

The Age of the Spirit

Introduction

Intimate Visits with Someone Before Leaving

- ① Parents with a child going to College or Service.
- ② Two friends about to part.
- ③ To A Couple When Death is Coming.

As Jesus Dealt with His Disciples Before Leaving

① In the Upper Room in John

- The Shock of leaving
 - Keeping his Commandments and loving one another.
 - A Peace would come through the Comforter.
 - The Union they would have with him.
 - The Victory over the World.
- Necessary for him to go that he might dwell within them.

② After the Resurrection Before His Leaving

- He Walked and Shared for Forty Days.
- About the Errand they were to go on.

- But he said he would come with great
honour, his presence would be with
them.

- "So I am with you even to the end
of the word."

2.

- As He left them and there was a time of waiting and prayer.
- Then He Enters Their Lives With Power and Miracles at Pentecost.
- The Book of Acts is the strange and amazing story of what happened.

① The Gospel Broke Out of Kalistine into the Great World Beyond.

- The Spirit Guided and Led Them.

② They Continued to Do Miraculous Works of Power.

- Peter and John at the Gate of the Temple.

- Peter Walking Through the Streets.

③ They faced their enemies with courage & joy

- There was jealousy and misunderstanding between men and women.

- They sang in jail

④ They suffered and died with joy in the midst of Great Trials.

⑤ Out of all this came an amazing community.

- There Was Sharing.
- There Was Joy and Great Love.
- The World is looking for this kind of a community.

As the Disciples Had Gone On Their Errand in
Lower - Until His Residence.

Our Situation Is Often A Great Contrast To This.

- ① We have organization and facilities. We are clever. We know all the problems.
 "Just give us a good, knotty problem to chew on and we can avoid having to face the answer." - Phillips
 - We lack spiritual power.
- ② We do not have a deep sense of community and love, do we?
- ③ We lack spontaneity and creativity in our church life.
- ④ We become ingrown and stuffy.

Yet This Is The Age of the Spirit

① It is possible for Christ to be Real and Present.

- A Nobleman in 18th century Germany
born Ginzendorf standing before a
picture of the Crucified.

"All this I have done for thee; what hast
thou done for me?"

- Paul believed that Christ was with him.
- "I Am Crucified with Christ."

② It is possible to receive inner guidance for life

- Early Missionary Efforts
 - Phillip and the Eunuch
 - Paul on the second missionary
Journey.
- A Man Can Receive inner spiritual
illumination for life.
- The River and the Oxymoron Land.

5.

3. There Is Great freedom Available To Man

- Careful and fearful, disturbed by little things.
- The Variables and Experiences of Person - Experiences
- Nowhere is this shown better than in
man's love.
 - Not calculating and careful but
extravagant and free.

4. There Is Great Spiritual Power Available

- Cracking Granite Blocks - Then live Heaps of
Wood.
- The Kellogg Bridge.
- Changing A Life.
- Changing A Home.
- Courage for Danger.

5. Amazing Community.

The Requirements

① Surrender to God.

② Forgiveness or Repentance

③ Faith

- God is alive

Ground & Power

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

April 20, 1958

Ten O'clock

"They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." Acts 2:42

WAITING FOR THE PROMISE OF THE FATHER

Organ Prelude "Andante from Sonata No. 7" Rheinberger
Pat Thiel, organist

Choral Call to Worship

Hymn of Worship No. 124 "Praise to the Living God" Hebrew melody
(Congregation Standing)

Unison Prayer and Lord's Prayer

O God, author of eternal light, lead us in our worshiping this day; that our lips may praise Thee, our lives may bless Thee, our meditations may glorify Thee; through Jesus Christ our Lord.

Gloria

* * * * *

THEY WENT UP TO THE UPPER ROOM

Anthem "How Lovely Are The Messengers" Mendelssohn
Prof. Howard White, director

Reading of the Holy Scriptures John 14:12-31

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

THEY WERE ALL TOGETHER IN ONE PLACE

Christian Greetings

Children's Recessional Hymn

No. 434 "O Word of God Incarnate" Gesangbuch
(Congregation Standing)

Presenting our Tithes and Offerings

Doxology

Unison Prayer of Dedication

Almighty God, our heavenly Father, prosper every good work undertaken by Thy church according to Thy will, and give unto all of us, Thy servants, the spirit of him who came not to be ministered unto but to minister, and whose joy it was to do Thy will in helping men. Amen.

THEY WERE ALL FILLED WITH THE HOLY SPIRIT

Organ Meditation

Sermon by Pastor Fredrikson

"The Age Of The Spirit"

YOU SHALL BE MY WITNESSES

Hymn of Decision No. 274 "Holy Spirit, Truth Divine" Gottschalk
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction

Postlude

* * * * * Ushers will seat latecomers

EVENING SERVICE OF WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude "Pastorale in A" Guilma
Diana Rogier

The Singing of a Hymn

Service of Baptism

Reading of the Scriptures Revelation 3:

Evening Prayer

Announcements and Offering

Offertory "Pastorale" Rog

Meditation by the Pastor

"COLD CHURCHES FADE AWAY"

Hymn of Invitation No. 288 "I Heard the Voice of Jesus Say" Dyl

Benediction

Postlude "Toccata in D minor" Ne

ANNOUNCEMENTS

Assisting the Pastor in the services of worship today is **Mr. Dennis Evans**. Mr. Evans is our new **Student Assistant** who begins his work with us today. He is ending his sophomore year at Ottawa University. He is very active in college affairs and is a very capable student. He will be greeting those of you who leave by the west door. We hope that many of you will make yourselves known to him.

This afternoon at **4:15** the **Pastor** will have the second session of the **church membership class**. The class will last about one hour and is open to anyone who may wish to come. Last week eleven people were present. This class meets in the Pastor's study. We urge any of you interested to attend.

Please notice that this evening we will have a **service of baptism**. This is always a service of significance and Christian witness. We hope many of you will find it possible to attend.

If you are a **visitor** or a **stranger** in our midst we hope you will fill out one of our visitors' cards in the pew of the church. We would like to keep in touch with you if you are new in our city or interested in our church.

