December 2, 1984 Our Family Ties 1) Greetings and Registration Sign up for Wednesday evening 3) The service at Broadway Christian Monday, 8:00 p.m. Tickets from ushers 4) Deaths Mabel Simmons Newman Brown's sister The Right Hand of Fellowship Becky Walker

Kristin Herr Elizabeth Enslow This morning Pastor Fredrikson will be greeting at the south narthex door and Pastor Jittawait will be at the north narthex door.

There will be a tour of the building conducted by Charles Schultz immediately following the service. Please meet by the piano.

John Nelson will be at the Literature Table in the north hallway where you may order tapes and pick up tapes and other literature.

UNIFIED BUDGET GIVING

The First Baptist Church of Wichita
216 East Second Street, Wichita KS 67202...316-263-5285

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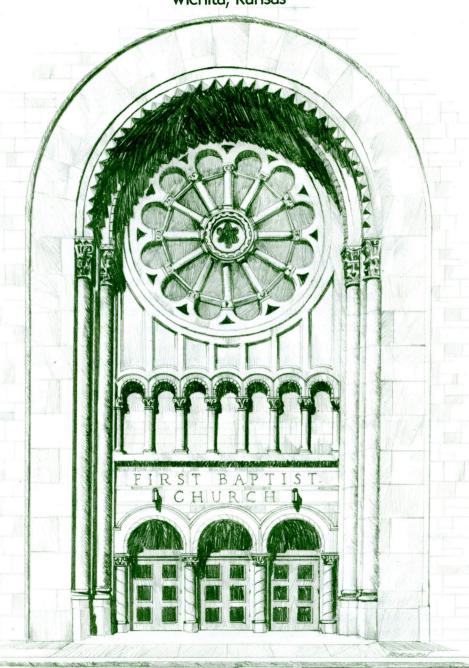
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First Baptist Church

Wichita, Kansas



"Behold, I am making all things new!"

THE FIRST BAPTIST CHURCH OF WICHITA

December second, 1984

Ten-forty-five o'clock

The First Sunday in Advent

COME, T	THOU LON	G-EXPECTED	JESUS
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The Chimes

The Time of Silent Prayer

The Lighting of the Candle of Hope

..... The Nou Sath-Ngam Family

The Word of Hope

I wait for the Lord, my soul waits, And in His word I do hope. My soul waits for the Lord More than those who watch for the morning. O Israel, hope in the Lord; For with the Lord there is mercy, And with Him is abundant redemption. O Israel, hope in the Lord From this time forth and forever.

--Psalm 130:5-7, 131:3*

The Response

O come, let us adore Him ... Christ, the Lord.

The Invocation and The Lord's Prayer

* * *

The Voluntary--"The Advent of Our Lord Is Nigh"...Warner
Joanne Forsyth, organ

The Hymn of Worship--"Come, Thou Long-Expected Jesus"
.....168

BORN THY PEOPLE TO DELIVER

The Call for the Offering

The Offertory Sentence

The Consecration of the Gifts....Mr. Richard Maxwell

BORN TO REIGN IN US FOREVER

The Right Hand of Fellowship

The Renewing of Our Covenant

RULE IN ALL OUR HEARTS ALONE

The Serving of the Cup

"The Star Carol" (Hymn #201).....Alfred S. Burt
The Sanctuary Choir

The Receiving of the Retired Ministers and Missionaries Offering

The Anthem--"Thou Shalt Know Him When He Comes"
.....Hal H. Hopson

The Sanctuary Choir

directed by Kenneth Forsyth

Thou shalt know Him when He comes; Not by any din of drums, Nor the manner of His airs, Nor by anything He wears; Thou shalt know Him when He comes, Not by His crown or His gown, But His coming known shall be by the holy harmony.

HOPE OF ALL THE EARTH THOU ART

Reading of the Holy Scriptures--Genesis 39
The Sermon--"THE POWER OF ONE"

.....Dr. Roger L. Fredrikson

NOW THY GRACIOUS KINGDOM BRING

The Hymn of Commitment--"Thou Didst Leave Thy
Throne"......170

(Stanzas 1, 2, 4, 5)

The Benediction

The Choral Response

The Closing Voluntary

* * * Ushers May Seat Latecomers

*Excerpted from <u>The New King James Bible</u> Copyright 1978, 1980, 1982, Thomas Nelson Publishers

Children grades one through five remain in the sanctuary on Communion Sunday.

