

THE MORNING WORSHIP SERVICE

First Baptist Church

Ottawa, Kansas

July 22, 1956

Eight-thirty O'clock

Broadcast on Station KOFO

~~~~~  
"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?"

**PRELUDE** "On the Lake at Galilee" ..... Barton  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 155 "A Mighty Fortress Is Our God" ..... Luther  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### OPENING OUR LIVES TO HIS PRESENCE

Anthem "Songs of Praise" ..... Montgomery

Reading of the Holy Scriptures ..... I James 1

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### PRESENTING OUR GIFTS

Christian Greetings

Message to Children

Children's Recessional Hymn No. 416

"Sowing in the Morning, Sowing Seeds of Kindness" ..... Minor  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "Adoration" ..... Borowski  
Mrs. Herbert Harrah, Violinist

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

**"WHO SAYS CHRISTIANITY ISN'T PRACTICAL?"**

Hymn of Decision No. 519 "Where Cross the Crowded Ways of Life"  
verses 1, 2, 5, and 6

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose at this time.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

# Religion That Is Practical

## Introduction

There are heresies concerning the Christian Religion.

- ① That it is simply a debating society, we discuss theology and belief which has nothing to do with life.
- ② That Christianity is a dull, boring affair like the old Sunday parlor, Billy Sunday in a college chapel, "Cheer up! You're not in Church."
- ③ That everything can be compartmentalized. Here is business, politics and work. There is religion. The impasse culture is making on as all the time - Springfield Discussion.

There's A Sweep and Lie to Christianity!



## The Setting And Meaning of James

- ① Addressed to Christians who are cooling off. Speaks of works.  
Luther called it a "right strawy epistle."
- ② Like a train bearing many different cars of cargo.
- ③ The theme which runs through the letter is "faith without works is dead."

## The Matters James Deals With

### 1. The Wrong Use of the Tongue

- ① The tongue is small, but how important.
  - Bridle for a horse.
  - Rudder for a ship.
  - Small flame starts a great fire.
- ② Vicious backbiting, criticism and lying which tear down the Christian life.
- ③ Words become substitutes for actions.
  - Smooth hypocrisy.
  - Like children playing house.



3.

## 2. The Matter of Social Castes

- ① Someone important comes in with rings and fine clothing and everyone stands.
- ② The poor are sent over in the corner. But the poor are the heirs to the Kingdom. "Poor in Spirit."
- ③ The rich find it hard to become poor in spirit.

## 3. Worldliness Has Crept Into the Church.

- ① Word is used two ways in the Bible.
- ② Flesh-centered. Live by our appetites. Spirit of unbridled pride.
- ③ This has eaten its way into the Church.



4.

4. What Is Your Life Without the Grace of God?

- ① Life is as a vapor. We make great plans as if we owned ourselves and the day. This is God's.
- ② God in His good times gives us what we ask if we have patience.

5. The Decline of Faith Into A Dead Creed

- ① false orthodoxy. "Even the Devil's Beliefs." There are no works.
- ② Real faith is a dynamic trust. Putting our lives on what God has done.
- ③ Joseph Fort Newton - "Amazing Grace"
- ④ Our lives should be lived as debtors in great thankfulness.

I love you. I love you. I love you. Regards

## Conclusion

The Church in Clover Pass, Alaska

"You know, doctor, no one ever seemed to give a damn for us until the Church came."

- ① Start small & promptly.
- ② Set the sails into the wind.
- ③ Love covers a multitude of sins.



# EVENING SERVICE—SEVEN-THIRTY O'CLOCK

## HYMN MEDITATION

## PERIOD OF INFORMAL SINGING

\* \* \* \* \*

READING OF THE SCRIPTURES ..... Mrs. Orville Glenn

## EVENING PRAYER

\* \* \* \* \*

## ANNOUNCEMENTS

OFFERTORY "Suite for Two Violins" ..... Stoessel  
(Sarabande)

Carolyn Sue Thompson, Linda Marie Kerr

## MESSAGE BY PASTOR FREDRIKSON

### "THE MEANING OF CONVERSION"

## HYMN OF CONSECRATION

## BENEDICTION

## POSTLUDE

## ANNOUNCEMENTS

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you**. If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

The pastor and family will be leaving early tomorrow morning to spend three Sundays in Long Beach, California where the pastor will be preaching each Sunday morning and evening. This will be a vacation for them. If there are any particular needs the pastor can be contacted through our own Church office. The Fredrikson family will be living at the Ramona Apartments, 1040 East Ocean Blvd., Long Beach, California. The Fredriksons will be returning either August 16 or 17.

This evenings service is the last in a series on the Orientation of the Church toward the Family. The response of our people to this has been very good. In spite of the heat the attendance has run close to 100. Next Sunday evening we begin our Community Union services. These will be held at the Cook Athletic Field on the bleachers. In the event there is bad weather we will meet in the University Auditorium. The services will begin July 29 and continue through all of August and the first Sunday night in September. The different churches of the city will assume the responsibility for these services.

# "Suffering and the Christian Hope"

Sunday morning  
July 15

## Introduction

Engelbert Unter: "There is enough suffering on our London lane to show that God does not love men."

Suffering is one of our greatest dilemmas - Why? The Christian faith does not solve this question intellectually, but only in the dimension of faith.

## There are Various kinds of Suffering.

1. We are caught as bystanders in a precarious universe.

- The ambulance in the street late Friday afternoon.
- The airline crashes
- The young lady who loses the sight of an eye.
- The parents who lose a little child.

The story of Helen Keller - a great and wonderful account of human courage.



