

# Where No We Go?

This Week - Act

- "My Mom" - Yes.

- There is an Excerment

This is the New Gospel

- Jesus with these followers

- Jesus with John

- Jesus upon Amippen.

No One Can Say To Me You

- There Are No Movies,

The War Is Total - The Value of Life.

You Will Not Cover Others When You Do

- Kindred Spirits

How Has Open Up A Whole New World

- Whole Pain, Joy, Discovery

- New Relationships, New Experiences

- The Wonder of His Life.

3.

The Strategy of A Church Grows Out of  
Its Life's

- The Statement of Where It Grows  
on to Where Can Be Done.

→ ① The Letter from a Dear Lady.

→ ② One Woman to The Community.

→ ③ One Man - The Half-Way House

1750.

Where To Go With The Lord.

### Mark 1:14-18

After John had been arrested, Jesus came into Galilee proclaiming the Gospel of God: 'The time has come; the kingdom of God is upon you; repent, and believe the Gospel.'

Jesus was walking by the Sea of Galilee when he saw Simon and his brother Andrew on the lake at work with a casting-net; for they were fishermen. Jesus said to them, 'Come with me, and I will make you fishers of men.' And at once they left their nets and followed him.

### John 21:15-17

After breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than all else?' 'Yes, Lord,' he answered, 'you know that I love you.' 'Then feed my lambs', he said. A second time he asked, 'Simon son of John, do you love me?' 'Yes, Lord, you know I love you.' 'Then tend my sheep.' A third time he said, 'Simon son of John, do you love me?' Peter was hurt that he asked him a third time, 'Do you love me?' 'Lord,' he said, 'you know everything; you know I love you.' Jesus said, 'Feed my sheep.'

### Acts 26:12-19

'On one such occasion I was travelling to Damascus with authority and commission from the chief priests; and as I was on my way, Your Majesty, in the middle of the day I saw a light from the sky, more brilliant than the sun, shining all around me and my travelling-companions. We all fell to the ground, and then I heard a voice saying to me in the Jewish language, "Saul, Saul, why do you persecute me? It is hard for you, this kicking against the goad." I said, "Tell me, Lord, who you are"; and the Lord replied, "I am Jesus, whom you are persecuting. But now, rise to your feet and stand upright. I have appeared to you for a purpose: to appoint you my servant and witness, to testify both to what you have seen and to what you shall yet see of me.

I will rescue you from this people and from the Gentiles to whom I am sending you. I send you to open their eyes and turn them from darkness to light, from the dominion of Satan to God, so that, by trust in me, they may obtain forgiveness of sins, and a place with those whom God has made his own."

'And so, King Agrippa, I did not disobey the heavenly vision.'

Dear Pastor:

I am not a member of your church but want to become one. I want to serve the Lord in whatever I can, whenever I can. He has blessed me with so many things.

If you can use me, please do. I can sing (I am not the best soloist but I can carry a tune.) I love to read and God has given me a talent to make things interesting so I can read to others. I love to talk to people, I love to make friends. I can sew but I am not a top seamstress. I love to cook. I love the outdoors. I love sports. I play the piano but I am not greatest or maybe great. I can drive a car but don't always have it. I have gone through a lot of unpleasant things so I can have compassion for others and love.

I work in Central Supply at Sioux Valley Hospital and have every other Sunday off. I cover two shifts. 7:00-3:30, 2:30-11:00 at night.

Please remember me in your prayers. I am the mother of five children and I am divorced.

# First Baptist Church

Sioux Falls, South Dakota

November 14, 1971

Eight-thirty and Eleven o'clock

*"Jesus Christ, the Son of God, . . . is the divine 'Yes.' Every promise of God finds its affirmative in him, and through him can be said the final amen, to the glory of God." II Corinthians 1:19-20.*

## UNBAR THE DOOR! AND LET THE LORD CHRIST IN!

Organ Prelude—"Andantino" ..... Cesar Franck  
"We Thank Thee, Jesus, Dearest Friend" ..... Dietrich Buxtehude

The Chimes

The Choral Call to Worship

The Invocation and The Lord's Prayer

Processional Hymn—"All My Hope on God Is Founded" ..... 354

\* \* \*

## HIS LOVE ALONE CAN GIVE US PEACE AGAIN

Receiving Our Tithes and Offerings

Organ Offertory—"Intermezzo" ..... Herman Schroeder

Doxology and Prayer of Dedication

**O Master, You have commanded me to "go." Tell me where to go and how to channel Your healing and grace to the needy hearts of men all about me. Amen.**

A Word of Christian Greeting

\*Anthems—"Our Fair Land" ..... Grahm and Guess


"Happiness Is the Lord" ..... Ira Stanphill

Primary Choir

\*\*Anthem—"Come Thou Almighty King" ..... arr. Alfred Whitehead  
Sanctuary Choir

Come, Thou almighty King, Help us Thy name to sing, Help us to praise! Father all glorious, O'er all victorious, Come, and reign over us, Ancient of days. Come, Thou incarnate word, Gird on Thy mighty sword, Our prayer attend; Come, and Thy people bless, Give to Thy word success: Spirit of holiness, On us descend! Come, holy Comforter, Thy sacred witness bear In this glad hour: Thou who almighty art, Now rule in every heart, And ne'er from us depart, Spirit of power! To Thee, great One in Three, Eternal praises be Hence, evermore: Thy sov'reign majesty May we glory see, And to eternity Love and adore! Amen.

## THE DOOR SWUNG WIDE, AND WIDER, WIDER GREW

A Special Audio-Visual Presentation—"What the World Needs Is Love"  
Our Response

## GREAT SEAS OF NEW LIFE GIVING LIGHT WELLED THROUGH

The Word of Pastoral Instruction—"Where Will the Yes Take Us?"

Dr. Roger L. Fredrikson

The Presentation of the "Yes!" Cards

The Prayer of Consecration ..... Prepared by George Wartenhorst

**Father, we bring our gift in gratitude and atonement for the supreme sacrifice Thy son made for us. Lord, you are the Divine Yes, and we humbly affirm our Christian response. Amen.**

# AND SPREAD O'ER ALL THE EARTH A QUICKENING FLOOD

Hymn of Dedication and Decision—"Lead on, O King Eternal" .....363

Benediction and Choral Response

Moment of Silence

The Chimes

Organ Postlude

*\*First Service Only    \*\*Second Service Only    \*\*\*Ushers May Seat Latecomers*

The radio broadcast this morning over KELO is sponsored by **The Junior Philathea Class** on the occasion of their Fiftieth Anniversary.

---

## WELCOME TO THE PEOPLE'S SERVICE

7:30 P.M.

