

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

October 5, 1958

Broadcast on KOFO

Eight-thirty and Ten o'clock

"Ye who do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His Holy ways; draw near with faith, and take the bread and the cup to your comfort."

AT THE DOOR OF THE CHURCH

Prelude "Gothic Cathedral" Weaver
(Congregation in Silent Prayer)

Choral Call to Worship

Processional Hymn No. 406

"How Firm a Foundation, Ye Saints of the Lord" American melody
(Verses 1, 2, 3, 4, Congregation Standing on Third Verse)

Unison Prayer

"O God, Author of eternal light, lead us in our worshipping this day;
that our lips may praise Thee, our lives may bless Thee, our meditations
may glorify Thee; through Christ our Lord."

"Our Father, who art in heaven Lord's Prayer

Gloria

* * * * *

INVISIBLE RESOURCES

Anthem "Our God is a Rock" Davis

Reading of the Scriptures Hebrews 13:1-16

Choral Call to Prayer (Lord's Prayer—sung in unison)

Pastoral Prayer

Choral Amen (Lord's Prayer—concluded in unison)

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THE COMMUNION OF THE SAINTS

Invitation to Lord's Supper

Presenting Our Tithes and Offerings

Organ Meditation

Doxology

Unison Prayer of Dedication

"Blessed Saviour, who, though thou wast rich, yet for our sakes didst become poor, that we through thy poverty might be rich indeed: accept the offerings we present to thee. Employ them in the relief of those who are in spiritual need. Grant that our sacrifices may make for our own spiritual enrichment, and that with our gifts we may yield ourselves to thy service with more complete abandonment of self and a deeper conception of thy redeeming love." Amen.

THE WORD OF GOD

Choir Meditation "Were You There?" Spiritual

Communion Meditation by Dr. Roger Fredrikson

"The Claim Of Home On All Of Us"

(over)

THIS DO IN REMEMBRANCE OF ME

Taking the Bread

Drinking the Cup

HUMBLE ENOUGH TO BEGIN

Hymn of Invitation and Decision No. 358

"The Son of God Goes Forth to War" Cutler
(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * A moment of meditation while those waiting are seated.

EVENING WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude "Choral Prelude" Porter

Period of Hymn Singing

Reading of the Scriptures and Prayer

A Christian Witness

Announcements and Receiving the Offering

Offertory "Jesus, Rose of Sharon" Porter
High School Girls

The Evening Sermon by Pastor Fredrikson
"TO LIVE IS TO CHOOSE"

Hymn of Invitation

Prayer of Dismissal

Postlude

ANNOUNCEMENTS

We extend a welcome to all of you who are worshipping with us today. Many of you are visiting with us as **Homecoming guests**. We particularly welcome the **Ottawa University Football Team and Coaches** to the 10:00 service. We trust that all of you will know the reality of God through worship with our congregation.

We hope that many of you will find it possible to give to the **Deacon's Fellowship Fund** when the offering is taken. There are special envelopes which can be used in making a gift. Many times this money is used to help people in need. The gift is always shared with a needy one in the name of Christ in your behalf.

We have several newly organized classes in our Sunday Church School. The **College Married Couples' class** will meet in Dr. Laury's office across the alley from the church; the new College classes will meet for the first time today, the **Bible Class** will meet in the South Parlor with **Mr. James Springfield** as their teacher and the **Christian Living Class** will meet in the large Parlor with **Dr. Wayne Angell** as their teacher; the **Sophomore Girls' Class** will meet in the center basement room of the Methodist Church and the **Introduction to Christian Living Class** will meet in the second floor parlor of the Methodist Church. The **Chandler Ward Class** will be meeting in the Pastor's Study again. The flowers in the pulpit this morning have been given anonymously as a memorial to **Gerry Fredrikson**.

The Claim of Home on All of Us

There is the Cry of Home Within Each of Us

- Like the ships coming home from sea.

① The Times We Turn to Our Dear Home

- The familiar room.
- The experiences that come back with frequency.
- Our visit to Sun Prairie this summer.

② The Times We Turn Back to Our Dear Country

- The flag away from home.
- G.I.'s who kissed the soil. The one who walked back to the drug store.
- The Cry of the Displaced Person
- The Cry of Israel.

