

Lost And Found

8/5/62 am.

The Conference of This Past Week

- The Evangelistic Task of the Church.
- The Kind of World We Live in.
- The Nature of the Gospel We Share.
- How To We Communicate this Gospel to that World?
- What Does It Mean To Decide for Christ?

Summed Up in Luke 15

- In the midst of sinners and publicans gathering near Jesus told three beautiful and haunting stories. Jesus dealt with the tag ends of life
- These Catch Up What It Means to the Lost and What It Means to the Found.

See Lost Sheep

① How Sheep Get Lost.

- Sheep need to be watched constantly by a good Shepherd or good dogs. Easy for them to ^{wander}.
- Wandering from one tupe of grass to another.
- Soon they are away from the Shepherd and the other sheep.
- Now they are lost.

② This I How We Get Lost

- Then a Great Sudden Affair, but a slow Gradual Process.
- We play with a thing in our mind, then it finally becomes an act.
- Or we let other matters become more important than the Almighty.

a Multitude
of Affairs for
us to rehearse

- Herap, God's People.

③ The Shepherd Who Goes Out To Find The Sheep.

- Not because of Economic Value.
- But because of his relation to the Sheep.
- The Search in Many Places.
- Finally The Shepherd will lay
Down His Life.
- There is Great Joy in this.

The Lost Coin

① How The Coin Got Lost

- The fabric holding the coin wears out.
- Room Is Dark and Dimmy.
- The coin is lost in the circumstances.

② Then I How People Get Lost

- They move to a new community and are uprooted. No deep ties or friends.

- to People Get Lost Aside.

- Children and Young People.
- The Aged.
- to People Get Lost in Various Affairs
 - These Cities.
 - Great Assembly Lines
 - Belong to something when they are manipulated.
- to Life Gets Lacked of Meaning
 - Finally a person gets dead and ends in the darkness wishing he could die.

③ The woman seeks till she finds the coin

- Not only the coin but her respectability and honor.
- So she gets down on the floor with a weak light and seeks till she finds it.
- So Christ brings light and looks in a new and wonderful way.
- There is tremendous joy when the one coin is found.

The Lone Boy

① The Struggle for his Freedom

(1) Grateful that this is his Father's House.

Must be longs for his own freedom

- Has the Father's love and care.
- Must be less than keeps getting on his ^{neves}
- There are annoying limitations - undage.

(2) The Father knows that life has boundaries.

- These Must be rules for the game.
- We grow up what we bring into the life.

(3) One Day there is a discussion.

- The Son: I want freedom
- Father: Don't you believe you are free.
- Son: Freedom is what I want.
- Father: Freedom is what you brought to ^{me}

(4) One Day the son takes what is his and leaves

- The Father as the Son: How will he come ^{back?}
- This is our whole struggle

② Now The Lion Has What He Wants.

(1) The Lion in A Great, Grand Style

- Lovely Clothes, Big House, Wonderful Parties, Entertainment of friends.
- All centered in himself.
- And all this come from Father.

(2) Now All This Begins to Change

- Body vehicle of Passion,
- Inheritance spending makes him soft.
- Freedom with no meaning.
- Desiring freedom by T.O.

③ We Have been born for Country.

(1) Using our capacities without response to Self Father.

- Freedom, Appetites, Reason, Science,

(2) The Illumina of the Western World.

④ We are Ransacked and we become Slaves.

(1) Finally we come under the power of Mogo.

(2) We are always subject to our Master.

(3) Our bones are battlepouces.

⑤ Now Comes The Point of Decision.

In the midst of the fight there is the call of home.

(1) This is the call of home. This is his father's love.

- The altitude when he left.

- Treatment in his home.

(2) That love is warming over us

→ - Leslie Weatherhead and the Sunn Story.

⑥ He Makes No High-Powered Speech

- "I have grown up or come to myself for my sins."

- "But I have no claim on you whatsoever."

⑦ The Father Meets Him on The Road.

- The Father gathers him up - high and all.

- This is that merciful love.