2. There Is suffering that comes as a direct consequence of Evil.

- Broken lives - sin against the body and spine that set men adrift. A whole series of people get caught.
- Broken families - we cannot live on suspicion, hostility, and compulsiveness. The children get caught.
- War and Dictators - Refugees that wander to and fro.
- Conditions that foster disease and hopelessness because of bad housing.

3. There Is suffering that comes ~~because~~ of involvement in Love.

- If you wish to be safe and secure never love.
- We have friends, then we are married then we have children.
- All of these are risks and an analogy of God's love for all His children.



The Question Is What One Will Do With This.

① It will not be handled intellectually, or solved with reason.

② Only in a faith that overcomes  
Life becomes like a mirror when we  
suffer or a window.

Phillips Brooks: "There are no times in life when the chance to be and to do gathers so richly about the soul as when it has to suffer. Then every thing depends on whether the man turns to the lower or higher helps. If he resorts to mere expediency and tricks, the opportunity is lost. He comes out no richer, no greater. Indeed, he comes out harder, poorer, smaller for his pains. But if he turns to God the hour of suffering is the turning hour of his life."



The Most Noble Suffering is That Which A Person Chooses. I Peter deals with this.

### 1. Introduction

- Written by Peter whose life was so different than Paul's. Dictated to Silvanus.
- Written to Christians who were suffering because they were Christians. Jews & Romans.

### 2. They Chose to Stand Up for Christ in a Pagan Culture.

- Became a part of the common life of the Church.
- Gave themselves to a private morality and constructive citizenship.
- There was a new order of family life.
- Some of you moderns are in the thick of this.

### 3. They Accepted this Way at Great Cost Because of the Hope that had come in Jesus Christ.

- We have seen one who has overcome suffering for us.
  - Circumstances - Rejection
  - Loneliness - Death
  - Resurrection.

5.

## The Christian Lives With Suffering

1. Fights for justice to alleviate suffering.
2. Overcomes in faith the suffering that comes to him.
3. Takes the burden of his brother on himself.

- Dr. Mellon and his hospital in Haiti.

- Hopeful crossing the river of death shouts back:

"Be of good cheer, my brother, for I feel the bottom and it is sound."



# The FIRST BAPTIST CHURCH

1000 Pine Avenue

Phone HE 2-8447

Long Beach, California

SUNDAY, AUGUST 12, 1956

## WELCOME

"Be thoughtful, be silent, be reverent; Before the service speak to God;  
During the service let God speak to you; After the service speak to one another."

### MORNING SERVICE - 11:00 O'clock

Prelude

Overture ..... Handel

Call to Worship

Invocation

Gloria

\* \* \*

Hymn No. 19...Praise Him! Praise Him!

\* \* \*

Reading of the Scriptures

Moments of Meditation

Pastoral Prayer

Choir Response

\* \* \*

Anthem

Forever Worthy Is the Lamb

.....Tschaikowsky

\* \* \*

Announcements

Offertory

Larghetto ..... Handel

Doxology

Contralto Solo

Grant Peace, Dear Lord..... Stickles  
Doris White

Sermon:

"SUFFERING AND THE  
CHRISTIAN HOPE"

Reverend Roger L. Fredrikson, Pastor,  
First Baptist Church, Ottawa, Kansas

Hymn No. 52..... Jesus, I Come

Benediction

Choir Response

Postlude

Epilogue ..... Frost

Organ Chimes

### SUNDAY EVENING - 7:30 O'clock

Sacred Concert ..... Church Orchestra

Song Service

Reading of the Scriptures

Choir

Dearer Than All ..... Ackley

Prayer

Choir Response

Quartet

When the Shadows Flee Away

..... Harkness

Dorothy Molinari, Doris White

Wally Bekowies, Joseph Barclay

Announcements

Offertory

Duet

Turn Your Eyes Upon Jesus

..... Lemmel

Doris White, Joseph Barclay

Sermon:

"WHEN CHRIST PASSES BY"

Reverend Roger L. Fredrikson, Pastor,  
First Baptist Church, Ottawa, Kansas

Hymn No. 80..... Why Not Now?

Benediction

## DIRECTORY

Dr. Owen T. Day.....Associate Pastor

Mr. Charles C. Tingley

Director of Christian Education

Mrs. Juanita B. Anderson

Minister of Membership

Mr. Joseph Barclay.....Director of Music

Mr. Don Pratt.....Director of Orchestra

Mrs. Ruth Flatley.....Organist

Mr. J. Paul Walker.....Church School Supt.

Mrs. Caroline Poteet.....Pastor's Secretary

Miss Joan Lees.....Church Secretary



## THIS WEEK IN OUR CHURCH

### TODAY

- 11:00 A. M.—MORNING WORSHIP**  
(Program for children under 8 yrs. in their own departments)
- 6:00 P. M.—Young People's Pre-Prayer in Christ Chapel.**
- 6:30 P. M.—Youth groups will meet as follows:** Combined meeting for Junior High, Senior High, College Age in Large Parlor. Rev. Roger L. Fredrikson, Guest Speaker. Young Adults (single over 25), Judson Room—Surprise Program.
- 6:30 P. M.—Hymn Club,** Roger Williams Room (those past 65).
- 7:00 P. M.—Ladies' Prayer Group** in Christ's Chapel.
- 7:30 P. M.—EVENING WORSHIP**  
(Program for children under 8 yrs. in Nursery Department)
- 9:00 P. M. — After Song** for all young people in Small Parlor. Servicemen cordially invited.

