

Give Me Oil In My Lamp

Introduction

① We Are Always Waiting For Something or Someone

- Waiting to grow up or for school to start.
- Waiting for love to come or for children.
- Waiting for the rain to fall or the harvest.
- Waiting for the storm or war to come.
- Old age has come and now we wait for death.
- Important to know who we are - who we are to meet.

② Waiting for The Bridegroom

- All the breathless wonder of a wedding.
- Wedding at night. Each bridesmaid with a staff - brass bowl filled with log & oil as a lamp. The erie lights.
- Then the waiting. The stuffs in the gowns.
- Then the cry. The consternation and the bridesmaids struggling for oil.
- The Closed Door: "Watch, therefore,
for you know neither the day nor the hour."

2.

The Unexpected Twists or Happenings

- "Behold, The Indegroom! Come out to meet him."

① The Sudden Tides of Distress

- Temptations - Never come when you expect them. Never familiar ground.
- Sorrow and Loss - Leave you shaken and alone.
- The sharp, quick fellow. Then death comes and the cry "Woe for me."

② The Wonder of Joy and Opportunity

- Go to a fun drum affair, but you meet a lovely girl. Love comes to you.
- An unexpected note with a word of encouragement.
- The unexpected resources at Hardin - Ammon.

→ The Kingdom of God is a matter of joy.

"These things have I spoken unto you that My Joy may be in you, and that your joy may be full."

"Surprised
by you."

- The Cross in the Middle of Joy.
- Our failure to convey this.

3. The Unexpectness of Meeting Christ.

- In daily life. Each Day.

- In a hundred places

- Need, friendship, love, quiet.

- At the end of the age

- When no man expects him.

- He always comes to where of life.

- Not just the end or a small
time.

Our Lack of Oil

① The Forge Who We Are, Why We Are Here, And
Who We Are To Meet.

- Our lives become filled with trivia and busyness.

- We dance around the golden calf of our standard of living.

→ - The Bowling Man On The Plane.

- Tired at home. Concern about the tuckered trees and the overwrought.

→ The Titanic.

Our Lord: "A remarkable performance, lively, interesting, fascinating - but you missed the point."

② In Our Time of Need - The Oil Cannot Be Shared.

- Ken is a shallow woman. She cannot be given strong resources in a hurry.

- Depth of faith cannot be given away fast.

③ His Oil Can Be Given In Time

It becomes

Sam T. Jones - Needs renewal like marriage
- Right for time. Tell the Indians too. The Wines.

There comes A Time When The Door Is Closed

① He is True Every day

- The Opportunities Pass

- Act of Kindness

- Brotherly Love

- Breathing & Prayer

- Finally, We Do Not Care.

② He can be True At The End

- Lose Sense of Him.

- No sense of Judgment.

OUR CHURCH BULLETIN

HOLY BIBLE



PLACED BY
THE GIDEONS

A BIBLE IN EVERY HOTEL ROOM

First Baptist Church

Sioux Falls, South Dakota

THE MORNING WORSHIP SERVICES

Eight-Thirty and Eleven O'Clock

October 15, 1961

"Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more."

I WAS IN THE SPIRIT ON THE LORD'S DAY

Prelude—"Prelude and Fugue".....Handel
 ***"O God, Thou Holy God".....Brahms

The Chimes

Choral Call to Worship—"Come Before The Lord With Singing"
 ***"The Lord Is In His Holy Temple"

Processional Hymn—"Love Divine, All Loves Excelling".....379

Invocation

Lord's Prayer and Gloria

**Anthem by the Junior Choir

**Dedication of Parents and Children

**Anthem by the Junior Choir

* * *

HE WHO HAS AN EAR LET HIM HEAR

Reading of the Holy Scriptures—Matthew 25: 1-13

Choral Call to Prayer—"Father, In Thy Mysterious Presence Kneeling"
 ***"Hear us, Our Father"

Pastoral Prayer

Choral Response—"Hear Our Prayer, O Lord"
 ***"Almighty Father, Hear Our Prayer"

* * *

Anthem—"Dear Lord and Father of Mankind".....Maker
 Junior High Choir

**"Sing To The Lord of Harvest".....Willan
 Sanctuary and Junior Choirs

Sing to the Lord of Harvest,	He filleth with His fullness
Sing songs of love and praise;	All things with large increase
With joyful hearts and voices	He crowns the year with goodness,
Your alleluias raise!	With plenty and with peace.

By Him the rolling seasons	Heap on His sacred altar
In fruitful order move;	The gifts his goodness gave,
Sing to the Lord of harvest	The golden sheaves of harvest,
A song of happy love.	The souls he died to save.

By Him the clouds drop fatness,	Your hearts lay down before Him
The deserts bloom and spring,	When at His feet ye fall;
The hills leap up in gladness,	And with your lives adore Him
The valleys laugh and sing.	Who gave his life for all.

