The account of the Keeper in the Mountains

- The strong, give man who watched the springs and hept them clean.
 - Him broughe black and refreshment to the because.
 - There a lead briles city council scanned the budget and took him off the pay rale. Never sow him.
 - Aoon tuen come scenn and sline, the Machinen was clopped and a disease struck the Village.
 - No there was another meeting and the Keeper was lived began.

Our Home are The Keeping of the Aprings

- 1 Healing and bour are few into all life. The When we dis miss the family as
 - Decondary the whose of society heales down.
 - When we do not under stone the Onine Notice of the Rame.
 - Materia of the family.

 When the things of life to come the work important.

 When we do not play the brice.

3 Look of the results

- Breadown of Community.

- The heartache of chreaten.

- The confession over Morals.

- Mort of Atoquetion whice heizes

- France each other - Show the Prepise.

Being Keepers of The Springs - She fined.

1 du Home-A Kace of Love

- Willing to forgine. - Felting people in the former be whoe they are.
- Willingness to see the best in the others. @ Lee Home - A blace of Integrity - bractice of simple honesty. - Where we Hove Vecises What I myentant. - We will not be pushed by butside pressurs. - Where we take our brown besponsibilities. - Husband and hipe and Cinedun. 3 Le Home - A leve of trith - Her will be a sense of qualitude, you - Where Got will bey thattrally be a back
Ofour lines in Common experiences.
- Track becomes a significant experience.

3

De Chuncer les des Celly @ Meding for blese - Being a Community of Fore. - No thre we give Meaning to Lee Face Har lod in Fre. - theing in clusive and open, @ Heep you Understand What you Believe - Sharpen tu issues of farthe. - Kelep you in the use of the thitee. - Lead you to Materiaen that will 3 Encourage you to Work on Kimple lis ciplines - Here loverand in people's hand. Lee Young Woman both The Maly - briting a live dearing louse. - bent all out for freedom. - How a great Change.

My Covenant

Acknowledging the Lordship of Christ, and recognizing my constant need for

SPIRITUAL RENEWAL,

I covenant with God and the church regularly:

- 1. To engage in searching Bible study and reading,
- To practice the presence of God through prayer and meditation,
- 3. To give thanks to God at meal time,
- To use church-school study and reading materials at home.
- 5. To participate in the study and worship experiences of the church,

to	the	end	l th	at I	ma	yv	vitn	ess	to	the	gospel
			in	eve	ry a	rea	of	livi	ng.		
	-					-					
						-					
						-					
	-										

First Baptist Church

Sioux Falls, South Dakota

October 9, 1960

THE MORNING WORSHIP SERVICES

Nine-thirty and Eleven O'Clock Broadcast on Station KELO

"The Lord is my light and my salvation; whom shall I fear? The Lord i of my life: of whom shall I be afraid?"	s the strength
THE CHURCH'S ONE FOUNDATION Prelude—"Prelude"	Bloch
"Adagio" (Third Symphony)	Vierne
(Congregation in Silent Prayer) Choral Call to Worship—*"We Come Before Thy Presence" "The Lord is in His Holy Temple"	
Choral Call to Worship—*"We Come Before Thy Presence"	
"The Lord is in His Holy Temple"	167
Processional Hymn—"For the Beauty of the Earth"	167
Invocation Lord's Prayer and Gloria	
SHE IS HIS NEW CREATION Reading of the Holy Scriptures—Ephesians 5:21,33	
Choral Call to Prayer—*"Prayer is the Soul's Sincere Desire"	
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Pastoral Prayer	
Choral Response—*Almighty Father, Hear Our Prayer"	
"Lord, Give Ear to Our Prayer"	
Anthem—*"O Saviour, Hear Me"	
"He Sendeth the Springs into the Valley"	Wareing
He sendeth the springs into the valleys,	
which run among the hills, He watereth the hills from His chambers,	
the earth is satisfied with the fruit of Thy works	
the earth is satisfied with the fruit of Thy works. When thus it shall be in the midst of the land	
among the people, there shall be as the shaking of an olive tree,	
and as the gleaning grapes when the vintage is done.	
For as the earth bringeth forth her bud,	
and as the garden causeth the things	
that are sown in it to spring forth;	
so the Lord God will cause righteousness and peace to spring forth before all the nations.	
Praise the Lord from the earth,	
ve dragons, and all deeps:	
Fire and hail, snow and vapours;	
stormy wind, fulfilling His word: Mountains and all hills; fruitful trees and all cedars:	
Let them praise the name of the Lord;	
for His name alone is excellent;	
His glory is above the earth and heaven. Amen.	
WITH HIS OWN BLOOD HE BOUGHT HER	
Christian Greetings Receiving our Tithes and Offerings	
Organ Offertory—"Blessed Jesus at Thy Word"	Bach
Doxology and Prayer of Dedication	
FROM HEAVEN HE CAME AND SOUGHT HER	
Vocal Solo—"O Divine Redeemer"	Gounod
Mrs. James Smart, contralto	
Sermon by Pastor Fredrikson—"Keepers of the Springs"	
TO ONE GREAT HOPE SHE PRESSES	
Hymn of Dedication and Decision—"He Leadeth Me"	405
Benediction	
Choral Response and Postlude	
*First Service Only	

