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COLLEGE ORGANIZATIONS.

LITERARY SOCIETIES.

The literary societies are a prominent element in college life. They furnish a training which can be obtained in no other department. In these times, when men and women from every walk of life are frequently called upon to address public gatherings, and opportunities constantly arise for youth to attain eminence as speakers in the legislature, or in the pulpit, it is necessary that a good foundation training for such work be received. The Literary Societies afford opportunity for self-development in all literary lines, in debating oratory, parliamentary drill and public speaking. There are two societies, the Olympian and Philalethean, each being divided into a boys' and girls' division, which meet once a week. Do not fail to join one or the other of these societies before the fall term ends.

BIBLE CLUB.

The primary purpose of this organization is to furnish opportunity for the discussion of Biblical problems. It builds its hopes of usefulness largely upon its efforts to stimulate interest in the study of the Sacred Book, and its work is largely conducted with this end in view.

The meetings of the club are held monthly, on the evening of the second Tuesday of the month.

The membership of the club is composed of students from the collegiate department and from the faculty. The roll has reached forty, and it is hoped in the present year to increase it even more. The present is unusually active in asking questions concerning matters which have for ages been received without hesitation, and it is eminently desirable that some effort shall be made to answer these problems and to establish

Eat East Side Bakery Bread. BAUGHMAN makes it.

the student's belief upon a substantial foundation of knowledge.

THE MINISTERIAL ASSOCIATION.

Last year there were thirty-two students with the ministry in view. They are organized into this association for mutual acquaintance and improvement. They meet once each week for discussion of practical subjects growing out of their chosen vocation. The program is varied, sometimes one of their number giving a synopsis of a sermon, or book read, or taking up some subject growing out of their supply work. Dr. Chandler meets with them and frequently gives an informal lecture upon some theme of practical interest. All of his large experiences in the pastorate and in teaching is at their service. Most of them are preaching more or less during their courses.

THE SCIENCE CLUB.

The organization is composed of students and members of the faculty who are interested along scientific lines. Membership is confined to students of the Science Department who maintain a high standing in their scientific studies. The club was organized in the winter of 1901, for the purpose of stimulating a greater interest in science, and that its members might become better informed concerning the new facts brought out in recent investigations. The programs consist of papers along lines chosen by the club for special study, prepared and read before the club by the members.

The club meets every third Friday night during the school year, and extends to you a cordial invitation to attend its meetings.

ORATORICAL ASSOCIATION.

The work of no other college organization is more far-reaching or is known better than that of the Oratorical Association. This organization

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is composed of thirty members, and its membership is limited to collegiate students. The aim of the organization is to promote oratory and literary work among the college students, and it has control of the oratorical contests. The college magazine, "The Campus" is also under the direction of the association, and the board of editors are chosen from its membership.

THE BAND.

When the University band was first organized it was dubbed the "Baby." It can no longer be called the "baby" as it is three years old and a strong and growing organization of eighteen pieces. The band is made up of the best men in the university, and has filled a long-felt vacancy in college life. During the year it has appeared several times in concert work, and is always in evidence at the various university functions. During the coming year the band hopes to secure new uniforms. New students are cordially invited to join the band.

THE UNIVERSITY ORCHESTRA.

The University orchestra, organized in '96, with half a dozen members and a miscellaneous instrumentation, has grown to be an organization with seventeen members, with well-balanced parts and a large and growing repertoire.

The personnel of the orchestra includes the best of our students, and its success has been due to the enthusiastic and loyal support of its individual members.

The orchestra furnishes music for the daily chapel exercises, and also gives a series of concerts during the year. New students are urged to join the orchestra.

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College Theme Tablet.*

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*Piersol,
The Shoeman.*

PUBLICATIONS.

"THE CAMPUS."

There is perhaps no medium through which a college may be better or more poorly advertised than through its own representative paper. "The Campus," the only literary exponent of Ottawa University, strives, through its circulation, to promote in every way possible the interests of the school. The staff cannot do this alone but must have the loyal cooperation of every student, not only in a financial way but in a literary way as well. It is something that every student at home loves to read and enjoys, and if you will do your best in a literary way to make it a general success, it will be something that will be hailed with delight by the readers of other institutions as well, and as it journeys to the many nooks and corners of the United States and Canada, it will take with it a good report for Ottawa University.