**Pastor Balla in Charge**

---

### THIS WEEK

**SUNDAY, November 14—2:00-4:00 p.m.—Junior Philathea Class Fiftieth Anniversary Reception, Fellowship Hall**

4:45 p.m.—Junior High BYF, Room 216

4:45 p.m.—Senior High BYF, Youth Room

6:15 p.m.—Youth Supper, Fellowship Hall

6:30 p.m.—Young World Rehearsal, Fellowship Hall

**MONDAY, November 15—3:15 p.m.—Brownie Scouts, Youth Room**

6:30 p.m.—Senior Girl Scouts, Youth Room

**TUESDAY, November 16—10:00 a.m.—XYZ, Parlor**

12:00 noon—Men's Bible Study, YMCA

3:15 p.m.—Junior Girl Scouts, Youth Room

7:00 p.m.—Church Calling

7:00 p.m.—Boy Scouts, Youth Room

**WEDNESDAY, November 17—6:45 a.m.—Women's Bible Study, YMCA**

9:15 a.m.—Women's Bible Study, Room 122

3:15 p.m.—Junior Girl Scouts, Youth Room

4:00 p.m.—Primary Choir, Parlor

4:00 p.m.—Junior Choir, Room 15

6:30 p.m.—Feast of Love, Fellowship Hall

8:30 p.m.—Diaconate, Parlor

8:30 p.m.—Board of Christian Education, Conference Room

**THURSDAY, November 18—WMS Circle Meetings**

9:00 a.m.—Paint and Hammer, Church

Literary Concern, Joyce Blount, 2308 W. 22nd

1:15 p.m.—Koinonia, Mrs. Alfred Leum, 716 S. Glendale

Bible Study I, Mrs. Jack Holt, 5509 N. Castle Dr.

Bible Study II, Mrs. Ellen Boyd, 2609 S. Norton

Mission I and II, Church Parlor

Christian Service, Jennie Hurd, 2600 W. 28th

Firehouse, Firehouse

6:30 p.m.—Business and Professional, Normandy

7:30 p.m.—Bible Study, Martha Carlson, 712 S. Walts

7:00 p.m.—Sanctuary Choir, Fellowship Hall

**FRIDAY, November 19—6:45 a.m.—Men's Bible Study, Smitty's Pancake House**

# When Jesus Is The Last Word

## This Scene

- These Years With His People
- The Leprosy and The Boys -  
All Along The Way Jesus,  
Feeding The 5,000 and The  
Eyes of His Disciples Being  
Opened.
- Now The Squeeze Is On
  - The Smell of Death In The Air
- What This Meal
- And Jesus In The Middle Of  
It.

## ① Food and Drink

- He Simple, Disforms Qualities.
- He Had Lived With Gratitude In  
The Middle of These.
- He Father's Law.

## ② The Joy of Being With Her Friends

However weak and fragile  
They were Her Friends.

- The Small Talk and the Mutter -  
The Finer of Silence.

Mrs. Susan in Japan.

3. God Behaving  
Like a Man Lovey Jew  
Sammy

③ The History of His People

- Their Calling and Deliverance
- Their Wanderings in the Wilderness
- Their Trials and Sufferings and Great Moments
- The Giving of A Covenant.
- The Experiences and People of Which  
I Am a Part

④ I Am Exactly Where I'm Supposed to Be

- Right in the Middle of Things
- Where Alone Me?

⑤ His Cup - I Give Thanks for It

- The Deep Grief of Myself
- Sorrow That Goes Beyond Words
- The Purpose for Which I Came
- ↓ The Very Purpose of God for Me
- Words.

The Grace of God Is In His

- No Resource Without Grace
- Here Is My Release
- Not What I Have Done
- But What God Has Given Me.

Galatians 6:11-18

You see these big letters: I am now writing to you in my own hand. It is all those who want to make a fair outward and bodily show who are trying to force circumcision upon you; their sole object is to escape persecution for the cross of Christ. For even those who do receive circumcision are not thoroughgoing observers of the law; they only want you to be circumcised in order to boast of your having submitted to that outward rite.

But God forbid that I should boast of anything but the cross of our Lord Jesus Christ, through which the world is crucified to me and I to the world! Circumcision is nothing; uncircumcision is nothing; the only thing that counts is new creation! Whoever they are who take this principle for their guide, peace and mercy be upon them, and upon the whole Israel of God!

In future let no one make trouble for me, for I bear the marks of Jesus branded on my body.

The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

Matthew 26:17-29

On the first day of Unleavened Bread the disciples came to ask Jesus, 'Where would you like us to prepare for your Passover supper?' He answered, 'Go to a certain man in the city, and tell him, "The Master says, 'My appointed time is near; I am to keep Passover with my disciples at your house.'"' The disciples did as Jesus directed them and prepared for Passover.

In the evening he sat down with the twelve ~~XXXXXXXXXX~~ disciples; and during supper he said, 'I tell you this: one of you will betray me.' In great distress they exclaimed one after the other, 'Can you mean me, Lord?' He answered, 'One who has dipped his hand into this bowl with me will betray me. The Son of Man is going the way appointed for him in the scriptures; but alas for that man by whom the Son of Man is betrayed! It would be better for that man if he had never been born.' Then Judas spoke, the one who was to betray him: 'Rabbi, can you mean me?' Jesus replied, 'The words are yours.'

During supper Jesus took bread, and having said the blessing he broke it and gave it to the disciples with the words: 'Take this and eat; this is my body.' Then he took a cup, and having offered thanks to God he gave it to them with the words: 'Drink from it, all of you. For this is my blood, the blood of the covenant, shed for many for the forgiveness of sins. I tell you, never again shall I drink from the fruit of the vine until that day when I drink it new with you in the kingdom of my Father.'

Oswald Stanley Ballen

John L. Linnard

The Integrity of a Man's Life

The Slave March

Something Deep and Real

The March of an Owner

- Belonged to him

Faithful to that Owner | His true and  
way to his own

Willing to Die in his Way

# First Baptist Church

Sioux Falls, South Dakota

November 21, 1971

Eight-thirty and Eleven o'clock

*"Come! Let us raise a joyful song to the Lord. Let us come into his presence with thanksgiving. Come! Let us throw ourselves at his feet in homage. Let us kneel before the Lord who made us." Psalm 95*

## ENTER HIS GATES WITH THANKSGIVING

Organ Prelude—"God's Time Is Best" ..... Johann Sebastian Bach  
"Lead Us, O Father" ..... Seth Bingham

The Chimes

The Choral Call to Worship

The Invocation and The Lord's Prayer

Processional Hymn—"Come, Ye Thankful People, Come" ..... 593

\* \* \*

A Word of Christian Greeting

## ENTER HIS COURTS WITH PRAISE

The Call for the Food Offering

The Presentation of Our Gifts of Food

Hymn—"Great Is Thy Faithfulness" ..... Congregation in Unison

Great is Thy faithfulness, O God my Father,

There is no shadow of turning with Thee;

Thou changest not, Thy compassions, they fail not;

As Thou hast been Thou forever wilt be.

Chorus:

Great is Thy faithfulness! Great is Thy faithfulness!

Morning by morning new mercies I see;

All I have needed Thy hand hath provided—

Great is Thy faithfulness, Lord, unto me!

Summer and winter, and springtime and harvest,

Sun, moon and stars in their courses above,

Join with all nature in manifold witness

To Thy great faithfulness, mercy and love.

Chorus

Pardon for sin and a peace that endureth,

Thy own dear presence to cheer and to guide;

Strength for today and bright hope for tomorrow,

Blessings all mine, with ten thousand beside!

