The Timekeeper of the particular session is free to present a tentative agenda, on chalkboard or by distribution, arrived at (1) alone, or (2) in consultation with Willis, or (3) by Willis. The agenda should include the following components, but not necessarily in the given order. OVER for additional components.

Start-Time

SPACE-MAKER

AGENDA AGREEMENT

DINNER

HOUSEKEEPING DETAILS

OBSERVATIONS ON PROGRAM AND PROCESS

BIBLE STUDY

Text:
Method:

Leader (if not Willis):

BOOK:

Method of processing: Leader (if not Willis):

Q SHEETS

CLOSING

components

- 1. <u>Bible</u> study ("the Bible will pervade")
- 2. Book(s) (and articles)
 ("great texts in all the theo-logical and related fields")

- 3. "Meditation methods (including oriental and occidental uses of the body)"
- 4. ""Where I Am' reports"
 ("each session help each participant reflect on and evaluate where he is in his worlds—home, work, church, civic life, play—and in his study") ("laction/reflection," with the theoretical as servant of the practical")
- 5. "Interpersonal-and-group skills-training"
- 6. "Doing theology' skills-training"
- 7. "Issues-engagement (private and public)" ("the hyphen between the world and the Word")

- 8. "Interviews with seminal doersthinkers"
- 9. "Plunges"
- 10. Other components

(NOTE: Obviously, some components will sometimes overlap.)

d i s c i p 1 i n e s ("common minimal disciplines may include")

- 1. "An hour every day in study and meditation on the group's chosen agenda"
- 2. "A daily-kept 'Q Book' (questions, quotations, quagmires, quandaries)"

opportunities (additional)

- Persponal consultations with the supervisor of the program
- 2. "Courses at the seminary"
- 3. "Other (appropriate) opportunities in New York"