### MONDAY

**7:00 P. M.—Boy Scouts** will meet in Recreation Room.

### TUESDAY

**6:30 P. M.—Youth Council Dinner Meeting** in Main Dining Room. Junior High main dish; Senior High dessert; College Age salads and incidentals. All Officers and Counsellors should be present.

### WEDNESDAY

#### PRAYER MEETING

Dr. Owen T. Day in Charge  
Special Music - Mrs. Jack Waller

### THURSDAY

**Circle Five** will meet at the home of Mrs. Okla Hawn, 1916 Cedar Avenue. Covered dish luncheon at noon. Coffee and tea will be served.

**7:30 P. M.—Choir Rehearsal,**  
Nursery provided.

### SATURDAY

**Annual Sunday School Picnic** at Houghton Park. Games will begin at 2:30 P. M. Dinner will be served at 5:30 P. M. Make reservations not later than Wednesday, August 15th in class, or by calling Mrs. Walker, HE 7-1501 or Mrs. Lowder, HE 5-1537.

#### SPECIAL NOTICE

**Attention Reading Chairmen:**  
Please bring in your old books and receive new ones any Sunday in August. Call at the Library from

9:00 to 10:00 A. M. and 10:30 to 11:00 A. M.

### ADVANCE NOTICES

**Laymen's Rally Night** — Tuesday, August 21st. Speaker, Dr. Frank M. Kepner, Executive Secretary, Southern California Baptist Convention. Special Music, Ray Robles. Special Guest, Harold Davis, President, Southern California Laymen.

**Laymen's Conference at 1000 Pines,** September 14-16 (Friday evening to Sunday noon). Speakers - Dr. Louis Evans, Dr. Frank Kepner, Dr. Hubert Davidson and Dr. Alger Geary. Song leading by our own Bill Retts. Special Music by Joe and Doris Barclay and other outstanding Christian musicians. Special feature — Laymen's Hour Chorus broadcasting. Cost \$9.00 for entire meet (includes Barbecue Saturday noon). Men, if it's the Lord's will, we shall have 100 men from our church at this meet. We need 31 more to meet this goal of 100. Our theme this year is **"Each One Win One,"** so let's get together, in Christ's name, in prayer for this wonderful opportunity. See or phone Don Cunningham for reservations, GA 9-9519.

#### BUILDING AND IMPROVEMENT FUND

|                     |             |
|---------------------|-------------|
| July Balance.....   | \$30,000.00 |
| August Payment..... | 3,000.00    |
| Balance.....        | \$27,000.00 |

#### FOR OTHERS

|                            |             |
|----------------------------|-------------|
| Missionary Quota 1956..... | \$52,000.00 |
| Previously Reported.....   | 29,682.18   |
| Received last Sunday.....  | 1,103.43    |
| Total.....                 | \$30,785.61 |

### Sunday Morning Anthem

Forever worthy is Thy Lamb, for He  
is truth and light.

Beautiful, beautiful are His ways.  
Forever bless'd is He.

His is glory without end. Beloved of  
God is He, is He.

Cherubic angels sound His praise,  
sound His praise on high.

Seraphic notes beyond compare  
sound His praise above.

Incorruptible, Jesus Christ our  
Lord was born.

My soul longeth to be like Thee.  
Glory to Thee,

Glory be to Thee, Glory to Thee,  
Thou All in All.



# "Suffering And the Christian Hope"

## Introduction

1. Thank for a wonderful time.
2. Grateful for the way Winfred Edson built.

1. In every congregation there are those whose lives have been touched by suffering.
2. "Enough suffering on one street in London to make it impossible to believe in God."
3. Salt Lake City - "Psychologists who said we worship comfort" - our greatest sin.
4. The most perplexing and difficult of all man's questions - "The rock on which all our ships of philosophy smother."
1. There Is The Suffering That Comes Because We Are Bystanders in the Universe.

(1) The man cemetery in Skagstaff and the TWA - United airline crash.

(2) The accident in Ottawa with 10 people involved and the parents who lost the child.

(3) This is a precarious universe in which there is disease, accidents and suffering.

(4) God will not let any of us become too secure in this world.



## 2. Suffering Which Comes Because of Wrong- Doing.

(1) This is a moral universe. There are consequences to wrong-doing.

"Whatsoever a man soweth that shall he reap."

(2) A wife who suffers because her husband becomes involved with someone else.

(3) Twelve "thinner" signs in Minnesota on U.S. 59. Drunk driving.

(4) War. The refugees and the children.

## 3. Suffering Which Comes Because of Love for Someone Else

(1) Your wife - separation.

(2) Your children -

(3) Your friends -

(4) God: "How much does the world cost?"

## 4. What Will You Do With Suffering?

(1) Mirror or a window.

(2) D.T. tells you what you can do with suffering.



# 5. Suffering Which One Takes Voluntarily "Suffering As A Christian."

- (1) I Peter - A little book tucked away near the end of the N.T. Talks a great deal about suffering.

Written to people who are voluntarily suffering as Christians.

- They were outcasts, boycotted, killed because they walked with Christ.

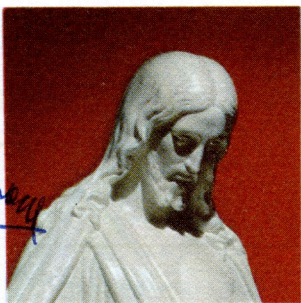
## (2) The Message of the Book:

- Look at Christ if you want to see the meaning of redemptive suffering.
- God's way of handling our rebellion and sin. Suffering in the midst of it.