- And there is a celebration.

⑧ Then I The Elder Brother

- Why did he have to come back?
- Look up in a Hard, Good Attitude.
 - Comparing himself.
 - The Moralistic, joyless way we do things.

We are called to do the work of bringing home the lost. We need A New Spirit.

- The Spirit of The Shepherd.
- The Spirit of The Woman.
- The Spirit of The Father.

First Baptist Church

Sioux Falls, South Dakota

THE MORNING WORSHIP SERVICES

August 5, 1962

Eight-Thirty and Eleven O'Clock

"Yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist."

AT THE DOOR OF THE CHURCH

Organ Prelude—"Immortal, Invisible, God Only Wise".....Parrish

Call to Worship

Processional Hymn—"When Morning Gilds the Sky".....135

Invocation

Lord's Prayer and Gloria

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INVISIBLE RESOURCES

Reading of the Holy Scriptures—Joel 3 Selected

Choral Call to Prayer

Pastoral Prayer

Choral Response

* * *

**Anthem—"The King of Love My Shepherd Is".....Shelly

The King of Love my Shepherd is, Whose goodness faileth never
I nothing lack if I am His, and He is mine forever.

Where streams of living water flow, my ransom'd soul He leadeth,
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love He sought me,
And on His shoulder gently laid, and home rejoicing brought me.

Thou spread'st a table in my sight, Thy unction grace bestoweth,

And O the transport of delight with which my cup o'er-floweth.

And so thru all the length of days, Thy goodness faileth never.

Good Shepherd may I sing Thy praise within Thy house forever.

THE COMMUNION OF SAINTS

Christian Greetings

Receiving Our Tithes and Offerings

Organ Offertory—"Andantino".....Franck

Doxology and Prayer of Dedication

THE WORD OF GOD

Vocal Solo—"Prayer".....David W. Gion

Mrs. Gene Loken, Soprano

Sermon by Pastor Fredrikson—"In the Valley of Decision"

HUMBLE ENOUGH TO BEGIN

Hymn of Dedication and Decision—"Send Down Thy Truth, O God".....271

Benediction

Choral Response

Postlude

*First Service Only **Second Service Only ***Ushers may seat latecomers

The service this morning over KELO is sponsored by Stewart's Beauty Salons and Schools.

The Father Had Compassion

Introduction

1. The Bible Calls Us To Decision.

- A Drama in Two Acts.
 - What God Does and How Man Responds
 - God's Initiative and Man's Imperative.
- The Illustrations of This.
 - Creation Story: "Adam Where art Thou?"
and Adam tries to hide.
 - Killing of Abel: "Cain, where is thy brother?"
He decides to evade.
 - God Confronting Moses -
He decides to yield.
 - Jesus calling Disciples -
They leave their nets and follow him
 - Pave on the Damascus Road.

2. This Week We Can Be Led To Decision. Each.

- We are not here to simply take something
- But God may lay new claim on us
and we may go home changed people.

→ 3. The Bizarre, Beautiful Story of the Prodigal Son Simple fact.

- The gathering of sinners and crumbly of Church

The Son Struggles for His Freedom

① The Son Is Grateful That His 7 His Father's House,
But He Longs For His Own Freedom.

- Here he has food and clothing, a way of life and his father's love.
- But the old man gets on his nerves keeping down rules and spanking on the leash.
- There always seem to be annoying limitations.
- Hours to come in, a budget and the rest.

② But the Father Knows That Life Needs Boundaries.

- There must be rules for the game, hostages for the free, a track to run on.
- The father has prerogatives and the son has privileges.
- This is the only way growth can be had.

③ One Day There Is A Discussion About All This.

- Son: I want freedom.
- Father: Don't you believe you are free.
- Son: Freedom is what I want.
- Father: Freedom is what you ought to be.

④ So One Day The Son Takes What Is His And
Leaves

- The Father is the Son
- How will he come back?

⑤ This is the Whole Business of Genesis.