"HAND BOOK."

It is customary in all universities and colleges of importance, for the Christian associations to issue annually a hand book, containing such information as is deemed helpful to the students, both old and new.

This issue marks a departure in the style and quality of the publication at Ottawa University. We trust that coming student generations may be privileged to enjoy hand books of greater merit than that of the humble volume now in your hand. Our wish is that you shall read it carefully, carry it constantly and appreciate it thoroughly.

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GUNS AND AMMUNITION.

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ATHLETICS.

The past year was one of fair success in the field of college athletics. Base-ball, basket-ball and track teams won honors for the institution and were well supported by the student body.

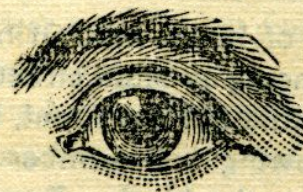
A winning foot-ball team is assured this fall by Coach Evans who, for several years past has captained winning teams for O. U.

Base-ball, tennis, gymnasium work and track athletics will receive more than the usual attention this year and the prospects are of the brightest.

Avail yourself of the benefits which the newly equipped gymnasium offers you.

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A 'phone would cost you little and would be worth much as a convenience. Best of service. **OTTAWA TELEPHONE CO.**

ORDER OF STREETS AND HOW NUMBERED.

The part of the city north of First street is known as North Ottawa; the part south of First as Ottawa. East and west streets south of the Missouri Pacific railway are numbered, that street being First street, the next street south of the railway is Second street, and so on.

EAST OF MAIN.

(Princeton)	4 Poplar	7 Cherry
1 Hickory	5 Mulberry	8 Burrough
2 Cedar	6 Sycamore	9 Lincoln

WEST OF MAIN.

1 Walnut	4 Maple	9 Pine
(Pecan)	5 Willow	10 Beach
2 Locust	6 Ash	11 Plum
3 Elm	7 Cypress	12 Pear
(Tremont)	8 Olive	13 Peach

NORTH OF FIRST.

1 Pontiac	5 Powhattan	9 Wilson
2 Tecumseh	6 Massasoit	10 Grant
3 Keokuk	7 Red Jacket	11 Garfield
4 Logan	8 Black Hawk	12 North

The system of house-numbering is by hundreds, commencing at Main street and running east and west, and at First street, running north and south, allowing one number for every 25 feet, with 100 to the block. Even numbers are on west and south, odd numbers on north and east.

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FIRE ALARMS.

Location of Fire Alarm Boxes and Signal Stations.

- 2-5 Santa Fe Round House.
- 2-7 Massasoit and Cedar.
- 3-1 Main and First.
- 3-2 Main and Second.
- 3-3 Engine House, 414 Walnut.
- 3-4 Main and Fourth.
- 3-6 Main and Logan.
- 3-8 Main and Eighth.
- 5-1 Elm and Second.
- 5-3 Maple and Fourth.
- 5-5 A. P. Elder's, Elm and Fifth.
- 5-7 Maple and Sixth.
- 5-8 Locust and Eighth.
- 6-1 Crane Hotel, First and Cedar.
- 6-2 Oak and Cedar.
- 6-4 Mulberry and Fourth.
- 6-6 H. C. Branson's, 410 Cedar.
- 6-8 Cedar and Sixth.
- 6-9 College.

Two strokes of bell indicate "fire out."

Ten strokes, followed by number of Box, indicate a second alarm, or serious fire.

When alarm is from Box 25, but not railroad property, the shop whistle will precede the number 25 with two sharp blasts.

If you have no key, and discover a fire, run to the nearest signal station, where a key will be found.

Keys to signal boxes will be found at the four houses nearest thereto.

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COLLEGE SONG.

"MY OTTAWA."

Sweet Alma Mater,
As thou hast cherished me
So will I cherish thee,

My Ottawa.

Thanks chiefly for thy care,
To make all learning fair
With light of Psalms and prayer,
My Ottawa.