THE POWER OF ONE

Tenth in a Series on Genesis
Genesis 37 and 39

December second, 1984

Dr. Roger L. Fredrikson

THE POWER OF ONE

My dear friends, this season has been called Advent because it time of preparation to celebrate the coming of our Lord. You cannot lay hold on great events or great meanings by simply rushing in; we need time. I'm aware that this service by intent and planning has been a rather quiet, subdued service because we need to be quiet. simply bombards us. When was the last time that you or I sat down in solitude and meditated on the greatness and wonder of who God is and what He is doing? We need this time of Advent to lift up what is beautiful and lovely and gracious and say, "This we give to You". wise men brought gifts of great value, we seek to somehow come ourselves and bring the best that we have. I trust and pray that in every home there will be a sense of hush and awe and gratitude and wonder. if you live by yourself, reach out to a neighbor and say, "Why don't you come over and let's have a few moments together". Ruth and I propose to invite some neighbors to come in to our house to sing carols. of these folks will be very nervous being in a Baptist Pastor's home, but we'll assure them at the outset that there will be no pledge cards passed out and no invitation given, because some of these folks have not been to church in years. What about your neighbors? What will be your ministry there?

This is also a season of tremendous singleness. I speak of God dealing with us personally in one. When God wants to do something, He doesn't name a committee and he doesn't get a mimeograph machine going. He doesn't get chairmen and subdivide responsibilities. He says that He'll come Himself and He'll come in His Son. Christmas is an intensely personal time. If you avoid the intimacy of it, you will rob yourself.

IN GENESIS--THE STORY OF JOSEPH

Please read Genesis 37, verse 3. All of great movements that I have known anything about have started with someone. I've been reading the life of William Booth who was an upper middle class Rector in an Episcopal And as he looked out over east London and saw the slums, he knew that was where he had to go. Every time you see a Salvation Army lassie or lad, you thank God for William Booth who was moved to do what God wanted him to do. It starts with one! Our tendency is to say, "Let the committee do it. Let somebody else do it". Until we finally end up saying, "Let somebody else raise my kids. Let someone else take care of recreation and religion". But somehow the coming of Jesus puts its finger on me saying, "What will I do?" I am a great believer in the "corporate reality", of what it means to be a gathered body, but the point of accountability comes with me, what will I do, how will \underline{I} invest myself. The place where we get bogged down is when we say, "Yes, I'll do that someday". Or, "Maybe I'll do that tomorrow".

December second, 1984 Page two

God started with a 17 year old boy named Joseph to feed several nations in the midst of famine. Please read Genesis 37, verses 3 and 4. Joseph's brothers hated him because his father loved him more than them. This is the story of so many families that are torn apart by jealousy. They want to get even. Now let's read the rest of Chapter 37. Joseph was put in the home of Potiphar, captain of the guard, and was put in charge of the whole house!

JOSEPH IN EGYPT

In a Place of Great Responsibility

This story begins in Chapter 39, please read this chapter. The Bible is very exciting! When was the last time you read it? Joseph's master saw the Lord in him. Do the people at your office see the Lord in you? Joseph made it "alone" because the Lord was with him! When the Lord is part of your existence, they know.

Faithful in Temptation

Genesis 39, verses 7-13. Joseph did not lay with his master's wife because he knew it would be wrong in the eyes of the Lord. He was only 17 years old!

Faithful in Trouble

Genesis 39, verses 14-23. He was faithful in the midst of temptation and was also faithful in the midst of trouble. And He sat there in prison for two years, without complaining. He was then put in charge of the jail and he interpreted the dreams of the butler and the baker.

Faithful in Tremendous Responsibility

Genesis 41. Joseph not only interpreted Pharaoh's dream, but told him what to do! Joseph was 30 at this time. This "farm boy" was now at the "top of the pile", second only to Pharaoh. And God blessed him and hungry people were fed. In a way, Joseph was a type of Jesus. Joseph faced troubles day after day and was faithful to the end. "Not my will, but Thine be done."

Friends, you can leave church today saying, "Wasn't it lovely, we had nice decorations with nice music, etc". Or you can leave saying, "I am one, but I want God to do something in my life". I hope you are not going to have a pagan Christmas in your home this year. Some of you can change that, but it's got to start with you. Some of you can make a difference in the places where you work, but it has to start with you. Some of you have been careless with prayer life, indifferent, and sort of sluffed it off. Why don't you get with it? I know some of you are afraid of this month, the money situations. If this church tithed on the basis of mean income, we wouldn't know what to do with the money! It's got to start with you.

We must evaluate who is Number One. That's the whole issue. When we find ourselves in strange situations, with trouble all around us, we must know that the spirit of God is in us. At those times, the life of Christ will break forth and be real. Why not make this the deepest, most meaningful Christmas to the glory of God we've ever had! It starts with you and me.

December 9, 1984

Our Family Ties

- 1) Greetings and Registration
- Sign up for Wednesday evening Business Meeting
- 3) Also on Wednesday
 ABW Christmas Brunch, 10:00 in the Parlor
- 4) Congratulations to Marnie Mills
 Named Honored Queen of Job's Daughters Bethel #74
- 6) This Evening 5:00 and 7:30 - "Amahl and the Night Visitors" in the Chapel

6:15 - Handbell Concert in the Sanctuary

Refreshments in the Parlor between Presentations

The Blessing of Children and Dedication of Parents

"Welcoming a Child" # #569

Jack and Barbara Befor

Daughter -- Audrey Ellen

Bernard and Dianne Hoffman

Daughter -- Emily Brooke; Son -- Joshua Douglas

Larry and Dianne Rapp Son -- Justin Lawrence

Charles and Roberta Thomas Son -- Andrew Robert

The Offertory Sentence

I wait for the Lord, my soul waits,

And in His word I do hope.

