

THE PALM SUNDAY MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

April 14, 1957

Ten O'clock

Broadcast on Station KOFO

This is the house of God. Enter reverently and bow silently for a few moments of quiet prayer in preparation for worship.

BLESSED IS HE WHO COMES IN THE NAME OF THE LORD

Organ Prelude "Chorale in A Minor" Franck
(Congregation in Silent Prayer)

Choral Call to Worship

The Entrance of the Choirs into the Sanctuary

"The Palms" Faure

Unison Invocation

O Lord Jesus Christ, who on this day didst enter the city where Thou wast to die; enter into our hearts, we beseech Thee, and subdue them wholly to Thyself. And as Thy faithful disciples blessed Thy coming, and spread their garments in the way, covering it with palm branches, may we be ready to lay at Thy feet all that we have and are, and to bless Thee, O Thou who comest in the Name of the Lord. And grant that after having confessed and worshipped Thee upon the earth, we may be among the number of those who shall hail Thine eternal triumphs, and bear in their hands the palms of victory, when every knee shall bow before Thee, and every tongue confess that Thou art Lord, and that Thou shalt reign for ever and ever.

Lord's Prayer and Gloria

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BURIED WITH HIM IN BAPTISM

The Observance of the Ordinance of Baptism

MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER

Anthem "Jerusalem" Parker

The Reading of the Holy Scriptures John 18:1-11; 15-27

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

THE WORLD HAS COME AFTER HIM

Christian Greetings

Children's Recessional Hymn No. 221

"All Glory, Laud, and Honor" Teschner
(Congregation Standing)

Presenting Our Tithes and Offerings

Offertory "Hosanna, Blessed Are They" Marryotte
Junior High Choir

Doxology and Prayer of Dedication

HE WAS TEACHING DAILY IN THE TEMPLE

Sermon by Pastor Fredrikson

"THE COWARD IN OUR SOULS"

THE VERY STONE HAS BECOME THE HEAD OF THE CORNER

Hymn of Decision No. 296 "Take My Life, and Let It Be" Malan
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction and Response

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

Postlude

* * * * * Ushers will seat latecomers

The Crowd In Our Souls

Introduction

1. These are all kinds of parades we enjoy
 - Circus
 - Home Talent
2. None like The Homecoming of A Hero
 - Joe Fox in Beaver Falls -
 - General Wainwright in Philadelphia -
3. Palm Sunday was that kind of an affair
 - Jesus coming out of retirement.
 - Many stories of Jesus drifting around.
 - The Excitement of the Passover Season.
 - A Big Crowd Having A Chance to Express itself in defiance of Established Religion.
4. The Story Inside The City Is One of Rejection, Violence and Killing.
 - Cleansing the Temple.
 - The Loaded Questions.
 - The Dealings With Sleepy Disciples
 - The Violence of Good Friday.
5. Took all the Characters With Whom Jesus Dealt.
 - ① Caiaphas - Defending Established Religion
 - ② Pilate - Keeping Peace and Saving His Neck.
 - ③ Herod - Settling for the Superficial

How Does It Fare With the Disciples?

1. Jesus Offers Himself in the Garden.

- Whom seek ye?
- While the world searches for a leader
Christ offers Himself.

2. The Attempts To Support Christ's Kingdom By Force

- Peter pulls out a rusty old sword and cuts off an ear.
- Our attempt to support a spiritual kingdom with force.
- Jesus says: "Put the sword in the sheath; The cup which my father has given me: Am I not to drink it?"

3. The Disciples Gain Admittance to the Hall of Caiaphas. - Their clothes, their speech.

- ① - The Maid says "Surely you are not another one of these?" - Our temptations come in ^{lowly, quiet} ways.
- The Answer comes so easily, "No, of course not!"

② There is a second question by the fire

- An easy going question with an easy going answer.

③ Then there is a third, hard blind question.

- Thrice harsh denial -
- In the quiet inside you could have heard.
- There is the crowing of the cock and the shame and humiliation.

④ We become cowardly

- Before our families.
- At a party when we discuss religion or in visiting with our neighbors.
- In our work or in community affairs.

There Is The Coward In Our Souls.

1. We do not want to stand out.
2. We take the path of least resistance.
3. We do not want to deal with big issues.
4. There we wheel nailed Jesus to the cross.

This Is Not the End of The Story

1. What Christ Can Do With Men Who Have Cowardly Hearts.

- ① Peter Who Kept In Shame Is The One Who Later Faced Christ and Said He Would Feed His Sheep.
- ② Christ Can Give To A Man - The Simple Shining Glory of Courage.
- ③ The Crucifixion and Resurrection can be central to a man's life.

4. W. E. Sangster:

The fellow on the shell-torn
battlefield, saving another man's
life, but losing his own.

In delirium as his life ebbed
away: "I brought him through
I brought him through"

OTTAWA UNIVERSITY CONCERT CHOIR IN EVENING SERVICE

It is always a joy for our church and community to have the last concert presented by the **Ottawa University Traveling Choir** here in Ottawa. We anticipate a great congregation of people on hand to hear the Ottawa University Choir this Sunday evening. These young people have been through all kinds of weather and interesting situations to make all their stops and performances this year. We appreciate the work of **Mr. and Mrs. Kerr**. We hope you will be on hand to show your appreciation. A simple reception for the choir and their families will be held after the concert. **Please notice this concert begins at 7:30 p.m.**

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OUR SCHEDULE FOR HOLY WEEK

Our total schedule for Holy Week is listed below. We hope many of you can take advantage of this schedule. The various ministers and soloists from the churches in the Ministerial Alliance will be taking part.

- Monday evening 8:00 p.m.** Union Services, Church of the Brethren
Rev. Carl Adolphson, speaker
- Tuesday morning 7:00 a.m.** Breakfast for First Baptist Men
evening 8:00 p.m. Union Services, North Baptist Church
Rev. William Ward, speaker
- Wed. evening 8:00 p.m.** Union Services, United Presbyterian Church
Dr. Andrew B. Martin, speaker
- Thurs. evening 6:30 p.m.** Maundy-Thursdays Love Feast at First Baptist Church
7:15 p.m. Candle Light Communion in sanctuary
- Friday morning 7:00 a.m.** Youth Breakfast at First Baptist Church
12:00 to 3:00 p.m. Good Friday Services, First Methodist Church

The Seven Last Words will be the center of our meditation during these hours. People are urged to come and go as they wish during these three hours.

A UNIQUE MAUNDY-THURSDAY EVENING SERVICE

We call particular attention to the experience of a simple **Love Feast** at 6:30 p.m. in our church dining room and a Candlelight Communion at 7:15 p.m. in our church sanctuary. We hope you will make arrangements to attend. We will have a Nursery following the meal.

Our church office is willing to be of any help possible to arrange for Easter Lilies. If any of you wish to order Easter Lilies through the church office, **kindly call no later than Wednesday, April 17**. Give the office the name of the one giving the Lily and the name of those in whose honor the Lily is given. If you wish your Lily taken to the home of a shut-in after the morning service by our young people please let that be known.

