BIBLE SCHOOL

Two-year-olds through Sixth Graders

MONDAY, JUNE 4

- 8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501
- 9:30 a.m. - Women's Prayer Group

TUESDAY, JUNE 5

- No Bicentennial Bells
- 12:00 noon - Men's Bible Study, Fellowship Hall
- 9:15 p.m. - Men's Softball, 9th and Anna

WEDNESDAY, JUNE 6

- 7:00 p.m. - Sanctuary Choir Rehearsal
- 7:30 p.m. - The James Gang, Lounge

THURSDAY, JUNE 7

- 10:30 a.m. - Women's Bible Study, Room 206
- 8:15 p.m. - Men's Softball, 9th and Anna

FRIDAY, JUNE 8

- 6:00 a.m. - Men's Bible Study, Spears Restaurant
- 6:15 a.m. - Sr Hi Men's Bible Study, Steak-N-Pogoda
- 5:55 p.m. - Family Fellowship Dinner & VBS Program

UNIFIED BUDGET GIVING

Last Sunday.....	\$6,580.41
America for Christ to date.....	\$4,844.51
Received to date 1984.....	\$174,012.54
Received to date 1983.....	\$157,478.83

The First Baptist Church of Wichita
216 East Second Street, Wichita KS 67202...316-263-5285

The Scripture

John 15:26-27, 16:8-11, 15:18-21

Another Paraclete

1. Necessary that Jesus depart so the Paraclete can come.
2. He comes because Jesus asks the Father to send Him.
3. He continues the ministry of Jesus within the disciples as Helper, Counselor, Enabler, and Teacher.

He (Paraclete) Will Bear Witness To Me 15:26-27

- (1)
1. And you also are witnesses.
 2. Because you have been with Me.

When The Paraclete Comes, He Will Convict The World

16:8-11

- (2)
1. Of sin because they do not believe.
 2. Of righteousness because I go to My Father.
 3. Of judgment because the ruler of this world is judged.

The Servant Is No Better Than His Master 15:18-21

- (3)
1. The words and works of Jesus unmask the sin and hatred of the world.
 2. So there will be hatred and opposition for the faithful disciples.

I will be reading three passages of scripture and hoping that somehow the teaching will come through clearly. We have for two weeks, talked ~~about~~ little about the meaning of the one who comes after Jesus has returned to glory with his Father. The word for that in this Gospel is "paraclete". It's important to understand that this realify, this one who comes is so great and wonderous that there is hardly any human word that can catch up the dynamic meaning of who he is. But as we've said each week, Para means along side and Kletos to call out. So we've used words like Helper, and Counselor, and Advocate, Encourager, Teacher. We talked quite a bit last week about Him being our Teacher. I'm taken with this more and more that when we become in Christ His Disciples, He is eager to bring to our remembrance all the things that He has taught us. And therefore, our whole pilgrimage of discipling can be a time of growth and wonder. A child, like little Christine who committed herself last week, or an older person like some of the Deacons. None of us need way I will not or cannot grow. For He is our Teacher, not outwardly, but inwardly. And He teaches us what Jesus tells Him to teach. He is not off on His own, He is teaching us what Christ tells Him to.

We think of this week. What could happen if each of these teachers, and I believe that this is their desire, long to let the Spirit teach through them. So the youngest child, two years of age or whatever, or a sixth grader will somehow at that level learn to understand who Jesus is and know about Him.

Now this Paraclete is given because Jesus asks the Father for Him to come. He has said it is necessary that I go away, because if I do then this one can come and dwell within. And he will not be someone outside you, he will not be in flesh, so to speak as I have been, Jesus says. But He will dwell within you and will be your inner encourager and guide and strength.