Chorus

The Response to the Food Offering

## GIVE THANKS TO HIM AND BLESS HIS NAME

Receiving Our Tithes and Offerings

Organ Offertory—"Adorn Thyself, My Soul" ..... Johannes Brahms

Doxology and Prayer of Dedication

O Father, giver of such bounty as is so fully manifest in this harvest time, we thank you for your great love and mercy; you have not only bestowed this material abundance, but beyond all our deserving have given to us a Saviour. Help us to believe; and believing, help us to accept; and accepting, help us to act. Amen.

\*Anthem—"Earth and All Stars" ..... Jan Bender

Junior Choir

\*\*Anthem—"Now Thank We All Our God" ..... Bach-Holler

Sanctuary Choir

## THE LORD IS GOOD AND HIS LOVE IS EVERLASTING

Reading of the Holy Scriptures—Matthew 26:17-24

The Gloria

The Sermon—“*When Thanks Is the Last Word*” .....Dr. Roger L. Fredrikson

## ENTER HIS PRESENCE WITH SONGS OF EXULTATION

The Call to Prayer

Our Prayer for the Family of God

The Choral Response

## HIS CONSTANCY ENDURES TO ALL GENERATIONS

Hymn of Dedication and Decision—“*Not Alone for Mighty Empire*” .....597

Distribution of the Advent Booklets

The Benediction and Choral Response

Moment of Silence

The Chimes

Organ Postlude

The flowers on the Communion Table are given by the **Paulsen Family** in memory of **Bill Knight**.

The radio broadcast this morning over KELO is sponsored by **Eleanor Lane**.

*\*First Service Only    \*\*Second Service Only    \*\*\*Ushers May Seat Latecomers*

---

## THE PEOPLE'S SERVICE

7:30 P.M.

Organ Prelude

Fellowship Singing .....Led by Victor E. Balla

Greetings and a Time of Sharing

Singing a Hymn

Receiving the Offering

Reading of the Holy Scriptures—Galatians 6:11-18

The Evening Prayer

The Evening Prayer

Young World—“*There Is More to Life*” .....Carmichael

The Sermon—“*The Marks of Jesus*” .....Dr. Roger L. Fredrikson

Hymn of Invitation

The Benediction

Closing Moments—“*When I Survey the Wondrous Cross*”

Moment of Silence

The Chimes

Organ Postlude

Please place your hymnal in the rear pew of the church as you leave.

---

## THIS WEEK

SUNDAY, November 21—3:00 p.m.—Youth Council

4:45 p.m.—Junior High BYF, Room 216

4:45 p.m.—Senior High BYF, Youth Room

6:15 p.m.—Youth Supper, Fellowship Hall

6:30 p.m.—Young World Rehearsal, Fellowship Hall

8:45 p.m.—Roger Williams Fellowship, Parlor

MONDAY, November 22—3:15 p.m.—Brownie Scouts, Youth Room

TUESDAY, November 23—12:00 noon—Men's Bible Study, YMCA

3:15 p.m.—Junior Girl Scouts, Youth Room

7:00 p.m.—Church Calling

7:00 p.m.—Sanctuary Choir, Fellowship Hall

WEDNESDAY, November 24—6:45 a.m.—Women's Bible Study, YMCA

9:15 a.m.—Women's Bible Study, Room 122

4:00 p.m.—Primary Choir, Fellowship Hall

4:00 p.m.—Junior Choir, Room 15

7:30 p.m.—Prayer Service, Parlor

FRIDAY, November 26—6:45 a.m.—Men's Bible Study, Smitty's Pancake House

7:30 p.m.—Mr. and Mrs. Class, Kitchen

All the way through this book we run into the word thanks and it is not a superficial casual kind of thing, it is a deep profound reality. You see we have many many different ways that we say thaks, we say it because it is expected, we say thanks because it is a custom but it is never that way in the scriptures. It is thanks born of grace. I have a debt that I can't pay and yet you have allowed me to say thanks sir and so I do it. I will never forget hearing Geurt say when I got up from my knees I just simply said thank you sir. That is the kind of thanks that you run into here. People are so full of joy they can't get it into words. They try to sing it, they try to dance it, because they know the goodness of God. People find themselves like Paul and Silas in a jail and at midnight they are singing and in th e singing there is thanks. I could not help, my mind just kept going to it and so I felt I was kind of hung with it, this account of Jesus the night of his betrayal. Amazing that in this time he should take a cup and say Thanks. You see most of us would have been trying to figure how to get out of this, this terrible jame, the sma11 of death was out on the streets and here we was with a little group and they had eaten together and now he says I want to give you the bread and I want to give you the cup but before I do I was to says thanks. There is a sense in which all of life gets you ready for those kind of mementos. You see when the squeeze is on if I can put it that way, there may be people here today that feel in your hearts that all of life has tumbled in on you, there is a quiet desparation, no one cares, I am ready to check out and go home because my grades are lousy, I thought I was going to have a lark but it hasn't worked out that way. A hundred different things you can feel within yourself. How in the world can you say thanks in the middle of that? Yet all of his life this is what Jesus did. Children, thanks, food, thanks, fantastic thing that he should

when he was feeding the five thousand he should take the fish and he could lift up his head and because this was sacred, bread was never a thing to be violated with Jesus. and he said thanks. So it was natural when he came to the end, in this terrible moment of agony which we call the passion which we meditate on not just during a week but over and over and over again that he should take in that moment and sing with them and then say thanks. I want us by the grace of God to somehow become like that. Death may be here, loneliness, I see our brother Gene Christopherson, he and his wife almost killed this week on a bridge when someone drove on their side of the road, right into the car. When he spoke to the men on Friday he said it was thanks that we gave to God. I thought about this, why did Jesus say thanks with these men that he was gathered with that night. And you start to pull at different things that come at you, just the fact of food and drink. Before he gave them the bread that way and said, do this in remembrance of me, they had eaten and drunk together. That is something to be grateful for. I don't know how we can cut life down to the simplicity of just what it means to have bread. You see our lives get so stuffed up and full of all kinds of junk that it is hard to get down to the simplicity, down to fact that just to have a glass of milk and bread does not mean that I am cursing someone else because I don't have more but to say thanks for what I do have. You see what we need to understand is that because some of us dared to throw a dollar or two on a plate some time ago for Pakistan somebody will sit and eat rice tomorrow or today and will eat something, one meal and there may be heard running through that camp, thank you Lord, thank you. Man lets walk out of here today and do it here. Lets walk out of here and say I thank you for the simplicities of life. Jesus lived his whole life that way. The little things, the bird the star, the bit of food, the child, the old person. Thank you.. But he was also thankful, I am convinced that these men were here. They were his friends, he knew

3

everyone of them, like you know the palm of your hand. Think of Judas for three years Jesus had pulled and yanked at him and tried somehow to break through and Judas kept glancing off like he was shadow boxing and now the thing that he says, I am convinced, about Judas is not anger it is not said coldly, there is passion in it, the man that is going to betray me is in this room, yet I am convinced with all that is within me that he thanked God for all of them. Peter, they were all going to run. Lets not try to hold each other up and make more of each other than we are. Everone of us has clay feet , everyone of us here at a point can let the other fellow down, but the marvel is that ~~I say to~~ you and say to each other, I need you, I want you, I love you, we are friends. If I were to start a list, just like you, of people who in the last twelve months who have been deeply a part of my life in the most unexpected places, all the way from taxicabs to someone sitting in a corporation office/ All the way across that to say that I am not greatful for this is a travisty. So Jesus said, thanks and I am convinced that he thanked God the Father for these men.