PRAISE OUR GOD, ALL YOU HIS SERVANTS

Christian Greetings

Offertory Hymn—"Jesus, Still Lead On".....357

Receiving Our Tithes and Offerings

Organ Offertory—"Andante".....Stainer

***"Lord Jesus Christ Be Present Now".....Bach

Doxology and Prayer of Dedication

FEAR NOT, I AM THE FIRST AND THE LAST

Sermon by Pastor Fredrikson—"Give Me Oil In My Lamp"

THE SPIRIT AND THE BRIDE SAY, "COME"

Hymn of Dedication and Decision—"Go Labor on; Spend and Be Spent".....473

Benediction

Choral Response

Postlude

*First Service Only **Second Service Only ***Ushers may seat latecomers

The broadcast of the service this morning over Radio Station KELO is sponsored by C. H. Point Reality.

This morning Pastor Fredrikson will greet folks at the side door and Pastor Rowe at the main door.



EVENING SERVICE

7:30 P.M.

Prelude

Fellowship Singing

Christian Greetings and Announcements

Music By Youth Choir

Scripture—Genesis 1: 26-31

Call to Prayer

Prayer

Prayer Response

Witness by a Layman

Singing a Hymn

Receiving the Offering

Special Music

Evening Meditation by Pastor Fredrikson—"Chirst In Our Work"

Closing Hymn—"Work For The Night Is Coming".....376

Benediction—Closing Moments—"When I Survey the Wondrous Cross"

Postlude

THIS WEEK

SUNDAY, 3 to 5 p.m.—7 to 9 p.m.—25th Wedding Anniversary Open House, Mr. and Mrs. Robert Klock, 2008 S. West.

4:45 p.m.—Junior High Choir Rehearsal

5:15 p.m.—Youth Supper in Fellowship Hall

6:00 p.m.—Youth Groups

6:00 p.m.—Membership Class in Chapel—Session Two

8:45 p.m.—Hi Fi

MONDAY, 7:00 p.m.—Explorers in Youth Room

7:00 p.m.—Senior High Guild

7:30 p.m.—Youth Committee at the home of Rev. and Mrs. James Rowe
 1318½ S. 4th.

TUESDAY, 10:00 a.m.—XYZ Meeting in the Church Parlor

7:30 p.m.—Skill School

WEDNESDAY, 4:30 p.m.—Junior Choir Rehearsal

6:30 p.m.—Fellowship Supper in Fellowship Hall

7:00 p.m.—Senior High Choir Rehearsal

7:30 p.m.—"Church In The World" Seminars

8:30 p.m.—Church In The World Leaders in Church Parlor

THURSDAY, Noon—Trustees Meeting at YMCA

Women's Mission Society Group Meetings

Group I—Mrs. O. C. Greenlee, 2712 W. 26th

Group II—Mrs. W. O. Knight, 628 Wiswall Place

Group III—Mrs. Oliver Clark, 724 S. 9th

Group IV—Mrs. M. W. Parsons, 205 S. Grange

Group V—Mrs. Harvey Thomas, 1209 S. Lyndale

Group VI—Mrs. Don McCabe, 1501 E. 24th

Group VII—Mrs. Harold Larson, 916 S. Hawthorne

Group VIII—Church Parlor

Group IX—Mrs. Ralph Maples, 2401 S. Euclid

FRIDAY, 9:30 a.m.—Skill School

CHURCH STAFF

Ministers:

Dr. Roger L. Fredrikson.....Pastor

Rev. Albert H. Babcock.....Christian

Education

Rev. James E. Rowe.....New Life

Secretaries:

Miss Winifred Jones.....Financial

Miss Margaret Clark.....Pastor's

Assistant

Mrs. Clarence Anderson.....Church

Musicians:

Dr. Lee Bright.....Director

Dr. Maynard Berk.....Organist

Mr. Harold Wortman.....Youth

Miss Lois Harchanko.....Children

Hostess:

Mrs. Vera Fredrikson

Sextons:

Mr. and Mrs. Elmer Ysbrand

Mr. Lamont Reichelt

THE MINISTRY OF THE GIDEONS

Serving as a non-sectarian, extended arm of the church, The Gideons International, composed of Christian business and professional men, is carrying out a broad ministry of Scripture distribution in nearly 60 countries which no single denomination could undertake. The fact that the Gideon Association is interdenominational gives its members access to almost all institutions. They give freely of their time and money and enjoy the good will of the public. Their cause is liberally supported by the church.

NEW TESTAMENT



国際ギデオン
協会より贈呈

*The Japanese-English
Bilingual Testament
is representative of
Scriptures placed and
distributed in other lands.*

