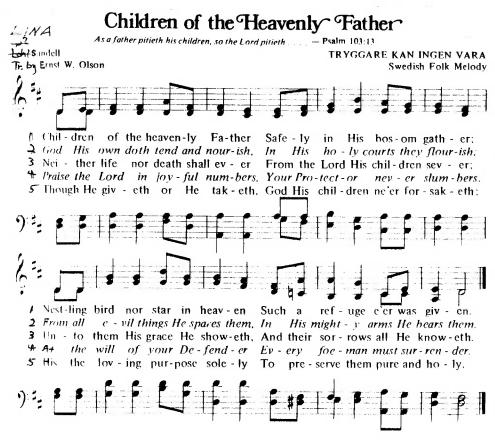
In our home this evening (22 Sept 85) were, among others, two women who are Disciples of Christ clergy--one who'd been a concert soloist, the other just back from Israel. The latter hummed this hymn, saying "I'm thinking of an old Swedish hymn I love but can't find in any hymnal." The other recognized it immediately. Loree was startled: "I have it! When I was at my college for the 40th of our dorm, we sang it in the college church and I photocopied it after the service! Here it is!" So we sand it, as I hope you will....Lugubrious? But it accurately represents the scripture it exposits. But see the whole Psalm, including what's said about the oppressed....STANZA 1: While the Creator rules nature, special intimacy is granted his worshippers -- and the full protection of his special love. STANZA 2: Providence and protection for the worshipping community. STANZA 3: Sorrow & death can't sever our bond with the grace-ful Father. STANZA 4: Praise the ever-watchful Protector and Defender. STANZA 5: Whatever our circumstances, He successfully purposes to preserve us "pure and holy," never forsaking us.



ASSURANCE