- Paul Scheerer's story:

"Remember Me, I Was At Calvary"

Suffering Love John Spaul  
 1. Borden of Yale • Larry Nelson - Haiti  
 2. Wilrich Bonhoeffer






① Way down ever

② Memories

# DEDICATION

and I remember life - once  
- Kenney Hume

**L**et the beauty of the **L**ord  
our **G**od be upon us: and  
establish **T**hou the work of our  
hands upon us. 

PSALM 90:17a

**L**et your light so shine be-  
fore men, that they may  
see your good works, and glori-  
fy your **F**ather which is in heaven.

MATTHEW 5:16



# Sanctuary Dedication Service

First Baptist Church  
Centerville, S. Dak.

## P R O G R A M

Organ Prelude -- Mrs. Merle Dailey

Processional

Hymn (Congregation standing) No. 140  
"The Church's One Foundation"

Invocation -- Rev. Carol Gilbert

Solo - "Bless This House"--Mrs. Arnold Knutson  
Bethel Baptist Church - Wakonda

Welcome - Rev. Carol Gilbert

Response - Rev. Hugh Crandall, Vice Moderator  
Southeastern Baptist Association

Choral Selection - "How Great Thou Art"  
First Baptist Church, Centerville

Address - "Things That Cannot Be Measured"  
Dr. Roger Fredrikson, Pastor  
First Baptist Church, Sioux Falls

Hymn (Congregation standing) No. 50  
"Great Is Thy Faithfulness"

Recognition and Presentation  
Retrospect and Prospect -

Dr. Myron Kromminga  
Recognitions - James McAthie, chairman  
Improvement Committee

Statement for Contractors - Robert Steadman  
Presentation to the Church - James McAthie  
Acceptance by Board of Trustees -  
Willard Munsil  
Solo - "O Lord, Most Holy" -  
Kenneth Hoyne

Service of Dedication

Dedication and Challenge - Dr. Ralph T. Cobb,  
Executive Secretary South  
Dakota Baptist Convention

Litany of Dedication - Rev. Carol Gilbert

Dedication Prayer - Rev. Carol Gilbert

Duet - "We Dedicate This House, Lord, to Thee"  
Mrs. Roy Bergdale, Mrs. Merle Dailey

Benediction

Recessional

REFRESHMENTS IN FELLOWSHIP HALL

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## LITANY OF DEDICATION

Minister: More than 75 years ago the members and friends of this congregation erected and dedicated this building to the worship of God. It has served throughout the years in service to mankind and building the Kingdom of God. Under the providence and leadership of God, we have labored together and have come to this happy occasion. Many persons have given generously and sacrificially of time, effort and money toward this goal.

Representative of Trustees: We now present this sanctuary to our minister for rededication

Minister: To the glory of God, our Father, to the honor of Jesus Christ, our Savior, to the praise of the Holy Spirit, source of life and light,



People: We rededicate this sanctuary.

Minister: For worship in prayer and song,  
for ministry of the Word, for celebration  
of the ordinances of Christ,

People: We rededicate this sanctuary.

Minister: For the guidance of children and  
youth into Christian ways of life,

People: We rededicate this sanctuary.

Minister: For comfort of those who mourn,  
for strength to those who are tempted, for  
help in right living,

People: We rededicate this sanctuary.

Minister: In grateful remembrance of those  
who have gone before us; in gratitude for  
their labors and sacrifices, for the bless-  
ed hope of a house not made with hands,

People: We rededicate this sanctuary.

Minister: To the proclaiming of the truth  
that sets men free, to the liberty of the  
children of God,

People: We rededicate this sanctuary.

Minister: For the sanctification of the  
home, for guidance of childhood, for the  
salvation of man,

People: We, the members and friends of this  
church, do here and now rededicate ourselves  
and this sanctuary in the name of the Father,  
and of the Son, and of the Holy Spirit. Amen.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

August 19, 1956

Eight-thirty O'clock

Broadcast on Station KOFO

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**PRELUDE** "Choral in A Minor" ..... Franck  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

### ENTERING THE TEMPLE

Hymn of Worship No. 448 "Safely Through Another Week" ..... Mason  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

### OPENING OUR LIVES TO HIS PRESENCE

Reading of the Holy Scriptures

The Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### PRESENTING OUR GIFTS

Christian Greetings

Children's Recessional Hymn No. 396

"All The Way My Saviour Leads Me" ..... Lowry  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "With a Voice of Singing" ..... M. Shaw  
Ottawa Assembly Choir

Doxology

Prayer of Dedication

### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

### "THINGS THAT CANNOT BE MEASURED"

Hymn of Decision No. 290

"I've Found A Friend, O Such a Friend" ..... Stebbins  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose at this time.)

### BENEDICTION AND RESPONSE

### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



# "Things That Cannot Be Measured"

## The Background Of The Story

1. The Coming Home of Bechanian with All the Emotions.
2. The Attempt to Rebuild Which Begins To fail. Then there is a great religious revival followed by a period of Building.
3. Then there are A Series of Eight Visions The Third of these Which Is Recorded in the 2nd Chapter of Bechanian.

## I. The Young Man Is Anxious For A City With Walls.

1. Try To Set Limits On the Size of God's City.
2. Try to Exclude Others from the City of God.
3. The Angel Says No!
  - (1) This City will Expand to include all people.
  - (2) This City is founded & protected



by God.

4. Have We Not Isolated and Cut Off Our Churches from Life?

(1) Delinquents Boy who was sentenced to life at 17 for murder. Where was the Church in the hearts of the City?