I am going to ask u s to do something here that is a little unusual but I want to underline this. I would like every person here to thank God in his depths for the person on his right and the person on his left. I my case this will be Linda and it will be Vic. If you do not know the person on your left or right ask him or her what their name is. Will you do that know . So much that I want to say about this, but I can't, the time you know. But I hope people listen wherever they are, that we want to be their friends. Even Judas. You know Jesus was thankful for his people, his history. I could spend the rest of the day on this. What does it mean to be a part of the people. Somehow within Jesus and you know how I emphasize Sunday after Sunday that this is the savior the son of God, the Lord of history.

Deep, deep in Jesus veins there was Jewish blood, never forget that. Hook nose, perhaps an ugly man in some ways and against the background of that night was twenty five hundred or more years of history. The call of Abraham, the rebellion of the people, the moving in captivity, the covenant, the blood on the door post, the pass over feast that had been celebrated over and over again, the stubbornness that he ran into. The rejection because they wouldn't have him. Yet he loved them, he wept over them and the agony of his people was on his back and in his heart, he came it is said to save and to seek his own. But his own wouldn't have him. But yet he thanked God for this. Let everyone of us thank God for our people. The home out of which we were born. Even if your home broke up and got divided, the life anyhow, the experiences the people who have touched your life, the story of your own life, all of this is a part of what you are. The troubles that you have had along the way as well as the lift and the hope. The brokenness as well as the wholeness, grows out of the fact that I have my soil, my roots with a people, I am deeply conscious of this in this country. I am aware of the fact that we commit many sins, we have analyzed ourselves backwards and forwards and up and down until we almost have a desperate kind of inferiority complex. But I cannot forget the fact that we are the emergence in a sense of a great many strands of people, who found each other in an incredible dream, offcasts, people that didn't amount to anything, sat in jails and came and found themselves starting something in Georgia or Virginia. With all of our sins and wrong doings we are a people. I know that this can be said with idolotry but I say it with gratitude and we need to affirm each other and find each other with gratitude. When Mrs. McElany stood up and told us with such tenderness and love, do not forget that she said, I want to speak of what the red man has given the white man, that is part of it. It is a great hunk of what we are. Thank God that she had the courage in her heart to say, in spite of the suffering of her people, now let

speak a little bit of what the white man has given to the red man.  
 And in the end she read that incredible statement by Chief Journeycake  
 You have made us walk, we have died in the cold winters and all the  
 rest, but you have given to us the story of God. This is the people  
 of which we are a part. Affirm it in some sense, pray for the healing  
 of the people, the newness of the people, as Jesus not only longed and  
 prayed for the Jew but for all people. Thank God for the roots which  
 are a part of us.

Now I come to the last and in some ways the most difficult thing to  
 say. How can I speak of this, that Jesus should take his own cup and  
 know exactly that he belong there. This was no accidnet that he had  
 come to Jeruselem, this whole thing that he had tried to live out for  
 thirty to thirty three  
 some ~~three~~=years of life, among these people, with the destiny of being  
 the savior of the world was not something that just happened to spin  
 off. So that when you come to the table and if something ~~eeat~~= of this  
 could be in our thanksgiving table, it would be an incredible Thursday  
 that we would celebrate. The purposes of God were in that little  
 room and as Jesus took bread and broke it, took the cup and poured it  
 he spoke of of a covenant that this God is making with you. A newness  
 that wants to break forth, a life that can only come as the grace of  
 my own life is poured out. This week in a packing house, Vic and I  
 went to visit together, to somehow get the touch and the feel of the  
 people who work there. We need to know and understand where you are  
 always. The work that you do. I think what sometimes happens to  
 us as pastors is that we sit in the studies and we sort of work on  
 our nice theories and we shoot off in the vacume someplace and I want  
 to say and I hope you will not take it as a vulgarity, as I watchedd  
 animals being killed and let us not dodge this, Jesus said, my blood  
 is the seal of the new covenant. The deepest thanks of Christ himself  
 are at that point. For somehow the giving of himself becomes the

manifestation of Gods grace and in that manifestation comes the new  
 possibility of salvation for all man kind so that as we taste of that  
 grace ourselves we drink of that cup, we know the meaning of salvation  
 of wholeness and of newness which only he can give. that can break forth  
 out of all of us. Grace can be released. Friends I have to ask  
 you today, how deep does your thanks run? When death comes at you and  
 the doctor says you have months, if you are given that long, will you  
 dare say thanks because I know you are here. When it seems that you  
 stand alone and God knows at times we need to stand alone, dare I say  
 thanks. You see with all the joy that we will have on Thursday,  
 Thanksgiving, family gatherings, turkey and all the rest, I beg you  
 not to loose the importance of Thanks when it is hitched to grace.  
 For thanks that comes out of grace, this is the authentic thanks that  
 becomes a part of our response to God at every moment whether the sun  
 shines or darkness covers the land and it is in this that we discover  
 that thanks can be the last word. In the name of the father and the  
 son and the Holy Spirit. ~~As we pray~~

# I Will Adopt You

## The Setting of Our Scripture

- Moses and the Lord and the People

- Moses: Why have you done this?  
Only this for me.

- The Lord: Before him through you  
will see my arm raised.

- Them:

- Release from labors, Rescue you from  
slavery.

- Redeem you with arm outstretched.

- I will adopt you as my people

- I will become your God.

- ~~The Acts of the Messiahs!~~

## And So On To Form A Nation

- After All These Attempts And All These Failures
- Finally, There We're in a Strange Land
  - Slaves - Negroes - On the Outside
  - Not Belonging to Any One!
- There Are Going To Be Many Negroes.
- Like Roger Smith
- And All Those Defenses in Hong Kong
- The Sworn of the Passover

# This Is What Christmas Is All About

- Christ Comes to form A New People

- Not Hiding Now

- Now All Men Will Know They  
Were Here.

- To Adopt Them

- Now Stand On The  
Outside. Come On In

- The Poor - The Lost Sheep -

The Lost Son - The Wicked -

The Manner - The Rejoice

- The Word: None: No Forgiveness In A Foreign  
Land.

But: Now Are Now The People of  
God Who Once Were Not His People.

4.

## Here is the Power of Communion

- We are gathered together
- And our love is renewed
- We know we belong
  - Because we are included as.

## What the Wider Outreach

- The barrier is not complete
- All the things possessed - the ones  
on the outside!
- This is our calling.

# First Baptist Church

Sioux Falls, South Dakota

December 5, 1971

Eight-thirty and Eleven o'clock

## THE SECOND SUNDAY IN ADVENT

*"I will adopt you as my people, and I will become your God. You shall know that I, the Lord, am your God, the God who releases you from your labours in Egypt."*

### WAKE, AWAKE, FOR NIGHT IS FLYING

Organ Prelude—"Come, Redeemer of Our Race" )  
"O Thou, of God the Father" ..... ) Johann Sebastian Bach  
"A Babe Is Born in Bethlehem" )

The Chimes

The Choral Call—"O Come, O Come, Emmanuel"

The Litany on Bethlehem

Pastor: Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews?" For we have seen his star in the East, and have come to worship him."

