"LOSTNESS" AND "SAVEDNESS" - presented by Willis E. Elliott, 11 June 69, to the committee of the NCC Faith and Order Colloquium, prepared during a meeting for public worship at the meeting's end

The doctrine of salvation is a double reflex - a continuous reflecting on the continuous saving action of God in Jesus Christ in church and world, and a continuous responding to particular shapes of lostness and savedness in our civilization, its cultures (life-styles and pluralistic communities). The first aims at understanding the mighty creative-redemptive acts of God yesterday and today; the second arises from and aims to inform and guide the evangelism-and-mission action of Christians and churches.

Both perspectives can be illumined by use of the first strophe of <u>Is 61</u> (vv. 1-4)-taken up as the text in our Lord's only recorded sermon (Luke 4: 16-30), which uses images to describe both particular lostness and savedness.

## THE GOSPEL IS:

### 1. GOOD NEWS TO

What shape must the Good News take- what would appear as good news - to each of these poor?

## 2. BINDING UP

- -Christ's presence in deteriorating communities
- -rural
- -hippie
- -old-age dumping-grounds
- -Indian American reservations
- -ghettoes (urban)
- -AA and similar support-communities
- -reconciling dyads and groups
- -the healing, joyful community

# 3. LIBERATING (OPENING PRISONS OF)

- -fellowship ministries
- -revolution (nonviolent and violent)

## THE AFFLICTED POOR

What today, in America, are the shapes of afflicted poverty?

- -the submarginal (ecnomically) poor
- -the older urban single women
- -the Negro (as skin-discriminated)
- -the black (as another culture)
- -the black militant (as a rising rival power)
- -the New Left
- -pro-radical student
- -the hippie
- -the young conformist
- -the pro-violent revolutionary
- -the disillusioned non-violent actionist
- -the ex-clergyman
- -the rejected reconciler (eg. black or white integrationist excluded by the new separatism)
- -the dislocated
- -the out-off-action (sick, crippled, etc.)
- -the hungry (Biafra, U.S., etc.)

## THE BROKEN-HEARTED

What healings, from what diseases, are people now hoping for?

- -new cities
- -new friends
- -urban redevelopment as a human process
- -failures in the success society
- -failures in altruistic action (civil rights, movements against white and black racism, etc)
- -mental "illness"

### CAPTIVES (THE BOUND)

What are the prisons where men cry for deliverance?

- -the social routine as reinforced by masscom
- -overpopulation
- -loneliness lostness in mass society
- -new and old tribalisms and provincialisms
   (ideologies, nationalisms.)

## 4. OPENING THE EYES OF

### -education

- -at all levels
- -community and church
- -universal continuing education
- -first Amendment freedom and action:
  - -local dialog on sensitive public
    issues
  - -opening the mass media to the full range of positions on public issues and life-styles
- -the church's witness against the world
- -demonstrations
  - -within the law
  - -against particular laws

# 5.PROCLAIMING

How "proclaim"?

- -
- -
- -para-professional services

# 6.COMFORTING

Where is the New Eden?

## 7. OCCASIONING

Peace with justice
Peaceful equivalents for war
-creative conflict
Liturgy

### 8. RECOVERING

"....in remembrance of Me"
recovering from archaism (a past that uses,
enslaves, <u>us</u>)
recovering from

- -the tyranny of the present(TV psyche, etc)
- the tyranny of scientism (technological obsession)

#### THE BLIND

- -the ignorant (as uneducated)
- -the brainwashed (masscom)
  - -political propaganda
  - -economic propaganda (advertising)
- -terrified
- -the esthetically insensitive

# REQUITAL (JUDGMENT - GRACE)

-guilt, sick and healthy

- -institutionalism (organization man, etc.)
- -conservation (ecology)
- -crime (social deterioration, divorse, etc.)

#### MOURNERS

- -the alienated (death to one's past world involving grief)
- -fear of death
- -fallenness (loss of "Eden")

JOY, PRAISE, AND STRENGTH (THUS GLORIFYING GOD)

- -anxiety
- -uptight joylessness
- -nervous, frenetic involvement in
  - -commercialized entertainment
  - -exhausting "leisure"
- -the war-torn
- -worship

### A USABLE PAST

individual

- the amnesiac-

group (church, etc.)