- God and his boundaries.
- Our wanting to usurp.
- Finally taking it and blessing God.

The Son Now Has What He Wants

① He Lives in A Great, Grand Style

- Lovely Clothes, A big House, Wonderful Parties, Entertainment of friends.
- All centered in himself

→ But this is All the Father's.

② Now This All Began To Change

- Body vehicle of passion
- Inheritance spending makes him soft.
- Terrible boredom with no meaning.
- He can't always be sipping the tall ones and watch T.V.

③ We Have Been Born for Country

- Using our Capacities without response to the Father.

- We have become estranged and the capital slips through our fingers.

→ Our freedom is dissipated.

→ - Our appetites are prostituted and we live at the level of social sewers.

→ - Our Reason with the Father leads to Gas chambers and torture camps.

→ - Our Science leads to nuclear hurdle.

④ Now we are bankrupt and we become Slaves

- Bound to homelanes so he must amuse himself.
- Bound to wages so he must satisfy them.
- Bound to a grand style and he cannot give up.
- There is freedom outside The father's house.
- Finally he comes under the command of a raiser of figs.
- We are always subject to our Master.
 - Wives, Mammour or sex.
- Luther insists our souls are little grooves.
 - Clived of one or slave of the other.

How Comes The Home of Decision

In the midst of his filth and humiliation

"When he come to himself."

① It is The Call of Home. That Makes Him Depend.

- The Father's Love

- The Attitude When He Left.

- The Treatment in the Home.

- The Capacity within to remember.

- That Love is Out There or Out Here.

————→ - Leslie Weatherhead and the Slum Story.

- "Depend Up. In the Kingdom of God
is all there."

② He Makes No High - Powered Speech.

- "I have grown up" or "I have made atonement
for my sins."

- But "I have no claim on you whatsoever"

③ Now He Turns Toward That Love That Waits

- The Father Catches Him Up - filth and all.

- This is that Incredible Love.

- Which brings Creation forth.

- Which follows wandering Israel.

- Which finally goes to a Cross.

- Grace Kins

- Made Possible
in the Church

There Is The Obed Brother

- We wanting to be bothered with this useless brother.
- Keep up in the line of self-righteousness.
 - Invidious Comparison.
 - The moralistic, joyless way we do things.
 - We hide our own accomplishments.

→ Get Behenna.

→ The woman who came to church
with drinks in her.

- We need the Father's Heard and Compassion.

EVENING SERVICE

7:30 P. M.

Prelude

Period of Hymn Singing

Greetings and Invitation to the Lord's Supper

Scripture and Prayer—James 4

Hymn

Offering

Special Music

Evening Meditation by Pastor Fredrikson—"If the Lord Wills"

Hymn of Preparation—"Near the Cross".....339

Service of Communion

Hymn of Invitation—"Spirit of God, Descend upon my Heart".....272

Benediction—Closing Moments—"Beneath the Cross"

THIS WEEK

SUNDAY, 6:00 p.m.—Membership Class—Session Five

TUESDAY, 10:00 a.m.—Women's Bible Study in Youth Room

10:00 a.m.—XYZ Club in Parlor

WEDNESDAY, 7:00 p.m.—Midweek Prayer Service

THURSDAY, 7:00 p.m.—Scouts in Youth Room

SATURDAY, 3:00 p.m.—Faith at Work Tea in Parlor

CHURCH STAFF

Ministers:

Dr. Roger L. Fredrikson.....Pastor

Rev. Albert H. Babcock.....Christian
Education

Rev. James E. Rowe.....New Life

Secretaries:

Miss Winifred Jones.....Financial

Miss Margaret Clark.....Pastor's
Assistant

Mrs. Clarence Anderson.....Church

Musicians:

Dr. Lee Bright.....Director

Dr. Maynard Berk.....Organist

Mr. Harold Wortman.....Youth

Miss Lois Harchanko.....Children

Hostess:

Mrs. Vera Fredrikson

Sextons:

Mr. and Mrs. Elmer Ysbrand

Mr. Lamont Reichelt