October 27, 1985

Our Family Ties

- 1) Greetings and Registration
- 2) Sign up for Thursday evening n up for <u>Thursday</u> evening Christian Alternative Night in <u>Fellowship Hall</u> 6:00-8:00

Incook huser's 85th

- 3) The evening service Dr. George Pixley Choir from First Mexican Baptist Church Reception Following
- 4) Next weekend with Dr. Bill Leslie of LaSalle Street Church, Chicago and Bruce and Donna Brayton
- 5) Joel will be singing before the prayer
- 6) Handbell workshop in Parsons yesterday

The Offertory Sentence Bless the Lord, O my soul; and all that is within me, bless his holy name! Bless the Lord, O my soul, and forget not all his benefits.

--Psalm 103:1-2

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ACTS 14:23

And when they had appointed elders for them in every church, with prayer and fasting, they committed them to the Lord in whom they believed.

ACTS 15:22

Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brethren.

I TIMOTHY 3:1-13

The saying is sure: If any one aspires to the office of bishop, he desires a noble task. Now a bishop must be above reproach, the husband of one wife, temperate, sensible, dignified, hospitable, an apt teacher, no drunkard, not violent but gentle, not quarrelsome, and no lover of money. He must manage his own household well, keeping his children submissive and respectful in every way; for if a man does not know how to manage his own household, how can he care for God's church? He must not be a recent convert, or he may be puffed up with conceit and fall into the condemnation of the devil; moreover he must be well thought of by outsiders, or he may fall into reproach and the snare of the devil.

Deacons likewise must be serious, not double-tongued, not addicted to much wine, not greedy for gain; they must hold the mystery of the faith with a clear conscience. And let them also be tested first; then if they prove themselves blameless let them serve as deacons. The women likewise must be serious, no slanderers, but temperate, faithful in all things. Let deacons be the husband of one wife, and let them manage their children and their households well; for those who serve well as deacons gain a good standing for themselves and also great confidence in the faith which is in Christ Jesus.

EPHESIANS 4:15

Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ.

THE FIRST BAPTIST CHURCH OF WICHITA October twenty-seventh, 1985 Ten-forty-five o'clock

REFORMATION SUNDAY
BE YOURSELVES BUILT INTO A SPIRITUAL HOUSE The Chimes
The Time of Silent Prayer The Lord is in his holy temple: Let all the earth keep silence before him. Surely the Lord is in this place. This is none other than the house of God, and this is the gate of heaven. Habakkuk 2:20, Genesis 28:16-17
The Welcome and Greeting * * *
The Reading"Justified by Faith"280
The Hymn of Fellowship"Blest Be the Tie that Binds"
The Service of Baptism
The Processional Hymn"A Mighty Fortress Is Our God"118
The Invocation and The Lord's Prayer
* * *
TO OFFER SPIRITUAL SACRIFICES ACCEPTABLE TO GOD The Call for the Offering
The Offertory Sentence
The Offertory"The Glory of God"Paul Manz
The Doxology Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Consecration of the Gifts.....Mr. Rodney Busey

TO BE A HOLY PRIESTHOOD

Preparation for Prayer
The Congregational Prayer
The Anthem--"Festival Piece on 'St. Anne'"....Butler
(Text: Hymn 370)
The Sanctuary Choir
directed by Kenneth Forsyth

YOU ARE A CHOSEN RACE, A ROYAL PRIESTHOOD

Reading of the Holy Scriptures--Acts 13:1-3, 16:6-10

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end.

Amen. Amen.

The Sermon--"THE CHURCH: WHO RUNS IT?"
.....Dr. Roger L. Fredrikson

NOW YOU ARE GOD'S PEOPLE

The Hymn of Commitment--"Amazing Grace"..........107
The Benediction
The Choral Response
The Closing Voluntary

* * * Ushers May Seat Latecomers

This morning Pastor Fredrikson will be greeting at the south narthex door and Lorenne Gurley will be at the north narthex door.

Charles Schultz will conduct a tour of the building following the service. Please meet by the piano.

THE PEOPLE'S SERVICE 6:00 p.m. in the Chapel

*

*

* Several of the American Baptist Churches in our area will be joining with us for this special * * mission service. Dr. George Pixley, who is at * the Mexican Baptist Church this morning, will * be with us to share his message. He and his * wife Janyce have been serving in the Baptist * Seminary in Mexico City and are now going to * Nicaragua. The choir from First Mexican Baptist will sing, and we will have a reception * following the service.

*

CHRISTIAN ALTERNATIVE NIGHT Thursday, October 31

All-Church Carnival in the Gym beginning at 6:00 p.m.

Admission: A Can of Food for the Food Pantry
Everyone is invited, and encouraged to come in costume.
"Pharoah's Fishpond," "Tower of Babel,"

"Fishers of Men," "Bunny Hop,"
"Walk Around Jericho," and many other activities.

No dinner or rehearsals on Wednesday evening.

UNIFIED BUDGET GIVING

The First Baptist Church of Wichita
216 East Second Street, Wichita KS 67202...316-263-5285

THE FIRST BAPTIST CHURCH OF WICHITA November third, 1985 Ten-forty-five o'clock
All Saints' Sunday
THY NAME, O JESUS, BE FOREVER BLEST The Welcome and Greeting * * *
The Word of Worship The Opening Voluntary"Mit Freuden Zart" arr. Pelz Joanne Forsyth, organ The Lighting of the Candles Emily Gardner & Karlee Rose The Presentation of the Bread and the Cup The Processional Hymn"Sing Praise to God Who Reigns Above"
FOR ALL THE SAINTS WHO FROM THEIR LABORS REST The Children's Anthem"Psalm 8" John Erickson Carol Choir & Sonshine Singers directed by Nancy Rose and Dianne Rapp The Dedication of Memorial Gifts Mrs. Doris Everitt The Response"Praise to the Lord All People of Earth" Gold His Kids directed by Kathie Muir
BUT LO! THERE BREAKS A YET MORE GLORIOUS DAY The Call for the Offering The Offertory Sentence The Offertory"Jerusalem, Land of Rest"Dale Wood The Doxology Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen. The Consecration of the GiftsMr. Richard Coe
THE SAINTS TRIUMPHANT RISE IN BRIGHT ARRAY The Invitation to the Lord's Supper The Right Hand of Fellowship The Renewing of Our Covenant