(2) Sailors in Long Beach - Drifting to and fro without any spiritual rootage.

5. Have We Not Isolated and Built Walls Around Our Lives?

(1) We cut ourselves off from other people and God.

(2) You cannot limit great need and the call of God when it comes to a person.  
- Ottawa Assembly.



## II. The Young Man Thought the City of God Could Be Measured.

1. He Thought the Past could dictate to the Present and the Future.

(1) Will we go along in the same old fashion in the midst of revolution and change?

(2) There are the great political and social issues that press in on the Church.

(3) There is the question of the very life of the Church itself.

2. He Thought the Material Could Measure the Spiritual.

(1) The Botanist and the flower.

(2) Physicist and the rainbow.

(3) Materialist and a violin.



### B. How do measure Spiritual matters?

- (1) Prayer - The Larsons - 7 year old child.
- (2) Home - By Livings.

#### (3) Church

- Here Comes the Statistician!

- How many meetings?
- How many members? <sup>Life Magazine.</sup>
- How much money? <sup>not members, but pray.</sup>

#### (4) Secret Prayers and Sacrifices.

- Eliza - only one - 7,000 according to God.

- Martin Luther.

- Robert Morrison

"You are going to convert China? - Captain

"No, but I am sure God will." Morrison.

- Jesus - two or three in my name.



## TODAY'S SERVICES

- 5:30 p.m. Older Youth Fellowship, Methodist Church  
Communion Service
- 6:30 p.m. Junior High B.Y.F. "The God's Men Worship"  
Margaret Dowdy in charge
- 6:30 p.m. Senior High B.Y.F. election of officers  
and plans for retreat
- 8:00 p.m. Union Services Cook Athletic Field  
First Christian Church  
Rev. Ernest Worden, Minister

## ANNOUNCEMENTS

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you**. If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

We are happy to have the **Ottawa Assembly** in our congregation today and have their choir participate in our services. There are 92 campers and 14 teachers in this group. Their Sunday Church School class will meet in the church parlor. The Senior Hi youth of our own church are invited to attend this class. Rev. Edwin Brown of Hayes will be the teacher of this class.

Our **Senior High** youth are making plans to attend a retreat at the Lake of the Ozarks next Sunday and Monday, August 26 and 27.



# How Should A Christian Vote?

## Introduction

1. We stand against the background of two national conventions. Our minds are colored by political thinking. This is an attempt to state simple convictions concerning the Christian and his politics.
2. The letter from the lady - Stay out of politics and preach the Gospel.
3. What does it mean to preach the Gospel?
  - How big is the Gospel?
4. We stand within the Biblical Witness.
  - The Prophetic Tradition
  - Christ
    - Who prayed: "Give Us This Day Our Daily Bread."
    - Zealots
    - Sadducees
    - Crucifixion.



# I. The Christian Lives In Two Worlds

① "Thy Kingdom come, Thy will be done on earth as it is in heaven."

- There is the pressure of God's Kingdom on ours.
- The Word has become Flesh in our midst.
- We lose sight of one world or the other.

② His dual relationship entails baffling responsibilities.

- "Render unto Caesar the things that are Caesar's and unto God, the things that are God's."

## II. The Christian Belongs To A Redemptive Body Which Has Political Responsibilities.

① We come into the Church because we have known Christ and He has touched our lives. We have a redemptive understanding of the mind of Christ within the Church.



2.

- ② The Church is the Conscience of the State  
like leaven in a lump of dough.
- The Church cannot attempt to rule the State.
  - Nor can the State tell the Church what to do.
    - The argument of Marx.
  - There are Times the Church must Challenge the State in saying No!
    - Done in the war.
  - The Church must speak for justice, peace and truth regardless of what it costs.
    - Amsterdam Assembly. "The Church must be a voice for those who have no voice and a home for those who have no home."
    - Mentally Ill
    - Un-housed, Un-clothed, Un-fed.



III. The Christian Expresses his Duty To  
God and Man by Voting and Taking an  
Interest in Political Affairs. The Church is  
you out there!

① Information - Someone who said  
 she would not vote for Stevenson - <sup>looked bad!</sup>

② Voting - Chicago Survey 4 years

- 100 clergymen - 17%

Lawmen - 29%

Women in Clubs - 64%

Tavern keepers - 99%

Epambles - 97½%

③ Run for Office -

④ We are Not Given Clear Alternatives.

- We do not have blacks & whites -

- We live in a day of machine politics.



## IV. There Are Criteria Or Standards By Which We Should Vote.

- ① Which candidate or party has the greatest awareness of the times in which we live? - World mindedness.
- ② Which candidate or party has the greatest concern for all the people? <sup>Christian</sup> Danish King <sup>Danish people.</sup>
  - Work - F.E.P.C. and Minimum Wage Law.
  - Housing - People living in healthy circumstances.
  - Education - Equal Opportunities for all
  - Health and Welfare - Children, Aged, Mentally etc
- ③ Which candidate or party has the greatest concern for Truth.
  - News Media - Great opportunity & Temptation.
  - Integrity -
- ④ Which candidate or party gives us the greatest chance for peace.
- ⑤ A Nation Under God



- Stewardship of the land.

- Handle power without corruption. Realizing  
it stands under divine judgment.

Scene of Saints gathered Around the Throne.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

August 26, 1956

Eight-thirty O'clock

Broadcast on Station KOFO

"My flesh and my heart faileth; but God is the strength of my heart and my portion forever."