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

April 27, 1958

Broadcast on Station KOFO

Ten O'clock

~~~~~  
"They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." Acts 2:42

### **WAITING FOR THE PROMISE OF THE FATHER**

Organ Prelude "Harmonies Du Soir".....Karg-Elert

Pat Thiel, Organist

(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 111 "Come, Thou Fount of Every Blessing".....Wyeth  
(Congregation Standing)

Unison Prayer and Lord's Prayer

**O Almighty God, from whom every good prayer cometh, and who pourest out on all who desire it the spirit of grace and supplication, deliver us when we draw nigh to Thee from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship Thee in spirit and in truth; through Jesus Christ our Lord.**

Gloria

\* \* \* \* \*

### **THEY WENT UP TO THE UPPER ROOM**

Anthem "Turn Back, O Man".....Gustav Holst

Prof. Howard White, director

Reading of the Holy Scriptures.....Philippians 4

Choral Call to Prayer

Pastoral Prayer

Choral Amen

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### **THEY WERE ALL TOGETHER IN ONE PLACE**

Christian Greetings

A Brief Recognition of Our Newly Elected Deacon Emeriti

Children's Recessional Hymn No. 348

"Faith of Our Fathers! Living Still".....Hemy

(Congregation Standing)

Presenting our Tithes and Offerings

Doxology

Unison Prayer of Dedication

**With these gifts we bring Thee, our Father, our grateful thanks for all Thy goodness to us. Receive them, we pray Thee and us; through Jesus Christ our Lord. Amen**

### **THEY WERE ALL FILLED WITH THE HOLY SPIRIT**

Organ Meditation

Sermon by Pastor Fredrikson

*"The Peace That Passes Understanding"*

### **YOU SHALL BE MY WITNESSES**

Hymn of Decision No. 384 "In Heavenly Love Abiding".....Mendelssohn  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction

Postlude

\* \* \* \* \* Ushers will seat latecomers

# A Peace That Passes Understanding

## Introduction

- ① There are those of us here today who have great need of inner peace. We are fatigued after battling all week.
- ② The New Testament speaks of peace being one of the fruits or gifts of the Spirit.

## Our Lack of Inner Peace

- ① Caused by The Times in Which We Live.
  - The whole base hurry and scramble of which we are a part.
    - The Man in the Foxi. Where are we soon going to get there?
  - Increasingly insecure because of the Economic Insecurity of our times.
  - The Whole Uncertainty of the World Situation
    - Our budget for war.
    - The weapons race
    - Our home shelters and defense



## ② The Deep Inner Conflicts At The Core of Our Being

- Much of life is conflict and without it no growth.
- But many of these conflicts are unhealthy and destructive like a Cancer.
  - fierce inner Resentments which we try to cover up.
  - Carefully concealed sense of self-importance but we also have need for dependence.
  - We become rigid and hate people, yet we want to love people.

## ③ Our Deep Sense of Inadequacy and Failure

- The pressures Always seem Greater Than The Answers.
  - Higher Bills Than The Pay Check.
  - Demands Greater Than Our Resources.
    - Regular Daily Budgeting & Routine.
    - The Crisis of Life.
    - Demands of Human Relationships
- But Our Deepest Fear is That We Will Be Found Out.
  - How weak & small we are.
  - That we will be unmasked.

- As we bluster through - uneasy and scared.

④ We have a deep sense of fear

- Fear of the future. We cannot control it.
- Failure of our world.
- Our own failure
- That's healthy.

As we become like the bus driver who ran to Miami from New York - 1500 miles



## Our Failure To Create Our Own Peace

### ① The Desire To Remove Conflict From All Life.

- So we run from all forms of conflict and pain. Security without struggle, hermits without love. Protect our children - keep our way out.
- We can find crutches of all types. We turn from life. Alcohol to crawling within ourselves.
- This even becomes a part of Religion:

Richard Niebuhr: "A God without wrath brought men without sin into a kingdom without judgment through the ministrations of a Christ without a Cross."

### ② The Manipulating of External and Internal Circumstances.

- Grasping for the right physical surroundings
  - As if possessing the right things meant inner peace.
  - Yet many times all we do is cover up better.
- We believe by self-effort we can create peace.
  - Light books, light exercises in our search.



③ All these Schemes are self-Centred

- This is the Center of our Fear, Anxiety and Conflict.

- Here is where there is no place.

- How then can we by self-effort help ourselves.

# There Is A Peace That Shines Through the New Testament

- ① Here are people who had little or nothing.
- They were poor, nondescript and had little status.

- ② They lived in the midst of adverse circumstances.
- There was uncertainty and opposition.
  - They had been called to a life of danger and costly living.

- ③ Yet in the midst of this they were moved by an inner serenity, a poise, a quiet confidence.
- All Paul's letters are marked by this.
  - This was God's gift - Not the peace of the world. - Self-centered and uneasy.

- ④ Christ had said he would leave his peace.

1. He had lived with misunderstanding
2. He had lived with crowds.
3. He had lived with uncertainty
4. The storm and death. -
5. Then the Resurrection -

- ⑤ So they had come to his peace.  
(over)

Men will deliver you up to the Courts,  
And they will scourge you in their synagogues,  
And you will be brought before Governors and  
kings,  
to testify to them and to the heathen.

Young John, who trimmed the flapping sail,  
Horned, in Patmos died.

Peter, who hauled the tanning net,  
Head-down was crucified.

And then, Israel threw



## Peace That Passes Understanding

### ① Letting God Accept Us As We Are.

- With our limitations and our conflicts.
- Confessing Our Sins
- Sharing Our Worries and Burdens with God.
- Opening our lives to His Infinite Love.

### ② Centering Our Life In God

- Moving the center from ourselves to Him.
- Christ is Our Living Peace.  
 - He has reconciled ~~us~~ <sup>us</sup> - This is a gift.  
 - Men are healed as they give themselves to Him in Unequivocal Fidelity.
- This issues in Joyful, Creative Living. "We are half-starved"
- This is a companionship - "Till we are with Helson"

### ③ This Peace Passes All Our Understanding.

- It strikes deeper than reason or understanding.

Albert & Dr. Pomell. —

## EVENING SERVICE OF WORSHIP—SEVEN THIRTY O'CLOCK

Organ Prelude "A Gothic Cathedral" .....Powell Weaver  
Elaine Huber, Organist

A Period of Hymn Singing

Reading of the Scriptures

Evening Prayer

Announcements and Offering

Offertory

Meditation by the Pastor

### "MAINTAIN THE SPIRITUAL GLOW"

Hymn of Invitation No. 304 "Living for Jesus a Life That Is True".....Lowden

Benediction

Postlude

## ANNOUNCEMENTS

We are happy that we can honor five of our former Deacons in the morning service. Our Board of Deacons recently voted to name **Mr. E. J. Foote, Mr. Donald Harbison, Mr. Russell Howell, Mr. W. M. Ireland and Judge Clive Owen** Deacon Emeriti. This means that they will each be invited to attend regular meetings whenever it is possible. We appreciate the faithful work and service and the continued interest of each of these men.

This afternoon at **4:15** the Pastor will have the third session of the series on **Church Membership**. Last week 18 people were present. We hope at least that many will be present today.

On **Friday, May 2, at 2:00 p.m.** the Women's Council of Churches will hold their **May Fellowship Service** at the Church of the Brethren. The theme of this service is "**A Place To Live**". All women are cordially invited.