The Prayer for Healing and Renewal The Hymn"Breathe on Me, Breath of God"
Reading of the Holy ScripturesHebrews 12:1-2, Matthew 18:18-20 The Sermon"THE CHURCH: WHO BELONGS?"Dr. Roger L. Fredrikson
The Anthem"Sine Nomine" ("For All the Saints")Ralph Vaughan Williams The Sanctuary Choir directed by Kenneth Forsyth (Congregation joining on last stanzaHymn 614) The Serving of the Bread The congregation will join in singing: "Near the Cross" (stanza 1)
The Serving of the Cup "I Am a Poor Wayfaring Stranger"
YET ALL ARE ONE IN THEE FOR ALL ARE THINE The Hymn of Commitment"Song of Community" Hayes When I am open to you my brother, Then I begin to realize How sweet the union between our spirits. I see the love flowing from your eyes. Chorus: Alleluia, Thank You Lord. Alleluia, for our life in you.
How may I serve you? How may I love you? I want to be as Christ to you, Building you up and helping you grow Into the person Jesus Christ has called you to.
Sweet love of Jesus, flow like a river, Fill up our hearts and lives anew. Give us Your joy that the world will see The celebration of our sharing life in You. *
The Benediction and The Choral Response The Closing Voluntary

* * * Ushers May Seat Latecomers

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This morning Pastor Fredrikson will be greeting at the north narthex door and Lorenne Gurley will be at the south narthex door.

Harold Leffingwell will conduct a tour of the building following the service. Please meet by the piano.

AN OFFERING OF TALENTS 6:00 p.m. in the Chapel

We are a diverse and talented congregation and from
time to time it is good to share these gifts and

talents. So our People's Service will be a time of the

* offering of talents--a time of sharing and prayer.

Ken and Joanne Forsyth will be in charge of the

service.

"NEW LIFE IN THE CITY" November 8, 9, 10

with Dr. William H. Leslie and Bruce and Donna Brayton
of LaSalle Street Church in Chicago
Friday, 5:45 p.m. — Fellowship Supper
Saturday, 8:30 a.m.-1:00 p.m. - Gathering of
Church Leaders and Others Who Wish to Come
Sunday, 10:45 a.m. — William Leslie and the Braytons
Leading in Worship

Last Sunday	\$8,679.06
Weekly Offering Required for 1985 Budget	
Budget to Date 1985	
Received to Date 1985	
Received to Date 1984	
World Fellowship Offering to Date	\$8,795.93

The First Baptist Church of Wichita 216 East Second Street, Wichita KS 67202.....316-263-5285

November 17, 1985

Our Family Ties

1) Greetings

- 2) Sign up for Wednesday evening Thanksgiving Dinner and ABW Love Gift night
- 3) Introduction of Viljar Puu Victor Vantywat Will be playing later in the service and will share his music and witness in the evening service
- 4) Sign up for hamburgers following the service
- 5) The Union Thanksgiving Service Wednesday, November 27, 7:30, in our Sanctuary Sign up to bring cookies
- 6) Prayer for John McAninch Death of George Van Riper are Davis Amellum
- 7) Critical Week -- Pray for Summit Conference Almighty God, in whose kingdom nation shall not lift up sword against nation, we pray for your blessing and guidance this week for the summit meeting in Geneva. Spread your shelter of peace over us and surround President Reagan and Secretary Gorbachev with your grace. Fill their minds with wisdom and understanding. Fill their hearts with the courage to take a step in a new direction. Make us bold in hope, Lord, that we may seek your will, not only with words, but with deeds. Amen.

8 Cards in the pews that you can use later when we come to the Jubilee sharing

The Offertory Sentence

Bless the Lord, O my soul;

Bless the Lord, O my soul,

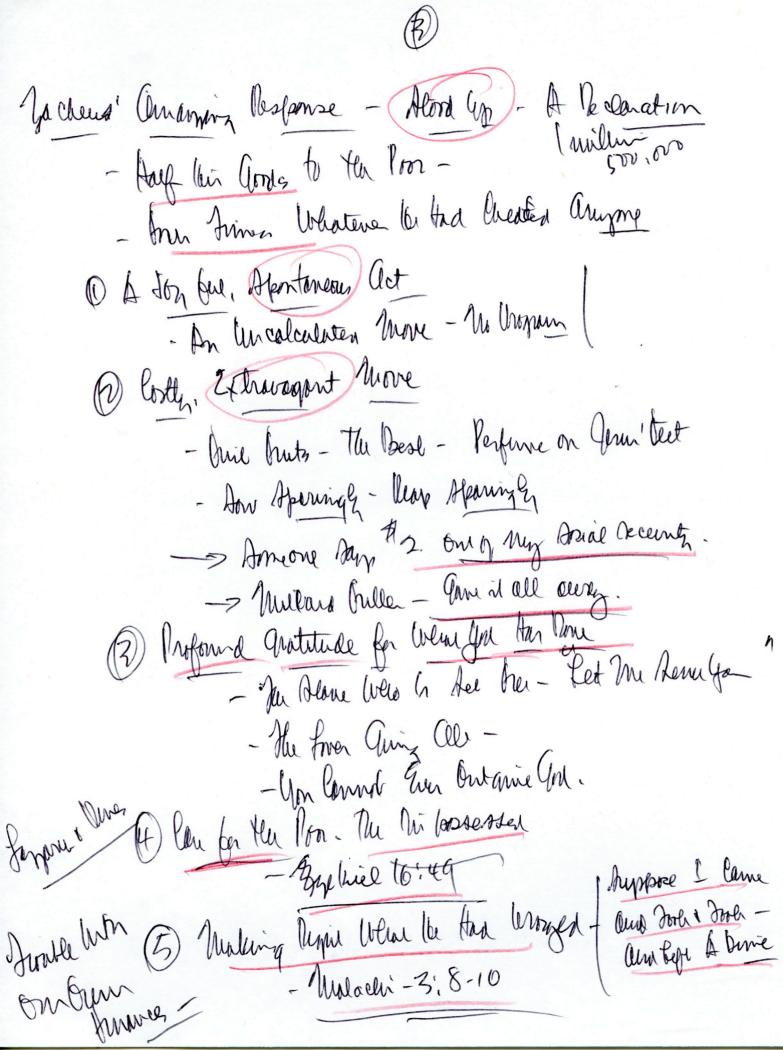
ress the Lord, O my soul; and all that is within me, bless his holy name! have been the Lord, O my soul, and for get not all his benefits.

