RECEIVED

Kuss

SEP 5 1977

DEVELOPMENT OFFICE

| | | | D 21230111 | | |
|-------|------------------------------------|--------------|-------------------|---------------------|-----------------|
| Month | <u>Piece</u> | Copy Date | Print Date | Mail <u>Date</u> | Arrival Date |
| Sept. | First Annual Fund (Matchbook) | 9- 5 | 9- 6 | 9-16 | 10-15 |
| | First Parents Mailing | 9- 6 | 9- 7 | 9-16 | 10-15 |
| | Deferred Mailing | | | 9-30 | 10-30 |
| Oct. | ABC College Day | 10-14 | 10-17 | 10-25 | 10-28 |
| | Telefund | 10- 3 | 10- 4 | 10- 4 | 11- 7-18 |
| . 1 | First Parents Meeting, Annual Fund | | | | |
| | First Associates Letter | 11- 1 | 11- 2 | 11-10 | 11-15 |
| Nov. | Telefund continued | | | | 11- 7-18 |
| | First O'Club | 10- 3 | 10- 4 | 10-15 | 11-15 |
| | Yule Féaste | 10-28 | 10-31 | 11-10 | 11-15 |
| Dec. | Second Annual Fund Letter | 10-25 | 10-26 | 11- 5 | 12- 5 |
| | Second Parents Letter | 10-25 | 10-26 | 11- 5 | 12- 5 |
| | (Assoc) Christmas Letter | 11-23 | 11-28 | 12- 1 | 12- 6 |
| Jan. | Ottawa Campaign | 1- 5 | 1- 6 | | 1-23 |
| | Telefund | 12- 6 | 12- 9 | | 12-20 (1-23) |
| 28 | Parents Meeting | | | | |
| | Deferred Mailing | | | 1- 2 | 2- 2 |
| Feb. | General Annual Fund Letter . | 1- 4 | 1- 5 | 1-15 | 2-15 |
| | Third Parents Letter | 1- 5 | 1- 6 | 1-16 | 2-15 |
| 4 | Annual Fund Meeting | | | | |
| Mar. | O'Club | 2- 3 | 2- 6 | 2-15 | 3-15 |
| | Second Associates Letter | 3-15 | 3-17 | 3-27 | 4- 1 |
| | Deferred Mailing | | | 3-15 | 4-15 |
| | | | | | |

| Month | <u>Piece</u> | Copy Date | Print Date | Mail Date | Arrival Date |
|-------|---------------------------|--------------|---------------|--------------|-----------------|
| Apr. | Telefund continued | 12- 6 | 12- 9 | | 4- 1/4-15 |
| | Fourth Annual Fund Letter | 3-20 | 3-21 | 3-31 | 5- 1 |
| | Fourth Parents Letter | 3-20 | 3-21 | 3-31 | 5- 1 |
| May | LYBUNT | 5-17 | 5-20 | 5-27 | 6- 1 |
| 27 | Annual Fund meeting | | | | |
| June | Deferred Mailing | | | 6-30 | 7-30 |

Annual Fund, Deferred, Venture Mailings/Materials

| | Mailing | Materia | <u>1s</u> | | | <u>Labor</u> | Postage |
|-------|---------|--------------|-----------|------------------|-----|--------------|------------------------|
| | 35,300 | \$ 498. | 39 | Envelopes | | | • |
| | 35,300 | 6 76. | 15 | Return Envelopes | | | |
| | | 587. | 50 | Paper . | | | |
| | | 364. | 00 | Plate | | | |
| | | • | | Set up | \$ | 197.00 | |
| | | | | Art Work | | 70.00 | |
| | | • | | Presstime | | 380.00 | |
| | | | ٠ | Folding | | 282.25 | |
| · | | | | Labeling | | 219.50 | |
| | | | | Metering | | 125.00 | |
| | | | | Stuffing | | 168.75 | |
| | | | | Bundling | | 55.50 | |
| | | | | Miscellaneous | | 157.50 | |
| TOTAL | | \$2,126. | 04 | | \$1 | ,655.00 | \$2,150.00 2,322.50 |
| | | | | | | | |

GRAND TOTAL \$5,931.04 - \$6,103.54

MANAGEMENT OBJECTIVES

1977 - 1978

RE: Admissions, Alumni, Church Relations, Development and Local Public Relations

UNIVERSITY ADVANCEMENT

- 1. To create an atmosphere which is favorable for the recruiting of students and the soliciting of funds from our constituency.
- 2. To develop an environment that is conducive to staff stability and provides opportunities for individual growth.
- 3. To encourage and unite the staff in a sense of "team" creating effective performance.

ADMISSIONS

- 1. To recruit 250 new students for Fall, 1978; 10% from ethnic minority groups.
- To develop a recruitment strategy responsive to recent marketing research enhancing relations with church constituency, alumni and high school juniors.
- 3. To focus recruitment activities primarily in Kansas and home state region.
- 4. To continue development of a fully integrated and effective volunteer/professional recruitment network.
- 5. To continue development of promotional materials enhancing recruitment cycle and further emphasizing career preparation.

ALUMNI

- 1. To continue development and utilization of trained and informed alumni volunteers in the activities of the Alumni Association and the University.
- 2. To service and strengthen existing chapters; and, to develop additional chapters in alumni concentration and/or importance to the University.
- 3. To actively support the alumni annual giving activities, encouraging 25% or more participation.

- 4. To revitalize and strengthen alumni communication, including intensified efforts with <u>Tauy Talk</u>, public relations and institutional marketing strategy.
- 5. To enhance and promote educational and social opportunities for both alumni and friends of the University.
- 6. To give students opportunities to learn about the purposes and activities of the Alumni Association by generating interest and participation in alumni programs; and, to include both campus and CWC graduates into the Association's activities.

CHURCH RELATIONS

- 1. To maintain active involvement in and support of regional/state ISP programs and events to increase income.
- 2. To strengthen existing and to develop new channels for effectively communicating institutional mission and service.
- 3. To intensify University visibility in the local church.
- 4. To develop further opportunities for lay/professional interaction in support of institutional mission.

DEVELOPMENT

- 1. To generate current gift income in the amount of \$586,620 which will balance the 1977-78 operating budget.
- 2. To continue the development of a comprehensive fund raising program, increasing the base of alumni participation to 25%.
- 3. To raise capital funds sufficient to cover the safety/fire improvement requirements.
- 4. To continue the recruitment and training of volunteers to assist in fund raising.
- 5. To complete Venture Campaign solicitation; maintaining and improving existing pledge payment efforts for maximum realization of outstanding funds.

LOCAL PUBLIC RELATIONS

- 1. To effectively interpret the purposes and programs of the University to the local community, improving the climate of opinion.
- 2. To obtain effective publicity; and, increase quantity.

- 3. To provide leadership in improving morale with internal "publics."
- 4. To work actively in local media relations; and, with the Chamber of Commerce.
- 5. To assist in the University's sports information program.

JRRIII 8-2-77