Beginning this Sunday evening the **Junior High** and **Senior High** youth fellowships are meeting at **6:30** rather than **6:00** as they have. We urge all our young people to be on hand. **This will be the regular time of meeting for our young people from now on.**

If you are a **visitor** or a **stranger** in our midst we hope you will fill out one of the visitor's cards in the pew of the church. We would like to keep in touch with you if you are new in our city or interested in our church.



## Maintain The Spiritual Glow

### Romanus is a Great, Majestic Book

- ① I am Not Ashamed of the Gospel
- ② His talk of Sin and Conversion  
- Being in bondage
- ③ The Power of God has Delivered Me.  
- Being Justified by faith
- ④ His talk of walking by the Spirit.  
- "There is therefore now no  
condemnation . . ."

### Then we come to The Section of Christian Behaviour

- ① We are a new people in a new age  
- New mind.  
- New affections.
- ② The Motivation for all this is Love  
- God's Love. Agape

2.

## Our Own Inner Life

- ① Let Your Hope Be A Joy To You.
  - Today - Hope
  - Tomorrow
  - Christian Rests in the Great Hope of What God is Doing.
  - This is A Joy To Him.
- ② We Are To Endure Troubles With Patience
- ③ We Are To Practice Hospitality
- ④ We Are To Attend To Prayer
  - When You Pray - Discipline.

## Love The Motherhood

- ① Rejoice with those
- ② Weep with those who weep.
- ③ Keep in harmony with all.

## Right Evaluation of Ourselves

- Not Conceited.
- Willing to associate with Lowly fellows

## Way of Treating The World

- Never Lay Much Gird for Gird
- Bless Those Who Persecute.

## Maintain The Spiritual Growth

### Where I Have Been

- Ottawa Assembly
- In Nebraska - Wichita
- In Thousand Oaks, California

### Some of Our People

- Whose faces shine with joy.
- Howard Res
- Kayusa
- Betty O'Connor
- Harry Ten Man.



# "The Freedom of The Spine"

## Introduction

1. No word used more and understood less than freedom in our times. Often this word has little meaning.
  - A serviceman falls for "freedom"
  - Someone cuts another person to pieces in the name of freedom
  - In peace - making the word freedom is used with many shades of meaning.
2. Yet this is one of the great New Testament words. A word with great meaning and sweep. I should like to speak of this word today.
  - One of the great issues of the Reformation.

## The Heresies of Freedom

- (i) Freedom has come to mean license and anarchy.
  - Economic freedom
    - for some means ruining someone else by cutting corners and unbridled competition.

## - Political Freedom

- No framework or discipline
- Only chaos and anarchy. Everyman taking his own way.

## - In the Moral Realm

- Ruled by appetites and passions  
Reaction against rigid homes.
- Our homes become places of no discipline or authority.  
We breed children that stalk the streets.

## - This becomes slavery of the worse type - Waste

- A Ship Without A Rudder
- A Train Without A Track.
- A Tree With No Roots.



2.

② That Freedom Is Dependent On Outer Circumstances

- If a Man is Not in Jail, He is free.
- If A Man Has All The Outer Gadgets, He is free.
  - This Means Power, Wealth, Pleasure.
- Yet This Man May Be hored, Or quiet-hidden or Eaten With worry. He has no freedom.
- We Argue Superficially.
  - Take a trip, Change the furniture, Change the diet or the friends. This will solve it All.

③ This All Leads To A Rigid Alternative.

- We force on ourselves rules for everything.
  - We become proud & self-righteous when we keep these rules.
- This can lead to moral, political, or compulsive Dictatorship.

## The Basis of Christian Freedom

- ① Man's true freedom and destiny is rooted in God.
  - He finds himself in the will and life of his Maker.
  - Like air for a bird, water for a ship, soil for the tree or a track for a train.
  - The deeper he sees the sovereignty of God, the more profound man's freedom becomes.
- ② Man's freedom and destiny are inner and rooted in God.
  - At man's deepest center there is the capacity for moral choice, for obedience, for love. The source of freedom.
  - This is why man is like unto God.
- ③ It is at this center that man becomes enslaved.
  - Paul's argument is that he becomes enslaved to himself, to the flesh, to the law.
  - This becomes the vicious circle of death.

④ It is Only God Who Can Break This Vicious Circle and Set Man Free.

- The Coming of Christ has made freedom possible.
- The Coming of the Spirit has made freedom available.
- Man's Acceptance of This sets him Free

### Word of the New Testament

- "Not a Spirit of Slavery, but of Sonship."
- "Magnificent Liberty Which Can Only Belong to the Children of God."
- "Plant Your feet firmly within the freedom that Christ has won for us."



## Motivations Within This Freedom

### ① The Relationship of Love - Being in Christ

- This<sup>n</sup> like great human love.
  - Mother toward her son.
  - Lovers toward each other -
- "The love of Christ controls me." - Paul.

### ② Obedience to The Mind And Will of Christ

- Like A Bird That Flies.
- Like A Ship That Sails.
- Like A Great Warrior or Athlete.
- We are tied to Christ in Obedience.

### ③ My Indebtedness and Gratitude

- To the Person Who Saved My Life.
- To the One Who Loved Me.

### ④ Becoming My Brother's Keeper

- Bearing the burden of the weaker.
- Not Causing my brother to stumble.  
over

Father:

"A Christian man is a perfectly free lord of all,  
subject to none. A Christian man is a perfectly  
dutiful servant of all subject to all."

⑤ "Belonging to the family of God"

- The loving pressure of this company.
- My life becomes interwoven and  
enmeshed with others."

# *The Morning Worship Service*

## **First Baptist Church**

Ottawa, Kansas

May 18, 1958

Broadcast on Station KOFO

Ten O'clock

"They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers." Acts 2:42

### **WAITING FOR THE PROMISE OF THE FATHER**

Prelude "Pastorale in A" ..... Guilmant  
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 160

"Mighty God, While Angels Bless Thee", Adapted from the Genevan Psalter  
(Congregation Standing)

Unison Prayer and Lord's Prayer

**Almighty God, whose ear is open to those who are of humble and contrite heart, we have come to worship Thee. If we are too low in spirit, lift us up. If we are too lofty in pride, make us submissive in mind. Grant unto us the grace of the Galilean, that we may find fellowship with him in this hour. In his name we ask it. Amen.**

Gloria

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### **THEY WENT UP TO THE UPPER ROOM**

Anthem "Hear My Prayer" ..... Kopylof

Reading of the Holy Scriptures ..... Selected portions from Romans 8

Choral Call to Prayer

Pastoral Prayer

Choral Amen

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### **THEY WERE ALL TOGETHER IN ONE PLACE**

Christian Greetings

Children's Recessional Hymn No. 260 "Rejoice, the Lord Is King" ..... Darwall  
(Congregation Standing)

Presenting our Tithes and Offerings

Offertory "Sweet Little Jesus Boy" ..... MacGimsey  
Mrs. Roger Fredrikson

Doxology

Unison Prayer of Dedication

**All things are Thine, O Lord, and of Thine own have we given Thee. We thank Thee for the abundance of Thy provision for our temporal needs, as well as for the deeper needs of the soul. And in gratitude we make these offerings, for the greater glory of him who, though he was rich, yet for our sakes became poor, that we through his poverty might become rich. Amen.**

### **THEY WERE ALL FILLED WITH THE HOLY SPIRIT**

Organ Meditation

Sermon by Pastor Fredrikson

*"The Freedom of the Spirit"*

### **YOU SHALL BE MY WITNESSES**

Hymn of Decision No. 401 "Saviour, Like a Shepherd Lead Us" ..... Bradbury  