--Psalm 103:1-2

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EZEKIEL 16:49

Behold, this was the guilt of your sister Sodom: she and her daughters had pride, surfeit of food, and prosperous ease, but did not aid the poor and needy.

MALACHI 3:8-10

Will man rob God? Yet you are robbing me. But you say, "How are we robbing thee?" In your tithes and offerings. You are cursed with a curse, for you are robbing me; the whole nation of you. Bring the full tithes into the storehouse, that there may be food in my house; and thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

THE FIRST BAPTIST CHURCH OF WICHITA November seventeenth, 1985 Ten-forty-five o'clock

Jubilee Sunday

Jubilee Juliday
BE YOURSELVES BUILT INTO A SPIRITUAL HOUSE
The Chimes
The Word of Welcome
The Time of Silent Prayer
The Lord is in his holy temple: Let all the
earth keep silence before him. Surely the Lord
is in this place. This is none other than the
house of God, and this is the gate of heaven.
Habakkuk 2:20, Genesis 28:16-17
* * *
The Opening Voluntary"CONCERTO IN F: Larghetto,
Allegro, Siciliana, Finale"
Joanne Forsyth, organ
The Lighting of the Candles Emily Gardner & Karlee Rose
The Hymn of Worship"Come, Ye Thankful People, Come"
392
* * *
The Invocation and The Lord's Prayer
The Reading"The Love of Christ"
TO BE A HOLY PRIESTHOOD
The Call to Prayer"Agape"Starks
Judson Tower Bells
directed by Joanne Forsyth
The Congregational Prayer
The Anthem"Sweet Hour of Prayer"
The Sanctuary Choir
directed by Kenneth Forsyth
TO OFFER SPIRITUAL SACRIFICES ACCEPTABLE TO GOD
The Word of Witness
and Call for the Offering
The Offertory Mr. Viljar Puu, violin
The Consecration of the Gifts Mrs. Flo Watson

YOU ARE A CHOSEN RACE, A ROYAL PRIESTHOOD

Reading of the Holy Scriptures--Luke 19:1-10
The Sermon--"SALVATION AND OUR MONEY"
.....Dr. Roger L. Fredrikson

NOW YOU ARE GOD'S PEOPLE

The Invitation to Jubilee Sharing.....Mr. Bernie Hoffman The Jubilee Procession
The Hymn--"We Give Thee but Thine Own".........515
The Prayer of Consecration......Mr. Gerald Holman

The Hymn of Commitment
The Benediction
The Choral Response
The Closing Voluntary

* * * Ushers May Seat Latecomers

This morning Pastor Fredrikson will be greeting at the north narthex door and Lorenne Gurley will be at the south narthex door.

Charles Schultz will conduct a tour of the building following the service. Please meet by the piano.

THE PEOPLE'S SERVICE 6:00 p.m. in the Chapel

Mr. Viljar Puu will be with us to share his witness and his music. He is a gifted violinist, majoring in music and minoring in theology at Oral Roberts University. Viljar spent the summer traveling with a music group called The Celebrant Singers, who traveled in the U.S., Egypt, and Greece. His friend and roommate, Victor, a theology student, will be with him.

Following the service everyone is invited to Fellowship Hall for a hamburger and a time of fellowship. We particularly encourage young people and their parents and any others interested to join in a time of sharing about our youth ministry.

WEDNESDAY EVENING

5:15 p.m. - His Kids Ringers
5:45 p.m. - Family Fellowship Dinner
6:15 p.m. - Glory Ringers
6:30 p.m. - Bible Study and Prayer
6:30 p.m. - Carol Choir, Sonshine Singers, His Kids
7:30 p.m. - Children's Gym Activities
7:30 p.m. - Sanctuary Choir Rehearsal

UNIFIED BUDGET GIVING

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Last Sunday	\$7,306.05
Weekly Offering Required for 1985 Budget	
Budget to Date	\$476,250.30
Received to Date 1985	
Received to Date 1984	\$371,262.15
World Fellowship Offering to Date	\$9,021.93

THE FIRST BAPTIST CHURCH OF WICHITA November twenty-fourth, 1985 Ten-forty-five o'clock

Thanksgiving Sunday

NOW THANK WE ALL OUR GOD

The Chimes, The Greeting, The Word of Worship

The Lighting of the Candles... Emily Gardner & Karlee Rose

The Time of Silent Prayer

The Invocation and The Lord's Prayer

The Reading

Pastor: Almighty God, our heavenly Father, from whom cometh every good and perfect gift, we call to remembrance thy loving kindness and thy tender mercies, and with grateful hearts we would lift up to thee the voice of thanksgiving. For all the gifts which thou has bestowed upon us, for the life thou hast given us, and the world in which we live:

Choir: We praise thee, O God.

Congregation: For the work we are enabled to do, and the truth we are permitted to learn; for whatever of good there has been in our past lives, and for all the hopes and aspirations which lead us on toward better things:

Choir: We praise thee, O God.

Pastor: For the order and constancy of nature; For

the beauty and bounty of the world;

Congregation: For day and night, summer and winter, seedtime and harvest:

Pastor: For the varied gifts of loveliness and use which every season brings:

Choir: We praise thee, O God.