My soul waits for the Lord

More than those who watch for the morning--

O Israel, hope in the Lord;

For with the Lord there is mercy,

And with Him is abundant redemption.

--Psalm 130:5-7

Jund Joy throm

GENESIS 43:30

Then Joseph made haste, for his heart yearned for his brother, and he sought a place to weep. And he entered his chamber and wept there.

GENESIS 44:33-34

Now therefore, let your servant, I pray you, remain instead of the lad as a slave to my lord; and let the lad go back with his brothers. For how can I go back to my father if the lad is not with me? I fear to see the evil that would come upon my father.

THE FIRST BAPTIST CHURCH OF WICHITA December ninth, 1984 Ten-forty-five o'clock

The Second Sunday in Advent

COME, THOU LONG-EXPECTED JESUS

The Chimes

The Time of Silent Prayer

The Lighting of the Candle of Peace

.....The Edward Hett Family

"Lo, How a Rose E'er Blooming"

+The Word of Peace

I will hear what God the Lord will speak, For He will speak peace to His people and to His saints. . .For thus says the High and Lofty One who inhabits eternity, whose name is Holy: "I have seen his ways, and will heal him; I will also lead him. . .Peace, peace to him who is far off and to him who is near," says the Lord. "And I will heal him."

--Psalm 85:8, Isaiah 57:15, 18, 19*

+The Response

O come, let us adore Him...Christ, the Lord.

+The Invocation and The Lord's Prayer

* * *

The Voluntary--"Veni Immanuel".....Barlow
Joanne Forsyth, organ

+The Hymn of Worship--"O Come, O Come, Emmanuel"...169

BORN TO REIGN IN US FOREVER

The Blessing of Children and Dedication of Parents
The Response--"Cradle Song"
Gary Ayers, tenor; Charleen Ayers, soprano

RULE IN ALL OUR HEARTS ALONE

The Congregational Prayer
The Response--"We Three Kings"
His Kids Ringers

BORN THY PEOPLE TO DELIVER

The Call for the Offering The Offertory Sentence The Offertory--"'Twas in the Moon of Wintertime"
.....Cherwien

+The Doxology

(Children through Third Grade leave for Jr Church)
+The Consecration of the Gifts.....Mr. Halford Moody

The Anthem--"I Wonder As I Wander".....Niles/Horton
The Sanctuary Choir

Pat Stowe, soprano soloist directed by Kenneth Forsyth

I wonder as I wander, out under the sky, How Jesus the Savior did come for to die, For poor on'ry people like you and like I. . . I wonder as I wander, out under the sky. When Mary birthed Jesus, 'twas in a cow's stall, With wise men and farmers and shepherds and all. But high from God's heaven a star's light did fall, And the promise of ages it then did recall. If Jesus had wanted for any wee thing, A star in the sky, or a bird on the wing, Or all of God's angels in heaven for to sing, He surely could have it, 'cause he was the King.

HOPE OF ALL THE EARTH THOU ART

Reading of the Holy Scriptures--Genesis 45 and 50 +The Gloria

Gloria in excelsis Deo, Gloria in excelsis Deo. The Sermon--"LIFE IN A HEALED FAMILY"

.....Dr. Roger L. Fredrikson

NOW THY GRACIOUS KINGDOM BRING

The Hymn of Commitment--"Hark! the Herald Angels Sing"......184

The Benediction

The Choral Response

The Closing Voluntary

* * * Ushers May Seat Latecomers +Congregation Standing

*Excerpted from The New King James Bible
Copyright 1978, 1980, 1982, Thomas Nelson Publishers

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This morning Pastor Fredrikson will be greeting at the north narthex door and Lorenne Gurley will be at the south narthex door.

There will be a tour of the building conducted by Harold Leffingwell immediately following the service. Please meet by the piano.

John Nelson will be at the Literature Table in the north hallway where you may order tapes and pick up tapes and other literature.

UNIFIED BUDGET GIVING

The First Baptist Church of Wichita
216 East Second Street, Wichita KS 67202...316-263-5285

LIFE IN A HEALED FAMILY

Eleventh in a Series on Genesis Genesis 42 - 47

December ninth, 1984

Dr. Roger Fredrikson

THE HURT - DIVISION - PAIN OF A BROKEN FAMILY

Please read Genesis, Chapter 45, verses 1-15. The moment came in the life of Joseph where he revealed his identity and there was healing in the family. My hope and prayer today is that there will be in every home, a spirit of joy, healing and love that will spill over so that people will know that His name is Jesus because He will save His people from their sins. We can hang all kinds of plaques on the wall, and own a dozen Bibles, but if our spirit doesn't show reconciliation and healing, little will be noticed.