③ Returning to Our Alma Mater - Our Mother

- The Profs and the Old friends.
- Reliving the Experiences
- Some of the old football men - their memories

- Some are miserable because they have never had a sense of home.

- These are all intimations of something vast and deep.

2.

There Is A Deep Cry for God in Each of Us.

① This Is The Deep, Profound Face of Our Lives.

- Made in the Image of God.
- A Reflection of God.
- There Is A Deep Hunger Which Nothing but God can satisfy.
 - The restlessness of our Times
 - Our boredom & sense of futility.

② We have lost the Wonder & Mystery of God

- Love
- Stars
- Joy, Grief, Suffering
- Death.

③ So we have Grasped for Crutches

- Our Appetites

Our passions and lusts.

- Power & Prestige

- The Outer, Material Things

- The Big House - The Clothes.

④ When we Give Ourselves To These we lie

- Like a log out of water
- Like a tree out of the ground.

God is our Ultimate, Deep Final Home.

- Our deep security.
- A final, eternal peace.
- A deep joy.

Illustration: Prodesal boys

This counts Beyond Death To Their
Final Home.

- The Claim of That Eternal Word
on Us.
- Those Who Have Gone.

The Longing of God's Heart to Make This World His Home

- ① But We Have Kept God Out of Our World.
 - He Loves This World and Has Given His Best.
 - When Christ Came He Was Turned Out.
- ② But What Has Our World Been Without Him.
 - We Have Conquered & Explored & Discovered
 - But Our World Is Lost.
 - Fear of Extinction
 - The Games, The Crises and the Terrifying Inhumanity.
 - This Is One of Those Homeless Times
- ③ Those Who Have Centered Their Lives In God Are Making This God's World.
 - Our Witness To Another Order
 - Our Life in This Fellowship.
 - Our Struggle for Righteousness.

Young People - The Battle of Our Lives.

As We Come To This Table

① A Kind of Home For All of Us.

- Like coming back to the hearth
- Like opening ourselves to each other at a deep level.

② Here we knew our covenant to Him

- That we see Christ in
- That we will return

③ Here He promises to go with us

- To be present as life's great companion.
- At the end to meet us.

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

October 12, 1958

Broadcast on Station KOFO

Ten o'clock

"Keep silent friend, for some have come to cast their care on God today, some to praise from thankful hearts; some Thy Kingdom Come! to pray. Keep silent, let him speak anew—to every heart—perhaps to you."

AT THE DOOR OF THE CHURCH

Prelude "Cathedral Prelude" Clokey
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 221 "All Glory, Laud, and Honor" Teschner
(Congregation Standing)

Unison Prayer and Lord's Prayer

"Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee, and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them: granting us in this world knowledge of Thy truth, and in the world to come life everlasting."
Our Father, who art in heaven

Gloria

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INVISIBLE RESOURCES

Anthem "The Lord Is a Mighty God" Mendelssohn

Reading of the Scriptures Isaiah 61

Choral Call to Prayer

Pastoral Prayer

Choral Amen

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THE COMMUNION OF THE SAINTS

Christian Greetings

Children's Hymn No. 384 "In Heavenly Love Abiding" Mendelssohn
(Congregation Standing)

Presenting Our Tithes and Offerings

Offertory Music

Doxology

Unison Prayer of Dedication

"O God, who dost teach us by this act of worship that it is more blessed to give than to receive, graciously accept these our offerings and give us the right spirit both in giving and receiving; through Jesus Christ our Lord." Amen

THE WORD OF GOD

Organ Meditation

Sermon by Dr. Roger Fredrikson

"Christian Conscience and Our World"

(over)

HUMBLE ENOUGH TO BEGIN

Hymn of Invitation and Decision No. 493

"That Cause Can Neither Be Lost Nor Stayed" Danish tune
(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * A moment of meditation while those waiting are seated.

EVENING WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude "Evensong" Johnston

Period of Hymn Singing

Reading of the Scriptures and Prayer

Announcements

A Christian Witness

Receiving the Offering

Offertory

The Evening Sermon by Pastor Fredrikson

"A STRONG MAN WHO WAS WEAK"

Hymn of Invitation

Prayer of Dismissal

Postlude

ANNOUNCEMENTS

We welcome all of you to our services of worship today. If you are a stranger or visitor, please let us know by filling out one of the yellow visitor cards. **Immediately after the morning services we invite you to attend a church school class.** If you have any question about attending a class, someone in the church office will help you find the right class.