Congregation: For all the comforts and gladness of life; for our homes and all our home blessings; for all our friends, and the love, sympathy, and good will of men:

Choir: We praise thee, O God.

Pastor: For the gift of thy Son Jesus Christ, and as his disciples; for all the presence and inspiration of thy Holy Spirit, and for all the ministries of thy truth and grace:

Choir: We praise thee, O God.

Congregation: For the desire and power to help others, and for every opportunity of serving our generation according to thy will, and manifesting the grace of Christ to men:

Choir: We praise thee, O God.

All: May the words of our mouths and the meditations of our hearts be acceptable in thy sight, O Lord, our strength and our redeemer.

The Hymn of Worship--"Now Thank We All Our God"....525

* * *

WHO WONDROUS THINGS HATH DONE
The Time of Congregational Prayer

IN WHOM HIS WORLD REJOICES
The Call for the Offering

The Offertory Sentence
The Offertory--"Wachet Auf" ("Now Let Every Tongue
Adore Thee").....Bach

The Doxology
The Consecration of the Gifts Mr. Douglas Johnson

WHO HATH BLESSED US ON OUR WAY

Reading of the Holy Scriptures--Philippians 4:1-13
The Sermon--"ANXIETY OR THANKSGIVING?"

.....Dr. Roger L. Fredrikson

ALL PRAISE AND THANKS TO GOD

The Hymn of Commitment
The Benediction, Choral Response, Closing Voluntary

* * * Ushers May Seat Latecomers

This morning Pastor Fredrikson will be greeting at the south narthex door and Lorenne Gurley will be at the north narthex door.

Harold Leffingwell will conduct a tour of the building following the service. Please meet by the piano.

Senior Pastor	Roger Fredrikson
Associate Pastor	San Jittawait
Minister of Christian Education	
Ministers of Music & WorshipKenneth	& Joanne Forsyth

THE PEOPLE'S SERVICE

6:00 p.m. in Fellowship Hall

* We will gather for a time of worship, music, prayer, and* teaching. The message by Pastor Fredrikson will be

* "Sharing in the Consecration" from Joshua 3:3. We will

close with a time of sharing the Lord's Supper together.

WEDNESDAY EVENING

7:30 p.m. - Union Thanksgiving Service In Our Sanctuary Message by Bishop Eugene Gerber Music by The Sanctuary Choir and Earnest Alexander Fellowship Time Following in Fellowship Hall

UNIFIED BUDGET GIVING

Last Sunday	\$6,935.28
Weekly Offering Required for 1985 Budget	. \$10,583.34
Budget to Date	\$486,788.64
Received to Date 1985	\$416,858.88
Received to Date 1984	

The First Baptist Church of Wichita 216 East Second Street, Wichita KS 67202...316-263-5285

Maxie Dunnam, PHILIPPIANS

My preacher friend, Doyle Masters, was stricken with cancer. In early November 1978, his doctor informed him of the seriousness of his illness--inoperable malignancy. Doyle wrote an open letter to his congergation. The letter sings with confidence and joy in the sufficiency of Christ despite the circumstances. Here are parts of the letter.

The options open to me medically are minimal and at best do not promise renewed energy nor longevity. The other option is to turn this over to God in faith for His healing and ultimate will. This we have been directed to do by God after much prayer and spiritual surrender. What the future holds we do not know, but we know God holds it.

These past few days have rolled over us like an avalanche, leaving in their wake some central certainties which make up my Thanksgiving list. Out of the dark night of the soul has come the sunlight of God's love. I am thankful for God who is real and personal, for a Christ who is present in power, and for the Holy Spirit who is by our side in every struggle.

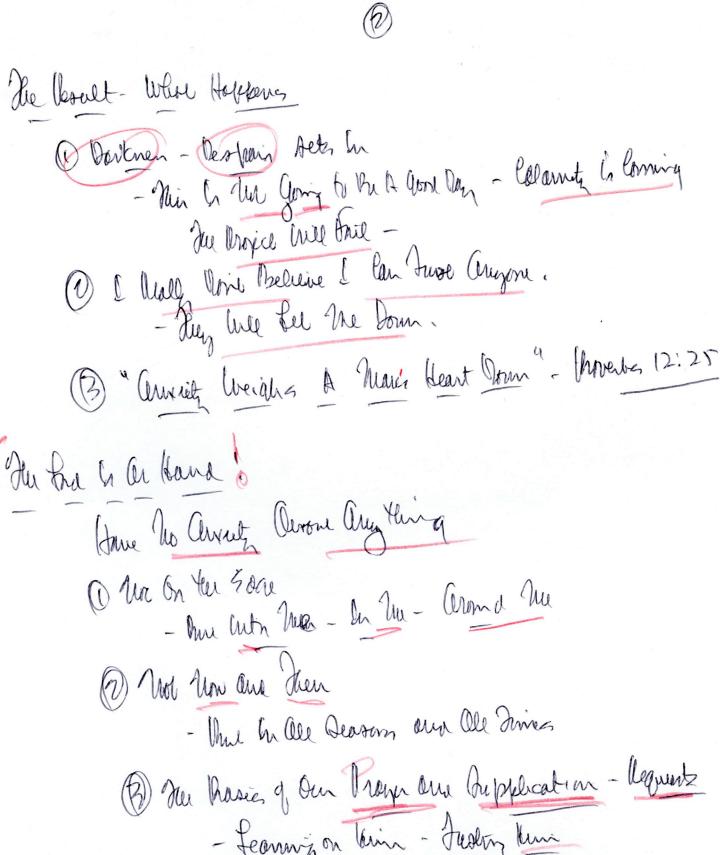
My gratitude overflows for a faith that is unwavering in the face of seemingly unsurmountable obstacles, and for the personal practice of prayer that brings all God's promises to bear in any situation.

My Thanksgiving list is made this year not from what I have but from who has me--a God who is able to do exceedingly abundantly above all I ask or think.