**PRELUDE** "Meditation Serieuse" ..... Bartlett

Carol Tulloss, Organist

(Congregation in Silent Prayer)

### CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 98 "Praise to the Lord, the Almighty", Gesangbuch  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### OPENING OUR LIVES TO HIS PRESENCE

Reading of the Holy Scriptures ..... Romans 13

The Call to Prayer

Pastoral Prayer

Organ Response

\* \* \* \* \*

#### PRESENTING OUR GIFTS

Christian Greetings

Children's Recessional Hymn No. 331

"What a Friend We Have in Jesus" ..... Converse

(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Solo "Prayer" ..... Guion

Mrs. Roger Fredrikson

Lord, in this hour of tumult, Lord in this night of fears,  
Keep open, oh, keep open My eyes, my heart, my ears.  
Not blindly, not in hatred, Lord, let me do my part;  
Keep open, oh, keep open, dear Lord, My eyes, my mind, my heart!  
Hear Thou my pleading, Hear Thou my prayer! Lord, Lord,  
Hear Thou my pleading! Lord God, Hear Thou my pleading,  
Hear Thou my prayer.

Lord, in this hour of tumult, Lord in this night of fears,  
Keep open, oh, keep open, My eyes, my ears.

Doxology

Prayer of Dedication



## THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

### "HOW SHOULD A CHRISTIAN VOTE?"

Hymn of Decision No. 493 "That Cause Can Neither Be Lost Nor Stayed"  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose at this time.)

## BENEDICTION AND RESPONSE

## POSTLUDE

\* \* \* \* \* Ushers will seat latecomers

## TODAY'S SERVICES

6:30 p.m. Junior High B.Y.F. "It Has a Story"  
Dorothy Glanville in charge

8:00 p.m. Union Services Cook Athletic Field  
First Baptist Church in Charge

## ANNOUNCEMENTS

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you**. If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

A large number of laymen are attending the **Laymen's Retreat** at Central Baptist Theological Seminary this week-end. Many of them went up yesterday and came home last night and some went up for today. We rejoice in the keen interest shown in this retreat. There will be many lasting benefits to our Church.

Immediately following the Church School this morning at 11:00, about 20 **Senior Highs** will leave for the Lake of the Ozarks for the **fall retreat**. Some of the fine young people in our community are attending this retreat. Miss Goodman, Mr. Moor, the pastor plus other adult counselors are giving leadership at this retreat.

On Monday evening and through Tuesday noon the **Staff** will be having planning sessions working out a strategy for the coming year. These ideas and plans will later be shared with the congregation for discussion. Will you remember our work in prayer?

There is a real concern on many of our hearts that this can become, in the deepest sense of the work, a praying church. It is our hope that during the month of September we can have at least 100 people attending the **Prayer Service** on **Thursday night**. Why not try arranging your schedule so you can spend an hour in the middle of the week in the Fellowship of Prayer?



# Personal Message To Our Congregation

1. Introduction to Jerry & Barbara  
2. My early life  
3. Working in the Ottawa Clinics.

Sunday  
morning  
Sept. 2

## Introduction

1. Paul wrote intimate letters to his churches, particularly Philippians.
2. There come times when a minister wishes to speak quite simply, and directly, out of his heart to the people!
3. These have been days of reconsecration and rethinking of our ministry here in Ottawa. Remember so well meeting with the pulpit committee and the Messian choir singing "And the glory of the Lord."
4. We are entering what can be our greatest year together - filled with crucial decisions and work.
5. One cannot work in a clinic for  $2\frac{1}{2}$  years without some tides of thankfulness coming over one's life.







3.

④ There has come the deeper sense of privilege  
that the Gospel can be preached in all  
its fullness.

- There is good news for every man and  
the world.

⑤ The power of God moves where it will  
in the lives of men, a community, and a  
Church.

## 2. Our grasp of the meaning and task of the Church grows

The Church has been weak and ineffectual, this  
we know.

- Irrelevance.

- No Passion.

"Like a mighty turtle moves the Church

Brothers we are treading where we've always tread."

But in moments of insight, the real Church,

- Body of Christ.

- Company of Saints.

- Household of faith.



# ① The Task of Worship

- Much small worship in the Church.
- No preparation and no expectancy.
- Yet this can change our our lives and take from us our littleness and our restlessness.
- Worship is Work
  - Abraham
  - Jacob
  - Jesus in the Garden

# ② The Task of Witness

- My own life, and its stamp.
  - Peace, joy and victory. - The men!
- This Church and its life. - Elton Trueblood.
  - Love for each other.
- The leavening influence.

# ③ The Task of Pastoral Care

- ~~Paul Edwards~~ John Sutherland Pennell.
- The Aged and the Young and the woman.
- The families and the troubles.
- Have we a warm Christian fellowship.



### 3. What Is Our Need?

#### ① People Who Understand What We Are Trying to Do.

- Many of us have only garbled ideas.
- We are in the midst of a theological revolution.
- Revolution in the Word.

#### ② People Who Dare Dream God's Dreams

- My life, my family, my community, the world.
- The Church.
  - family-centered religion.
  - Deepened and expanded our ministry.
  - The whole word is our parish.
- O.G. students
  - Adequate building facilities.

#### ③ People Who Dare Pay the Price.

- Surrender one's life.
- Not ashamed to get into the struggle.
- Willing to take the time.
- Who dare gives themselves
  - talent.
  - money.



#### 4. What Stands In Our Way

- ① Some have lost all sense of expectancy.
- ② Little adolescent prejudices.