Now He has prefaced this, we have talked about this earlier, by saying, if you love me and keep my commandments. I pray that throughout this congregation in every heart there's a sense of love for Him, if we know Him. And that we long to obey Him. ~~XXXXXXXXXX~~

Yesterday as we were coming home, Ruth and I, and by the way we've had a wonderful week for which we thank God, we prayed together and laughed together, we have read the scripture together, we have been with some dear, dear friends who are a part of the Fellowship Of Christian Athletes at a national training conference. And coming home yesterday at the Indianapolis Airport there was a dear couple who were trying to obviously keep their granddaughter who ~~name~~ we found out was Lynn in toe. And Grandma kept saying, you sit on the chair; I said to myself if Grandma really understood where Lynn was, six years of age, but she stayed on the chair.

They talked because we asked them if they had been to the zoo. Her folks live in New Hampshire where they lived for nine years. And as we got ready leave the little girl, Lynn, put her hand out, she literally did. And then she did like this, and all I could do is pick her up. And when I did, believe it or not, she gave me a smack right on the mouth. And the Grandmother said she doesn't know a stranger.

Page two

As I came down this morning, I thought that's a very simple thing. But wouldn't it be a marvelous thing if we could say Lord I love you! And I want to stay on the chair because you told me that, or I want to keep my dress clean because you told me to. I want to do what you want me to do because I love you.

It's on that basis friends the Spirit enters our life. He not only has a mission for us in encouragement and teaching, but he has a mission to the world. And that mission can be put under two headings out of the scripture: 1) He is an Advocate, like an attorney who speaks for Christ, like a counselor who bears witness; 2) and He is one who convicts the world. You cannot separate these two.

Now if you will, look at the 15th Chapter ~~xx~~ of John and verses 26 and 27. But when the Helper comes, whom I shall send you from the Father, the Spirit of truth (this we talked about last week), who proceeds from the Father, (the truth of the Father men and women, cannot be separate from the truth he gives us). That's an incredible reality. He says, He will testify of me:

Everything the Spirit does in a sense through us to the world is an opening up, a revealing of who Jesus is. He testifies of Him. The one major thing the Spirit has to do, one of the two things with the world, is to make Jesus evident. So that as Jesus walked the earth and the Spirit was in him, when the Spirit enters us Jesus starts to become evident through us, because he goes on to say

And you also will bear witness, because you have been with me from the beginning.

We cannot divorce, brothers and sisters the reality of the truth that is in us from the witnesses born to Jesus through us as we go about our lives. And we cannot say, friends, the witnessing will be done on Tuesday night from 7-9. Or it will be done from 11-12 Sunday morning. Or it will be done at some particular time. I saw this with fresh clarity. We say so easily that we're witnesses all the time, but on what basis. You do not become a witness because I say "go out and be witnesses", Say something to someone about Jesus,"etc. Or here we've got a program, or memorize these 18 points and so on.

You become a witness because ~~when~~ the Spirit Jesus enters you, and you are eager to speak of Him. There is no other way it happens.

Friends, 30 years ago, a young coach drove from Oklahoma to Pittsburgh, you have heard me speak of this before, because he had a dream that athletes could stand up, professional, amateur, high school, college, could stand up and say I'm not ashamed to let you know that I'm a Christian. Now it's 30 years later, and Ruth and I for a few hours had the opportunity of being with about 35-40 of what's called A National Board. I must say as we climbed on the plane to come home, I was filled with a kind of joy, I wish I could convey to you, that strong men and women, unashamedly speak with one another about Jesus.

Page three

Take a man names Joe Rogers from Nashville. Who had just sold a construction company that was based on three continents. He didn't speak much about that, he said I want to tell you about the bible study group I'm a part of in Nashville in my church. I want to share what's taken place in my life. I used to smoke 3-1/2 packs of cigarettes a day. The last cigarette I had was 20 minutes before I had a heart attack on a plane flying. Flying believe it or not overseas. I was just coming home from Greece. And out of that experience, he said, I met the Lord.

Now there's no way you can divorce the experience of Jesus living within him in the Spirit from the whole fabric of his life. He said I wish my wife could be here because of so and so forth.