JOSEPH AND HIS BROTHERS

Now read Genesis, Chapter 37. We start with a family that was divided and broken. There was pain and division. One day, Joseph was sold to the Ishmaelites for twenty shekels of silver and then sold in Egypt to Potiphar, captain of the guard. He was only 17 at that time. When he became 30, he had reached the height of power, next only to Pharaoh. (Genesis, Chapters 39, 40, and 41.) When Joseph saw his brothers again, he was 32 years old. How long those 15 years must have seemed!

THE WASTED YEARS

Just think of those wasted years. The lonliness of being cut off from his parents and brothers. Joseph struggled because he was a stranger in a foreign land. The language, food and customs were very different there in Egypt. In those 15 years, Joseph had been tempted by Potiphar's wife and thrown in jail where he interpreted the dreams of the Cupbearer and the Baker. Joseph was there without cause, framed, and forgotten. But even after he interpreted Pharaoh's dream and was put in charge of the whole land of Egypt, he did not forget his family.

TODAY - ANGRY SEPARATED HOSTILE FAMILIES

None of us have perfect families. Some of us have been hurt in childhood with cutting remarks, misunderstandings, feelings of being left out, and some feelings of jealousy. There may have been rigidity, psychological bullying and a feeling of inferiority. Friends, some of us may need the healing, so why waste the years? Why not try to get together? Don't say that you are too busy! Don't let the "thing" settle down and get dead; do something about it before it is too late.

MEN ARE BROUGHT TOGETHER

It was not a small thing in that day for Hebrews to come on Egyptian ground asking, "Will you sell us grain?" When the brothers asked this, Joseph recognized them and decided to test them. Read Chapters 42 and 43. Joseph called his brothers spies and told them to bring their youngest brother, Benjamin back with them. He then put them in jail for three days.

THERE IS RECONCILIATION - HEALING

JOSEPH REVEALS HIS IDENTITY

In Chapter 43, verse 30 says, "Deeply moved at the sight of his brother, Joseph hurried out and looked for a place to weep. He went into his private room and

Page two December ninth, 1984

wept there". You cannot have reconciliation until you reveal who you are. Joseph didn't say that he was the "big shot" of Egypt, but that he was their brother. Finally, the brothers did see that it was him! We lack vulnerability in our families. We need to say, "I love you. I care about you". We are called to a transparency and openness in which we can be real with each other. I'm not asking for you to do something unnatural or to force you to be something that you are not.

YOU SHALL BE NEAR ME AND YOUR FAMILIES

In Chapter 45, verse 10 says, "You shall live in the region of Goshen and be near me-you, your children and grandchildren, your flocks and herds, and all you have." Here there is a nearness which I really believe the Lord has intended. It's a psychological nearness, it's a spiritual nearness, it's a physical nearness. Life is shared and there is cost in it. Many of us here don't believe that we can trust anyone. We think we might be rejected if we show our real selves to someone and trust that person.

AND I WILL PROVIDE FOR YOU

Verse 11 of Chapter 45 says, "I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute". Joseph gave them all that he had and welcomed them. This is similar to the story of the Prodigal Son. After all the lost years, the father welcomed his son back and gave him a party. Joseph could react in that way only because the Lord was with him. He told his brothers that God had sent him ahead of them to save their lives by a great deliverance.

JACOB BLESSES PHARAOH

Please read Chapters 46 and 47. When Joseph saw his father, they threw their arms around each other and wept for a long time. What a moving scene! Can we do that with our relatives and friends? Afterwards, Jacob blessed Pharaoh. Can you imagine that? What had started with a lad sold at 17 years of age became in a wonderous way, the blessing of God on a man who didn't even know Him! God can work out of tragedy and brokeness. Out of illness, can we see His grace? Can we see and feel what He does even when we have heavy feelings?

WHAT WILL HAPPEN IN YOUR FAMILY - NEIGHBORHOOD?

You may feel that you have gone through something terrible. You may have felt the indifference, the carelessness, the anger and the dishonesty. But God keeps saying, "Here I am. Come near Me. I will provide". This works in our neighborhoods, too. Is your neighborhood blessed because you live there? It can only happen through people who know that they are being healed and redeemed.

