

Teaching With Authority

Introduction

① Hearing Lewis Know His Week

- The test given Christians before baptism.
- The inability of many American Christians to pass such a test.

② Teaching to The Church is a Life and Death Matter

- Jesus and his disciples.
- The Catacombs and the coming of the New Testament.
- The struggle in which we find ourselves now over teaching.

③ This Church has taken Teaching Seriously.

- The investment in our building.
- The time and effort spent each week.
- The strength of our teaching program here.
 - 105 Teachers
 - Over 29,000 hours given
 - by the time of 14 people.

The Meaning of Christian Teaching

① The Truth of The Gospel

- The Meaning of God Creator and Saviour.
 - Personal, Eternal, Loving and Holy.
 - Grows out of the Bible, Christ, Christian Fellowship.
- The Meaning of Man
 - Created in the Image of God
 - Has sinned by violating his freedom.
- The Salvation of All Men
 - Through Jesus Christ
 - The Mediator, Saviour and Sacrifice.
- The Meaning of The Christian Way
 - Decision and Faith
 - Love for Neighbor
 - Living a Holy Life
 - Actively Witnessing

3.

② The People Whom We Teach

- We teach Persons - Not Materials
- There are Stages of Growth - Development
 - Childhood, Adolescence, Adulthood
 - The time before Death.
- There are Questions, Needs and Wonder at each of these Ages.

③ The Teacher

- The Whole Church
 - The Spirit and Quality of its life.
 - The Clarity of its Understanding.
 - The Devotion of its Members
- The Life of The Family
 - Spirit of Love, forgiveness & Humility
 - Importance that is attached to Church.
 - The Unashamed Witness.

The Pattern of The Master

- He Understood The Person

- His Disciples - Simply like Children

- Nicodemus - Being Born Again

- The Woman at the Well - Water

- His Teaching Was Centered in Life

- Man Planting Seed.

- Man Losing A Sheep.

- New Vatches on Old Cloth.

- He Drove Home The Truth

- This Is Crucial

- He backed it with The Authority of His Life

John Duncan - Collapse on the of Marriage
 Love has the
 Power to awaken
 life.

Artist - The Clay

John name -

When she Threes is on floor, but he smiles.

First Baptist Church

Sioux Falls, South Dakota

THE MORNING WORSHIP SERVICES

April 23, 1961

Nine-Forty-Five and Eleven O'Clock

"And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers."

ALL TOGETHER IN ONE PLACE

Prelude

Choral Call to Worship

Processional Hymn—"For The Beauty of The Earth".....167

Invocation

Lord's Prayer and Gloria

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DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP

The Reading of the Holy Scriptures—Matthew 7: 21-29

Choral Call to Prayer

Pastoral Prayer

Choral Response

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BREAKING OF BREAD AND PRAYER

Christian Greetings

Receiving Our Tithes and Offerings

Offertory Anthem—"Be Thou My Vision".....Pooler

**"Thou Wilt Keep Him In Perfect Peace".....Mathews

Thou wilt keep him in perfect peace

Whose mind is stayed on Thee.

The darkness if not darkness with Thee

For the night is as clear as the day;

The darkness and light to Thee are both alike,

God is light and in Him there is no darkness at all.

Amen.

Doxology and Prayer of Dedication

GOD HAS MADE HIM BOTH LORD AND CHRIST

Vocal Solo—"I Talked To God Last Night".....Guion

Mrs. Delmar Kroon, soprano

Sermon by Pastor Fredrikson—"Teaching With Authority"

ALL FILLED WITH THE HOLY SPIRIT

**Presentation of Christian Education Workers

**Hymn of Procession—"O Master Let Me Walk With Thee".....307

**Statement of Appreciation

**Prayer of Dedication

Hymn of Dedication and Decision—"All Hail the Power of Jesus' Name".....253

Benediction

Postlude

*First Service Only—**Second Service Only—***Ushers may seat latecomers

This morning Pastor Fredrikson will greet folks at the balcony door, Rev. Babcock at the main door and Rev. Rowe at the side door.

The broadcast of the service this morning over KELO beginning at 11:10 is sponsored by Mr. and Mrs. Melvin Forseth.

CHRISTIAN EDUCATION LEADERS — 1960 - 1961

Listed below are all of the Christian Education Leaders who have served in any capacity during the past year, subject to a real possibility of human error. Some have served as substitutes, some for limited periods of time, but most give of themselves generously week in and week out, and deserve the commendation of our entire church.

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