(Congregation Standing)

Benediction

Postlude

\* \* \* \* \* Ushers will seat latecomers



## EVENING SERVICE OF WORSHIP—SEVEN-THIRTY O'CLOCK

Organ Prelude "Prayer from Otello" ..... Verdi  
Janet Ross, student organist

The Singing of a Hymn

Service of Baptism

Reading of the Scriptures

Evening Prayer

Announcements and Offerings

"My Commitment to Christ" by two young people

Offertory

Meditation by the Pastor

**"DEMAS HAS LEFT US"**

Hymn of Invitation No. 476 "Blest Be the Tie That Binds" ..... Naegeli

Benediction

Postlude

## ANNOUNCEMENTS

This **Monday evening, May 19** we are having a very special **Congregational Dinner** in our new building. Everyone is to bring table service, and the food is being arranged through Sunday School Classes again. The church is furnishing the drink and dessert. Everyone who comes should come through the alley. Ushers will help folks to the tables. This dinner will celebrate the **94th Anniversary** of the church. There will be a cake and brief statements by two or three of our members.

Then we will hear about how our new building will be used after it is finished. Following this we are asking our people to make pledges to the Building Fund over the next three years. Our goal, as all of you know, is \$115,000 in pledges. We know that many people cannot pledge as much as they did last time but there are many who can. There are some who have never made a pledge to the Building Fund and there are others who can give even better than in the last campaign. It is our hope and prayer that all of our members will come to this dinner prayerfully and expectantly that on the eve of Pentecost we can do great things for God. If the weather should become disagreeable we plan to go to the Field School. **Please watch the Monday Ottawa Herald in the event of bad weather.**

Tonight will be the concluding evening service of the current college year. We hope that a great group of college students will be on hand. We will end the service with a special benediction. There will be a **service of baptism** in the early portion of the service.

We remind you of our **Pastor's Membership Class** being conducted at 5:15 p.m. in the Pastor's Study.

The **Pastor** will be in Philadelphia Tuesday and Wednesday of this week for the Board of Education meetings. In the event there are any needs that arise please feel free to call the church office.



The Kansas State Teachers College  
Emporia

**Baccalaureate Sermon**

Saturday Morning, May 24, 1958  
11 o'clock

PROCESSIONAL: Processional March ..... *Cailliet*  
Emporia State Symphonic Band  
Dr. Charles M. Hendricks, *Director*

INVOCATION: Rev. Stephen J. Williams, Pastor  
First Congregational Church, Emporia

SPECIAL MUSIC: Almighty and Everlasting God ..... *Gibbons*  
The Ensemble Singers  
Denis Cowan, *Conductor*

SERMON: "What Is That In Your Hand?"  
Rev. Roger Fredrikson  
First Baptist Church  
Ottawa, Kansas

BENEDICTION: Rev. Stephen J. Williams

RECESSIONAL: March of Homage ..... *Liszt*  
Emporia State Symphonic Band  
Dr. Charles M. Hendricks, *Director*



"WHAT HAVE YOU GOT IN YOUR HAND?"

"The Lord said, 'What is that in your hand?'" Exodus 4:2

One of the great and moving stories of the Holy Scriptures is the account of the God of Abraham, Jacob and Issac laying His claim on a simple shepherd whose name was Moses. This is the great story of how God used a man to deliver a captive people. And incidentally, the story was written long before Cecile B. DeMille came along. One sees in this scriptural account God's concern for men who lie in bondage and who suffer under oppression. But one also sees how God uses the simple things and unknown lives to accomplish His purpose.

First of all then, I should like to say that God can appear to any of us at the most unexpected times. He came to Moses while he watched the sheep of his father-in-law. Undoubtedly he was meditating about his people and their cry for deliverance. To some of us God comes in the staggering glory of this world He has made. Think of testimony of Major David G. Simons who more than 100,000 feet over the earth recorded: "As I sat there in the capsule, my thoughts were interrupted by the most startling, most arresting sight I have ever seen and the one impression of my flight I will carry with me longer than any other: sunset through the pristine clarity of the edge of space. It is difficult to communicate its full beauty. Above the distant clouds a thin, reddish, salmon-pink band of atmosphere glowed as the sun edged below the earth's horizon. The salmon glow was crowned by a strip of blue. The color was light and yet intense, as if someone had lifted a veil from an ordinary blue sky to leave it polished and bright. And it was utterly clean, without dust and air to diffuse it. Above, surprisingly, the stars were shining brightly."

To some of us God makes Himself known in a great love or an abiding friendship. While to others of us there is a sense of His nearness in tragedy, in death or in great sorrow. But many, many times we know God is near when we become sensitive to



the great needs of our world. One of the great stories of American history is that of a young ungainly and homely lad who felt the sorrow of injustice when he saw slaves being sold like cattle. It was Abraham Lincoln who later was used of God to free the black man. When we meet God, this is the most unique transforming experience of all life. We always take off our shoes for we are on holy ground.

Secondly, all of us should understand God shows His concern and compassion for men who are in great need. The God of the people and of our Christian tradition is a God removed from the suffering of men but is One who weeps over the burdens that men carry because of their folly and wickedness. Surely this is the meaning of the Cross. Not a one of you in this class should be able to go out into the rough and tumble of twentieth century life without feeling the oppression, the upheaval and the revolution of our time. We are surrounded by multitudes who cry for justice and who long for deliverance. To refuse to hear this cry is to be a traitor.

Think of the great needs in human relations. Men are longing for peace and yet we prepare for war. Or there is the terrifying problem of the juvenile who has declared war on society. We call him the delinquent. Or there is that vast area of racial hostility which must be resolved in our time.

Furthermore, there is the great inner need of people who find they are enslaved to themselves by passions and appetites which they cannot control.

So finally we come to the question, "What is that in your hand?" If you have spent four years at Emporia State without becoming aware of the capacities of your own life, then these have been years of failure. Surely, one should have discovered what his abilities are and then have prepared himself to use these abilities to lift our age nearer to God.

In the slums of Japan there is a little man whose name is Toychiko Kagawa. He is a man of great ability and sensitivity. This man chose deliberately and voluntarily to work among the prostitutes and outcasts, the thieves and the oppressed of the great industrial areas of Japan. One of his moving and simple poems reads as follows:



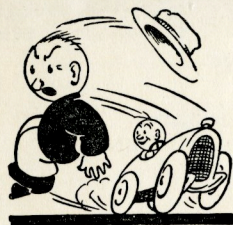
"I cannot invent  
New things,  
Like the airships  
Which sail  
On silver wings;  
But today  
A wonderful thought  
In the dawn was given,  
And the stripes on my robe,  
Shining from war,  
Were suddenly fair,  
Bright with a light  
Falling from Heaven--  
Gold, and silver, and bronze  
Lights from the windows of Heaven.