Rilellie Allellie 110ILIE THE BIRTHDAY OF A KING Silent Night

December 16, 1984

After Lord's Prayer Greet one another

Before Offering

- Sign cards
- Reservations for Christmas Dinner Wednesday 2) evening -- with Children's Program
- 3) Deaths Earl Handkins

4)

5)

Earl Handkins
Cora Burns

[Manufal M 2 1 - M. Charget

Encourage continuing strong giving

This evening

Communion in Fellowship Hall

Amount

Communion in Fellowship Hall

The Offertory Sentence

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

--Isaiah 9:2

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THE FIRST BAPTIST CHURCH OF WICHITA December sixteenth, 1984 Ten-forty-five o'clock

The Third Sunday in Advent
JOY TO THE WORLD! THE LORD IS COME
The Chimes
The Time of Silent Prayer
The Call to Worship"O Come, All Ye Faithful"
The Sanctuary Choir and Brass
The Lighting of the Candle of Joy
Rena and Lora Corke
+The Word of Joy
For you shall go out with joy, And be led out
with peace; The mountains and the hills Shall
break forth into singing before you, And all
the trees of the field shall clap their hands.
Then the angel said to them, "Do not be
afraid, for behold, I bring you good tidings
of great joy which will be to all people. For
there is born to you this day in the city of
David a Savior, who is Christ the Lord."
Isaiah 55:12, Luke 2:10-11*
+The Hymn of Worship"Joy to the World!"171
* * *
+The Invocation and The Lord's Prayer
The invocation and the Lord's Prayer
AND HEAVEN AND NATURE SING
The Singing of Carols (one stanza each)
"Angels We Have Heard on High"192
"The First Noel"179
"Silent Night, Holy Night"195
"Hark! the Herald Angels Sing"184
2 - 104
HE COMES TO MAKE HIS BLESSINGS FLOW
The Call for the Offering
The Offertory Sentence
The Offertory"Lo, How a Rose Is Growing"
S. Drummond Wolff

Organ and Brass

The Consecration of the Gifts.....Carolyn Ferguson (Children through Third Grade leave for Jr Church)

This morning Pastor Fredrikson will be greeting at the south narthex door and Lorenne Gurley will be at the north narthex door.

There will be a tour of the building conducted by Charles Schultz immediately following the service. Please meet by the piano.

John Nelson will be at the Literature Table in the north hallway where you may order tapes and pick up tapes and other literature.

SERVICE OF COMMUNION 6:00 p.m. in Fellowship Hall We will gather for some joyful Christmas singing and sharing, and hear a message by our beloved Associate Pastor, San Jittawait. We will conclude the service by entering into a time of sharing the Lord's Supper.

Senior Pastor......Roger L. Fredrikson Minister with Internationals......San Jittawait Minister of Christian Education.....Lorenne Gurley Ministers of Music & Worship...Kenneth & Joanne Forsyth Minister with Youth..................Daniel Lancette

UNIFIED BUDGET GIVING

Last Sunday\$20,557.57
Weekly Offering Required for 1984 Budget\$9,946.15
Budget to Date 1984\$487,361.45
Received to Date 1984\$415,786.57
Received to Date 1983\$375,146.34
M&M Offering to Date\$1,952.50

The First Baptist Church of Wichita 216 East Second Street, Wichita KS 67202...316-263-5285

"CHRISTMAS ORATORIO"

by Camille Saint-Seans

The Sanctuary Choir

directed by Kenneth Forsyth

Prelude......Organ and Strings

Recitative and Choir....."Glory to God in the Highest"
Tenor, Contralto, Soprano

Air..... Patiently Have I Waited for the Lord"

Air and Treble Choir...."In My Heart I Believe, O Lord"

Mezzo-soprano, Janet Morford

Tenor
Duet "Blessed Is He Who Cometh in the Name of the Lord" Soprano, Baritone
Choir
Trio"My Soul Doth Magnify the Lord" Soprano, Tenor, Baritone
Quartet"Alleluia, Ye Heavens Sing Praises" Soprano, Mezzo-soprano Rhonda Lamon, Tenor, Baritone
Quintet and Choir"Arise Now, Daughter of Zion" Soprano, Contralto, Mezzo-soprano, Tenor, Baritone
Choir"Praise Ye the Lord of Hosts"

Soloists

Soprano	
Mezzo-sopranos	Janet Morford, Rhonda Lamon
Contralto	LuAnn Myrick
Tenor	
Baritone	Edward Hett

Organist Joanne Forsyth

Strings

lst ViolinMax Lefe	ver
2nd ViolinsSharon Wheeler, Laura Fow	ler
ViolaEarl Dur	gan
CelloGertrude Bar	ker
BassMike He	gge

LET EVERY HEART PREPARE HIM ROOM

Reading of the Holy Scriptures--Luke 3
The Sermon--"GETTING READY FOR CHRISTMAS"
.....Dr. Roger L. Fredrikson

HE RULES THE WORLD WITH TRUTH AND GRACE

The Choral Response
The Closing Voluntary

- * * * Ushers May Seat Latecomers
- + Congregation Standing

*Excerpted from <u>The New King James Bible</u> Copyright 1978, 1980, 1982, Thomas Nelson Publishers December 23, 1984

