

HEBREW

GREEK

LATIN

"ENLIGHTENMENT"

ELLIOTT (conflate)

1

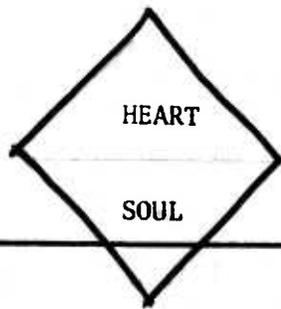
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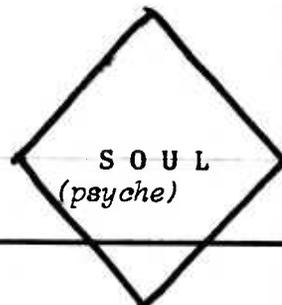
4

5

EXERCISE: Develop the columns by (1) describing more fully the biblical terms in each column, and their modern parallels, and (2) listing, in each column, representative scriptures (as I've begun to do in column #1). Use your Bible concordance and dictionary and/or Alan Richardson's great though simple A THEOLOGICAL WORD BOOK OF THE BIBLE (Macmillan/77). (WARNING: Language-diagrams are not to be read mechanically, woodenly; in each language and between languages, words function organically, flexibly, overlapping, expanding/contracting.)



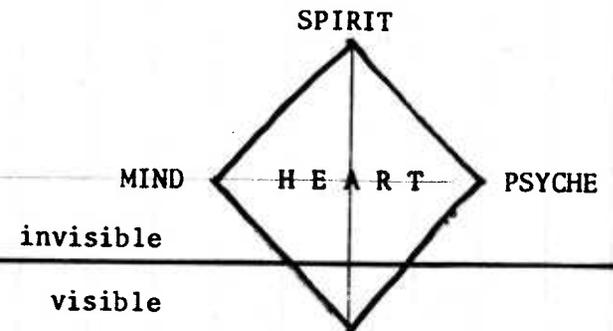
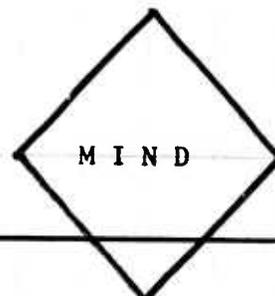
FLESH



BODY (or "skinbag")



is the main term for the visible person in all the rest of these columns.



See all three terms at the beginning of Ps.84. Other creatures have "soul," but not the transcendent consciousness called "heart."

In Greek, "FLESH" tends to be negative (as it may, but usually doesn't, in Hebrew).

"MIND" is now scientifically-demonstrably [Wilder Penfield] other than "BRAIN," the later being a physical organ (i.e., part of "BODY"). E.g., though Brain sleeps, Mind does not....NOTE that I have narrowed #4 "Mind" to left-brain ratiocinative [linear-analytic] power; and #s 1 and 2 "Soul," using Greek "Psyche," to right-brain holistic (the dream world, the fantasy life, the imaginative power); and #3 "Spirit" to the decisional dimension ("will" in action). And I have retained the basic biblical term "Heart" for the whole inner-invisible life, unconscious and conscious, in action.