- ③ Some caught up in little irrelevancies - afraid. No priority of values.

Reuben Nelson

"I have the kind of peace in my heart that is a witness to a right decision."

I felt that God spared me through a very difficult illness and that I had something more to do in my present position."

For Me To Live is Cross, To Die is Gain."

beginning  
middle  
end  
1 2 3



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

September 9, 1956

Ten O'clock

Broadcast on Station KOFO

"Seek ye the Lord while He may be found; call ye upon Him while He is near." Isaiah 55:6

**PRELUDE** "Angelic Salutation" ..... Arcadelt-Lisyt  
(Congregation in Silent Prayer)

### CALL TO WORSHIP

#### ACT OF PRAISE

Hymn of Worship No. 423 "The Church's One Foundation" ..... Wesley  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### ACT OF DEVOTION

Anthem "Spirit of God" ..... Weaver

Reading of the Holy Scriptures ..... II Corinthians 5

Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### ACT OF DEDICATION

Christian Greetings

Children's Recessional Hymn No. 336 "Hear Us, Our Father" ..... Maker  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Solo "In My Father's House Are Many Mansions" ..... MacDermid  
Mr. Raymond Schmidt

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

**"WHAT IS OUR MINISTRY OF RECONCILIATION?"**

Hymn of Decision No. 301

"I Feel the Winds of God Today" ..... English traditional Melody  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



# "What Is Our Ministry of Reconciliation?"

## Introduction

### This Church

Every fall we get the life of seeing the students come back to join with us in worship.

① This Is An Old Church - 92 years

Built by pioneers who moved here from the East. But what is this in a Church whose roots go back 1400 years.

② This Church Was Built by faith and courage.

- People braved all kinds of odds to build a Christian community. Gave themselves.

- Part of this Church 80 years old, part of it 60 years old. Born from a quarry and chiseled by hand.

- This is A Church Which has seen students go into all the world.

## How Do You Explain This Church Or Any Church?

① Is it a building on a corner?

② Is it another organization bidding for some more of the people's time?

③ Is it a debating society?



④ The Church Is Concerned With the Vast Issues of Human Life.

- It asks the great questions.

- It has been given the task of showing God's love for men and bringing men to God.

⑤ J. B. Priestley in Coventry - Father, forgive!  
1950

Paul in Corinthians says our great task is reconciliation, bringing God and men - men and men together.

I. The Bible Starts By Saying that Men Are  
Away from God and because of this they are  
Away from Each Other.

① Tom, the fellow at Queen Lake -

Vocation and love, but what about  
God? - Personal

② Dr. Romell - the lady who came in  
to see him. heavy with disaffection.

1. Alcohol

2. Phenobarbital Tablets

3. Suicide.



③ Chandran Devasasen - India looking at Clinton, Tennessee. Society.

④ In our own lives there are deep feelings of guilt that are submerged.

- When playing with little things we come to feel we were meant for some higher destiny.

- Doubts and monstrosity about our days.

- Deep cleavage within.

- We find that death lies heavily on us.

⑤ "We have all sinned" - "All we like sheep have gone astray."

II. But the Bible also moves on to the face of God who has forgiven. - Reconciliation.

① After centuries of a Jewish sacrificial system God enters the human scene in person of Nazareth. The heart of His coming in the cross.



② This is costly, forgiving, sacrificial love.

- Two friends - one wrongs the other.

There is suffering & cost in forgiving.

- Government official in India -

wronged his wife but she forgave him.

- John Newton and "Amazing Grace"

"Amazing grace! how sweet the sound,  
That saved a wretch like me!"

I once was lost, but now am found,  
Was blind, but now I see.

III. The Church Is the Community of the  
Reconciled. This is its message and life!

① We come together with song, joy and thanksgiving because of what Christ has done.

② We become ambassadors of reconciliation for his sake.

- With individuals - The fellow at Queen's Hall  
we have tried to work with all.



However, there are walls between people  
and groups in society, and here the  
Church must minister.

- The Church must try to tear these  
walls down by the love of Christ.

- Joel Sorenson.



## EVENING GOSPEL FELLOWSHIP — SEVEN O'CLOCK

ORGAN PRELUDE "Reverie" ..... Dickinson

PERIOD OF INFORMAL SINGING

SERVICE OF BAPTISM

\* \* \* \* \*

SPECIAL MUSIC "Hear My Prayer" ..... Drozdoff

\* \* \* \* \*

READING OF THE SCRIPTURES

EVENING PRAYER

\* \* \* \* \*

ANNOUNCEMENTS

OFFERTORY "Litany" ..... Schubert

MESSAGE BY MR. BEN MOOR

"WHEN JESUS HID HIMSELF"

HYMN OF INVITATION

BENEDICTION

POSTLUDE

## ANNOUNCEMENTS

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We extend a special welcome to all Ottawa University students and their parents. We are happy to have the college students in our services again. This season is always a pleasant experience for us as a congregation. The Pastor will teach the Church School class for college students today in the Church parlor. There will be a **Roger Williams Fellowship** Chupper at 5:30 p.m. in the Church dining room with new students as special guests.

Following the Evening Service all of our members who attended camps and conferences this summer are asked to meet in the Church parlor for a brief meeting. This includes thirty-four young people and thirteen adults.

The **Miami Association Men's Fellowship** will have a Chicken dinner at the First Baptist Church of Gardner on Tuesday, September 11. The dinner will be at 7:00 p.m. and the program at 8:00. All men who are able to attend should contact Marvin Bond or the Church office.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

September 16, 1956

Ten O'clock

Broadcast on Station KOFO

"Seek ye the Lord while He may be found; call you upon Him while He is near." Isaiah 55:6.

