to instruct the See's to castthe ballet of the Board for the nominees of Battist State bowentive theld at Stehinson - Nov. 1883 whereby 66. Hoole 1. S. Stephenso and W. Sittlefield became their own exceller as members of the Board seported the following named persons as guenteess of this Board Mig S. Topping as his own Successor, M. S. Ward as the Successor of J. Basratt who declined seelection, ADobson as hisown successor, and her D. Mge Ewan in place of E. Grund, Esterley I place of AM Benson to cast the ballot of the Board for the above named persons as members of this Roasd The sesignation of P. P. Stephenson was presented and of Pres. Stewasf and Board 1 Disectora mada seport which was considered by sections and adopted as follows Shall be alowed free trito unless he shall come likeneed by his shurch and passed a Satisfactory examination before the family or such other Com as the Board of Frustees may designate, as to christian experience, viewed of doctrine

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To instruct the Secy. to cast the ballot of this Board for the Nominees of Baptist State Convention held at Atchinson in Nov. 1882 whereby G.G. Foole, J.P. Stephenson and W. Littlefield became their own successors as members of this Board.

Com. on Nominations reported the following named persons as members of this Board of this Board Vic S. Topping as his own successor, M.L. Ward as the successor of J. Barratt who declined reelection, A. Dobson as his own successor, and Mc Ewan in place of E. Green and G.E. Sterley in place of A.W. Benson.

On motion ^voted to instruct the Secy to cats the ballot of the Board for the above named persons as members of this Board. The resignation of J.P. Stephenson was presented and accepted. Com on report of Pres. Stewart and Board of Directors was a report which was considered by section and adopted as follows.

No ministerial student shall be allowed free tuition unless he shall some financial by his church and passed in satisfactory examination before the faculty as such other Com. as Board of Trustees may designate, as to Christian experience, views of motive.