Immediately following the services this evening there will be a **coffee and sing for college students in the church dining room.** This is always a great experience of fellowship. Why not plan to be present for the evening services and then stay and have coffee and join in the singing for the college students.

Monday evening **October 13**, there will be an **Evangelism Rally** in the Church Parlor at 7:30 p.m. Folks from all the Baptist Churches in our association have been invited. We urge our own people to be on hand. Our church will furnish special music and **Dr. Dickinson**, district missionary, and our **Pastor will be the speakers.** On **October 14, 15, and 16 the Kansas Baptist State Convention** will meet in Atchison, Kansas. Details of this convention are in the Kansas Baptist. If you are interested in going and need a ride, check with the church office.

Christian Conscience and Our World

Introduction

① One of our greatest heresies is the cleavage of the spiritual and the secular.

- We live our lives that way.

- We group people that way.

- We look at the Church that way.

② Thomas Chalmers!

Dedication Speech at laying of Corner Stone of New College in Edinburgh. Divinity Hall of Free Church, Glasgow 40's - people eating carrots & staring.

"We leave to others the passions and politics of this world, and nothing will ever be taught, I trust, in any of our Halls, which shall have the remotest tendency to disturb the existing order of things or to confound the ranks and distinctions which now obtain in society. But there is one equality between man and man which will be strenuously taught — the essential equality of human souls, and that in the high court and reckoning of eternity, the sinner of the poorest of Nature's children, the rough sea boy who

runs along the pavement, is of the estimation in
the eyes of Heaven with that of the greatest and
noblest in the land."

Karl Marx

"That finishes it. We must proceed to the
emancipation of man without benefit of Clergy."

2.

Yet Our Faith Is Deeply Concerned With Our World

① The Prophets

- Kled for poor against the Rich
- Became involved in International Politics.
- Cried out for Justice.

② John the Baptist

- Show the fruits of repentance,
- Economic.

③ Jesus Our Saviour

- Carpenter raises his bench to level of altar.
- His Drama - Shepherd, Ploughman, fisherman, tax gathering.
- ~~Preach, teach, Cross~~
- Died outside the holy place -

④ The Early Church

- Had All Things in Common
- Challenged Political & Economic Institutions of their Day.

⑤ The Call & Claim on us Is to Lay hold on This Word.

- I send you forth into This World.

This Is Our World

① This Is A Word of Revolution

- Scientific Revolution.
 - A War With Spentals. - Spentals
 - Automation. Nineteen 75,000
- Political Revolution ✓ - Upheaval ✓
- Social Revolution ✓ -

② This Is A Word of the Uprooted, Homeless & Hungry

- The Wanderers, The Graves, The D. P.'s
- Physical Hunger, Hunger of Social and Intellectual possibilities.

③ This Is A Word of Deep Hostility

- Prejudice
 - Mr. Ralph Simon - South Africa
 - Our Own Country.
- The Delinquents
 - Union in U.S. Omaha
 - Killed Mother & Father Sept 27
 - James Dean.
- The threat of war - Nuclear Testing
- International Incidents

What Is The Christian Conscience?

① We seek to be like Christ

- Incarnate his love
- Show forth his fruits
- Become obedient as servants
- Being a growing, developing reality

② We will look at the world through his eyes

- Not only some newspaper or magazine
- But see this world as he saw it.
 - Love it and learn over it.
- This means reading, studying and being serious.

③ We will keep people central as he did

- He saw the lost and lonely in Every Crowd.
 - Women & children, outcastes
- God made every person.
 - To Violate this person is a sin against God.
- Christ Died for him.
- Every Person Has Unlimited Possibilities.
- We are Responsible to God for Persons.

5.

Person Become The Key To Our Christian Strategy

① They Determine the Validity of Every Program

- Right to Work - What About People?

Candidates for office - What About People?

② We Must Stand Against Some Things
Because of What They Do for People.

- Political Corruption.

- Poor Housing.

- Liquor Advertising.

- Bomb Testing.

③ We Must Be for Some Things

- Good Recreation for Younger

- Freedom for All Men

- Integration.

④ Our Strategy

- Salt

- Light

- Leaven

- The Whole World

- Nowhere.

Churches

Christ living in a community.