Sweet Alma Mater,
Around and o'er thee lie
Fair scenes of earth and sky,
My Ottawa.

But thou art fairer far
To me, my child, than are
The smiles of earth or star,
My Ottawa.

Sweet Alma Mater,
Long may thy halls abide
Amid these meadows wide,
My Ottawa.

Long as the Swan stream flows,
Long as the sunflower blows,
Long as the night star glows,
My Ottawa.

Sweet Alma Mater,
The God thou dost adore
Increase thee more and more.
My Ottawa.

May thousands to thee flow,
And thousands from thee go
To heal earth's sin and woe,
My Ottawa.

Smith's Souvenir

Thirty-five Photos for 50c. Park, college,
AT GALLERY.

MOTTOS, COLORS AND YELLS.

COLLEGE MOTTO: "*Fit via vi.*"

COLOR: Sunflower Yellow.

YELLS.

Rip! Rah! Ray!
Rip! Rah! Ray!
O-T-T-A-W-A!

Ottawa! Ottawa!
Hoorah! Hoorah!
Ottawa 'Varsity!
Rah! Rah! Rah!

Roly boly O! Roly boly U!
O. U.! O. U.!
Roly boly O. U.!

Chee! Chee Ha! Chee Ha-Ha-Ha!
Ottawa 'Varsity! Rah! Rah! Rah!

SENIOR.

Hip-hah! Rip-rah! Boom, alack alive
Walk up! Chalk up! 19-5.

Book of Ottawa.

churches, business houses and residences
WEST SECOND.

Rip Boom! Rip Ra!
Zip Boom, Ottawa!

COLORS: Rose and White.

JUNIOR.

Hay Rack, a Boom Alack,
Zip! Boom! Bah!
O. U. Naught-Six,
Rah! Rah! Rah!

MOTTO: "*Labor Omnia Vincit.*"

COLORS: White and purple.

SOPHOMORE.

Owi Wi Wow
Alikizu Zi Zow
Re Zi Zi Ziben!
O. U. Ottawa 1907.

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Fine, natural teeth add much to the personal appearance, and are an important aid to good health. If you want to save them you must not neglect them. Always brush thoroughly after eating. On retiring at night use a proper

**Save Your Teeth,
Proper Care
Improves them.**

dentrifice to prevent decay during the night. Have them examined at least quarterly by a good dentist. Don't ask a careful dentist to expend his care and skill upon your teeth and then carelessly leave them to the agents of destruction.

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THE OTTAWA CAMPUS.

The CAMPUS this year is going to be the best that has ever been put out. For nine reasons:

1. It has more money back of it than any CAMPUS has ever had before.

2. Through the CAMPUS course of story writing, it will give you the best stories ever written in O. U.

3. Beginning with October or November will appear a serial, "The Pyramid Builders," by Fairburn Armstrong. Of Mr. Armstrong, one exchange said, "he certainly has imagination, if nothing else."

4. It will have the best typographical make-up.

5. It is going to be well illustrated.

6. It will have color work on the inside.

7. It will have plenty of intellectual matter.

8. It will have more locals than usual.

9. It will contain more reading matter.

We solicit your patronage.

RECITATION SCHEDULE—FALL TERM.

	8:30-9:30	9:30-10:30		11-12		1:30-2:30	2:30-3:30	3:30-4:30
Tuesday			Chapel — 10:30-11.		Noon — 12-1:30.			
Wednesday								
Thursday								
Friday								
Saturday								

RECITATION SCHEDULE—WINTER TERM.

	8:30-9:30	9:30-10:30		11-12		1:30-2:30	2:30-3:30	3:30-4:30
Tuesday			Chapel — 10:30-11		Noon — 12-1:30			
Wednesday								
Thursday								
Friday								
Saturday								

RECITATION SCHEDULE—SPRING TERM.

	8:30-9:30	9:30-10:30		11—12		1:30 2:30	2:30 3:30	3:30 4:30
Tuesday			Chapel — 10:30-11		Noon — 12-1:30			
Wednesday								
Thursday								
Friday								
Saturday								

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