And the thought  
Was this:  
That a secret plan  
Is hid in my hand;  
That my hand is big,  
Big,  
Because of this plan.

That God,  
Who dwells in my hand,  
Knows this secret plan  
Of the things He will do for the world  
Using my hand!"

What is that in your hand?





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IN SIOUX FALLS . . .

by

**GORDON and DAVID ASSOCIATES**

**FIRST BAPTIST TIMES**, Betty Beaman, Editor; John K. Cressey, Business Manager—published weekly by the First Baptist Church, Covell at 22nd Street, Sioux Falls, S. D. \$1 per year. Entered as second class matter at the post office at Sioux Falls, South Dakota, under act of March 3, 1879.

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# First Baptist Times

This church co-operates with the American Baptist Convention, World Baptist Council and the Council of Churches.

Everett P. Quinton, Th.M., D.D., Pastor  
Sioux Falls, South Dakota, June 12, 1958



EVERETT P. QUINTON, Th.M., D.D., Pastor

VOL. XXIV

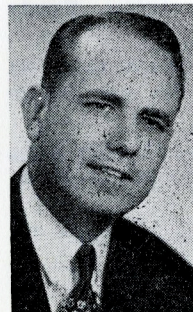
Sioux Falls, South Dakota, June 12, 1958

No. 2

The following article was written on Sunday, June 15. Dr. Quinton passed away the next day, Monday, June 16. Funeral services will be in Texas. A Memorial Service will be held in Sioux Falls. Watch the newspaper for details.

You will note from the articles in this issue that all the activities and services of the church will go forward as usual. Our finest tribute to our pastor will be to continue the work of the church with renewed consecration.

#### BETWEEN YOU AND ME



"Cincinnati seems like home. We visited here often when we were in Lawrenceburg, Ind., which is only 25 miles away. Judith was born in Christ's Hospital here and all our sick folks from the church were hospitalized in one of the hospitals here.

I preached this morning (June 15) in my first church at Lawrenceburg which was a very enjoyable occasion. This is the first time in many years that I have not responded to an invitation to preach as arranged by the convention committee. The folks at Lawrenceburg heard that I was here and drafted me to preach.

Attending conventions is really hard work. The auditorium is eight miles from the downtown hotel area. This adds to the

strenuous hours of a convention experience. The headquarters issue has consumed much time and has now been carried over until Monday (June 16). We have rejected New York, Chicago, and Valley Forge. Where we go from here is a good guess. New York was rejected by a two to one vote and Chicago and Valley Forge were lost by lack of a 55% majority vote (the convention adopted 55% as the necessary majority). Democracy is really at work.

Good reports have reached me concerning the Vacation Church School and the beginning of our summer youth program. We are very much in prayer about all these things. This should be our best summer. It will be what we make it.

We are looking forward to our return for next Sunday. Already we are anxious to be back and about our work with you. See you Sunday!

Everett P. Quinton



## OPPORTUNITIES OF THE WEEK

- SUNDAY, 2:30 p.m.**—Keystone (senior high) outing to Newton Hills.  
**3:00 p.m.**—Roger Williams Fellowship (older youth) outing to Terrace Park.  
**6:00 p.m.**—Brayton Case BYF (junior high) meet in Youth Room.  
**7:00 p.m.**—Youth Choir rehearsal.  
**8:45 p.m.**—Afterglow (older youth) at the home of Dorothy Bibelheimer, 233 S. Grange.  
 Hi Fi for high school youth.
- MONDAY, 7:00 p.m.**—Webelos Den meet in Youth Room.
- WEDNESDAY, Radiant Mid-Week Prayer Meeting:**  
**6:30 p.m.**—“Favorite Dish” Dinner in Fellowship Hall. Bring a favorite dish, table service, rolls. Drink will be provided.  
**7:30 p.m.**—Prayer Meeting in Fellowship Hall. Vital prayer fellowship. “Entrusted with the Gospel”—A report of the sessions of the American Baptist Convention.
- THURSDAY, 9:00 a.m.**—Jr. High Day Camp.  
**1:15 p.m.**—Philalthea class meet in the Parlor.  
**6:15 p.m.**—Golden Circle class picnic at Tuthill Park.  
**7:00 p.m.**—Boy Scouts meet in the Youth Room.
- FRIDAY, 6:30 p.m.**—Eleanor Smith Guild (senior high) slumber party and pot luck dinner in the Youth Room.  
**7:00 p.m.**—Cub Scouts meet in Fellowship Hall.

### FOLKS AND FACTS

We welcome those who presented themselves for church membership last Sunday—**Mr. and Mrs. Lee Lindbergh**, 2610 S. Hawthorne, as candidates for baptism.

The rose bud announced the arrival of **VaRita Rae Surrell**, daughter of **Mr. and Mrs. John Surrell**.

Congratulations to **Mr. and Mrs. Clarence Benson** (Mrs. Lillian Auringer), who were married last week in the Chapel.

Have you helped to make along the bus toward **Camp Judson**? All of us can have some share in this project. Put your contribution in the offering plates (envelopes are in the pew racks) or mail your check payable to First Baptist Church to the church office.

Congratulations to **Mrs. Larry Harts-horn**, who recently graduated summa cum laude from Hamlin University.

A thank you to **Mr. and Mrs. Wesley Nelson**, who served our “favorite dish dinner” on Wednesday.

Have you noticed the variety of special music we have been having at our evening services. The quartet that sang last Sunday was made up of **Paul Dolan, Don Roach, Wally Strobel and David Strecker**. Singing this Sunday evening you will hear a new girl's trio made up of **Margaret Clark, Barbara Shephard and Patti Heyl**.

We had visitors in the service last Sunday from Minnesota, California, South Dakota, Ohio, Georgia, Iowa and Pennsylvania.



### SUMMER DATES

- July 27-Aug. 2**—Camp Judson Family Camp  
**Aug. 3-8**—Lake Poinsett Junior Camp for children completing the 4th, 5th or 6th grades  
**Aug. 10-16**—Camp Judson Jr. High Camp for youth who have completed 7th, 8th or 9th grades  
**Aug. 17-23**—Camp Judson Assembly for youth who have completed at least the 9th grade.  
**Aug. 24-31**—Camp Judson Vacation Camp for families



### MEMORIALS

All memorials received in memory of **Dr. Quinton** will be held in trust by the church to be used at the discretion of Mrs. Quinton.



“A child of God who looks beyond death will not be afraid when he looks at death.”

## THIS SUNDAY

- 9:45 a.m.**—Church School—a class for every age  
**11:00 a.m.**—Morning Worship Service  
 Sanctuary Choir Soloist—**Lois Harchanko**.  
 “A MAN'S RELIGION IN TERMS OF BUILDING”—  
**Rev. Ralph Sorenson**.  
 Broadcast over KELO
- 7:30 p.m.**—Evening Gospel Fellowship  
 “WHEN GOD SEEMS FAR AWAY”—**Rev. Ralph Sorenson**.  
 Youth Choir. Girl's Trio. Solos.

Air Conditioned Building

Nursery Care

### A WORD FROM THE MINISTER OF CHRISTIAN EDUCATION

Beginning this week-end, a number of our Christian education leaders and young people will be travelling to **Green Lake** to attend conferences. There they will study and gain inspiration for the task here at home.

If you are travelling east on any of these Saturdays, June 21, or 28, July 5 or 12, you may be able to help with transportation. Or if you would like the trip just for the weekend, you can take people over on Saturday, and bring others back the next day. We will pay for your gas and oil, and you can see that wonderful spot, **Green Lake**. Call the church office if you can help.

The dates for **Junior Day Camp** have been changed from Thursdays to Mondays. Juniors will meet for the first time on Monday, July 7, at the church at 9:00 a.m. Every junior should take part.

Al Babcock



### SUNDAY'S YOUTH SCHEDULE

- 2:30 p.m.**—Keystone BYF (senior high) outing to Newton Hills.  