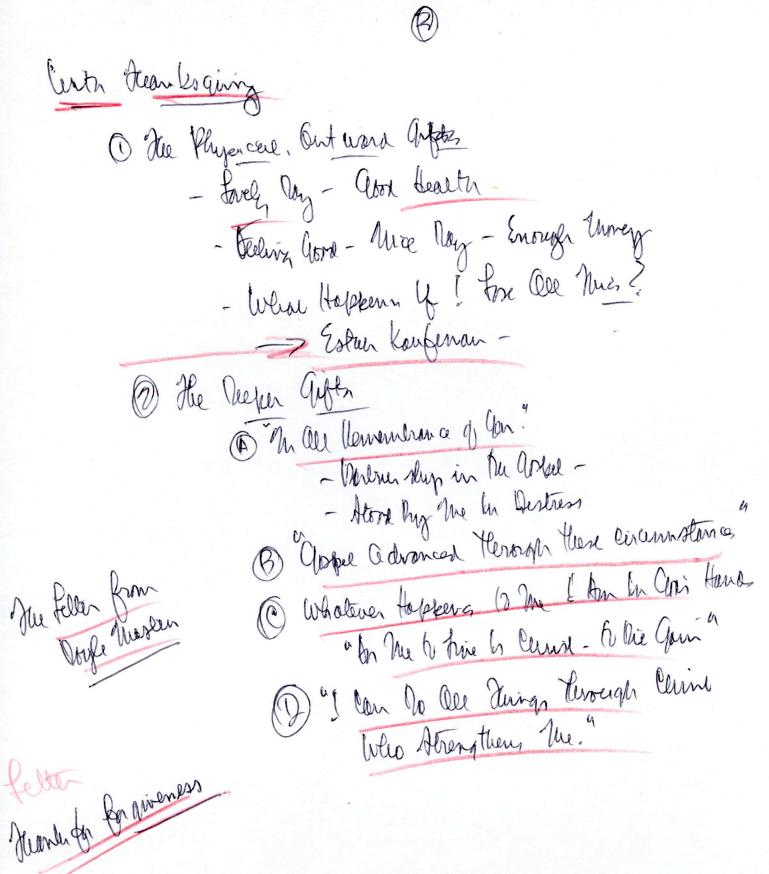
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Our Family Ties 1) Greetings and Registration

- Rosebud in honor of Kylee Dianne daughter of Galen and Jeanae Brown
- Sign up for Wednesday night Union Thanksgiving Service Need for Cookies
- 4) The Evening Service in Fellowship Hall Communion
- 5) Lassen's 50th anniversary Next Saturday, 2:00-4:30 in the Parlor
- 6) Finishing up Jubilee pledges
- 7) Coffee for Visitors in the Parlor following the service
- 8) Herrills will lead in the Congregational Prayer
- 9) Sing two verses of hymn 525, then the Litany

At the End
Announcement by Ginny

rvice

A Fine of house or Jon? Heros Frontled "When Heard the long theory dain the last Frontleed"

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- Vonit Lieu the leng Theyre Vering dings
- Greater and Refer of Halfo or Gellow Member
- Great Feelings Joz - Far were the lace Obone Unsering ke 2,8 terriles, tast week. Juneen Geologiel they have found line and corring. (4) & duranty , Hurt | Onen house - Risaster -Mr Veninga - "A gift of Hope" Interviewed 115 people 25 in Depter Virily hu Jon - Victory!

Hu appel in Christmas - Then The Fromble He Want is Dark Hope asserver & Despain in the Din An Escrippin Water - High Frees & This level He Joy Physica - the large of Phrish - to Por Agerdid

The Cry of A New Thom Clared.

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- Offering yourself in An Ga of Unslup - Not Once, Ohne Olivery.

December 1, 1985

Blessing of Children and Dedication of Parents
Karron Renae Burleigh (Son--Chester Allen Thomas II)

Daniel and DeeAnn Tice (Son--Aaron Daniel)

Our Family Ties

- 1) Sign up for Wednesday evening
 The film "Why the Brokenness?" w/Joni Eareckson Tada
- 2) Rosebud in honor of Lucas Colby, a son born to Chuck & Cathy Bigham
- 3) Flowers from Roy & Bess Lassen 50th Anniversary
- 4) Thanks for the decorations
- 5) This evening -- "Family Night at Christmas"
- 6) Concert by Earnest Alexander
 Thursday, December 5, 7:30 p.m., Century II Concert Hall
- 7) Next Sunday evening
 Home gatherings with shepherds

8) The Renaissance Feast Saturday, December 14 Tickets at counter in south hall

The Offertory Sentence

I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the Lord more than watchmen for the morning.
O Israel, hope in the Lord!
For with the Lord there is steadfast love,

and with him is plenteous redemption.
--Psalm 130:5-

The Right Hand of Fellowship Herb Baker (couldn't reach) Robert and Karen White

Okon Essien Emily Gardner

COLOSSIANS 1:15-19

He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities--all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. For in him all the fulness of God was pleased to dwell.

THE FIRST BAPTIST	CHURCH OF WICHITA
December first, 1985	Ten-forty-five o'clock

The First Sunday in Advent
I SEND MY MESSENGER BEFORE THY FACE The Chimes The Word of Worship
John the Baptist: "Prepare ye the way of the Lord." The Word of Hope I wait for the Lord, my soul waits, And in His word I do hope. My soul waits for the Lord more than those who watch for the morning. O Israel, hope in the Lord; For with the Lord there is mercy, And with Him is abundant redemption. O Israel, hope in the Lord from this time forth and forever. Psalm 130:5-7, 131:3* The Lighting of the Candle of HopeThe Lenou Khamchanh Family The Invocation and The Lord's Prayer * * *
The Opening Voluntary"O Come, All Ye Faithful" Young LeeDel Howard, organ The Hymn of Worship"O Come, All Ye Faithful" 193 The Blessing of a Child and Dedication of Parents
PREPARE THE WAY OF THE LORD The Call for the Offering The Offertory Sentence The Offertory"What Child Is This?"