**PRELUDE** "Two Liturgical Preludes" ..... Oldroyd  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ACT OF PRAISE

Hymn of Worship No. 157

"All Creatures of our God and King" ..... Kirchengesang  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### ACT OF DEVOTION

Anthem "Let All the World in Every Corner Sing" ..... Chapman

Reading of the Holy Scriptures ..... Matthew 7:1-14

Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### ACT OF DEDICATION

Christian Greetings and Message to the Children

Children's Recessional Hymn No. 396

"All the Way My Saviour Leads Me" ..... Lowry  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Solo "Ninety First Psalm" ..... Mac Dermitt  
John Parks

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

#### "THE GATE IS NARROW"

Hymn of Decision No. 367 "Who Is on the Lord's Side?" ..... Goss  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



# EVENING GOSPEL FELLOWSHIP — SEVEN O'CLOCK

**ORGAN PRELUDE** "Fuge in C" ..... Buxtehude

**PERIOD OF INFORMAL SINGING**

**GREETINGS AND ANNOUNCEMENTS**

\* \* \* \* \*

**READING OF THE SCRIPTURES**

**EVENING PRAYER**

**OFFERING**

**OFFERTORY TRIO** "Rose of Sharon"

Carol Wiles, Beverly Rhodes, Joan Grogan

Message by Rev. Fredrikson

**"SURPRISED BY FORGIVENESS"**

**HYMN OF INVITATION**

**BENEDICTION**

**POSTLUDE**

## ANNOUNCEMENTS

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### **Announcements for All College Students**

All married students at Ottawa University are invited to attend the Couples Corner Church School class which meets in the First Methodist Church. Mr. and Mrs. Louie Coppoc will be in front of the church immediately after the service to direct those who wish to attend this class.

All other college students meet in the Church parlor for their Church School class. They will have a great opening meeting at 6:00.

### **Announcements for All Local Youth**

Junior High and Senior High young people will meet in their regular places this evening for well planned programs. After the evening service at 8:00 all Senior Highs are invited to the parsonage for an After-Glow.

We hope that many of our young married college students and young adults will find it possible to attend the evening service. There will be a nursery provided consistently every Sunday evening.



# The Gate To Narrow

Sunday morning  
Sept 16

## Introduction

1. Speaking with you this morning on a hard subject — Discipline.
  2. The Lumber Mills at Everett, Washington.  
- water under pressure to strip the logs.
  3. The Colorado River cutting the Grand Canyon of the Colorado.
  4. The Power of A Dedicated Life — Marie Curie
    - (1) Born in Poland occupied by the Russians.  
Her father, a poor teacher.
    - (2) Getting an education at great personal cost.
    - (3) Her wonderful marriage to Pierre Curie.
    - (4) Four years of working with a pile of pitch blende which had come from Austria.  
Seeing the radium one night after the children were in bed. No patent!
    - (5) Going on after the death of Pierre.
- "Life is not easy for any of us. But what of that? We must have perseverance and above all confidence in ourselves. We must believe we are gifted for something and that this thing at whatever cost must be attained."



## Jesus And The Two Roads

### 1. God's Claim on his life

- Vision in the Temple with the Doctors.
- The tug through the silent years.
- The struggle to leave home.
- Being baptized and tempted
- The fierce devotion of his life in approaching his death.

### 2. Seeing the response of those who wished to follow

- The crowds after the feeding of the 5,000.
- His young ruler.
- He was disheartened by easy discipleship.

### 3. So he spoke with feeling on the Two Roads

## The Broad Road Which Leads To Destruction.

### 1. The Road of Unbridled Freedom - No Responsibility.

(1) Appetites become dissipation and drunkenness.

(2) Sex become adultery.

(3) Emotions lead to superficiality.

### 2. The Road of Being Distracted By Little Things.

(1) Keeping up with other people.

(2) Popularity.

(3) Making Money.

### (3) Putting Our Selves at the Center of Every thing.

(1) Our word is no bigger than we are.

(2) Our appetites - Our comforts.

(3) Our advancements.

We become drifters who are pushed by the crowd.



# There Is A Narrow Road Which Leads To Life

## 1. The Road of One Spiritual Authority - One Lord

- (1) We must live by some commitment  
 Dave 2 then willfully give myself to  
 something really big?
- (2) Jesus Christ is the central authority of  
 the Christian faith.  
 The answer to the Unknown.  
 The answer to guilt.  
 The answer to death.

## 2. The Road of Singleness of Purpose

- (1) Gossip's speaking of joining the  
Army.
- (2) In golf it's keeping one's eye on the  
 ball.
- (3) The New Testament speaks of inner  
 Crucifixion.
- (4) It speaks of denying oneself and  
 taking a cross.

### 3. This Is The Road of Discipline.

(1) Love of Athletics - Football Men.

(2) Music - Great Pianists

One day - myself, two days - the audience  
three days - the whole world.

(3) Scholarship - Ferre' at Andover. Newton.  
Refugee family from Germany.

(4) Marriage

- Our companions
- Our flirtations
- Settling for lesser things.

But this was meant to be one great loyalty.

(5) The Cultivation of the Spiritual Life.

- The Carelessness of most of us.
- Our minds drift during prayer.
- We sleep over our Bibles.
- We lack time for meditation.
- We need aloneness and inwardness to grow.

Anderson Jackson - "Disciplined to Save Bruma."