Children: **When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.**

Pastor: They told him, "In Bethlehem of Judea; for so it is written by the prophet:

Children: **'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.'**"

The Lighting of the Candle of Bethlehem ..... Fourth Grade Class  
Processional Hymn—"Angels, from the Realms of Glory" ..... 192

\*\*Service of Baptism

A Word of Christian Greeting

### THE WATCHMEN ON THE HEIGHTS ARE CRYING

Receiving Our Tithes and Offerings

\*Offertory Anthem—"Let Us Break Bread Together" ..... Arr. Kurt Kaiser  
Young World

Let us break bread together on our knees; When I fall on my knees, With my face to the rising sun, Oh Lord have mercy on me. Let us drink wine together on our knees. Let us praise God together on our knees.

\*\*Offertory Anthem—"And the Glory of the Lord" ..... G. F. Handel  
Sanctuary Choir

And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.

Doxology and Prayer of Dedication

**Stir up our hearts, O Lord, to make ready the way of thine only-begotten Son, so that by his coming we may be enabled to serve thee with pure minds. Amen.**

### AWAKE, JERUSALEM, ARISE!

The Sermon—"I Will Adopt You" ..... Dr. Roger L. Fredrikson

The Greeting of New Members

Reading of the Holy Scriptures—Exodus 6:2-8

## HE COMES! O CHURCH, LIFT UP THINE EYES!

The Eating of the Bread

Hymn—"Lo, How a Rose E'er Blooming" .....The Choir

The Drinking of the Cup

Hymn—"Come, Thou Long-Expected Jesus" .....The Congregation

**Come, thou long-expected Jesus, Born to set thy people free;  
From our fears and sins release us! Let us find our rest in thee.  
Israel's strength and consolation, Hope of all the earth thou art;  
Dear desire of every nation, Joy of every longing heart.**

**Born thy people to deliver, Born a child and yet a king,  
Born to reign in us forever, Now thy gracious kingdom bring!  
By thine own eternal Spirit Rule in all our hearts alone;  
By thine all-sufficient merit Raise us to thy glorious throne!**

## RISE UP, WITH WILLING FEET GO FORTH

Receiving the Deacon's Fellowship Offering

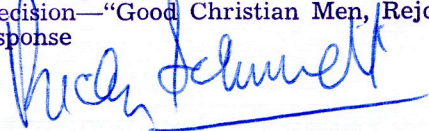
Hymn of Dedication and Decision—"Good Christian Men, Rejoice" .....193

Benediction and Choral Response

Moment of Silence

The Chimes

Organ Postlude



*\*First Service Only    \*\*Second Service Only    \*\*\*Ushers May Seat Latecomers*

The flowers in the sanctuary are given by the **Leon Richardson Family** in memory of their son, **Tommy**.

The radio broadcast this morning over KELO is sponsored by **Mr. and Mrs. Tom Harkison** in memory of **Janet and Tom, Jr.**

---

## FAMILY WORKSHOP AND WORSHIP

Our Church Family is invited to join together for a Christmas Workshop this afternoon at 4:00 in Fellowship Hall. This is for everyone, regardless of whether you come as a family or come alone. There will be a sandwich potluck at 6:15.

At 7:00 there will be a time to make decorations for the Christmas trees in preparation for worship. If you are unable to attend the workshop in the afternoon, we hope you will join us at 7:15 for worship.

---

## THIS WEEK

SUNDAY, December 5—4:00-8:00 p.m.—Christmas Workshop and Worship

MONDAY, December 6—1:15 p.m.—McCrosen Auxiliary, Parlor

3:15 p.m.—Brownie Scouts, Youth Room

6:30 p.m.—Senior Girl Scouts, Youth Room

TUESDAY, December 7—12:00 noon—Men's Bible Study, YMCA

3:15 p.m.—Junior Girl Scouts, Youth Room

7:00 p.m.—Church Calling

7:00 p.m.—Boy Scouts, Youth Room

8:00 p.m.—Study Club, Mrs. Alvin Carlson, 1201 S. Hawthorne

WEDNESDAY, December 8—6:45 a.m.—Women's Bible Study, YMCA

9:15 a.m.—Women's Bible Study, Room 122

3:15 p.m.—Junior Girl Scouts, Youth Room

4:00 p.m.—Primary Choir, Fellowship Hall

4:00 p.m.—Junior Choir, Room 15

7:30 p.m.—Prayer Service, Parlor

THURSDAY, December 9—12:00 noon—Board of Trustees, Fellowship Hall

1:15 p.m.—Junior Philathea Class, Parlor

7:00 p.m.—Sanctuary Choir, Fellowship Hall

FRIDAY, December 10—6:45 a.m.—Men's Bible Study, Smitty's Pancake House

SATURDAY, December 11—9:30 a.m.—Sanctuary Choir, Fellowship Hall

December 5, 1971

"I Will Adopt You"

Roger L. Fredrikson

There is a deep hope and prayer in our lives that the central act of this service will not be the spoken word but the act of taking bread and drinking of the cup. I hope in the sense that all that takes place in this service is a preparation for that which is so central to our faith. I must confess to you that in the years that have come and gone I have groped myself to really lay hold on what it means that we should centuries after a young man stood in an upper room, with a small band and took what was so simple and so profound and I must confess that I end up walking around it and looking at it, but most of all I understand in my own heart and life what it is all about. On this advent communion it seemed right to leave the candles in their place on this communion table. I wonder if those of you who are visiting realize that the pulpit furniture, much of what we have in the church has been given to us, was made by a loving family and given to us by the Harold Larsens. Just like people prepare candles and make decorations and bring in trees and get music prepared that it should be a gift offered to God. So we went down stairs and got the old table, its almost too small for the elements, the plates and the cups, this communion table that many of you here will remember from back in City Temple days. With it one senses some of the history of what this is all about. So then we said to our deacons, why don't you come on the platform and face the people like good deacons should. Let me say that in many many black churches they sit every sunday morning and face the congregation. These men and the women who have prepared the elements, who will be going out this afternoon to take the communion to the shut ins and the people who cannot be here or who are with us now by radio in many cases represent part of the leadership of this congregation. I say it <sup>unashamedly</sup> ~~unashamedly~~ in accordance with the book of Acts the deacons are to be of good reputation they are to be wise and they are to be full of the Holy Spirit. And as we prepared ourselves to serve the supper we ask that our hearts may be prepared that way. Now we have layed hold on a majestic scripture for this