"The Case of Mistaken Identity"

Introduction → Truth or Lie Today

If we are going to take the Christian Gospel seriously, then you must contend with the meaning of the Resurrection of Jesus Christ.

① The Resurrection is the Central Doctrine of our Faith.

- No periphery side issue or postscript
- No sales push to get you to buy the product.
- Study the Breaching of the early Church.
 - "God has raised Jesus from the dead."
- In the lives of Jesus the space given the Resurrection Account.

② This Resurrection is an Event that affects all creation.

- God's great new age has broken in
- Earth went to sleep one night and woke up different.

③ The Christian Community is rooted in the fact of Jesus Christ's Resurrection:

- Not possible in Upper Room or on Good Friday.
- Community with New Life
- Women & Men rooted in this.

- ④ The possibility for a changed humanity, for a new life, of redemption grows out of Resurrection.
 - God has overcome all man's deepest enemies including death.
- ⑤ All hope for the present and the future grows out of the fact of the Resurrection.
 - A New Heaven and a New Earth.
 - My own new life beyond the grave.

The Story of Resurrection Morning

- ① The women coming to finish the task of burial in the early morning - Their mood was one of frustration and defeat.
- ② Finding the Tomb Empty Mary of Magdala believes the body has been taken away.
- ③ When she sees Jesus in her grief and in the early morning darkness she asks where the body is.

(3)

(4) Then he speaks her name "Mary"

Her response is in the old familiar
Aramaic - Rabboni - My Master

(5) When she attempts to cling to him
he says no - This has to be a deeper
inner relationship.

Our Situation And The Resurrection

(1) We have come to bury A Dead Christ

- We have never come to an awareness
that Christ is Alive.

- We want form, ritual, religion that
can be discussed, but not a Christ
that is Alive.

- So we continue in our frustration,
defeat and grief.

(2) We Confuse Christ With The Gardener

- We say the Resurrection is an old wives' tale.

- We say the Resurrection comes never how happening.

- We confuse the Resurrection with Spring time.

③ Yet there is A Presence that Haunts Us.

Wendell Tipling - McGill University. "Don't take money, power or fame too seriously. Some day you will meet a Man who cares for none of these. Then you will know how poor you are."

- He haunts us in our inner firstfulness.

- Creativity and longing for eternity.

- He haunts us in our great inner needs and longings of others.

- He haunts us in the great face of Love -
friends, great marriage

- He haunts us in the issue of death.
- Can no one conquer.

④ Then One Day He Speaks As the Hired Lord.

- He speaks my name and I respond "Master"

- He touches my inner self.

- The Springs of Motivation.

- All of life becomes an offering.

⑤ Then I began to see the witness to this reality.

- A single, solitary life.

- A Church becomes a place of power -

- The hope of men facing death - Lessons here, going on to higher things.

Master.



EASTER MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

April 21, 1957

Eight-Thirty and Ten O'clock

Broadcast on Station KOFO

"Death is swallowed in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

OPEN THE GATES OF THE TEMPLE

Organ Prelude

8:30 Service "Sunrise in Emmaus" Maitland
(An impression of an Easter Sunrise Service among the Pennsylvania Moravians).

10:00 Service "Fantasia" Purvis
(From hymn tune Ton-y-Botel)

Choral Call to Worship

Processional Hymn No. 239

"Christ the Lord Is Risen Today" Davidica
(Congregation will rise on the third verse)

Unison Invocation:

Almighty God, who hast brought again from the dead our Lord Jesus, the Prince of Life, giving Him victory over death and the grave; grant us power, we beseech Thee, to rise with Him to newness of life; that we may overcome the world with the victory of faith, and share in the eternal joy of the just; through the grace of that risen Saviour, who liveth and reigneth with Thee, world without end.

Lord's Prayer and Gloria

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HE DIED AND ROSE ACCORDING TO THE SCRIPTURES

Reading of the Holy Scriptures responsively John 20:11-18
But Mary stood weeping outside the tomb and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him."

Saying this, she turned around and saw Jesus standing, but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-boni" (which means Teacher). Jesus said to her, "Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."

Mary Magdalene went and said to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Anthem "An Easter Introit" Wells

Dale Purcell, Narrator

8:30 Service

Mrs. Frank Thayer

Mr. Robert Bowline

Trumpets, Howard White, Mary Pickenpaugh, Dexter Smith

Choral Call to Prayer

Pastoral Prayer

Choral Amen

Anthem "A Joyous Easter Song" House

Junior High Girls' Choir

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SHARING HIS GIFT OF GRACE

Christian Greetings

Children's Recessional Hymn No. 242

"Come, Ye Faithful, Raise the Strain" Sullivan

(Congregation Standing)

Receiving of our Tithes and Offerings

Offertory "Christ Is Risen" Mueller

The Junior and Adult Choirs

Doxology and Prayer of Dedication

PROCLAIMING THE RISEN CHRIST

Sermon by Pastor Fredrikson

"THE CASE OF MISTAKEN IDENTITY"

THE VERY STONE HAS BECOME THE HEAD OF THE CORNER

Hymn of Decision No. 261 "Fairest Lord Jesus" Willis

(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction and Response

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

Postlude

* * * * * Ushers will seat latecomers

EVENING SERVICE — SEVEN O'CLOCK

ORGAN PRELUDE

PERIOD OF INFORMAL SINGING

SERVICE OF BAPTISM

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RECEIVING OF OUR TITHES AND OFFERINGS

OFFERTORY "Magdalene" Warren

Betty Kimball

Darlene Welborn

Joe Henning II

Mr. Kerr

A SIMPLE WORSHIP OF DEDICATION

"I WAS THERE"

Pat Lister as the Mother of Jesus

Rita Tulloss as Mary of Magdala

Herbie Harrah as Apostle Paul

Opal Nearmyer and Larry Forsythe giving their own witness

HYMN OF INVITATION

BENEDICTION

POSTLUDE

ANNOUNCEMENTS

Let us not forget that our Church is receiving a **Special Easter Offering** today. This offering will be divided equally between the work of our Kansas Baptist Convention in its years of enlargement and the needs of our own church. Our church has voted to give \$6,000 over three years to the expanded program of our Kansas Baptist Convention. This will help hundreds of young people and adults to have church homes and to find more deeply the meaning of Christ. There are always building and improvement needs in our own church. Let us give with great Christian generosity. There are envelopes available in the pews.

EASTER LILY MEMORIALS

We appreciate the spirit in which the Memorial Lilies are provided and are thankful for the beauty they add to our Easter Worship. We are listing below those who provided the lilies and the ones in whose memory they are given. Mr. John Lamb has supervised the arrangement of the lilies this year.