The Hymn"Breathe on Me, Breath of God"161
AFTER ME COMES HE WHO IS MIGHTIER THAN I Reading of the Holy ScripturesMatthew 2:1-12 The Communion Meditation"CHRISTMAS: A TIME OF TROUBLE OR JOY"Dr. Roger L. Fredrikson
The Anthem"Every Valley"Beck The Sanctuary Choir directed by Paul Carter
The Serving of the Bread The congregation will join in singing: "Come, Thou Long-Expected Jesus" (stanza 1)168 "Infant Holy, Infant Lowly" (stanzas 1 & 2)194 "Joy to the World!" (stanzas 1 & 2)
The Serving of the Cup A Time of Silent Meditation
The Receiving of the Deacons' Fellowship Offering The Offertory"Of the Father's Love Begotten" Held (Text: Hymn 172)
"THOU ART MY BELOVED SON; WITH THEE I AM PLEASED" The Hymn of Commitment"Thou Didst Leave Thy Throne" 170
The Benediction The Choral Response The Closing Voluntary"From Heaven Above to Earth I Come"
* * * Ushers May Seat Latecomers
*Excerpted from The New King James Bible Copyright 1978, 1980, 1982, Thomas Nelson Publishers

This morning Pastor Fredrikson will be greeting at the north

narthex door and Pastor Jittawait will be at the south narthex

door.

The Prayer for Healing and Renewal

MAKE HIS PATHS STRAIGHT

The Invitation to the Lord's Supper The Right Hand of Fellowship
The Renewing of Our Covenant

Charles Schultz will conduct a tour of the building following the service. Please meet by the piano.

FAMILY NIGHT AT CHRISTMAS 6:00 p.m. in Fellowship Hall

for our whole church family

A Short Christmas Play Singing of Christmas Carols Music by the Angkaloong Choir Refreshments

Join us for this special family gathering.

WEDNESDAY EVENING

5:15 p.m. - His Kids Ringers
5:45 p.m. - Family Fellowship Dinner
6:15 p.m. - Glory Ringers
6:30 p.m. - Film: "Why the Brokenness?"
featuring Joni Eareckson Tada
6:30 p.m. - Carol Choir, Sonshine Singers, His Kids
7:30 p.m. - Children's Gym Activities
7:30 p.m. - Sanctuary Choir Rehearsal

UNIFIED BUDGET GIVING

Last Sunday	\$8,116.74
Weekly Offering Required for 1985 Budget	
Budget to Date 1985	\$497,371.98
Received to Date 1985	
Received to Date 1984	

The First Baptist Church of Wichita 216 East Second Street, Wichita KS 67202...316-263-5285

AReport Card From OUR TEACHERS

Dr. Mary Coyne with second-graders in Bala Cynwyd, Pa.

N ALL THE TALK ABOUT THE CRISIS in education in America in the last few years, one group has been far more talked about than talked to: teachers. Education experts say that intellectual and motivational problems of teachers are the cause of the crisis in education. Even if that is true—if teachers are a large part of the problem—then they must also be a large part of the solution. It seems only logical that what's wrong with our public school system cannot be fixed without their involvement.

With that thought in mind, PARADE asked Mark Clements Research, Inc. to conduct a survey of teachers' attitudes toward their career and the education process itself. At the end of the last school year, 1941 questionnaires were sent out to elementary and



secondary school teachers all over the country. Some of the findings of the survey are:

Almost all teachers feel that schools have been the scapegoats for a lot of society's ills.

• 87 percent of teachers feel parents are too permissive.

• When asked what would help them do their job better, teachers said (1) students with a better attitude toward learning and (2) more parent involvement with their children's education at home. Higher wages came in a surprising seventh.

• Only 40 percent of teachers are very satisfied with their jobs, as opposed to 52 percent of the total

working public.

• 40 percent of teachers are more negative about teaching now than when they first started.

 One-third of teachers would leave their profession for another job even if the salary were no more than

what they are making now.

PARADE asked teachers who answered negatively to explain why they felt as they did. A fifth-grade teacher from Florida wrote that "educational values of students and parents have declined." A high school teacher from Ohio said, "I was unprepared for the apathy of students-and parents-and how to deal with it." Teachers cited stress on the job, lack of parental and community support and loss of respect for the profession.

One out of five teachers mentioned problems with school bureaucracy. "Administrators and central office personnel impair my ability to do the job," said a high school teacher from Georgia. "They play partisan politics and do not match teachers to classes for which they are best suited."

While every working person has problems with his



or her boss at one time or another, it should be noted that over the last 20 years the number of principals and supervisors in the public school system has increased by 83 percent, compared with a 64 percent increase in classroom teachers. In 1960. there were 40,000 school districts in the U.S. Today there are only 16,000. Consolidation has led to increasing centralization and bureaucracy. Administrators are now getting a much larger portion of the school budget dollar than are the classroom teachers.

More than half of the

One-third of teachers. say they would leave for a job with equal pay

teachers in PARADE's survey said that the mushrooming central school bureaucracy had a negative effect on their work in the classroom.

Most of the continuing controversy about "why Johnny can't read" has focused on poor teachingand well over a quarter of the teachers surveyed acknowledge that teachers in general are not doing the best job they can. But then, say the teachers, neither is Johnny.

It is not a question of discipline, said 78 percent of. the teachers. Apathy is a larger problem. Teachers with at least 10 years of classroom experience found their students "less interested in learning" than before, "harder to teach" and "not appreciative" of the job teachers are doing.