Our Family Ties

- 1) Greetings and Registration
- Death of Tommy Thomson 2)
- **3**) Congratulations to Steve Schultz and Nancy Clark married Saturday evening in Shawnee
- 4) Congratulation to George Morgan and Reedys Matthew Taylor born to Mike and Carol Saturday morning (3:00 a.m.)
 - 5) International Christmas Celebration following the service in Fellowship Hall Potluck Dinner
 - 6) No service this evening

Office Closed of moon Christmas Eve 7) 10:30 -- Brass music in the hall Organ music by Joanne Forsyth

11:00 -- Service in the sanctuary

- 8) Church office closing at noon on Monday
- 9) Broadway Christian has tapes of December 3 service \$3.00 each Call them or stop by
- 10) Charles and Rhonda Weaver leading in prayer

The Offertory Sentence

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. And nations shall come to thy light, and kings to the brightness of thy rising.

--Isaiah 60:1, 3

ERNEST HEMINGWAY

by Daniel Pawley

"I live in a vacuum that is as lonely as a radio tube when the batteries are dead and there is no current to plug into."

Most people, after all, know Hemingway as the animal-killing, bull-fighting tough boy; the boozing man of the world, married four times, who trotted the globe and made it his personal oyster, without conscience, without a moral code. They know him as the manic-depressed outpatient from the Mayo Clinic who, on a sunny Sunday morning in Idaho, disintegrated his head with a shotgun blast. There is, however, another Hemingway.

This morning Pastor Fredrikson will be greeting at the north narthex door and Lorenne Gurley will be at the south narthex door.

There will be a tour of the building conducted by Harold Leffingwell immediately following the service. Please meet by the piano.

John Nelson will be at the Literature Table in the north hallway where you may order tapes and pick up tapes you have ordered and other literature.

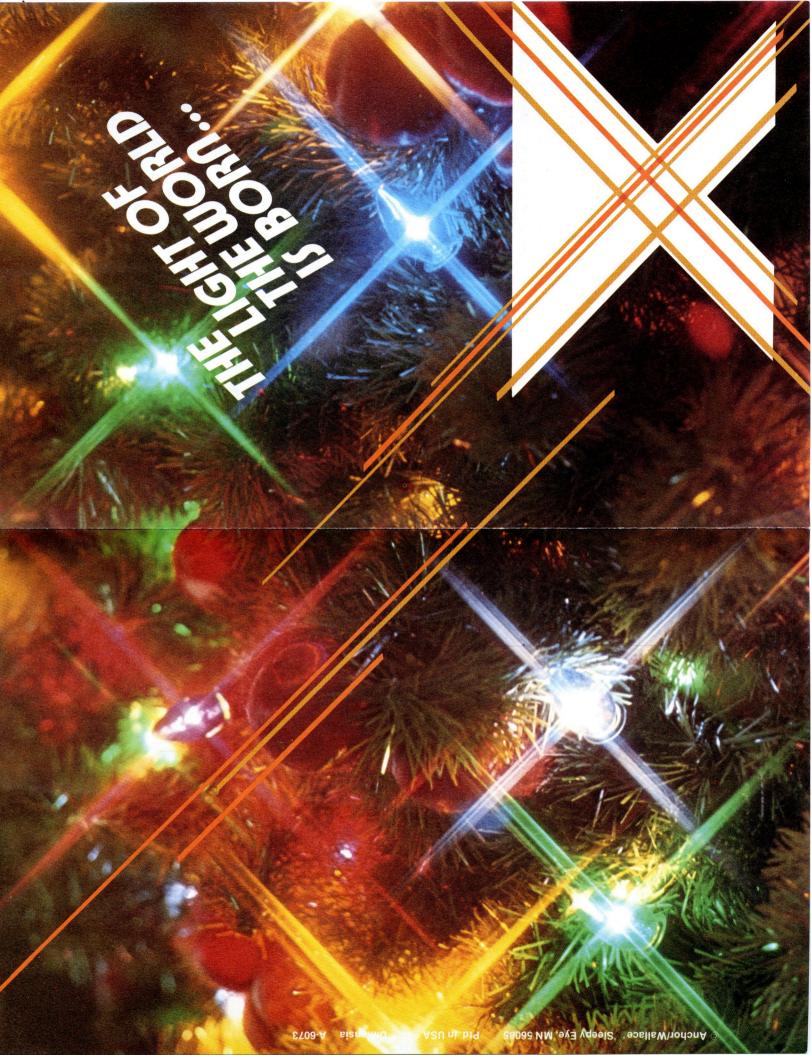
CHURCH CALENDAR

See this week's "Reachout"
Copies available at the Literature Table

UNIFIED BUDGET GIVING

Last Sunday\$21,806.04
Weekly Offering Required for 1984 Budget\$9,946.15
Budget to Date 1984\$497,307.60
Received to Date 1984\$437,592.67
Received to Date 1983\$393,893.53
M&M Offering to Date\$2,077.50