This morning Pastor Fredrikson will greet folks at the side door, Rev. Babcock at the main door and Rev. Rowe at the balcony door.

The broadcast of the service this morning over Radio Station KELO beginning at 11:10 a.m. is sponsored by Mr. and Mrs. A. L. Vennum.

EVENING GOSPEL FELLOWSHIP 7:30 P.M.

Prelude Call to Worship and Invocation Period of Hymn Singing Scripture—Genesis 24: 52-67 Prayer Special Music by Youth Choir Greetings and Announcements Hymn Offering Special Music by Wayne Welsh

Evening Meditation by Pastor Fredrikson—"And He Loved Her" Hymn of Invitation—"Take Time to be Holy"_____

Benediction—Closing Moments—"Beneath the Cross"

Postlude

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SUNDAY, 5:00 p.m.—RWF in Fellowship Hall
5:30 p.m.—SYADS at the home of Janet Marsten, 1206 W. 18th
6:00 p.m.—Keystone BYF (Senior High) in Room 216
6:00 p.m.—Brayton Case BYF in the Youth Room
6:00 p.m.—Deancon's Training Class in the Church Parlor
8:45 p.m.—Hi Fi
8:45 p.m.—Afterglow in Fellowship Hall

MONDAY, 7:30 p.m.—Sallie Peck Guid at the home of Judy Thirstrup, 1016 W. 11th 7:30 p.m.—Children's Division BJA Workshop in Room 111

TUESDAY, 9:15 a.m.—Girl Scouts in the Youth Room 9:30 a.m.—Women's BJA Workshop in the Library 10:00 a.m.—XYZ Club in the Church Parlor

WEDNESDAY, 4:30 p.m.—Junior Choir Rehearsal
6:15 p.m.—Fellowship Supper in Fellowship Hall (Adults \$.75; Children under
12 \$.25; \$2.00 maximum per family)
7:00 p.m.—Junior High Choir Rehearsal
7:15 p.m.—Primary (Angel) Choir Rehearsal in Room 309
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THURSDAY, 12:00 noon—Trustees meet at YMCA
1:15 p.m.—Junior Philatheas in the Church Parlor
7:00 p.m.—Boy Scouts in the Youth Room
7:30 p.m.—Sanctuary Choir Rehearsal
7:30 p.m.—Adult Division BJA Workshop at the Bob Renshaw home, 2104 Braemar Drive

7:30 p.m.—Youth Division BJA Workshop 7:30 p.m.—Church Boards BJA Workshop at Wm. O. Knight home, 628 Wiswall Place

Junior High Guild

FRIDAY, 6:30 p.m.-Men's Fellowship Dinner

CHURCH STAFF

Ministers: Dr. Roger L. Fredrikson......Pastor Education Rev. James E. Rowe.....New Life

Secretaries: Miss Winifred Jones Financial Miss Margaret Clark Pastor's Ass't.