Mrs. H. P. Blunt and J. R. Henning and family—in memory of **Rev. H. P. Blunt.**

Mr. and Mrs. Herbert Dowdy and family—in memory of **Mr and Mrs. John Daniel.**

Misses Maggie and Manta Elder and Mr. and Mrs. D. T. Elder—in memory of **Mr. and Mrs. J. T. Elder and Mr. and Mrs. R. A. Crews.**

Dr. W. A. Elliott—in memory of **Mrs. W. A. Elliott.**

Mrs. Fred Evans and Eldon—in memory of **Mr. C. Fred Evans.**

Mrs. Delpha Fields, Mr. and Mrs. Norman Wolgast and children and Mr. and Mrs. Clarence Nearmyer and children—in memory of **Mr. Charles W. Fields.**

Rev. and Mrs. Roger Fredrikson and family—in memory of **Mr. George Beaver and Rev. Alfred Fredrikson.**

Mr. and Mrs. Howard Henderson—in memory of **Mr. and Mrs. Frank Henderson and Mr. and Mrs. Harry Whinery, Sr.**

Dr. and Mrs. J. R. Henning and family and Mr. and Mrs. W. D. Wheaton and family—in memory of **Mrs. Ann Henning.**

Mr. W. M. Ireland—in memory of **Mrs. W. M. Ireland and Romola.**

Mr. and Mrs. E. D. Kerr and Mr. and Mrs. Herb Harrah—in memory of **Mr. and Mrs. Thomas Kerr, Miss Nellie Kerr and Mr. and Mrs. W. D. Starns.**

Mr. and Mrs. Leonard Allen—in memory of **Mr. and Mrs. Paul F. Kesting.**

In Memory of **Mr. Harold J. Lamb.**

Mrs. Judson F. Lee—in memory of **Dr. Judson F. Lee.**

Mrs. Edmund Lister—in memory of **Mr. Edmund Lister.**

Mrs. Gardner Walker—in memory of **Rev. and Mrs. James Palmer Ash and Mrs. Mable McCarthy.**

Miss Ruth Paul, Miss Dorothy Paul, Mrs. Frances E. Stanley and George V. Paul—in memory of **Rev. and Mrs. Joseph Paul and Miss Lydia Paul.**

The Sutherland Family and the Howell Family—in memory of **Mr. Virgil Spotts.**

Mrs. Gordon Stucker and Mr. and Mrs. Ransom Bennett, Jr.—in memory of **Mr. Gordon Stucker.**

Mrs. J. W. Bayles and Mr. and Mrs. Frank Thayer—in memory of **Mr. and Mrs. Elson Thayer and Rev. J. W. Bayles.**

Mrs. Charles Walker—in memory of **Mr. and Mrs. Walker, Carl and Mr. Charles Walker.**

Mrs. A. E. Willis—in memory of **The Willis Family.**

Miss Nelle Buchanan and Mrs. A. K. Rader—in memory of **Mrs. C. A. Buchanan.**

THE MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

May 5, 1957

Ten O'clock

Broadcast on Station KOFO

"My flesh and my heart faileth; but God is the strength of my heart and my portion forever."

SEEK YE THE LORD WHILE HE MAY BE FOUND

Organ Prelude "Chorale and Cantilene" Dubois
(Congregation in Silent Prayer)
Choral Call to Worship
Hymn of Worship No. 134 "Come, My Soul, Thou Must be Waking", Haydn
(Congregation Standing)
Invocation
Lord's Prayer and Gloria

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HO, EVERYONE THAT THIRSTETH

Anthem "Built on a Rock" Christiansen
Dale Purcell & Choir
Built on a Rock the Church doth stand, Even when steeples are falling;
Crumbled have spires in every land, Bells still are chiming and calling;
Calling the young and old to rest, But above all the soul distrest,
Longing for rest everlasting.
Surely in temple made with hands, God, the most high, is not dwelling,
High above earth His temple stands, All earthly temples excelling;
Yet He whom heavens can not contain, Chose to abide on earth with men,
Built in our bodies His temple.
Reading of the Holy Scriptures Isaiah 40:1-20, 27-31
Choral Call to Prayer
Pastoral Prayer
Choral Amen

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CALL YE UPON HIM WHILE HE IS NEAR

Christian Greetings
Children's Recessional Hymn No. 383
"Jesus, My Lord, My Life, My All" Barnby
(Congregation Standing)
Presenting Our Tithes and Offerings
Offertory "Thy Word is a Lamp" Bone & Fenton
Judy Jordan
Doxology and Prayer of Dedication

HEAR AND YOUR SOUL SHALL LIVE

Sermon by Pastor Fredrikson

"THEY THAT WAIT UPON THE LORD"

AND I WILL MAKE AN EVERLASTING COVENANT WITH YOU

Hymn of Decision No. 272
"Spirit of God, Descend Upon My Heart" Atkinson
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction and Response

Postlude

* * * * * Ushers will seat latecomers

EVENING WORSHIP SERVICE — SEVEN O'CLOCK

Organ Prelude

Hymn Sing

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Announcements

Receiving of our Tithes and Offerings

Offertory "Entreat Me Not to Leave Thee" Gounod
Nadine McClelland

Message By Pastor Fredrickson

"IS THERE A CHRISTIAN WAY TO DATE?"

Hymn of Invitation No. 379 "Love Divine, All Love Excelling", Zundell

Benediction

Postlude

ANNOUNCEMENTS

The message this evening is the first in a **series** of three on the **Christian Approach to Sex, Love and Marriage**. Following the evening service the Junior High Young people will meet in the dining room for a question and answer period. This session will be concluded by 9:00. We are particularly hopeful that all our young people will make plans to participate in this series. Next Sunday evening the Senior High will remain for discussion and the following Sunday we are asking college students and younger married couples to stay.

On Tuesday and Wednesday evenings of this week **May 7** and **8**, our **Building Committee** will be holding **hearings** on the first tentative drawings of the Educational unit. We are hopeful that a large number of people will be able to take advantage of these hearings so we may have suggestions and criticisms which we hope will prove helpful. We have worked out the following schedule in the hope that particular groups can come at specific times.

Tuesday night, May 7

7:00 p.m. Leaders of Women's Missionary Society

8:00 p.m. Board of Christian Education

9:00 p.m. Board of Deacons and Board of Trustees

Wednesday night, May 8

7:00 to 9:00 p.m. Open hearings for all interested members of our congregation

Next Sunday morning we will conduct a simple **Dedication Service** for parents and their little children. If there are any parents who would like to participate in this service will they kindly contact **Mrs. R. R. Tucker** or the office. This is usually a very fine experience.

All our young people are invited to a **Breakfast**, Friday morning at **7:00**. There will be a simple devotional service to help our young people better live the Christian life.

All men are invited to the **Associational Men's Meeting** at the First Baptist Church, Spring Hill, Kansas. The supper will begin at 7:00 p.m. Tuesday, **May 7**. A film, "Sunday on the Range" will be shown. Please send your reservation to Rev. Marshall Schirer, Spring Hill, Kansas.

"They Shall Wait Upon The Lord"

Introduction

1. One of the great words related to spiritual power is to wait or tarry. This is hard for us.
2. Watching our children and a robin lay her eggs and hatch her young.
3. There were ten days of prayer before Pentecost came.

There Is No Spiritual Power Without Waiting

① Moses with God on the Mountain - coming down with a face that shone.

② Jesus praying in the Gospel of Mark.
After the temptations, calling his disciples,
driving out evil spirits and healing in Capernaum.