**3:00 p.m.**—Roger Williams Fellowship (older youth) outing to Terrace Park—swimming. 25c for lunch.  
**6:00 p.m.**—Brayton Case BYF (junior high) meet in the Youth Room.  
**7:00 p.m.**—Youth choir rehearsal in Fellowship Hall.  
**8:45 p.m.**—Afterglow (older youth) at the home of Dorothy Bibelheimer, 233 S. Grange. Hi Fi for high school youth.

### ABOUT THE LIBRARY

The librarian reports that quite a number of past-due books were returned to the library following the reminder cards which were sent out. Please continue to use the library. It is there for your convenience. The library committee will continue to remind you when your books are overdue. This will enable the circulation of books to be as wide as possible.

By the way, the library is located in **Room 110** on the first floor with the offices and the parlor. Why not browse through the wide selection of books and magazines there this week!



### SUNDAY SERVICES

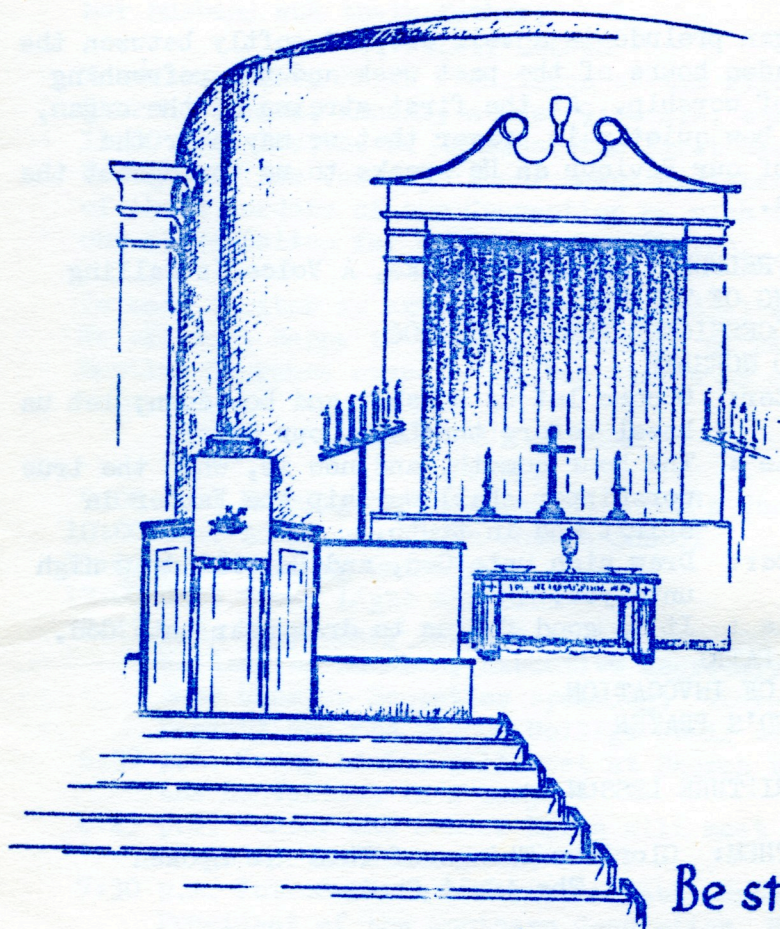
The guest preacher at both the morning worship service and the evening gospel fellowship hour will be **Rev. Floyd Sorenson**. Mr. Sorenson is the new Director of Church Relations at Sioux Falls College. We welcome him to our pulpit. Rev. Babcock will be presiding at both services.



### LAST WEEK AT A GLANCE

| Attendance:                 | June 15    |
|-----------------------------|------------|
| Morning Service .....       | 682        |
| Evening Service .....       | 108        |
| Church School .....         | 526        |
| Prayer Meeting .....        | 77         |
| Contributions .....         | \$1,847.81 |
| Requesting Membership ..... | 2          |





Be still, and  
know that I am God

Psalms 46:10

ROSELAWN  
COMMUNITY BAPTIST CHURCH  
Cincinnati 37, Ohio



AMERICAN BAPTIST CONVENTION SUNDAY

9:00 a.m.

June 15, 1958

11:00 a.m.

The organ prelude is a veil dropped softly between the care-laden hours of the past week and the refreshing hours of worship. At the first strains of the organ, let us bow quietly in prayer that we may hear the voice of our Saviour as He speaks to us throughout the service.

ORGAN PRELUDE: Christian, Wake, A Voice Is Calling  
LIGHTING OF THE CANDLES

\*THE PROCESSIONAL HYMN: No. 106

\*CALL TO WORSHIP

Minister: O come let us worship and bow down; let us kneel before the Lord, our Maker.

People : The hour cometh, and now is, when the true worshipper shall worship the Father in spirit and in truth.

Minister: Draw nigh unto God, and He will draw nigh unto you.

People : It is good for us to draw near unto God.

\*GLORIA PATRI

PRAYER OF INVOCATION

THE LORD'S PRAYER

\*\*\*\*

THE SCRIPTURE LESSON

\*\*\*\*

THE ANTHEM: Glorious Things of Thee Are Spoken  
The Adult Choir

\*\*\*\*

THE PASTORAL PRAYER AND CHORAL RESPONSE

THE ANNOUNCEMENTS AND REGISTRATION OF WORSHIPPERS

THE OFFERING

The Dedication

The Offertory Anthem: Soft Were Your Hands

The Junior and Youth Choirs

\*The Doxology (Remain standing for the hymn)

\*THE HYMN: No. 348

THE SERMON

9:00 a.m. Rev. Roger Fredrikson

11:00 a.m. Rev. E. E. Gates

\*THE RECESSIONAL HYMN: No. 423

THE BENEDICTION AND RESPONSE

POSTLUDE: Tollite Hostias

Saint-Saens

\*Congregation standing

\*\*\*\*Latecomers may be seated

The flowers in the Chancel today are given by Mrs. Charles M. Campbell and children in loving memory of her husband and their father.

PULPIT GUESTS

We welcome Rev. Roger Fredrikson of the First Baptist Church, Ottawa, Kansas, at our 9:00 a.m. service. At 11:00 a.m. Rev. E. E. Gates of the First Baptist Church, Westfield, New Jersey, is our Guest Minister. To both of these leaders of our Convention we wish to extend our appreciation for coming to our Church.

VISITORS

To each visitor is extended a most cordial welcome. We are most happy to have many members of American Baptist Churches over the United States as our guests today.

OUR CHURCH AT WORK

TODAY

9:00 a.m. Morning Worship and Children's Church School

10:00 a.m. Adult and Youth Church School

11:00 a.m. Morning Worship

12:00 Noon Tower Light DEADLINE

2:45 p.m. Missionary Service at the Gardens with Mr. William H. Rhoades, Executive Secretary of the Home Mission Societies speaking. There will be a pageant and the Bacone College Choir will sing.

6:30 p.m. Young Adults will meet at Church to go to the Convention in a body.

6:45 p.m. Junior and Senior BYF's will meet at Church to go to the Convention.

7:30 p.m. Introduction of the Honorable Brooks Hays, President of the Southern Convention. Missionary Dedication Service of our Home and Foreign Missionaries.

MONDAY

9:00 a.m. Convention Business and worship - Rev. Robert G. Middleton, speaker

2:15 p.m. Foreign Mission presentation and an address on Religious Liberty by Mr. C. Emanuel Carlson, Executive Director of the Baptist Joint Committee on Public Affairs

7:30 p.m. An address by the Rev. George P. Gilmour. The Men's Club will attend the Convention instead of the monthly meeting at the Church.

TUESDAY

9:00 a.m. Convention Business and Chapel hour with Rev. Robert G. Middleton as speaker



2:15 p.m. Dramatic presentation by the Denison University players and a presentation by the American Baptist Historical Society. Rev. Theodore F. Adams, President of the Baptist World Alliance will speak at 4:15.

7:30 p.m. The closing address will be brought by the Rev. Gardner C. Taylor.

#### WEDNESDAY-FRIDAY

Vacation Church School at our Church. The sessions begin each morning at 9:00 o'clock and conclude at 11:30. The Vacation School will also continue next week.

#### THURSDAY-SATURDAY

The Woman's House Party will be held at Granville. A number of our ladies will be attending.

#### FRIDAY

6:30 p.m. Triangle Class Picnic

#### A NOTE OF APPRECIATION

To thank you for your kindness and sympathy at a time when it was deeply appreciated. Mr. Jack Myers

The Blue Satellites were the victors in the Church School attendance contest, "A Race in Space". Our attendance has kept above 200 all during the contest. We will hear from Jim Kasee's Red Rockets soon as to the "payoff".

#### GREETERS TODAY

Mrs. Robert D. Lindner

Mrs. Harold P. Martin

#### USHERS FOR TODAY

9:00 a.m. Clarence E. Adams, Head Usher

Hamilton B. Fay

Oliver T. Freese

Dr. William R. Johnson

Jay H. Magee

E. Vernon Osborne

Harry G. Rogers

11:00 a.m. H. Carlton Gheesling, Jr., Head Usher

John Boyar

Thomas W. Owens, Jr.

Charles S. Griffith

Wallace A. Reed

Richard A. Miller

Carroll M. Robinson

#### CHURCH DIRECTORY

Church Telephone REDwood 1-6500

Parsonage Telephone REDwood 1-4952

Rev. W. Eugene Motter -- Minister

Mr. Rea W. Brown -- Director Adult Choir

Rev. Wallace E. Webb -- Associate Minister

Mrs. L. W. Gronemeyer -- Organist

Mrs. Stanley Vice -- Church Secretary

Mr. Edgar E. Haggard -- Director Youth Choir

Mr. Harry J. Dearwester -- Custodian



# First Baptist Times

This church  
with the  
First Baptist  
Church, the Bap-  
tist Alliance, the  
Sioux Falls Inter-  
Council and the N.  
Council of Ch.

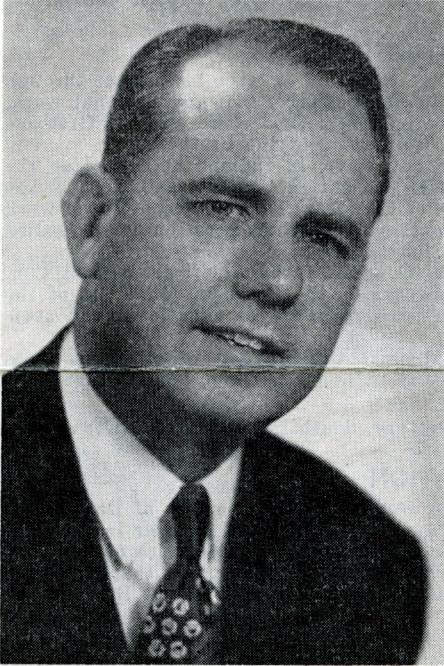
STREET, RAPID  
Ottawa University  
Rev. Roger



VOL. 2

Sioux Falls, South Dakota, June 26, 1958

No. 4



## In Memoriam

### DR. EVERETT P. QUINTON

ing increase by 30%, and the church recorded a 28.5% increase in Sunday church school attendance. In these five years the Chapel and the new educational wing was completed. The Chapel and the parsonage were paid for. Over \$13,000 was contributed for Churches for New Frontiers, and more than \$11,000 given to Camp Judson. These figures and facts do tell a story of growth and vitality.

Dr. Quinton has just completed his ministry at the First Baptist Church after nearly five years of service. As he himself would say, he has moved his membership from our mortal fellowship to the church immortal and everlasting in heaven. He goes with the highest recommendation of his church for his Christian love and character and his leadership ability.