The First Baptist Church of Wichita 216 East Second Street, Wichita KS 67202...316-263-5285



The King Grow lip The known om phat of this loring Mut 1:18:21 Grai Gun Communication - Comiz Clum self-O the lowner aux lindustandable a hilinsely blusmal - Mun aux liman Engagen - Ulm A Moly Coming - Goseph' Welm Am I Gonz 6020? 4 - Man: Goeph. Ang Mand - No Vin Fear for the Wenn h lencinen in len in of the the April! - The will been to mon- Joses: Dave lein Kenger from Dun Sin (2) Del 9 Jour Minister - ner Garen at Munthering Amore - A Curex nu Nu Crowd - let, In Mit Concerstance . Tu hoping thief B) Why do by main on Chatterny to lip On Ministry Human Africa - Man with A Great Mornistry Human Africa - Man with Aliver the dairy Oplation 4:4-5 Gods bederryton 6 ce 1 My for Munite Emerging bean Nu Juni . Pler Instratur & God! - lender durman londitions à fimilations - To be deem - There lender the Form -There are Mignet Checerie adopt ion - builty (2) Am Guer And Var To Erner Herry Wy - Interpret Perhant Medernplan - She lace from Carrada - Alast A Coffee House > hu han from om Landen -Org - buller both the boy Him

John 2:13-16 Jane 1. Me Morre - Me Ethical Cleaning the Temple - Mi broslititum of the Bocress - Mu Mususing of the Earth Lesource of list,
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	THE FIRST BA	APTIST	CHURCH OF	WICHITA	
December	twenty-third.	1984	Ten-	forty-five	o'clock

The Fourth Sunday in Advent
JOY TO THE WORLD! THE LORD IS COME
The Chimes
The Time of Silent Prayer
The Call to Worship"While by My Sheep"
The Sanctuary Choir and Bells
The Lighting of the Candle of Love
Kenneth and Mary Jane Ellsworth
+The Word of Love
For God so loved the world that He gave His
only begotten Son, that whoever believes in Him
should not perish but have everlasting
lifeFor unto us a Child is born, Unto us a
Son is given; And the government will be upon
His shoulder. And His name will be called
Wonderful, Counselor, Mighty God, Everlasting
Father, Prince of Peace.
John 3:16, Isaiah 9:6*
The Opening Voluntary"Rejoice and Be Merry" Powell
Joanne Forsyth, organ
+The Hymn of Worship"The First Noel"179
* * *
The Service of Baptism
+The Invocation and The Lord's Prayer
AND HEAVEN AND NATURE SING
The Singing of Carols
"Joy to the World!"171
"O Little Town of Bethlehem"
(one stanza each)
"The Star Carol"201
(stanza one, choir; stanza two, congregation)
(Stanza one, choir; Stanza two, congregation)
The Anthem"Gesu Bambino"
Combined Children's Choirs and Sanctuary Choir
directed by Kenneth Forsyth
The Congregational Prayer
The Response

O come, let us adore Him...Christ, the Lord.

HE COMES TO MAKE HIS BLESSINGS FLOW

The Call for the Offering

The Offertory Sentence

The Offertory--"Angels We Have Heard on High"..Warner

+The Doxology
(Children through Third Grade leave for Jr Church)

+The Consecration of the Gifts......Virginia Collom

The Anthem--"Christmas Bells with Joy are Ringing"
......Hopson

Bicentennial Bells and Sanctuary Choir

LET EVERY HEART PREPARE HIM ROOM

Reading of the Holy Scriptures--Matthew 1:18-21, Galatians 4:4-5, John 2:12-16

+The Gloria

Gloria in excelsis Deo, Gloria in excelsis Deo.
The Sermon--"THE BABY GREW UP" Dr. Roger L. Fredrikson

NOW THY GRACIOUS KINGDOM BRING

+The Hymn of Commitment--"O Come, All Ye Faithful" 193
The Benediction
The Choral Response

The Closing Voluntary

* * * Ushers May Seat Latecomers

+ Congregation Standing

*Excerpted from The New King James Bible Copyright 1978, 1980, 1982, Thomas Nelson Publishers

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There will not be a People's Service this evening.

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CHRISTMAS EVE, DECEMBER 24 10:30 p.m.

Junior Brass Ensemble in the Hall Joanne Forsyth at the Organ

11:00 p.m.