"And in the morning a great while before day, he rose and went to a lonely place and there he prayed."

③ Feather Meeting at Earlham

- The people coming in.
- The "Old Man" "Oh Lord, Thou hast been ..."
- Music Instructor "Salvation is Created."

We say this is impractical and will not work.
But look at our alternative

- ① We live our hurried, tense, frenzied lives,
 rushing from committee to committee - from
 one affair to another making small talk and
 analysing our friends.
- ② We develop a false sense of our own
 importance and indispensability.
- ③ We are empty within, so we are blown
 about by every fad.

④ Our problems are bigger than our answers.

We say that all this talk about God is impractical.

- But we eat more tranquilly in hills
- We drink more whiskey to keep ourselves
 socialized.

Who has the best alternative?

- This happens to ministers, -
- Confessors of a brush heater.
- Then an hour with God every day.

Through The Ages There have been Men Who Paid
the Price By Waiting On The Lord.

① Brother Laurence 1611 - 1691 (Nicholas Hermann)

- A Soldier and a Household Servant.
- Living his life in the presence of God.

"The time of business does not with me differ from the time of prayer; and in the noise and clutter of my kitchen while several persons are at the same time calling for different things, I possess God in as great tranquillity as if I were upon my knees at the blessed sacrament."

② Walter Rauschenbusch 1861 - 1918

- A teacher of Church History.
- Helped German immigrants with problems.
- Father of the Social Gospel. He lived by the Hebrew prophets and the teachings of Jesus.

"Men may be classified in many ways. You can classify them as rich and poor, as strong and weak, as capable and stupid, as moral and immoral. But perhaps one of the profoundest classifications would be the division of mankind into men who truly wait and men who do not. There is a great difference between them, both for their personal happiness and for their influence and power in life."

4.

③ Samuel Johnson - "Dr. Sam"

- Pittsburgh funeral and changed lives.

Waiting on The Lord

① Deep hunger for reality -

- A time for closeness with God.

- Early in the day, - Quiet and unhurried,

- The meaning of public worship.

② An opening of oneself to God

- Honesty - Our own language.

- Thanks, Confession, Intercession, Consecration.

③ Some less solid reading

- The Bible - Simple Theology & Devotional Book.

- Hear God's Word.

Having One's Strength Renewed

① Learning to know God - "God-consciousness"

② The Gifts of God's Resources - Healing, Peace, Joy.

③ The basic purpose of one's life.

④ Great love for people.

Thomas Cook coming -

Wrote to Butcher "You would think that Jesus Christ
Butcher asked her - "Was coming?"
Yes. He came"