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

October 26, 1958

Broadcast on Station KOFO

Ten O'Clock

"Keep silent friend, for some have come to cast their care on God today, some to praise from thankful hearts; some Thy Kingdom Come! to pray. Keep silent, let him speak anew—to every heart—perhaps to you."

AT THE DOOR OF THE CHURCH

Prelude "A Meditation on 'Brother James' Air" Darke
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 155 "A Mighty Fortress Is Our God" Luther
(Congregation Standing)

Unison Prayer and Lord's Prayer

"O Lord, our merciful Father, we pray Thee to look upon us gathered here in Thy presence now, and to shed upon us as a congregation, and upon each of us individually, the helpful spirit of Thy grace, that all our thoughts and desires now may be such as Thou canst sanction and satisfy, and that in our worship we may each of us be aware that we have come into Thy presence." Our Father, Who art in heaven

Gloria

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INVISIBLE RESOURCES

Anthem "Father, We Thank Thee" Castleton
Junior Choir

Reading of the Scriptures

Choral Call to Prayer

Pastoral Prayer

Choral Amen

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THE COMMUNION OF THE SAINTS

Christian Greetings

Presentation of the God and Country Awards
to Richard Winchester and David Purcell

Presenting Our Tithes and Offerings

Offertory "All Hail the Power of Jesus' Name" Holden

All hail the power of Jesus' name!	Ye chosen seed of Israel's race,
Let angels prostrate fall;	Ye ransomed from the fall,
Bring forth the royal diadem	Hail Him who saves you by His grace
And crown Him Lord of all.	And crown Him Lord of all.

Let every kindred, every tribe,	O that with yonder sacred throng,
On this terrestrial ball,	We at His feet may fall!
To Him all majesty ascribe	We'll join the everlasting song
And crown Him Lord of all.	And crown Him Lord of all.

Doxology

Unison Prayer of Dedication

"O God, Thou Giver of all good gifts, in gratitude we bring our gifts today. Refine them, we pray Thee, in the mint of Thy divine purpose, and use them to the end that Thy kingdom may come and Thy will be done on earth as it is in heaven; through Jesus Christ our Lord. Amen.

(over)

THE WORD OF GOD

Organ Meditation

Sermon by Dr. Roger Fredrikson

"Justification By Faith"

HUMBLE ENOUGH TO BEGIN

Hymn of Invitation and Decision No. 341

"I Need Thee Every Hour" Lowbry
(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * A moment of meditation while those waiting are seated.

EVENING WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude "Poeme Mystique" Purvis

Period of Hymn Singing

Reading of the Scripture and Prayer

Announcements

Receiving the Offering

Offertory "O God, Have Mercy" from Oratorio St. Paul by Mendelssohn
Soloist, Don Manley

Evening sermon by Pastor Fredrikson

"YOU LACK ONE THING"

Hymn of Invitation

Prayer of Dismissal

Postlude

ANNOUNCEMENTS

Today is Reformation Sunday in the Protestant churches of the United States. The music and the message in this morning service will emphasize the faith of Protestant people. We are happy that the Junior Choir under the direction of Mrs. Marlin Kimball, accompanied by Mrs. William Sheeder, is singing for the first time. Many of the churches are having an exchange of Pastors. Due to the giving of the God and Country awards and our own obligations, our church leaders felt we ought to go ahead with the regular leadership in our own church.

We are very happy that two of our young men are receiving the God and Country award in the morning service. This is the highest award in Scouting which can be given by the church. Both Richard Winchester and David Purcell have given many hours to fulfill the requirements for this award. We welcome Troop 74, to which these boys belong, and our own Troop 76 to the morning service.

At 5:00 p.m. this afternoon the Pastor will conduct the second session of the membership class which are being given over a four week period. Anyone who is interested is invited to attend this class which is held in the Pastor's study.

Dr. Ernest Ligon, well known Christian psychologist and writer, will be in Ottawa on Thursday and Friday, October 30 and 31. We are most fortunate to have this famous gentleman in our church and at Ottawa University these two days. Dr. Ligon is Professor of Psychology at Union College at Schenectady, New York and is Director of the Union College Character Research project.