Here's a man named Clindon Thomas, some of you may be old enough to remember that way back in the hey-day of the Wilkenson teams, Bud Wilkenson said to nine men on that championship team, you're going to Estes Park. It wasn't a matter of will you go, you're going! He said Clindon did, there had been struggle, anomacity and jealousy on that team, but something happened to us at Estes. And we came home ~~in~~ different people. That was 30 years ago. And they had on the wall on this National Training Center a picture of that group that had been at Estes that first summer. Louis Evenston, Charlie Kalan, Auto Graham, and Bob Feller were men who said, we're give our time to be a part of this movement.

Now I'm not trying to drop names, I'm just saying we come out of a place where people are eager to talk about this. And Clindon Thomas, now a grey-haired man in business in Oklahoma City talks so easily, and naturally about Jesus in his life. I wish everyone of us could that. Not because I say it to you. Listen. You've got all kinds of demands and important things you're doing, I know that. Nothing is more important, that somehow into your life has come the Savior and the Lord and by his Spirit witness is made, testimony is made and as I grow in Him, the ultimate thing I can say is, let me tell you about Jesus. Let me tell you again because we have a program at 1st Baptist, it comes to be because as we read the scripture, he testifies the Spirit of Jesus and you also will bear witness because you have been with me from the beginning. ~~As~~ It's a matter of having the Spirit in our lives and being in touch with Him.

The second He does is He convicts the world. Will you turn now to the 15th Chapter of John and verses 8-11. We read these words:

And when he is come, the Spirit, Paraclete, he will convince the world of sin, and of righteousness, and of judgment: Of sin, because they do not believe in me;

Listen, the bottom line of sin is not that I did this, and this, and this wrong; the bottom line all through John's Gospel, is that I refuse to believe in Him. That I reject Him. Therefore it's fair to say ~~that~~, to quote Paul later, whatever is not of faith is of sin.

Page four

Now that seems like a heavy thing to say. But you cannot take your life and chop it up and say in a sinse there are parts of it where there will by unbelieve and there are parts where there will be belief. The sin in our lives is unbelief. And the ultimate sin is the rejection of Jesus, and the Spirit convicts the world of that. It Jesus came as a light and the light shines in darkness, the darkness is going th fight back. It is inevitable.

He said, I did not come to judge you. But the very fact that the light shines means the darkness fights back again. You cannot have a positive witness without the negative fighting back again. So he says I convict the world of sin because it doesn't believe and of righteousness, verse 10 of John Chapter 16, because I go to my Father, and you see me no more; which is to sa~~g~~, the righteousness is revealed in the fact that Jesus has done His word, gone home to the Father, released the resources of grace in such a way ~~ix~~ that in His grace, righteousness is given us. And those who do not believe, who sin in that way, are convicted of that fact that they are unrighteous.

If you sit here scorning today, not knowing the Lord, that's exactly where you'll be. We ought not to leave this church, all of us, feeling comfortable. If there have been great areas of our life which have been areas of unbelief, the~~s~~ Spirit will convict us of those. And li~~k~~ewise of false righteousness. Our own righteousness.

And finally he says of judgment, verse 11, because the ruler of this world is judged. By all that Jesus did he judged the evil. And that becomes apparent. Because in the victory of Jesus and in the Lord living in our lives, the evil one is judged.

Now this is a very important thing to understand. Friends, you cannot expect if you're faithful in the witness, to win a popularity contest every time. You cannot make this Gospel witness so smooth that it never leaves anyone embarrassed. Listen, let me use a very simple illustration. You walk into a restaurant and somehow, because your family always does it, you bow your heads to pray. I can tell you that a dozen people in that place who used to pray, but don't now, or who~~xxx~~ have never prayed may feel embarrassed by the fact that you've done that.

The only way to keep the thing smooth all the time is to do nothing, which is exactly what multitudes of Christians do. If I never bear witness, is it fair to say that the Spirit is really in me? We've had lots of debates about the tongues and gifts and the Spirit, but with Jesus the basis bottom line is if the Spirit is in you, you will testify of me. Everything else is frosting on that cake, or is butter on the bread. And I long for us, I say it in love that in the Spirit we become a witnessing church and that we testify each of us, home, marketplace, wherever we are to the fact that Jesus is the one who is the Lord of our lives.