Midnight Service of Carols and Candles
Music by Choirs and Bells
Message by Pastor Fredrikson

December 30, 1984

Our Family Ties

- 1) Greetings and Registration
- 2) Sign up for Wednesday evening
- 3) Congratulations to Kenneth Evans and Laura Nordquist James Bowlus and Marieta Dwyer

Daniel Kirkhuff, named
Outstanding Federal Employee of the Year

4) Deaths
Father of Charles Schultz
Mother of JoAnn Beason
Father of Shirley Davison

- 5) The student service this evening
- 6) New Year's Eve
 Coffee in the Parlor at 8:00
 Communion in the Sanctuary at 9:00
- 7) Our giving -- need \$52,000

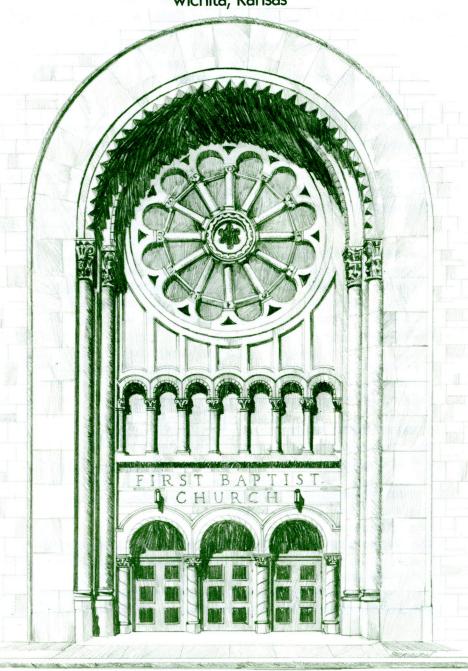
The Offertory Sentence

He that sitteth on the throne said, Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. Be strong and of good courage, fear not, nor be affrighted: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

--Rev. 21:5,6, Deut. 31:6

First Baptist Church

Wichita, Kansas



"Behold, I am making all things new!"

THE FIRST BAPTIST CHURCH OF WICHITA December thirtieth, 1984 Ten-forty-five o'clock

The First Sunday in Christmastide

JOY TO THE WORLD! THE LORD IS COME

The Chimes

The Time of Silent Prayer

The Opening Voluntary--"How Bright Appears the

Morning Star"......George Th. Miles

Joanne Forsyth, organ

The Choral Call to Worship

The Invocation and The Lord's Prayer

The Hymn of Worship--"All My Heart Today Rejoices"

* * *

The Service of Baptism

Open our eyes, Lord, we want to see Jesus, to reach out and touch Him and say that we love Him. Open our ears, Lord, and teach us to listen. Open our eyes, Lord, we want to see Jesus.

Immanuel, Immanuel, His name is called Immanuel. God with us, revealed in us--His name is called Immanuel.

LET EARTH RECEIVE HER KING

The Congregational Prayer

The Choral Response

HE COMES TO MAKE HIS BLESSINGS FLOW

The Call for the Offering

The Offertory Sentence

The Offertory--"The Star Proclaims the King Is Here"

.....Pachelbel

. 203

The Doxology

(Children through Third Grade leave for Jr Church)

The Consecration of the Gifts.....Mrs. Betty Cook

The Anthem--"Away in a Manger"......Sjolund
The Sanctuary Choir
directed by Kenneth Forsyth

LET EVERY HEART PREPARE HIM ROOM

Reading of the Holy Scriptures-Isaiah 40:12-17, 27-31 The Gloria

Gloria in excelsis Deo, Gloria in excelsis Deo.
The Sermon--"THE POWER OF WAITING"

.....Dr. Roger L. Fredrikson

NOW THY GRACIOUS KINGDOM BRING

The Benediction

The Choral Response

The Closing Voluntary

* * * Ushers May Seat Latecomers

This morning Pastor Fredrikson will be greeting at the south narthex door and Lorenne Gurley will be at the north narthex door.

There will be a tour of the building conducted by Charles Schultz immediately following the service. Please meet by the piano.

John Nelson will be at the Literature Table in the north hallway where you may order tapes and pick up tapes you have ordered and other literature.

THE PEOPLE'S SERVICE 6:00 p.m. in the Chapel

We are so grateful for a great host of students who are attending various colleges and universities and welcome all of them home. Our students will be in charge of the service. This will be a beautiful time of sharing and inspiration. Immediately after the service there will be a time of fellowship for the students at the Fredrikson home, 546 North Mission.

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NEW YEAR'S EVE, DECEMBER 31 8:00 p.m.

Coffee and Fellowship in the Parlor

9:00 p.m.

Service of Communion in the Sanctuary

CHURCH CALENDAR

See the December 21 "Reachout" Copies available at the Literature Table

UNIFIED BUDGET GIVING

Last Sunday\$13,671.80
Weekly Offering Required for 1984 Budget\$9,946.15
Budget to Date 1984\$507,253.75
Received to Date 1984\$451,264.47
Received to Date 1983\$405,931.42

PSALM 27:14, 37:7, 9

Wait for the Lord; be strong, and let your heart take courage; yea, wait for the Lord!

Be still before the Lord, and wait patiently for him; fret not yourself over him who prospers in his way, over the man who carries out evil devices!

For the wicked shall be cut off; but those who wait for the Lord shall possess the land.

LUKE 2:25-28

Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God.

ACTS 1:4

And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me."

ROMANS 8:19-25

For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

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