Dr. Ligon will speak three times in our church on October 30. He will speak to our Sunday Church School staff at three o'clock and at four he will speak to our teenagers and their parents on "Learning Through a Partnership." At 7:15 p.m. he will speak in our mid-week service on "Spiritual Growth in the Home" and this will be followed by an informal discussion. Dr. Ligon will also speak in the chapel at Ottawa University at eleven o'clock on Friday. Many of our people, especially teachers and parents, should plan now to attend these valuable sessions with Dr. Ligon.

Justification By Faith

Introduction

- ① Anyone seeking for spiritual reality must take the Reformation seriously.
 - It was the attempt of serious men to discover the true Gospel and the living Church.
- ② Reformation was one of those great movements of history:
 - Revolution - Old securities were shaken.
 - Men found a new, deeper loyalty and authority.
 - It was creative for men found new freedom.
- ③ We are the Children of the Reformation.
 - Our way of life.
 - Our independence and many Churches

The Reformation was related to Martin Luther -
a strong, powerful personality.

- ① The anxious Mother writing to her son and sending a little wax lamb marked Agnus Dei to protect him.

Dear Mother!

You should not be upset over Dr. Martin Luther's teaching, nor worried about me.... I am grateful to you for sending me the little wax Agnus Dei to protect me against being shot, cut, and from falling, but honestly it won't do me any good. I cannot set my faith on it because God's Word teaches me to trust only in Jesus Christ. I am sending it back. We'll try it out on this letter and see whether it is protected from tampering. I don't thank you one bit less, but I pray God that you won't believe any more in sacred salt and holy water and all this devil's tomfoolery. I hope you won't give the wax lamb to my brother. And dearest mother, I hope father will let me stay longer in Wittenberg. Read Dr. Martin Luther's New Testament. It is on sale at Leipzig. I am going to buy a brown hat. Love to my dear father and

② Martin Luther's attack on a hardened system an external authority.

- On Pope summary of his office:

"God does not wish the death of a sinner but that he should live and pay."

- Of Another pope. a Roman Catholic historian has said.

"Leo would have been a perfect pope, if he had combined with his other good qualities, a moderate knowledge of religion and a greater inclination for piety. for neither of which he showed much concern."

- Luther was trying to discover the true living Church.

③ Luther Was Excommunicated

- First dismissed: Leo X

"Luther is a drunken German. he will think differently when he is sober."

- Then on trial:

"I will go even if I am too sick to stand on my feet... if violence is used, as well as may be, I commend my cause to God... If he will not save me, my head is worth nothing compared with Christ. There is no time to think

of safety. I must take care that the Gospel is not brought into contempt by our fear to confess and seal our teaching with our blood.

- The fires were being lit. Lattimer and Kidley burned at the stake in England:

Lattimer: "Be of good cheer, Master Kidley, and play the man, for we shall this day light such a candle in England as I trust by God's grace shall never be put out."

The Great Convictions of the Reformation

① Personal Responsibility Before God.

- The Bible in Everyone's Hands.

- Everyone is A Priest.

- The altar is the private property of no particular group.

- I Am responsible for my Decisions

- I stand before God and to Him I must give an account.

② The Central Spiritual Authority is God's Word

- His authority is not external, not a dogma or a system
- God Has Spoken to Man and He Speaks Now.
 - In Jesus Christ.
 - Through the Bible
 - Through the Church.
- This Word Speaks to my depths and becomes the authority for my life.

③ The Church Is A Fellowship of Believers

- Not an External Institution. It is not a Building.
- But It Is An Ecclesia.
 - A community, an assembly, a congregation or crowd.
- The Presence of Christ With His People.

5.

④ Justification By Faith

① Being Made Right or Just with God.

- Judgement - Heaven and Hell had meaning.
- Great words such as sin and salvation had meaning.
- But the Need Is Still With Us.
 - Conscience
 - Guilt
 - Anxiety and Estrangement.

② We Are Made Right By Accepting God's Gift.

- God gives Himself to us in Jesus Christ.
- As We Give Ourselves to Each Other.
 - Parents to Children
 - Drops sandalwood, wants another.
 - Parents forgiving deep hurts.
- Light the Dark Streets.

③ His Acceptance Is Done In Faith.

- Faith Is Trust
- Response of My Self
- Commitment - Betting my life.

④ The Meaning of Peace

- Not as the World Gives

- But in the deep inner self.

The Wedding Feast -

The Woman Coming to Jesus -

One Thing You Lack

Introduction

- His powerful, winsome stem.
- Christ making his costly demand.