THE MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

May 12, 1957

Ten O'clock

Broadcast on Station KOFO

~~~~~  
"My flesh and my heart faileth; but God is the strength of my heart and my portion forever."

### SEEK YE THE LORD WHILE HE MAY BE FOUND

Organ Prelude "He Shall Feed His Flock" ..... Handel  
(Congregation in Silent Prayer)

Choral Call to Worship

Invocation

Lord's Prayer and Gloria

Hymn of Worship No. 164 "Spacious Firmament On High" ..... Haydn  
(Congregation Standing)

Dedication of Parents and Children

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### HO, EVERYONE THAT THIRSTETH

Anthem "Listen to The Lambs" ..... Detts  
Beverly Rhodes and choir

Reading of the Holy Scriptures ..... John 21:1-19

Choral Call to Prayer

Pastoral Prayer

Choral Amen

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### CALL YE UPON HIM WHILE HE IS NEAR

Christian Greetings

Children's Recessional Hymn No. 214

"Tell Me The Stories Of Jesus" ..... Challinor  
(Congregation Standing)

Presenting Our Tithes and Offerings

Offertory "All In The April Evening" ..... Robertons

Mrs. Frank Thayer

Mr. Emory McKenzie

Mrs. Roger Fredrikson

Mr. Raymond Schmidt

Doxology and Prayer of Dedication

### HEAR AND YOUR SOUL SHALL LIVE

Sermon by Pastor Fredrikson

### "FEED MY SHEEP"

### AND I WILL MAKE AN EVERLASTING COVENANT WITH YOU

Hymn of Decision No. 301

"I Feel The Winds Of God Today" ..... English Melody  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction and Response

Postlude

\* \* \* \* \* Ushers will seat latecomers



## EVENING WORSHIP SERVICE — SEVEN O'CLOCK

Organ Prelude "Fantasia" ..... Demarest  
Priscilla Seely organ, Sue Rumminger piano

Hymn Sing

Music by Ottawa Barbershop Chorus

Under direction of Mr. Al Williams

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Scripture

Prayer

Announcements

Receiving of our Tithes and Offerings

Offertory Ottawa Barbershop Chorus

Message by Pastor Fredrikson

**"WHAT DOES IT MEAN TO BECOME ONE FLESH?"**

Hymn of Consecration

Benediction

Postlude

## ANNOUNCEMENTS

In a real sense today our services of worship emphasize the meaning of the Christian home. We hope and pray that every parent within our church feels a sense of Holy obligation because of the opportunity God has given him in building a Christian family. We are happy to dedicate parents in the morning service to the high calling of guiding their children in the way of Christ. We are listing the names of the parents and children below.

**Clifford Gayle** son of **Clifford and Bonnie Adkinson**

**Sarakay** daughter of **Mike and Ruth Elliott**

**Douglas** son of **Kenneth and Carolyn Elder**

**Ashley Kaye** daughter of **Sam and Jean Gray**

**Michael Robert** son of **Lee and Patricia Hughes**

**Gregory Dean** son of **Gene and Dorothy Mohr**

**Bruce Wayne** son of **Jim and Golden Peterson**

**Robert Keyes** son of **Dale and Gayle Strider**

**Dona Jean** daughter of **Robert and Jean Ward**

**Vanessa Marie** and **Mitchell Muir** twin son and daughter of **Russell and**

**Patricia Wigglesworth.**

We hope many of you will be able to attend the evening service for the second in a series on the **Christian Approach to Sex, Love and Marriage**. We are very happy to have the **Ottawa Barbershop Chorus**, under the direction of **Mr. Al Williams**, take part in the evening service. Following the evening service the Senior High young people will gather at the home of **Pat Lister**, 1118 So. Main, for an afterglow and a discussion on the sermon of the evening.

All our young people are invited to a **Breakfast**, Friday morning at 7:00. There will be a simple devotional service to help our young people better live the Christian life.

Next Sunday morning we will observe the **Ordinance of Communion** as a central act of worship. We hope that everyone who possibly can will be present to eat this meal with fellow Christians.



# "Feed My Sheep" - ~~Protestant~~ <sup>Conference</sup> ~~James~~

Introduction - Provocative Experience Recorded.

1. After the Resurrection Peter & Disciples go to Galilee to fish. - Like many of us.
2. They hear a voice and then are confronted by a startling, yet familiar Presence - The Christ.
3. Then they eat together and Christ asks Peter the confidential, central question of the Christian Experience - "Do You Love Me?"  
Then the command - Feed My Lambs, Feed My Sheep and Feed My Sheep.

## Can You Hear The Sheep?

1. Jesus looked at them and was moved with compassion because they were like sheep without a Shepherd.
2. Listen to the Sheep!
  - The long lines of refugees.
  - The prisoners in any great American prison.
  - People from the other side of the tracks.
  - People who run in your crowd.



### 3. Then Are the Children of the Woes.

- Begging for bread in France.
- Selling lived pictures for cigarettes in Italy.
- Making mud pies in the back yard.

① Some people say they are a nuisance, a racket. They're always dirty and clamoring for attention.

② Letter from Egyptian Quil to his wife  
up country in the year 1 A.D.

"Hilarion to Alis .... greetings. Know that we are still even now in Alexandria. Do not fidget, if, at the general return, I stay in Alexandria. I pray and beseech you, take care of the little child, and as soon as we have our wages I will send you up something. If you are delivered, if it was a male, let it live; if it was a female, cast it out .... How can I forget you? So don't fidget."

③ How different Jesus - who took a little child - who said if you cause one of these to stumble - who said Feed My Sheep.



# Our American Young

## ① This is Mobile, Unplanned America.

- ① 11,000 babies every day 1 every 9 seconds.
- ② 18% of Population in different homes this year than last.
- ③ one out of every 50 boys and girls between 10 and 17 have police records.
- ④ About 25% of all mothers work.
- ⑤ The School has children 70 hours -  
The Church has them for 1 to 2 hours.

## ② The Stable Influences Are Gone

- ① The home, school and church do not have the influence they once had.
- ② In handling youngsters we waver between rigidity, and willy-wodling, between compulsion arrangement and harping them.

## ③ Our Culture Has Given Children Much That Is Cheap

- ① Values defined materialistically
- ② Things get done by brute force.
- ③ The sewage we've fed youngsters -  
Unclean literature -  
3 billion for homoerotic liter.



## Can The Church Feed These Sheep?

1. Only if comes to a surging sense of fellowship -  
The Deep Reality of Community.

① That this is a Family of families.

② That God Dwells here.

2. Only if the Church recovers the theme of the Story it has to share.

### Dorothy Sayers'.

"Not Herod, not Caiaphas, not Pilate, not Judas ever contrived to fasten upon Jesus Christ the reproach of being insipid; that final indignity was left for pious hands to inflict. To make of His story something that could neither startle, nor shock, nor terrify, nor excite, nor inspire a living soul is to crucify the Son of God afresh and put Him to an open shame. ... Let me tell you, good Christian people, an honest writer would be ashamed to treat a nursery tale as you have treated the greatest drama in history.

3. Only if the Church recovers a deep, deep sense of concern for Children and Youth.

- John Rilling is and Sunday School Teacher.  
Foster King - Working Mothers.  
- Church Open for Young.



## Can The Family Lead These Sheep?

- ① Only if the family has a sense of togetherness.
  - This is at the heart of great families living.
  - It is a gift of God.
  - It grows out of commitment.
- ② Only if the family has a sense of integrity.
  - Honestly with your child about his questions.
  - Saying you believe in the Church, but criticizing it.
  - May we believe in God, but living like pagans. - Our attitude, our living.
- ③ Only if the family recovers the sense of everyone's importance.
  - The gaps that give status.
  - Your children are longing for a little bit of you.
  - Conferences have revealed them.



# A Kingdom That Has No Boundaries

Introduction The Central Word Is Witness.

- ① Christianity is Not a Crutch To Lean Upon Our Selves.
- ② It is Not a Movement to keep our respectability.
- ③ It is Not a Movement of Cowards and feeble people.
- ④ To be a Christian is to be A witness.
- ⑤ The last words Jesus had with his disciples:  
"You will be my witnesses from Jerusalem to Judea to Samaria and to the end of the earth"

## You Will Be My Witnesses

- ① A witness stands up and speaks for someone.
  - The little boy pulled out of the well, Benjamin Hopper, Jr. - Sam Woodson a rescue worker.
  - "I was the happiest boy alive when I saw his blue eyes."
- ② The Christian stands up and speaks for Christ
  - In the life of a common, unlearned man they had seen God.
  - He had been killed. God had planned it that way.



2.

- The staggering miracle was that God had raised him from the dead.
- In fact he has become Lord of all.
- God's Kingdom, God's rule, God's way of life had come in Jesus Christ.

③ They were witnesses because this happened to them.

- Until you and I have had a transforming encounter with Jesus Christ we will never become witnesses.

④ He's the Driver in New York City.

- Madiana: happy spirit - Why?
- Minister - Why don't you consecrate your car to God?  
"Lord, I'm going to deal with all kinds of people. Help me to have the spirit that will help them."



# From Jerusalem To Judea To Samaria To The End Of The Earth.

- (1) A transfer of ordinary men and women facing a totalitarian nation. This was a staggering command.
- (2) But Here is What Happened.

- Moved from Jerusalem to Antioch to large cities all the way to Spain.
- It included all kinds of people of every racial and social background.
- It moved North and West and leaped an Ocean.
- Out of this came the Great Modern Missionary Movement.
  - Carey to India, Judson to Burma, Livingstone to Africa.
- It penetrated and changed culture, it upset social customs and changed men's habits.
- It planted freedom in people's hearts.

- (3) When this witness faced retreat it broke out in new ways.

- The Jerusalem Prosecution. In Lausanne
- The Dark Ages and Monasteries. 10 million a year

- (4) We face closing China focused on Africa. New frontiers  
Great opportunities base



# You Will Receive Power When The Holy Spirit Has Come

## (1) Our Need for Power

- Too many of us are ashamed.
- Too many of us trying little things.
- Too many of us who do not believe.

## (2) Power Is Given In Proportion To the Demands

- The Koinonia Fellowship  
Clarence Jordan and the W.F.

"It is an indescribable feeling when our little group gathers for the common meal and listens to letters from all over the world being read. Laughter and tears mingle to produce a profound sense of fellowship with that great cloud of witnesses whom, though many we have never seen, we know to be true pilgrims of the Way."

AUCH  
Indians

- The Widows of the Martyred Missionaries  
16 months ago death came to 5 American missionaries - Through Gates of Splendor.

- Betty Elliott! There could be no greater joy than to know that the blood of our husbands has been the seed of the Unca Indian Church.

This Service of Communion - brethren strengthen  
- Unca our covenant as witnesses.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

May 19, 1957

Ten O'clock

Broadcast on Station KOFO

~~~~~  
This is the house of God. Enter reverently and bow silently for a few moments of quiet prayer in preparation for worship.

SEEK YE THE LORD WHILE HE MAY BE FOUND

Prelude "Cathedral Hour" Calver
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 253

"All Hail the Power of Jesus' Name" Shrubsole
(Congregation Standing)

Unison Prayer:

Son of the living God, who, being true bread of life, dost feed and satisfy with thy body and blood all troubled souls, all restless consciences, all hungry and thirsty hearts, and dost invite all men to this heavenly meal: receive us also graciously; feed and quicken our needy souls with thy true body and blood unto everlasting life.