The PARADE/Clements survey asked a series of questions about how the time students spend viewing television has changed their ability to learn. Teachers overwhelmingly said students now expected to be "entertained in the classroom." They thought their students had "shorter attention spans" and found

BY MARGUERITE MICHAELS

them "more responsive to visual methods of teaching." PARADE asked teachers to write in any other effects they thought important, and a sampling of these responses runs from the expected—"study less," "read less," "less physically fit"—to more profound impacts of television. "Poor listening skills," wrote a sixth-grade teacher from Utah. Many teachers described problems of "passivity," "lack of imagination," "expectations of easy solutions to problems." "Creates uncertainty about reality," said a high school teacher from Virginia. Most of the teachers surveyed said they had changed their teaching methods in response to television's impact. They use more audiovisual equipment in their classrooms and plan "more compact" lesson presentations. Some even have taken on

a "flamboyant acting style." while others have tried to relate classroom work to specific television programs.

While teachers feel that the student is most responsible for his or her own behavior in the classroom, parents came in a close second. PARADE's teachers seem both critical of and sympathetic to the parents; 44 percent of the teachers surveyed are parents of

Teachers not only found parents too permissive, they also found them often "not at home"

students themselves

Television makes students expect to be entertained in class

'Why Do We Have Such A Bad Image?'

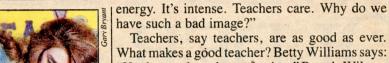
education, teachers say, is not what is coming out of the classroom. but what is going in. They list unimaginative, overbearing school administrations and competition for students' attention from television and rock music heroes who ridicule education. Most troubling, howev-Diane Landures. er, is their increasing Salt Lake City: suspicion that society "When I say that I

THE CRISIS IN

does not value teachers. teach, people say, 'You're "The students have kidding." such apathy," says Julie

Riegel, an elementary school teacher in Ypsilanti, Mich. "That's coming from the parents. We are working so hard. I think we're doing a great job. But we are not important enough to people out there. Why aren't we? Every parent should spend a day with us in the classroom."

David Sutherland teaches elementary school in Scotts Valley, Calif. "If we as a country don't think that the most important thing is to pass down our values and perpetuate the culture, then



What makes a good teacher? Betty Williams says: "You have to love the profession." Brenda Wilson, a third-grade teacher in Syracuse, N.Y., talks about "those indescribable moments when you walk into a classroom and see what progress the kids are making." Julie Riegel agrees: "It is really exciting to watch a child latch on to something.' "A good teacher," says Virginia Smit, a high school art teacher, "is a flexible, caring individ-

ual." "And a secure individual," adds Jane Cohen, Smit's colleague at Livingston High School in New York City.

Most of all, good teachers believe in their students. "They are a lot brighter than they were 10 years ago," says Diane Landures, who's been teaching for 16 years-at present in Salt Brenda Wilson, Lake City. "You would Syracuse, N.Y.: 8-year-old or a 9-year-indescribable



be stunned by what an "Teaching is about those

to discuss problems teachers might be having with

their children or "not creating an environment at home" conducive to learning. Few teachers wanted more parent participation in classroom issues like school curriculum or textbook choices or the hiring policy of teachers. But they clearly want and need parents' help in getting pupils to a point where they are motivated to learn. A grade school teacher from Michigan thought many parents "are not well informed and don't care.'

According to PARADE's survey, teachers have a fairly low opinion of the impact of some national policy decisions on the classroom:

 52 percent of teachers think busing has not helped minorities get a better education.

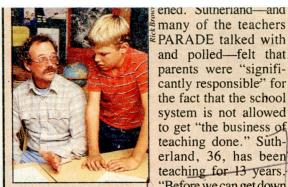
• 52 percent of teachers feel the recent spate of reform on the state level-stricter school curricula and higher grade standards—has not improved the education students are receiving.

• 20 percent of the teachers said that the higher standards have led to a higher student dropout rate

in their schools. Teachers are evenly divided on the question of merit raises and competency tests. They are not divided on what they think it will take to fix things-a new national attitude recognizing the importance of education. Wrote a junior high school teacher from Minnesota: "Even considering the barrage of negatives from the public and political arenas, I still enjoy the job. But education won't improve in this country until Americans truly begin to respect it for its own

sake." The PARADE/Clements survey results are based on a total of 1172 questionnaires. The response rate was an extremely high 77.7 percent.

Clearly, teachers would like to be included in the continuing national debate on the quality of education in the United States.



David Sutherland. Scotts Valley, Calif.: "Parents are responsible for the school system not working."

ty-values that should have been brought from home."

Teachers understand the rising expectations from society, and they accept the challenge to improve, but they feel they are not getting the support they need. "As the level of professionalism increases," says Sutherland, "the level of frustration also increases. The best teachers are looking elsewhere."

enea. Sutherland—and

'Before we can get down

to reading and writing,'

he says, "we must teach

self-discipline, concen-

tration, horfesty, integri-

"I don't think the public understands how hard we are working," says Betty Williams, who has been teaching elementary school in Kirkland, Wash., for 22 years. "They are always hearing about the strikes. But for my 9 o'clock to 3 o'clock day, I work 7 to 5. There's no break with kids. I'm always working on weekends and through the summers. You just give so much time and

OIU KHOWS. THE CHII- moments of progress." dren are our future, butwhen people ask me what I do for a living and I say 'teach'—they say, 'You're kidding!' There is such scorn."

The lack of respect bothers Ed Amaral, a high school math teacher in Hanover, Mass. "I don't want to blame the parents, I'm a parent myself. But society has changed in the 20 years since I started teaching. We grab more things-VCRs, stereos, TVs. We abuse the kids emotionally. What I mean is that we don't demand enough of them. Maybe we have all forgotten the hard work we put into this country after World War II to get where we are today."

Amaral, however, sees much of the recent criti-

cism of education as a positive thing. "I've been in the business long enough to see the pendulum beginning to swing back now to education as the key to a successful future. I think a lot of parents are looking for more quality and are more concerned. They see the competitive world that their children are facing, and they want them prepared as well as possible. That's good news for teachers.'



Betty Williams. Kirkland, Wash.: "You have to love the profession to be a good teacher."

December 8, 1985

The Word of Worship 1) Glad you are here

Par Da Dans

office bas Clubura 2) Thanks for decorations - finished this week Need for poinsettias

Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low, and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God.