Mrs. Clarence Anderson......Church

Musicians:

Dr. Lee Bright......Director Dr. Maynard Berk.....Organist Mr. Harold Wortman.....Youth Miss Lois Harchanko......Children

248

Sextons:

Mr. Warren Dolan Mr. Lamont Reichelt

Hostess......Mrs. Hilda Bockelman

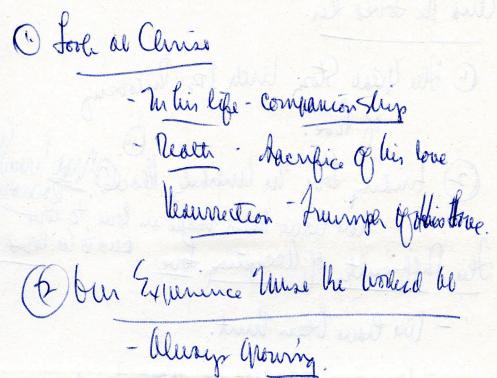
Roger:

The first of a series of elective courses for adults to be held during the 11:00 xxxxxxxxxxxxxxxxx hour will begin next Sunday, Oct. 16, in Room #111. The course will deal with church-state relationships, a very appropriate topic in this election year. The teacher will be Dr. xxx Rapph Tingley, professor of histroy at Sioux Falls Coolege. Dr. Tingley has just returned from the legistative seminar at Pierre where with other church leaders he considered this subjectx in relation to current problems of our state. Dr. Tingley is well qualified to lead this discussion, and is seriously proparing for the task. Every interested adult is Freeland Unics ald - Kenson invited.

FIRST BAPTIST CHURCH ROLL CALL

NAME CLINTON 6. HONSON	Visitor?
ADDRESS 1900 & COURCE	Phone 60 2-8244
Member of this church: YesNo	
If not a member here: Where	
Will you consider uniting with us?	
RESERVATIONS—Wednesday Fellowship Dinner:	
Adults Children	
(Use back of card to record information for t	he Pastors)

and the Loved Ken 1 He Great Story With 173 Vir Covery of tove. 2 finding fore he Unlikely blace to love the land been made in love to love du la Court le love. The Mighing of accepting fore our to be loved. - lui lieure been hunt. - lu fee tre muse work for it. - Ho there is a Contest - lue want to fave. - Need to protect our Shaling selves the lan Trust Fore Mod is love, and he was abodes in love, "
White in God and God abodes in him



- Calles for Commitment and affort.

4 lue Lour - lue Listen to Eace Other How we done - Urve Chaltering - Husbands Dis regarding. Flin Is A Levo- Way Street. Vespousible For Eacer other - We cannot live another persons life - Ministering to each Others Weep - Varticilare in Offense. Ulustrations - Middle Car Executive and Streets Mal - longer who went to a bounselos - Tries for dix months.

3

beceptaince of bu another Alcoholie - I love her, but I hate her Alcoholism. 1 Tein Mean acceptures ownerf. (2) York acceptance of Us. We Muse Believe in Love O his belief - your one of pan experience that pretendes to be love De be not dominate, he sets free.

Clurry growing
- Marmotunty to Matunity

- Not seeing to seeing.

First Baptist Church

Sioux Falls, South Dakota

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October 9, 1960

Benediction

Choral Response and Postlude *First Service Only

Nine-thirty and Eleven O'Clock

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Anthem—*"O Saviour, Hear Me"" "He Sendeth the Springs into the Valley"	Gluck-Peery
	Wareing
He sendeth the springs into the valleys, which run among the hills,	
He watereth the hills from His chambers,	THE BEST
the earth is satisfied with the fruit of Thy works.	
When thus it shall be in the midst of the land	
among the people, there shall be as the shaking of an olive tree,	
and as the gleaning grapes when the vintage is done.	
For as the earth bringeth forth her bud,	
and as the garden causeth the things that are sown in it to spring forth;	
so the Lord God will cause righteousness and peace	
to spring forth before all the nations.	
Praise the Lord from the earth,	
ye dragons, and all deeps;	
Fire and hail, snow and vapours; stormy wind, fulfilling His word:	
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Let them praise the name of the Lord;	
for His name alone is excellent; His glory is above the earth and heaven. Amen.	
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