2

Advent season. It comes out of Gods dealings with the people of Israel but more specifically with a man called Moses. Back and forth there is conversation, God knows that he will use Moses to deliver his people. I can only go into this in a very very short way. It is an old majestic powerful story and what we do today is rooted in it. So after the first scirmish with Pharaoh, Moses complains to God. He did that like we do. You know, God you have just got me into a mess. I went to him and nothing happened. And then he says you don't understand Moses, I am going to bear my arms and before I get through you are going to know what this represents. It represents the bearing of Gods arm. The phrasology that comes through is powerful, we are going to read it later, as folks who are to be received by the right hand of fellowship stand before us. Listen to words like released from labors, rescue you from slavery, redeem you with arm outstretched and then this phrase, adopt you as my people. I will become your God. Some of you in this sanctuary have a deep sense of gratitude in your hearts because the child or children that came your way were adopted. Where would that child have been if you had not taken the child? The people of Israel had become in a sense no accounts, they were off scouring, they felt the whip on their back and they had to build cities and they were ashamed and a disgrace. Years came and went and they wondered if anybody heard their agony. Not unlike the thing that I hope some of us felt in Hugh Smith last week. He talked about those countless thousands coming down out of China into Hong Cong. I shall never forget, you have heard me speak of it, but I do it again, when we in 1947 at the first meeting of young people gathered after the war, said there is a new nation, it is called the nation of the displaced person, but I ~~ref~~ prefer to call it delayed pilgrims. This is what the stuff of Israel was and yet long before God had said you are going to be a people, he had said it to Abraham, he said it to Abrahams son and to his sons, but here <sup>I</sup> they were, now he says to them I will adopt you as my people and ~~you~~ <sup>I</sup> will be ~~my~~ <sup>your</sup> God. And to commemorate this covenant, to enter into its renewal you will eat a supper, we call that the pass over meal. And every time a

Jewish people gather in a home during their passover time to take bread, to take ~~hems~~ and they ~~reaall~~ the passing through the wilderness, the revealing of Gods mighty arm in the plagues and finally Pharaoh says Get out of here. Most of all they celebrate the fact that they are a people. There ~~cam~~ centuries later a young man who was full of all of that, all of promises of God, he knew and understood, in that upper room he said I make with you a new covenant. The release will not only be physical, it will not only be an outer thing and it will not be based on your race for this now becomes an open covenant with anyone who will have it, and in the magnificance of Jesus ministry I hope we know and can catch that ~~unkind~~ of ministry and that style of life. Jesus who said, you can't really understand what this is all about unless you become a kind of no account. It is hard for us sophisticated suburbanites to understand. So much of our life is spent playing games. How can I admit that I am playing game that I am ~~am~~ maimed and blind, how can I admit that I a lost coin or a lost boy, how can I admit that I am in need of a physician. He said I came not for those who know they are well, but those who know they are sick and yet the essence of the gospel is our becoming like children, it is becoming poor in Spirit, I cannot take the bread and cup and enter into the presence of God on my own preoggeratives. I cannot convince him how worthwhile I am, this is why to really celebrate this day out of this verse, this statement of God to Moses is I have been adopted. That is why Paul says once those of you who are afar off have been brought near, you now belong, not in some superficial way to the people of God, you are the people of God, the way is open and this is why Peter says when he writes to the people that he was writing to in exile, he says to them once you were no people, now you are Gods people, a royal priesthood, a friendly nation, called out of darkness into light. That is what we celebrate today. Someone told me between services that they had given a friend a gift, the gift was a clip, a fish, to put on to hold the necktie in place. How remarkable that this person should catch as a birth gift the sense that

Jesus Christ is Lord and know that he belongs like all the rest of us. Friend, it needs to be said so often, because so many people come Sunday after Sunday seeking, I wish you only knew and understood, those of us who think we are the respectable ones. I need to say this with all that is within me. You may have come today berefted of strength, you may have come feeling that I do not belong. All of my life I have been like a kid with my nose against the glass, wanting to get in where the feast is but I can't get in. The world is full of people like that, some of them drive big cars, presumably have all of the things that they want and there are the dispossessed, you may feel that way even though your skin is white. But there are the peoples of the world who in a sense cry out and say I want to be in, I want to belong. Communion as we break bread and share the cup communion says in Christ Jesus brother or sister, you and I belong together and if that is true, then for God's sake let's not clutch it to our breasts and go around like we have some private possession about it. Let's understand that the magnificence and wonder of this is that we can share the way is open and in the deepest greatest sense evangelism is that we can let people know that. Not just because we ram it at them, but because in some sense we say can I help you. Not because of what I am going to get out of you, but because I want to give you a chunk of myself. Man I have been accepted, I have been set free and because I have been accepted and set free I just want to tell you that the name of God is Jehovah, he is my God and your God and better than that his name is Jesus for he shall save his people from their sins. So when God says to Moses I will adopt you as my people and I shall be to you your god let that be the promise that we find fulfilled today as we eat and drink together.

# I Am the Lord

We are here to praise the Name of the Lord

- Glory to the Father here!
- We Give Thanks
- O Lord God, Heavenly King,  
God the Father Almighty,

God has come to deliver his people

- I have heard Your Groaning
- I will release you <sup>Answer: The Most Holy</sup>
- I Am the Lord! I will become  
Your God,

2.

The Name Jesus:

He will save all people from their sin's

Command:

God with us.

① A name

Jesus: Love Them Jesus

+ Emmanuel - God with us

② Keep In God's Willing

+ I choose obedience

③ Let them Obeyance

+ Regard persons  
over the name

✓ Syon Schmidt

✓ Julie Völsch

Wolfgang Götts

Tant -

Washington

December 12, 1971

Announcements

1. Greetings

2. Rosebud on the piano in honor of  
Jennifer Lynn, a daughter born to  
Mr. and Mrs. John Van Heerde
3. SFC Annual Christmas Vespers  
Reuben P. Jeschke Fine Arts Center  
4:00 this afternoon
4. The Evening Worship  
Audio-Visual presentation by Sr Hi  
Meditation by Linda Hahn
5. School Bond Issue  
Vote on Tuesday, December 14
6. Scandinavian Supper  
Wednesday, 6:30 p.m.  
Reservations in by noon Monday
7. The Latin text of the "Gloria"

# A Festival Service of Christmas Music

FIRST BAPTIST CHURCH  
Sioux Falls, South Dakota

December 12, 1971  
Eight-thirty and Eleven o'clock

---

Organ Prelude—"Come, Thou Almighty King". . . . . Maurice Whitney

The Chimes

The Choral Call to Worship

The Litany on The Shepherds—

Pastor: And in that region there were shepherds out in the field keeping watch over their flock by night.

Choir: *And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.*

Pastor: And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people;

Choir: *for to you is born this day in the city of David a Savior, who is Christ the Lord."*

Congregational Hymn

**“O Come, All Ye Faithful”**

*O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem!  
Come and behold Him, born the King of angels!*

**Refrain:**

*O come, let us adore Him, O come let us adore Him,  
O come, let us adore Him, Christ, the Lord!*

*Sing, choirs of angels, sing in exultation,  
O sing, all ye citizens of heav'n above!  
Glory to God, all glory in the highest!*  
**Refrain**

*Yea, Lord, we greet Thee, born this happy morning,  
Jesus, to Thee be all glory giv'n;  
Word of the Father, now in flesh appearing!*  
**Refrain**

The Invocation and The Lord's Prayer

FANFARE. . . . . E. E. Ferguson

Christ is born! Christ, the Lord, is born this glorious day. Alleluia!

## JESU, THOU MY HEART'S DELIGHT . . . . . Bach-Sateren

Jesu, thou my heart's delight, blessed Jesu! Thou art all my righteousness, blessed Jesu! Thou, the ground of all my faith, blessed Jesu! Jesu, blessed Jesu! Endless thanks I give to thee, my Redeemer! Thou alone art my desire, my Redeemer! At thy side I long to be, my Redeemer! Jesu, my Redeemer!