- Drawin 40-24

-- Luke 3:4-6

Announcements

- 1) Sign up for Wednesday evening -- Business meeting
- 2) The neighborhood gatherings this evening Shepherds listed in "Reachout" -- Available from ushers
- 3) Festival of Lessons and Carols Holy Cross Catholic Church, Hutchinson, 3:00 Ken directing Reno Choral Society; Matt & Aaron in Boys Choir, Paul playing trumpet
- 4) Singing Quakers Bach "Christmas Oratorio" Century II, 3:00, Charleen Ayers soprano soloist
- 5) The Renaissance Feast Saturday evening Reservations at counter in south hallway

The Offertory Sentence

Blessed is the Lord God of Israel,

For He has visited and redeemed His people...

For you will go before the face of the Lord to prepare His ways,

To give knowledge of salvation to His people. . .

To give light to those who sit in darkness. . .

To guide our feet into the way of peace.

-- Matthew 1:68, 76, 77, 79

At the End

- 1) Coffee in the Parlor
- 2) Sandersons leaving for Thailand Wednesday

THE FIRST BAPTIST CHURCH OF WICHITA December eighth, 1985 Ten-forty-five o'clock

The Second Sunday in Advent

I SEND MY MESSENGER BEFORE THY FACE

The Chimes
The Welcome and Greeting
The Word of Worship

John the Baptist: "Prepare ye the way of the Lord."
The Lighting of the Candle of Peace

..... David and Carol Worley

The Word of Peace

I will hear what God the Lord will speak, For He will speak peace to His people and to His saints. . . For thus says the High and Lofty One who inhabits eternity, whose name is Holy: "I have seen his ways, and will heal him; I will also lead him. . . Peace, peace to him who is far off and to him who is near," says the Lord. "And I will heal him."

-- Psalm 85:8, Isaiah 57:15, 18, 19*

The Invocation and The Lord's Prayer

The Hymn of Worship--"O Come, O Come, Emmanuel" . . 169

PREPARE THE WAY OF THE LORD

The Call for the Offering

The Offertory Sentence

The Offertory--"O Rise, Ye Shepherds" Dirschner

The Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Consecration of the Gifts Mr. Paul Carter

MAKE HIS PATHS STRAIGHT

The Solo--"Prepare Thyself Zion" Bach
Kathy Pearson, contralto

The Word was made flesh, and dwelt among us. We beheld the glory of the Father, full of grace and truth. In the beginning was the Word. The Word was with God. In Him was life; and the life was the light of men. He came to his own, and his own received him not.

AFTER ME COMES HE WHO IS MIGHTIER THAN I

HE WILL BAPTIZE YOU WITH THE HOLY SPIRIT

The Hymn of Commitment The Benediction The Choral Response The Closing Voluntary

* * * Ushers May Seat Latecomers

*Excerpted from The New King James Bible Copyright 1978, 1980, 1982, Thomas Nelson Publishers

This morning Pastor Fredrikson will be greeting at the south narthex door and Lorenne Gurley will be at the north narthex door.

Harold Leffingwell will conduct a tour of the building following the service. Please meet by the piano.

Please stop by the Parlor (off the north hallway on your way to the parking lot) for a time of coffee and fellowship. We particularly encourage visitors to stop by. This is a time to get acquainted and to welcome those who are new among us.

NEIGHBORHOOD GATHERINGS IN HOMES

We will be gathering in homes in our neighborhoods this afternoon and evening for times of fellowship and study led by our shepherds. The names of the shepherds are listed in this week's issue of the "Reachout." Copies are available in the narthes. If you have not been contacted, please feel free to call the shepherd nearest you. These can be rich times of sharing with one another.

WEDNESDAY EVENING

5:15 p.m. - His Kids Ringers
5:45 p.m. - Family Fellowship Dinner
6:15 p.m. - Glory Ringers
6:30 p.m. - Bible Study and Prayer
Monthly Business Meeting
6:30 p.m. - Carol Choir, Sonshine Singers, His Kids
7:30 p.m. - Children's Gym Activities
7:30 p.m. - Sanctuary Choir Rehearsal

UNIFIED BUDGET GIVING

OITH IED DODGET GIVING	
Last Sunday	\$4,985.25
Weekly Offering Required for 1985 Budget	. \$10,583.34
Budget to Date	
Received to Date 1985	
Received to Date 1984	\$395,626.85

The First Baptist Church of Wichita 216 East Second Street, Wichita KS 67202 . . . 316-263-5285

LUKE 2:51-52

And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

And Jesus increased in wisdom and in stature, and in favor with God and man.

HEBREWS 5:8

Although he was a Son, he learned obedience through what he suffered.

Obedina that Creates the Bring Hu Brits of Josep A Atom of Reducine din Hee Farmer O The Cinex pectedness def the late to Obedience
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- Greening to the lake and fearing time - The Music in the Other.

- Ferting to the lake and fearing in her heart. "Cethrugh le un a Dn, le learner Obediene Korough Ware de suffered, and being made peopled by became the source of elemal suffered, and any man line. "

solvation to all was obey line."

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	- Who or Wenot will Delin mine your the style.
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A Survey of Teachers

1941 teachers. 1172 returned them. 78%. 87% felt parents are too permissive.

A teacher who has been teaching 13 years:

"Before we can get down to reading and writing, we must teach self-discipline, concentration, honesty, and integrity--values that should have been brought from home."

Teenage Pregnancies

We have a higher rate of pregnancies among girls between 15 and 19 than any other country in the world. This included Sweden, Holland, and France.

A 1982 survey by two researchers at Johns-Hopkins found that one out of five 15-year-old girls admitted she had already had intercourse.

Each year more than a million American teenagers will become pregnant. Four out of five of them are unmarried. If the trend continues 40 percent of today's 14-year-old girls will be pregnant at least once before they are 20.

A girl with a child says, "We are children ourselves having children. Everyone is like did you lose your virginity yet?"

One survey indicates in the course of a year the average viewer sees more than 9000 scenes of suggested sexual intercourse or inuendo in prime time TV.