His record speaks for itself. During his pastorate our church had 585 additions to the fellowship, we saw the giv-

However, the greatest effect of his leadership is probably to be seen in the intangibles. He often said that the test of his ministry would come after he was gone. Now we see the strength of the church in the reaction of our people to the present challenge. Confident, sure of ourselves, we face the future! The church has always been strong, but it has grown stronger, more unified, more courageous, more dedicated. When a new pastor comes, he will find us working away, eager for leadership, united to follow him. This, in our opinion, is Dr. Quinton's greatest accomplishment.

THE STAFF, First Baptist Church



## IN TRIBUTE

When the bonds of affection and activity are so numerous, the loss of a friend leaves the more marked a void. Dr. Everett Quinton was pastor to many of us at Sioux Falls College. We shared with him numerous experiences in the work of the American Baptist Convention. For the College he served as trustee, member of the Executive Committee, solicitor in the recent Jubilee Campaign, and always a warm supporter.

We would pay him our sincere tribute for the helpful Christian friend and pastor he always endeavored to be. Many enriched lives and better avenues of service will be his continuing memorial in college and church. May God bless the family of Dr. Quinton with comfort and strength. May He likewise bless with continued effectiveness the labors he performed in our midst.

DR. REUBEN P. JESCHKE  
President, Sioux Falls College

## TELEGRAM RECEIVED

"American Baptist Convention expresses deep sympathy in death of our beloved pastor. Please convey to Quinton family and Sioux Falls Congregation our deep gratitude for Dr. Quinton's distinguished leadership. May comfort of God's presence and benediction of His peace be with you."

DR. REUBEN E. NELSON  
General Secretary, American Baptist Convention

## IN RECOGNITION

Dr. Quinton loved his denomination. When he was called on to serve his Master through denominational agencies he was always willing. In association, state, and national work, he was there with a willing helping hand. Someone once remarked—"He was the first one to arrive and the last one to leave." He loved the "fellowship of the Brethern."

Because of this he was called on to serve in many ways. In Indiana he served on the state board, and as chairman of the state Christian Education Committee. Later he was honored by being elected president of the Baptists of the state. Then he accepted the work of Executive Secretary for the Iowa Baptist Convention, from which position he was called to be the Pastor of the First Baptist Church of Sioux Falls.

While in Sioux Falls he served on the General Council of the American Baptist Convention, an office he had also held in Indiana, and was on the Board of Managers of the South Dakota Baptist Convention, and helped in numberless ways in national and state committee work.

We will miss his willing leadership and cheerful spirit. Our prayers are with Mrs. Quinton, Paula and Judith. May God bless them and all of us as we continue in the great work of the Master.

REV. RALPH COBB  
Executive Secretary, South Dakota Baptist Convention

## IN APPRECIATION

I feel deeply honored to be asked to write these words in loving memory of Dr. Everett Quinton. The greatest tribute to his life is the way every friend and admirer in this city has been sincerely setting heart and mind and hand to a more serious service of our common Lord and Master, Jesus Christ, as a living memorial and expression of thanks to God for the lasting gift of so gracious a life among us. His was a most gracious life and the true joy of a Christian was in him.

Here I should like to share the words of my associate, Rodney Gist, taken from a radio talk he made just after he had heard of Everett's rebirth into the spirit:

"All of us ministers of Sioux Falls grew to love and appreciate Dr. Quinton when he was president of the Ministerial Association last year. His spirit certainly went beyond the narrow confines of denominationalism. And he had a mature sense of humor. We all looked forward to the next meeting to see what new bit or humor he would bring to share.

"I recall the last meeting of this year. He had just passed out bouquets to those who had helped carry out the program during the year. Then someone stood up and gave him the praise he so richly deserved. This was too good an opportunity to miss. I stood and said, 'Surely I agree that Dr. Quinton has done a superb job, and as a Methodist, I hope that through all this summer a generous "sprinkling" of good things shall be his.'

"Dr. Quinton, always equal to an occasion replied, 'Thank you, brother Gist, and may you likewise be "immersed" in all the joys of an abundant life until we meet again.'

"This conversation was more than good natured joking about doctrinal differences. It was symbolic of a spiritual oneness that transcends earthly differences, making us one. I shall remember Everett Quinton as a radiant and mature Christian—a true man of God. Though he is dead, yet he lives in so many ways. A bigness of spirit is something that doesn't die when a man dies."

So, we thank God for his inestimable gift in Jesus Christ and for all who give his spirit right of way in their lives, especially his worthy servant, Dr. Everett Quinton; for, in his faithfulness, we have all been brought into salvation.

DR. HENRY H. LEWIS  
Past President, Sioux Falls Ministerial Assoc.

## Memorial Service

EVERETT P. QUINTON

JUNE 26, 1958

8:00 P. M.

†

### PROCESSIONAL HYMN

"God of Grace and God of Glory" . . . . . 378  
Choir and Congregation

READING FROM THE SCRIPTURE . . . . . Betty Beaman, Pastor's Assistant

PRAYER . . . . . Rev. Ralph Cordes, President Sioux Falls Ministerial Association

### SANCTUARY CHOIR

"My Soul Doth Magnify the Lord" . . . . . Vause

### TESTIMONIALS

John K. Cressey . . . . . Church Moderator  
Rev. Ralph Cobb . . . . . Executive Secretary, S. D. Baptist Convention  
Rev. Al Babcock . . . . . Minister of Christian Education

SOLO—"I Walked Today Where Jesus Walked" . . . . . O'Hara  
Mrs. James Smart, contralto

MEMORIAL MESSAGE . . . . . Dr. Pieter Smit

SOLO—"I Know That My Redeemer Liveth" . . . . . Handel  
Mrs. Russell Greenfield, soprano

PRAYER AND BENEDICTION . . . . . Alfred M. Gowan, Sioux Falls College

### RECESSIONAL

★ ★ ★

Dr. Pieter Smit is the pastor of the First Baptist Church, St. Paul, and a close personal friend of the Quinton family.



# OPPORTUNITIES OF THE WEEK

SUNDAY, 2:30 p.m.—Diaconate meets in Room 111

3:30 p.m.—Southeastern Assoc. Youth Picnic at Tuthill Park

7:00 p.m.—Youth Choir rehearsal in Fellowship Hall.

8:45 p.m.—Afterglow for all youth in the Youth Room.

MONDAY, 7:00 p.m.—Webelos Den meet in Youth Room.

THURSDAY, 3:00 p.m.—Jr. High Day Camp

FRIDAY, **July Fourth All Church Picnic** at the church:

3:00 p.m.—Recreation - baseball, volleyball, etc.

4:30 p.m.—Games and Contests.

6:00 p.m.—“Favorite Dish Dinner in Fellowship Hall. Bring favorite dish, table service, rolls. Drink provided. Nursery care.

7:00 p.m.—Program in Fellowship Hall. Sound color film - “Fire Upon the Earth.”

## FOLKS AND FACTS

We welcome into our fellowship **Rev. and Mrs. Floyd P. Sorenson, David and Paul**, 1417 S. Grange, by letter from the First Baptist Church, Indianola, Iowa.

The rose bud announced the arrival of **Craig Marshall Sanford**, son of **Mr. and Mrs. Dayton Sanford**.

Don't forget the **July 4th Picnic**. See Opportunities of the Week.