Lord's Prayer and Gloria

Right Hand of Fellowship

* * * * *

HO, EVERYONE THAT THIRSTETH

Anthem "I Look Up to Thee" Durocher
Junior Choir—Betty Kimball, Director
Sue Rumminger, Accompanist

Reading of the Holy Scriptures Acts 1:1-14

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

CALL YE UPON HIM WHILE HE IS NEAR

Christian Greetings

Children's Recessional Hymn No. 384

"In Heavenly Love Abiding" Mendelssohn
(Congregation Standing)

Presenting Our Tithes and Offerings

Offertory "Ho, Every One That Thirsteth" MacFarlane
Barbara Rogers and Choir

Doxology

Prayer of Dedication

HEAR AND YOUR SOUL SHALL LIVE

Sermon by Pastor Fredrikson

"THE KINGDOM WHICH HAS NO BOUNDARIES"

THIS DO IN REMEMBRANCE OF ME

Hymn of Preparation No. 349

"Strong Son of God, Immortal Love" Elvey
(Congregation Standing)

Breaking the Bread

Taking the Cup

(over)

AND I WILL MAKE AN EVERLASTING COVENANT WITH YOU

Hymn of Consecration No. 401

"Saviour, Like a Shepherd Lead Us" Bradbury

(verses 1-2-4)

(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time)

Benediction and Response

Postlude

* * * * * Ushers will seat latecomers

EVENING WORSHIP SERVICE — SEVEN O'CLOCK

Prelude "Symphony No. 40 in g minor" Mozart
Allegro

Minuet and Trio
"Jesus, Joy of Man's Desiring" Bach
from Cantata No. 147

Ottawa University Civic Symphonette

Directed by Howard White

Announcements

Offering

Scripture

Prayer

Hymn

Message by Pastor Fredrikson

"THE DISCIPLINES OF MARRIAGE"

Hymn of Consecration No. 297 "Just As I Am, Thine Own to Be" Barnby

Benediction

Postlude

ANNOUNCEMENTS

This evening concludes the series on the Christian Approach to Sex, Love and Marriage. We are happy to have the **Ottawa University Civic Symphonette**, directed by **Howard White**, take part in the evening service. Following this service there will be a discussion for all interested college students and young married couples in the church dining room.

We hope that as many of you as possible will give something extra to the **Deacons Fellowship Fund**. Use the small brown envelopes in the pews for this offering. This money is used for particular needs that come to the attention of the Board of Deacons.

This coming Friday night the **Pastor** leaves for Philadelphia to attend a Consultation on Evangelism conducted by the American Baptist Home Mission Society, meetings of the Board of Education and Publication and part of the American Baptist Convention sessions. He will return in time to be on hand for the Ottawa University Commencement activities next Saturday and Sunday. **Prof. Charles Southard** will be preaching in the morning service next Sunday and the evening service will be dismissed because of the High School Baccalaureate in the Auditorium.

THE MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

June 9, 1957

Ten O'clock

Broadcast on Station KOFO

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

ALL TOGETHER IN ONE PLACE

Organ Prelude "Preludio and Adagio" Guilmant
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 406 "How Firm a Foundation,

Ye Saints of the Lord" Early American Melody

(Congregation Standing) verses 1, 2, 4, and 5

Invocation

Lord's Prayer and Gloria

* * * * *

THE SOUND OF A MIGHTY WIND

Reading of the Holy Scripturesselected portions from Acts 2

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

FILLED WITH THE HOLY SPIRIT

Christian Greetings and interpretation of this service

Children's Recessional Hymn No. 273 "O Spirit of the Living God"Hiles
(Congregation Standing)

Presenting our Tithes and Offerings

Offertory Anthem "O Lord, Thou Hast Searched Me Out" Wolff

O Lord, Thou hast searched me out, and known me;

Thou knowest my downsitng and mine uprising;

Thou understandest my thoughts long before.

Thou are about my path and about my bed and spiest, and spiest out all my ways.

Try me, O God, and seek the ground of my heart; prove me, prove me,

and examine my thoughts.

Doxology

Prayer of Dedication

WE ARE ALL WITNESSES

A time of creative silent prayer

Let us mention specifically the gifts God has given us.

Let us ask for forgiveness for our sins.

Let us open our lives so that we speak to God honestly about our need for forgiveness.

Let us pray for at least five people by name both friends and enemies.

Let us pray that God will bless this church in its outreach and witness to the world.

Let us ask for courage to be willing to surrender our lives to God so that we can

truly become instruments of God's redemption.

Sermon by Pastor Fredrikson

"CAN THERE BE A MODERN PENTECOST?"

BRETHREN WHAT SHALL WE DO?

Hymn of Decision No. 272

"Spirit of God, Descend Upon My Heart" Atkinson

(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction and Response

Postlude

* * * * * Ushers will seat latecomers

EVENING WORSHIP SERVICE — SEVEN O'CLOCK

Organ Prelude "Wind In The Pines" Clokey

Period of Informal Singing

Scripture

Prayer

Announcements

Receiving of our Tithes and Offerings

Offertory "Spirit of God" Neidlinger
Ednita Gonzaga

Message by Pastor Fredrikson

"SIGNS OF HOPE IN OUR BAPTIST WORK"

Hymn of Consecration

Benediction

Postlude

ANNOUNCEMENTS

Since we are not accustomed to the use of silence in our services there may be some sense of embarrassment about the time of silence in our morning service. However if there is a deep sense of concentration and an opening of ones life to the reality of God and to the community of the church, this can be a creative experience. It is our hope that the simple statements in the order of worship can serve as a guide to our prayer together. Some recorded sacred music is being sent out over the radio broadcast to our unseen congregation.

We hope that a large number of you will be present for the evening service when the pastor will share some of the significant decisions of the **American Baptist Convention** with the congregation. We are a part of a fellowship and there are certain commitments we choose voluntarily because we are a part of that fellowship. The Pastor is particularly eager that the leaders of our church be present.

It is our hope that a great number of our people will be present for the **Sunday School Picnic** on the Ottawa University campus next Sunday starting at **3:00 P.M.** Make your plans now for a great time.

The closing program for our **Vacation Church School** will be this coming Thursday evening at 7:00 O'clock in the Church Sanctuary. All of the children who have attended the school will have part in the program. All members, parents and friends are invited to attend this service and also view the exhibit of crafts and activities in the church parlor after the service.

Any members of our congregation who are interested in attending **Camp Farthest Out** are invited to do so. They are meeting on the Ottawa University Campus, June 7 through 14. Some excellent speakers are giving leadership.

"Can There Be A Modern Pentecost?"

Introduction

One of the great facts of our time is the
wistfulness and longing of people for reality.

① This is true among those outside the Church.

- St. Stephens Church.
- Our Evangelism Consultation and the Book Store.
- Madison Square Garden. The reaction of the Policemen and the Poor Men.

② This is true Among Those Within the Church.

- We are tired of form, that has no content.
 - (a) Prayer which has no reality.
 - (b) Church Membership which has no meaning.
- We are tired of a kind of Christianity, that strikes no depth - which is superficial.
- We are tired of being hurried and driven by our passions - no power or inner peace.

