- 1. The city as lure to nonurban life: SODOM AND GOMORRAH: INHALATION
  OF PEOPLE
  Counter movement (from Ur and Haran): ABRAHAM
- 2. The city as energy center of empire:
  - a. Imperial expansion: NINEVAH: EXHALATION OF POWER INHALATION OF WEALTH

2K.19.20-37 (Is.37.37)

Jon, a corrective to anti-Assyrian, anti-urban feelings

But Ninevah "shall rise in judgment and condemn" Jesus' contemporaries: Mt.12.41, L.11.32

b. Imperial consolidation: BABYLON: INHALATION OF PEOPLE not by lure [as in the cases of Sodom and Gomorrah] but by traduction [as in the case of Western enslavement of Africans, beginning with Rome]

Jer.51.24-58

Ps.137.1-6

- 3. The city as creator and communicator of culture: TYRE AND SIDON
- 4. The city as centripedal of the sacred: JERUSALEM
- 5. The city as generator of complex politics with order and freedom: ATHENS
- 6. The city as center of pan-humane activity: ALEXANDRIA
- 7. The city as locus of global problems: NEW YORK
- 8. The city as fantasy feeder toward new humanity: THE NEW JERUSALEM