The **Nursery** will be opened during the Memorial Service on Thursday evening.



## SUNDAY SERVICES

Our guest minister at the morning worship service this Sunday will be **Rev. Paul Howard**, pastor of the Atwater Park Baptist Church, Los Angeles, Calif. Mr. Howard is in the city visiting his family and we welcome him to our pulpit.

At the evening service we will be host to the Southeastern Assoc. youth. The young people will be taking part in the service which will feature the sound color film, “Song of the Shining Mountain.”



## MEMORIALS

All memorials received in memory of **Dr. Quinton** will be held in trust by the church to be used at the discretion of **Mrs. Quinton**.

## CHURCH SYMPATHY

The entire church family extends to **Mrs. Everett Quinton, Paula and Judith** our sympathy on the passing of **Dr. Quinton**.

We also extend the sympathy of the church to **Mrs. T. S. Harkison** and family on the death of her brother and to **Mrs. Wilbur Brown** on the death of her daughter, **Mrs. Sundal**.



## CAMP JUDSON

|                       |             |
|-----------------------|-------------|
| Total Goal .....      | \$12,919.77 |
| Already paid .....    | 10,430.76   |
| Total unpaid .....    | \$ 2,489.01 |
| Present goal .....    | \$ 1,575.00 |
| Payment to date ..... | 1,308.00    |
| Needed Sunday .....   | \$ 267.00   |



## LAST WEEK AT A GLANCE

|                             |            |
|-----------------------------|------------|
| Attendance:                 | June 22    |
| Morning Service .....       | 697        |
| Evening Service .....       | 148        |
| Church School .....         | 477        |
| Prayer Meeting .....        | 89         |
| Contributions .....         | \$1,699.64 |
| Requesting Membership ..... | 4          |

**Broadcast Sunday Sponsored by FUSFIELD'S, Store for Women**

**FIRST BAPTIST TIMES**, Betty Beaman, Editor; John K. Cressey, Business Manager—published weekly by the First Baptist Church, Covell at 22nd Street, Sioux Falls, S. D. \$1 per year. Entered as second class matter at the post office at Sioux Falls, South Dakota, under act of March 3, 1879.



# *The Morning Worship Service*

## **First Baptist Church**

Ottawa, Kansas

July 6, 1958      Broadcast on station KOFO at ten o'clock      Eight-thirty o'clock

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"Bless the Lord, O my soul; and all that is within me."

### **BLESS THE LORD, O MY SOUL**

Prelude "Prayer of St. Chrysostom" ..... Weaver  
(Congregation in silent prayer)

Choral Call to Worship

Hymn of Worship No. 529

"O Zion, Haste, Thy Mission High Fulfilling" ..... Walch  
(Congregation Standing)

Unison Prayer and Lord's Prayer

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength; by the might of Thy spirit lift us, we pray Thee, to Thy presence, where we may be still and know that Thou art God; through Jesus Christ our Lord.

Gloria

\* \* \* \* \*

### **HE REMOVES OUR TRANSGRESSIONS FROM US**

Reading of the Scriptures

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### **HIS LOVE IS FROM EVERLASTING TO EVERLASTING**

Christian Greetings

Hymn No. 410 "O Christ, the Way, the Truth, the Life" ..... Dykes  
(Congregation Standing)

Presenting our Tithes and Offerings

Offertory Anthem "The Navy Hymn" No. 610 ..... Dykes-Scott

Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.

Doxology

Unison Prayer of Dedication

Our Father, we count it a privilege to be allowed to share in the task of bringing men to know and love Thee. Most gladly therefore do we bring our offering, praying Thy blessing upon it and upon those who have given it. May it be wisely used to the end that human hearts may be freed from ignorance, superstition and vice, and that Thy will may be done on earth as it is in heaven. In Jesus name we pray. Amen.

(over)



## **BLESS THE LORD ALL HIS HOSTS**

Organ Meditation

Sermon by Dr. Roger Fredrikson

*"Entrusted With The Gospel"*

## **HIS KINGDOM RULES OVER ALL**

Hymn of Decision No. 373 "A Charge to Keep I Have" ..... Mason  
(Congregation Standing)

Benediction

Choral Amen

Postlude

\* \* \* \* \* Ushers will seat latecomers

## **EVENING SERVICE OF WORSHIP — SEVEN THIRTY O'CLOCK**

Piano Prelude

Period of Hymn Singing

Reading of the Scriptures

Evening Prayer

Announcements and Offering

Offertory Trio            **"I WOULD BE LIKE JESUS"**  
Linda Kerr, Betty Kimball, Mrs. Kerr

Message    **Dr. Roger Fredrikson**  
**"FISHERS OF MEN"**

Hymn of Invitation

Benediction

Postlude

## **ANNOUNCEMENTS**

A warm welcome is extended to all visitors in our congregation today. If you are new in our community, we would be happy to call on you. Please use one of the small visitor's cards and drop it in the offering plate so that we can keep in contact with you.

The placement of classrooms for those classes which have recently been changed are listed again. The Family Forum Class will meet in Dr. David Laury's office in the Professional Building; the Comparative Religion Class will meet in the northwest corner of the balcony; the Twentieth Century Class will meet in the east balcony; and the Junior Department will meet in the church parlor. We appreciate the cooperation of our people who will use these locations to the best advantage.

We appreciate the faithful attendance of so many of our folks through the summer months. We are happy to have our Pastor and his family back from their vacation and to have him lead us in our worship again. We want to say a word of thanks to those people who have assisted in the worship services while he was away.



# Entrusted With The Gospel

## Introduction

- ① My first chance to speak about our Baptist Convention in Cincinnati.
- ② We are a part of a great fellowship.  
Baptist Association, Kansas Baptist Convention,  
American Baptist Convention.

## Background Facts

- ① American Baptist Convention came into existence through missionary activities.
  - Foreign Missions and Home Missions
  - udson and the Frontier.
  - Agencies are stronger than Convention
- ② American Baptists are a heterogeneous people
  - Culturally - from the farm & city  
from many national groups.
  - Theologically -



(2.)

- ③ We have been through great theological struggles in the last fifty years.
- Great liberals such as Harry Emerson Fosdick and Shirley Jackson Case.
  - vs. John Baker Straton and W.B. Riley.
- ④ We have not been supporting our Educational Institutions such as the Lutheran, Presbyterian or Southern Baptists.
- ⑤ We have been A Pioneering Denomination
- Juvenile Protection.
  - Every Member Cautious.
  - American Baptist Assembly.
- ⑥ We have not been a growing denomination
- Starts a Million and a Half for 40-50 years.



## Cincinnati Convention

① In Some Ways A Draft Convention.

- No great lifting speeches.
- Long rides, No air conditioning.

② The Main Decision Was The Location.

- This Was Done After Five Ballots.
  - Someone said it was like a Soap Opera
  - People were going to make up their minds.
  - Shift of Power from The Officers to the Convention Itself.
  - Now we will develop a unique Baptist Center.
- 27 acres in a new site



(4.)

<sup>u</sup>  
<sup>4</sup> Entrusted With The Gospel <sup>4</sup>

- ① Missionary Dedication Service  
- Light House and Langfelter of Kansas
- ② Dr. Cranford's story of Russia  
Brooks Hays and the Interpreter.
- ③ My Father's Church in South Dakota  
- This is related to our  
struggle for freedom.

Our Obligation

- ② Take More Active Part in Baptist  
Affairs.
- ① Become Better Informed About Baptist  
Life and Thought



③ Deepen Our Congregational life.

④ Take More Seriously Our  
Evangelistic Opportunity.