The last scripture, and I just refer to it briefly, is back to the 15th Chapter

Page five

of John and verses 18 - 21.

If the world hates you, you know that it hated me before it hated you. If you were of the world, the world would love his own:

See the easiest way to live at peace in the world it to somehow "bed down" with it. And if I bed down with the way the world thinks, you can bet your life you'll never be embarrassed. But if somehow I say, I will be faithful to Him. I can expect to better, no less than what is given Him.

Add all through this Gospel, friends, those who do not believe and accept Him are in conflict with Jesus. There is such a thing as a Christian counter-culture which says I will not buy everything out there because in the Gospel there's a line drawn between the Spirit of this age and the Spirit of Jesus. And as He knew conflict, my being in Him will mean that I will know it too. This is what He is saying here. For He goes on to say, remember verse 20:

Remember the word the I said to you. A servant is not greater than his master. If they persecuted me, they will also persecute you; if they kept my word, they will keep your also. But all these things they will do to you for my name's sake, because they do not know him who sent me. It is not that I come and say you are a bad fellow and I want to tell you how bad you are, it is when I say, let me tell you about Jesus. The guy who hitches his pants up and says, what do you mean anyhow? I don't buy it. And I'm being faithful to Jesus, I testify of Him.

Friends, there's something about the Lord's supper that says I'm united with him. I'm not ashamed to say that I eat his flesh and drink his blood. That I partake in his grace. That I'm nurtured by him. Because to pick up another verse in John He is the vine and I am the branch, as you are. And I draw my life from him. And in drawing that life from him, I find to my amazement that there's fruit bonerx

So what do we eat and drink together? We are celebrating our union with Jesus. Which has in it both the joy of the Gospel and the unbelief of those who will not accept him.

I want to step down to this level to say that he is the one who invites us, and we do not come because we are "good enough". We come because by his grace he said I bid you come. And whom the Father gives to the Son, the Son will keep. And in our eating and drinking together, we partake of him, spiritually. But also in some sense as we pass the bread, the cup, we are really partaking of him in some deep physical sense. This is not like another service. I'm reminded, the Lord speaks to me and ministers to me as I take bread and drink the cup. And as Jesus who is head of the church who invites us to come. So the question is not what church denomination you bear, the question is do you love him, and will you obey his commandments. Those who do are welcome, however faulty or frail or weak. Let this be a moment when the Lord cleanses you, cleanses us and fills us with his grace. This is a time of healing. We invite folks who wish to come to ~~walk~~ kneel ~~and~~ in prayer to do so. I hope some of you will feel led to do this. There's no magic in this, but it could well be the act of moving and saying, Lord I need you, I ask for your forgiveness, I have physical, spiritual and emotional needs. That you would come.

June 3, 1984

M. Lowery
Pratt

Our Family Ties

- 1) Greetings and Registration
- 2) Sign up for dinner on **FRIDAY** evening
Bible School Program
- 3) Bible School this week
Hours & ages on back of bulletin
- 4) Rosebuds in honor of
Ryan Edward, son born to Bill & Jeanean Wolf
Irene, daughter to Peter & Jennie Siripasopsotorn
- 5) The Evening Service

The Right Hand of Fellowship

Erma Bolan ?? (see if she's in choir)
Shirley Howard
Ed Horine
Jack Sidman
Don and Barbara Adams



The Offertory Sentence

Honor the Lord with thy substance,
And with the firstfruits of all thine increase.
--Proverbs 3:9

At the End

- 1) Presentation of graduate gift to Rodney Lowe
(Lorenne will present book) *B.B.A. - in Markell from Wichita State*
- 2) Ernie Gilbert moving to Colorado next week to
live with his son. *Murray Gilbert*
- 3) First anniversary for Forsyths and San
- 4) Sign up for Prayer Vigil in Narthex or South Hall
Ted and Doris Everitt

Colossians 3

Let the word of Christ dwell in you richly, as you teach and admonish one another in all wisdom, and as you sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.