2.

So We Turn To The Book of Acts - A Strange Story of God's Spirit Entering Men.

① These Were Ordinary Men.

- Tax collector, fishermen, Doubters.
- They had been with Jesus.
- They had seen him die and had known his Resurrection Presence.

② They Waited in Humble Prayer.

③ They Were Visited By God. He Breathed
Into Them.

- This Was As A Wind - Power.

The Tornado Here.

- Fire - Cleansing - Steel Mills.

④ One of This!

- Came A Strange Power To Women.

- Came A Love, A Unity, A Community
That was hope to a fragmented world.

⑤ The Stones Which Came - Phillip - Stephen.

3.

In Every Hour of the Churches Greatness IT Has
Been Seized With The Spirit of God.

- The Revival of 1857. Keep praying.

Can There Be A Modern Pentecost?

① Yes, If We Overcome Our Cowardice, Our
Timidity, about Christ.

- We are like Nicodemus who went
to Jesus under cover of night.

② Yes, If We Dare End our Compromise.

- Lazarus called forth from the tomb
and standing in his grave clothes.

- Old sins and attitudes.
- In summing compromise has to
be ended.

- In Marriage Compromise has to
be ended.

4.

③ No Until We Have Met Jesus the Christ.

- This is where God meets us most deeply.
- Here is where Christ becomes Savior and Lord.

④ No Until We Have Surrender to Christ

- Then the whole area that Christ has never touches.
 - Prejudice, Temper, Bitter.
- Here is where the deep battle of our life will come.
- This is the Crucifixion and Resurrection.

Out of the Waiting and the Grief.

- Can come lower to virtues.
- Can come low that becomes community.

THE MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

June 16, 1957

Ten O'clock

Broadcast on Station KOFO

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

ALL TOGETHER IN ONE PLACE

Organ Prelude "Psalm XX" Marcello

(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 111 "Come, Thou Fount of Every Blessing" Wyeth

(Congregation Standing)

Invocation

Lord's Prayer and Gloria

* * * * *

THE SOUND OF A MIGHTY WIND

Reading of the Holy Scriptures Luke 12:13-34

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

FILLED WITH THE HOLY SPIRIT

Christian Greetings

Children's Recessional Hymn No. 383

"Jesus, My Lord, My Life, My All" Barnby

(Congregation Standing)

Presenting our Tithes and Offerings

Offertory Anthem "Be Not Afraid" Mendelssohn

Doxology

Prayer of Dedication

WE ARE ALL WITNESSES

Sermon by Pastor Fredrikson

"BE NOT ANXIOUS"

BRETHREN WHAT SHALL WE DO?

Hymn of Decision No. 165 "Great Is Thy Faithfulness" Runyan

(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction and Response

Postlude

* * * * * Ushers will seat latecomers

ANNOUNCEMENTS

We expect that the **Sunday School Picnic** this Sunday afternoon and evening will be a really great affair of fellowship and fun. A large number of people are planning and working to make this one of the best events of the year. This picnic will start at **3:00 sharp** on the **campus of Ottawa University**. All those coming should report to a registration and information desk outside the Administration Building of the College. The schedule of events will be handed out to all those who come. (Anyone who needs transportation should call the church office or **Orlis Cox**).

Some of the features of the afternoon program will be **train rides** and **pony cart rides** for all the children, **swimming** for everyone, a competitive game period featuring special races, at least two **softball games**, **horse shoes** and possibly **volley ball**.

Following all this fun there will be a **Picnic Supper** from **6:00 to 7:00**. The day will be concluded with an evening Vesper. All the children, young people and adults will gather on the football bleachers for a brief devotional service.

Orlis Cox is in general charge. **Dale Willhite** and a great group of men are planning all the recreation. **Mrs. Neil Bullock**, **Mrs. Max Alderman** and the **Social Committee** are handling the food arrangements. **Everyone should bring a complete basket dinner including table service and the church will furnish iced tea only**. The food will be placed on the picnic tables which will be east of the Commons building.

The Pastor and Director of Christian Education are planning the closing worship of the day. The worship will begin at 7:00 p.m. We urge all of you to be on hand for a great time!

* * * * *

Women of the church should remember the **Women's House Party** which will be held on the campus of Ottawa University and begins at noon **June 19** and closes at noon on **June 21**. The Business and Professional Women's House Party begins the evening of **June 21** and closes at noon **June 23**.

The **Pastor and family** are leaving this Wednesday for Nebraska, Wisconsin and Minnesota. While the Pastor is taking part in the Older Youth Conference at Green Lake, Wisconsin the family will be in Kearney, Nebraska visiting. Following the Youth Conference the whole family will go to Alexandria, Minnesota for a few days of vacation. They will return July 11. The Pastor will return to be in the pulpit the morning and evening of June 30. The preaching schedule for the other Sundays will be announced in the Visitor. Any pastoral needs should be referred to the church office. The Midweek Fellowship will begin meeting in the church dining room this Thursday evening.

An important announcement for all church school classes. **Sunday morning, June 23**, all church school classes will begin meeting at 8:45 a.m. The Morning service will be at 10:00 a.m. Places for the classes meeting in the Methodist Church will be announced in next week's Visitor.

"Be Not Anxious"

Introduction

1. There is not a one of us who does not get feelings and moods of anxiety. I sometimes bring this out and emphasize it.
2. This is the great disease of the Western World and is one of the great causes for filling our mental hospitals.
 - Tonight 750,000 men & women will go to sleep in Mental Hospitals.
 - Next 12 months there will be 250,000 more.
 - This year 2 1/2 million people will receive psychiatric care.
 - More books on "peace of mind" are in this country than all other countries.
3. W. H. Auden in a night club on 52nd street.
 - " Faces along the bar
Being to their average day
The lights must never go out
The music must always play
Just we should see where we are,
Lost in a haunted wood,
Children afraid of the night
who have never been good.

4. The Meaning of Anxiety

- Some anxieties are right and good.

- But this can be a deeply rooted fear.

We are threatened by a fear that cannot be dispelled.

5. Jesus talked as if this were a sin.

- This is why we are concerned about it.

There Is Anxiety Which Comes From The Outer World1. The Calamities of Nature

- Great overpowering forces which we cannot control.

2. Economic Collapse

- Some of us will never forget the Depression.

- Some of us are deeply involved in credit buying.

"You have sown much, and harvested little"; you eat...
but you never leave your field; you clothe yourselves,
but no one is warm; and he who earns wages earns
wages to put them into a bag with holes.

Haggai

- This can be building on sand that falls.

3. The Possibility of A Third World War

- Guided Missiles, Hydrogen Bombs, Atom

- This terror reveals inner turmoil.

There Is Anxiety Which Comes From The Inner World

1. The fear of failure.

- This becomes a terrifying paralysis for many of us.
- The child who will take no responsibility for fear of failing. Or the family who is constantly trying to keep up with someone.
- We are afraid of failing financially, morally or socially, bad health.

