The convictions

1) The Father of our Lord Jesus Christ and our Father seeks in holy love to save all people from aimlessness and sin.

2) Jesus Christ has come to fulfil this divine intention of reconciling the world.

3) The agency of this reconciliation is his Church, the power of it is his Holy Spirit, and the means to it is obedient life in and testimony to our crucified and risen Lord.

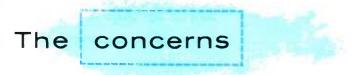
4) This testimony roots and flowers in dialogue — with God as prayer and communion, with each other in covenant com-

MORE, a UCC national program I was responsible for the literature and promotion of...."From these convictions the nuclear *principle* of MORE derives: Obedient, joyful, and effective witness depends on the Church's being constantly renewed by the power of the Holy Spirit. Evangelism flows naturally out of faithfulness to the Lord." munity, and with the world as sharing its common lot with compassionate concern.

5) The Church can proclaim the gospel to all the world and resist the powers of evil only if it accepts the cost and joy of discipleship and steadily looks upon itself as God's servant in the service of men.

6) The courage for this task and the humility for this selfunderstanding depend on the continual renewing of the churches by the Holy Spirit.

7) Through the total dialogue of the local church — God and his people, pastor and people, insiders and outsiders — God intends to release his creative and redeeming power:



How can we move from self-centered institutionalism to Christcentered community within the church as institution? From institutional success to faithfulness to the living Lord? To a new vision of the church as the Church?

How can the church move from monologue to dialogue? Overcome the separation between pulpit and pew? Encourage dialogue within the church and with the culture?

How release the power of the laity? Communicate the meaning of Christian community, mutual ministry, and witness?

How involve pastor and people in considering and experiencing the holiness of the personal? Experience evangelism as concern for persons?

How experience discipline as the basis of the renewal of the person and of the church? Deepen worship, private and family devotion. study, and the life in Christ in the world?

The approach A YEAR OF EVANGELISM

...the first six months

An orientation for pastors of the area ... Congregational commitment... Local retreats — pastor with official board and other leaders of the church ... Creative conversations—including self-studies ... Preparatory meetings of pastor and people ... Congregational involvement in principles and program

...the mission week

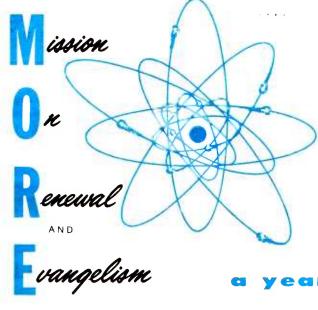
- A celebration of our oneness in Christ
- Bible study pastors each morning
- Seminar on the principles and practice of evangelism
- Missioner's ministry to pastor and wife
- "Kirchentag"
- Preaching
- Prayer vigil
- Commissioning service

...the second six months [See also "Introduction th the Resource Book."]

> a renewed faithfulness to the Lord of the Church in the world



area and church



... a movement based on great convictions about the working of the Spirit of God in the spirit of man and in the Church of Christ ... centering on the creative power of dialogue between pastor and people ... and wrestling with five concerns

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