## Scripture—Exodus 6:2-8 (NEB) . . . . . The Congregation

*God spoke to Moses and said, 'I am the Lord. I appeared to Abraham, Isaac, and Jacob as God Almighty. But I did not let myself be known to them by my name JEHOVAH. Moreover, I made a covenant with them to give them Canaan, the land where they settled for a time as foreigners. And now I have heard the groaning of the Israelites, enslaved by the Egyptians, and I have called my covenant to mind. Say therefore to the Israelites, "I am the Lord. I will release you from your labours in Egypt. I will rescue you from slavery there. I will redeem you with arm outstretched and with mighty acts of judgment. I will adopt you as my people, and I will become your God. You shall know that I, the Lord, am your God, the God who releases you from your labours in Egypt. I will lead you to the land which I swore with uplifted hand to give to Abraham, to Isaac and to Jacob. I will give it you for your possession. I am the Lord."'*

## HOW BRIGHTLY SHINES THE MORNING STAR . . . . . P. Nicolai

How brightly shines the Morning Star! What radiance streaming from afar! God's glory there is shining. Clear beam of God, which scatters night, And guides the wand'ring souls aright, Who long for truth were pining. Jesus! God's word! Truth revealing, Sorrow healing, life bestowing. Praise, Oh praise such grace o'erflowing. My comfort here, my joy above, Man's Son, Son of the Father's love. Enthroned in heav'n. With my whole heart Thy praise I sing; To Thee, our prophet, priest and king Be honors giv'n. Savior, To Thee, trusting, clinging, Come I, bringing soul and spirit, Thee, my portion, to inherit. Aid me, my God, to sing Thy praise, Thine ageless love, Thy matchless grace, In Christ our Lord appearing. When such a gift God gave for thee, When such a Brother true is He, Why still, my soul, be fearing? Choose Him, Know Him, greatest, dearest, Best, and nearest, to befriend thee, And His love divine extend thee.

Informal Moments and Offering

Organ Offertory—"A Rose Breaks Into Bloom" . . . . . Johannes Brahms

GLORIA . . . . . Antonio Vivaldi

Gloria in excelsis Deo:

Glory be to God on high:

Et in terra pax  
hominibus bonae voluntatis.

And on earth peace  
to men of good will.

Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.

We praise Thee; we bless Thee;  
we adore Thee; we glorify thee.

Gratias agimus tibi:

We give Thee thanks:

Propter magnam gloriam tuam.

For Thy great glory.

Domine Deus, Rex caelestis,  
Deus Pater omnipotens:

O Lord God, heavenly King,  
God the Father Almighty:

Domine Fili unigenite,  
Jesus Christe.

O Lord, Jesus Christ,  
the Only-begotten Son.

Domine Deus,  
Agnus Dei, Filius Patris.  
Domine Deus Rex caelestis.  
Domine Fili Unigenite.  
Qui tollis peccata mundi,  
miserere nobis:

Lord God,  
Lamb of God, Son of the Father,  
O Thou our Lord God, King of heaven.  
Only-begotten Lord and Son of God  
who takest away the sins of the world,  
have mercy on us:

Qui tollis peccata mundi,  
suscipe deprecationem nostram:

Thou who takest away the sins  
of the world, receive our prayer:

Qui sedes ad dexteram Patris.  
miserere nobis:

Thou who sittest at the right hand  
of the Father have mercy upon us:

Quoniam tu solus Sanctus,  
Tu solus Dominus. Tu solus  
Altissimus, Jesu Christe.

For Thou alone art holy,  
Thou alone art the Lord, most high,  
Jesus Christ.

Cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

With the Holy Ghost  
in the glory of God the Father.  
Amen.

Meditation—"I Am the Lord" . . . . . Dr. Roger L. Fredrikson

ALL HAIL THE POWER . . . . . Arr. R. Vaughan Williams

All hail the power of Jesu's name; Let Angels prostrate fall; Bring forth the royal diadem To Crown him Lord of all. Crown him, ye morning stars of light, Who fixed this floating ball; Now hail the Strength of Israel's might, And crown him Lord of all. Crown him, ye Martyrs of your God, Who from his altar call; Praise him whose way of pain ye trod; And crown him, Lord of all. Ye seed of Israel's chosen race, Ye ransomed of the fall, Hail him who saves you by his grace, And crown him Lord of all. Hail him, ye heirs of David's line, Whom David Lord did call; The God Incarnate, Man Divine, And crown him Lord of all. Sinners whose love can ne'er forget the wormwood and the gall, Go spread your trophies at his feet, And crown him, Lord of all. Let ev'ry tribe and ev'ry tongue To him their hearts enthrall, Lift high the universal song And crown him Lord of all.

Congregational Hymn

“Angels We Have Heard on High”

*Angels we have heard on high, Sweetly singing o'er the plains.  
And the mountains in reply, Echoing their joyous strains.  
Gloria in excelsis Deo. Gloria in excelsis Deo.*

*Shepherds, why this jubilee? Why your joyous strains prolong?  
What the gladsome tidings be Which inspire your heav'nly song?  
Gloria in excelsis Deo. Gloria in excelsis Deo.*

*Come to Bethlehem, and see Him whose birth the angels sing;  
Come, adore on bended knee, Christ the Lord, the newborn King.  
Gloria in excelsis Deo. Gloria in excelsis Deo.*

*See Him in a manger laid, Whom the choirs of angels praise;  
Mary, Joseph, lend your aid, While our hearts in love we raise.  
Gloria in excelsis Deo. Gloria in excelsis Deo.*

The Benediction

Moment of Silence and Chimes

Organ Postlude

Soloists—Elizabeth Cheyney, Lois Harchanko, Phyllis Stiefel

We express our appreciation to our soloists, the members of the brass ensemble from Sioux Falls College, to the members of our string quartet, and to our organist, Maynard Berk.

director — victor e. balla

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

December 12, 1971

I am the Lord

Roger L. Fredrikson

Let me say it to you very briefly and to the point. Christmas is about a name, not just any old name, but a name, the name,. You shall call his name Jesus for he shall take the sins of his people away. Emanuel, God with us. If we understand the season right, this is what we will celebrate, that we do not know God in just any old way, but in the way that he has said you will know me. This is very deep in the whole of the Bible, particularly in the passage that we read together just a few moments ago. You see God comes to Moses and says, I am going to let you know what my name really is. This is like my saying to you let me tell you who I am. When I came to Abraham says God, or Jacob or Issac, I said I was God all mighty, now I say to you I am Jehovah,. Do you know that there are at least eleven names for God in the old testament. The most tender infinite name used by his people was Jehovah. The Jewish people felt that this name was so sacred that they would not write it. As a matter of fact to this day when an old orthodox Jew when he writes that name wipes his pen twice before he writes Jehovah. God says to Moses, I am Jehovah, your God. I am going to do a great thing, I have heard my people groaning, don't you think so Moses. I know their task masters, I know their needs, I am about to deliver them because I am Jehovah. He comes to us again and says not now just for the Jewish people, but for the world, I am Jesus. That is my name, I have heard the groaning of my people, all my people, black and red, Russians and Americans, Chinese, Africans , all of them. I am about to do a great thing through one whose name is Jesus. That is his name. How will you speak it in your home this Christmas. We know that name is spoken in vulgarity in the streets, it can be spoken in joy on the streets too. We know that when men curse they use that name, but that name can also become a name of blessing, not just because

we speak it with our lips, but <sup>2</sup>because we live it with our lives. I had not known until I sat down and entered into this worship with you that the last anthem lifted up is all Hail the Power of Jesus Name, let angels prostrate fall. What an incredible thing that with the angels and all the hosts we can declare that name, we can live it, because that one who is the Lord God says I am Jehovah, but more than that has said I am Jesus. So let that name ring among us, let us rejoice in it for his sake and the sake of the world. Amen.