2. The Sense of Guilt

- Some of us have trying argue sin out of existence. Falter. Langour from an older age.
- Some of us have tried to repress our sense of guilt.
- Then one day a stranger moves in called guilt. Or we hear a voice in the garden.
- Some of us are trying to please God.

He Lived With Hope To Pass

1. He lived beyond Anxiety in the midst of hostility, adverse circumstances and death.
 - Before Kate, Herod and Caiaphas Jones controlled the issues.
2. He taught men to live in the light of God so that they would know peace and joy.
 - Blessed are the peacemakers, for theirs is the kingdom of heaven.

The Followers of Christ Have Lived This Way,

1. Marian Anderson
 - Sang in Choir of Union Baptist Church in Philadelphia.
 - Congregation raised money to help train her.
 - After Study Abroad - Europe and North America she was forced to sing on one leg in Town Hall.
 - ~~Kept~~ sang in Constitution Hall in Washington then sang before 75000 before Lincoln Memorial.
 - "Be a great deal of praying"
 - "Grace makes come before creation"

2. Hardest - Kennedy

- Chaplain during his World War,
- Immortalized the meaning of God on the battlefield with sick and dying men.
- God suffers with his children.
He is a father who allows his children to make mistakes, then suffers with them.
- He saw pain in the shop, in the church, and with the soldiers in the trenches.

Peace does not mean the end of all our striving,
Joy does not mean the drying of all tears
Peace is the power that comes to souls driving
Up to the light where God himself appears.

Joy is the time that God is ever pouring
Into the hearts of those who strive with him,
Lightning their eyes to vision and adoring,
Strengthening their arms to warfare glad
and grim.

Be Not Anxious

1. Learning To Trust God

- Requires simplicity and childlikeness.

2. Believing that God Loves You.

- He is your Creator. You are not an accident.
- He endowed you with all your capacities.
- ✓ - The young people on the retreat.

3. Accepting the fact that God accepts you as you are.

- The Tax Collector, the Unclean Woman,
- The maimed, and halt and he accepted them.

4. Accepting the gift of God's forgiveness

- This is what the Cross and Christ's dying mean.

5. Accepting the gift of God's peace.

- The speaker in Philadelphian
- My Grandfather - The Sign.
- Bonnell's Book.

Love Never Fails

Introduction - The Essence of Christianity.

1. If you have received and know love - you are rich, but if you know it not you are poor.
 - Goodly, Mr. Claps - James Helton
 - Murders transformed.
 - Children become lovely creatures.
 - Ugly clinkings become transformed in Church Youth Groups.
2. This Congregation will be a powerful moving force with love - but a poor, miserable, sham - a corpse - a force if it has not love.
3. We speak much of love, but practice it little.
4. This is the dividing line in the Gospel
 - A Harlot over a Pharisee
 - A Dying Thief Over A Hefty Priest
 - A Prodigal Son over an Elder Brother.
 - Just Judgment.

2.

We See Love - Though It is Hard to Explain

1. Jesus and the Woman in Simon's House.

- The Extravagance of Love.

- Precious Ointment.

- Tears freely shed.

- Wipes his feet with her hair

2. Jesus at A Wedding Feast.

- The Kindness of Love

3. Jesus at the Tree with Zacharias

- The Imagination of Love

4. Jesus and the Rich Young Ruler

- The Honesty of Love

Paul and the Hymn of Love

Paul who had become kind and loving and thoughtful - though he had been hot-tempered and unstable earlier.

① The Contrasts of Love.

- Zealous Speech
- Prophecy and Mysteries
- Faith
- Charity

② The Ingredients of Love - Like a spectrum of Light.

- A. Patience - Love suffereth long -
- B. Kindness - And is kind -
- C. Generosity - Love envieth not.
- D. Humility - Love is not puffed up.
- E. Courtesy - Doth not behave itself unseemly.
- F. Unselfishness - Seeketh not its own.
- G. Good Temper - Is not provoked.
- H. Modesty - Taketh not account of evil.
- I. Sincerity - Hypocriteth with the truth.

Employees - Parents - Driving - Standing in line for food
 - Crosses - Church Business Men.

③ Love never fails.

- All the others will fail, but not this.

④ This becomes the judge of maturity.

We Love, Because He first Loved Us.

The Course of Loving is the Gospel Story.

- We do not love - Death.

- But He loves us - Christ Story.

- Our Awareness and Acceptance of this -
Life.

The Incarnation of this

- In a Life - David Livingstone.

- In a Church - Last Sunday.

- In a Community -

D.L. Moody & the Work.

THE MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

July 14, 1957

Ten O'clock

Broadcast on Station KOFO

"Seek ye the Lord while he may be found; call ye upon him while he is near."

WE PRAISE THEE O GOD

Organ Prelude "Two Chorale Preludes on Hymn Tunes
Forest Green and Gottschalk" Purvis
(Congregation in Silent Prayer)
Choral Call to Worship
Hymn of Worship No. 105 "O Bless The Lord My Soul" Williams
(Congregation Standing)
Invocation
Lord' Prayer and Gloria

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ALL THE EARTH DOTH WORSHIP THEE

Reading of the Holy Scriptures 1 Corinthians 13
Choral Call to Prayer
Pastoral Prayer
Choral Amen

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HEAVEN AND EARTH ARE FULL OF THY GLORY

Christian Greetings
Children's Recessional Hymn No. 273 "O Spirit Of The Living God" Hiles
(Congregation Standing) (verses 1, 2, and 4)
Presenting Our Tithes and Offerings
Offertory Anthem "Lord of All Being" Andrews
Ray Schmidt and choir
Doxology
Prayer of Dedication

THE TESTIMONIES OF THE LORD ARE TRUE AND RIGHTEOUS

Sermon by Pastor Fredrikson

"LOVE NEVER FAILETH"

MORE TO BE DESIRED ARE THEY THAN GOLD

Hymn of Decision No. 299 "Draw Thou My Soul" Sullivan
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction and Response

Postlude

* * * * * Ushers will seat latecomers

EVENING WORSHIP SERVICE—SEVEN O'CLOCK

Prelude

Period of Informal Singing

Scripture

Prayer

Announcements

Receiving of our Tithes and Offerings

Offertory

Message by Rev. Fredrikson

"JONAH: BIG FISH OR GOD'S LOVE"

Hymn of Consecration

Benediction

Postlude

ANNOUNCEMENTS

We extend a **welcome** to all **visitors** in our congregation today. If you live in our community we would be very happy to call on you. Please sign one of the visitor's cards and drop it in the offering plate so we can keep in contact with you.

Junior Highs don't forget the picnic in Forest Park at 5:00 p.m. this evening. **Betty Trout** and **Martha Senter** will share with us their Green Lake experiences.

Paula Howell, Marsha Howell, Mary Ott, Nickie Prentice, Donna Meek and **Mrs. Vernon Bear**, who will be a counselor, will leave tomorrow for Camp Crawford for a week of Junior Camp. **Mrs. Robert Howell** will take them.

The **Older Youth Fellowship** will meet at the Federated Church and go to Lone Star Lake for a picnic. There will be a devotional in the evening and those staying for the evening are asked to bring their own evening meal.