# Coming Home at Christmas

## The Promise of Home at Christmas

- ① Exodus: "I made a covenant with them  
to give them Canaan."

After release, rescue and deliverance

"I will lead you to the land which  
I swore with uplifted hand."

Home

## ② The Story of Our Lord's Birth

- Joseph and Mary

"Everyone made his way to his  
own town."

- The long journey and hopes  
and fears

# The Power of Home for All of Us

## ① The Deep Emotion

- Where My Roots are
- Where I belong
- The People With Whom I'm  
Interconnected

## ② The Joy of Getting Home

- The Greeting at the Airline or the Door
- The Old Chair - My Room
- The Taste of Food
- And Missing the People.

## ③ The Ones Who Missed Get Home

- The Telephone Call - The Son in Service
- The Cards
  - Gaudin -
  - State Department
  - The Hospital
- All the Others.

## Jesus Coming Home

- "He came to His Own Home"

- This Was Where He Belonged

- He came to Let us Know Where  
Home Is.

- To Show the Love of God

- Even in State of Expectation

- Now Those Who Received Him the  
Gave Him to Become Christian of God

- That's the Discovery of Home.

- The New Family

① → The New Family.

- Christ

②

We are Called To Share Time Home With Others

- To share Love and Resources
- To Open Ourselves
- To become Vulnerable and Open.
- Sister Teresa in Calcutta

Being Unwanted  
those disease

- Malcolm Muggeridge

"Something Beautiful for God"

③

We are In The End - Home

- "All hail The Power of Jesus' Name."
- Vaughan Williams
- The Power and the Glory of G.

# First Baptist Church

Sioux Falls, South Dakota

December 26, 1971

Eight-thirty and Eleven o'clock

## THE FIRST SUNDAY IN CHRISTMASTIDE

*"For a boy has been born for us, a son given to us to bear the symbol of dominion on his shoulder; and he shall be called in purpose wonderful, in battle God-like, Father for all time, Prince of peace." Isaiah 9:6*

### THERE'S A SONG IN THE AIR! THERE'S A STAR IN THE SKY!

Organ Prelude—"March of the Magi Kings" ..... Theodore Dubois

"Adoration" ..... Melchoirre Mauro-Cottone

The Chimes

The Choral Call to Worship

The Invocation and The Lord's Prayer

Processional Hymn—"Joy to the World! The Lord Is Come" ..... 190

\*\*\*

\*\* Service of Baptism

A Word of Christian Greeting

### THERE'S A TUMULT OF JOY O'ER THE WONDERFUL BIRTH

Receiving Our Tithes and Offerings

\* Organ Offertory—"In Sweetest Joy" ..... Dietrich Buxtehude

Duet ..... Byrean Blacksmith, soprano; Jean Blacksmith, alto

Doxology and Prayer of Dedication

**O God of grace, who at this time didst give Jesus Christ to be our Savior:  
We beseech thee to overcome our darkness with his light, our selfishness  
with his love, our indolence and cowardice with his steadfast devotion,  
that we may live ever as in thy presence, and perform faithfully our  
appointed tasks, and finally come to everlasting life; through Jesus  
Christ our Lord. Amen.**

\* Duet ..... Byrean Blacksmith, soprano; Jean Blacksmith, alto

\*\* Anthem—"O Bethlehem" ..... arr. C. F. Manney  
Sanctuary Choir

O Bethlehem, Fairest of all the towns of Judah, O Bethlehem! Over thy walls a Star shines bright; There in a stable rude and lowly Lies our Redeemer, Jesus holy, Of Mary born this happy night. O Bethlehem, Thou couldst afford Him but a manger, O Bethlehem! There 'neath the gaze of ox en mild Mary with love Her Son is keeping Safe in Her arms, and warmly sleeping; Silent adoring the Heav'nly Child. Let all adore! Leave all the weal and woe of living; Let all adore! Hark while the joyous angels sing, Join with the shepherds and the sages, Hasten to greet the Hope of Ages; Here will ye find your newborn King.

### WE REJOICE IN THE LIGHT, AND WE ECHO THE SONG

Reading of the Holy Scriptures

The Gloria

The Sermon—"Coming Home at Christmas" ..... Dr. Roger L. Fredrikson

### THAT SONG FROM AFAR HAS SWEPT OVER THE WORLD

The Call to Prayer

Our Prayer for the Family of God

The Choral Response

### WE GREET IN HIS CRADLE OUR SAVIOUR AND KING!

Hymn of Dedication and Decision—"Good Christian Men, Rejoice" ..... 193

Benediction and Choral Response

Moment of Silence  
The Chimes  
Organ Postlude

*\* First Service Only    \*\* Second Service Only    \*\*\* Ushers May Seat Latecomers*

The radio broadcast this morning over KELO is sponsored by **Mr. and Mrs. W. P. Graham.**

---

## THE PEOPLE'S SERVICE

7:30 p.m.

Organ Prelude  
Fellowship Singing.....Led by Victor E. Balla  
Greetings and a Time of Sharing  
Singing a Hymn  
Receiving the Offering  
Reading the Scripture  
The Evening Prayer  
Special Music  
The Message..... College Young People  
Hymn of Invitation  
The Benediction  
Closing Moments—"When I Survey the Wondrous Cross"  
Moment of Silence  
The Chimes  
Organ Postlude

Please place your hymnal in the rear pew of the church as you leave.

---

## THIS WEEK

**SUNDAY, December 26**—4:45 p.m.—Junior High BYF, Parlor

4:45 p.m.—Senior High BYF, Youth Room

6:15 p.m.—Youth Supper

6:30 p.m.—Young World Rehearsal, Fellowship Hall

**MONDAY, December 27**—3:15 p.m.—Brownie Scouts, Youth Room

6:30 p.m.—Senior Girl Scouts, Youth Room

**TUESDAY, December 28**—10:00 a.m.—XYZ, Parlor

12:00 noon—Men's Bible Study, YMCA

3:15 p.m.—Junior Girl Scouts, Youth Room

7:00 p.m.—Church Calling

7:00 p.m.—Boy Scouts, Youth Room

**WEDNESDAY, December 29**—6:45 a.m.—Women's Bible Study, YMCA

9:15 a.m.—Women's Bible Study, Room 122

3:15 p.m.—Junior Girl Scouts, Youth Room

No Prayer Service

**THURSDAY, December 30**—No Sanctuary Choir Rehearsal

**FRIDAY, December 31**—6:45 a.m.—Men's Bible Study, Smitty's Pancake House