His Young Man Was Asking Life's Big Question
What Must I Do To Obtain Eternal Life?

① He had everything, yet something was lacking.

② Our age is filled with deep longings and unexpressed desires.

③ We do not ask serious questions.

- Therefore, we get the wrong answers.

⊕ How much?, How big?, How many?

- What?

He Had Done So Many Things Yet He Failed One Thing

- This happens in so many areas,

① A body in a Casket Pull the Life.

② A big house, with everything but no love.

③ A Great Team on Paper but they clutter or they always lose the ball inside the 70 yard line.

④ Five Personalities
- Age, Wisdom, Power, Money

⑤ Over - but no commitment, no power
own commitment - honor

⑥ Christian Allegory.

- No mere creed or behavior.

- No system of thought.

- Only the living heart.

- Writers on the Road -

3.

Sell All Thou Hast!

- ① What stands Between You and God.
 - Could be your religion
- ② You give up to Gain or Win.
 - Learn to lean on God.
- ③ Story of Abraham and Isaac.
 - Dietrich Bonhoeffer
 - Jim Elliott.
 - Morden of Gyle.

Our Understanding of Baptism

Introduction

- Baptism becomes a profound and meaningful experience. What is its meaning and how is it related to the whole gamut of Christian faith and experience? - This message we distribute again
- ① Some have a crude attitude ^{full appreciation of} ~~other positions~~ ^{other positions} ~~to~~ baptism.
 - Always some emphasis on the amount of water.
- ② Some feel this is rather ^{an} unpleasant experience to go through to be initiated.
- ③ We can manipulate children into this experience believing this is the end rather than the beginning.
- ④ Some feel this is an optional extra tacked on, rather than its being central to our understanding.
- ⑤ Some believe there is something magical or sacred about the water itself.

Some Backgrounds For Baptism

① The Baptism of John the Baptist

- His message of repentance
 - Named specific sins
 - "Prepare the way of the Lord"
- The inner Act of repentance was followed by baptism.
 - Baptism had content and meaning.
 - It became a moral act.

② The Baptism of Jesus

- A sinner than who identified himself with sinners.
Repentance for a sinful people.
 - The failure of religious people.
 - The social injustices of his day.
 - The outcasts and the harlots.
 - He shared the guilt and sin of his people.
- This was an announcement of his Vocation.
 - The inner struggle of his life brought him to this point.
 - This was an open confession of his life.

③ In the Early Church

- On the Day of Pentecost
 - "Believe and Be Baptized." 2000
- Philip and the Eunuch.
 - After belief the water.
- The Conversion of Saul
 - Followed by baptism.
- The Philippian Jailor.
 - Believe on the Lord Jesus Christ.
- The Great Statements Through the Epistles.
- This is the Argument for Believer's Baptism
 - Not the mode.
 - Baptism grows out of personal faith.
 - I respond to the great work of God.

The Meaning of Baptism

① That God Speaks in the Act of Baptism

- Speaking through an act
 - Actors or Actresses -
 - Class of Hang
 - Embrace of Love - Chieft or Lover.
- God speaks through this act.

② Baptism Is An Act Of The Church

- This is a celebration of What God Has Done For His People.
- The people are reminded again of their sin and their deliverance,
- That the congregation has a responsibility for those being baptized.

③ Baptism Is A Deep Personal Witness

- A Witness to What God Has Done,
 - Centered in the Objective Fact of the Gospel.
 - Baptism is a portrayal of Jesus' burial and resurrection.
- This Is A Witness to My Response To That Gospel.
 - That as a poor sinner I have responded to the call.
 - This is the Beginning of A New Life.
 - Here I have a New Lord among all those possible Gods.
 - That I will Be Obedient to Him.

5.

④ How I Am Entering the Life of the Spirit

- Buried and Raised in Christ - Romans.
- This Becomes A New Way of Life.
 - The Cross Way of Life.
 - Death to the Old Way.
 - Resurrection to The New Way.
 - Soul, Life, Spirit.
- N. Lesson - New Relationships in the home, the school, realizing their potentialities.

HUMBLE ENOUGH TO BEGIN

Hymn of Invitation and Decision No. 481

"Through the Night of Doubt and Sorrow" Bambridge
(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * A moment of meditation while those waiting are seated.

EVENING WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude "Twilight at Fiesole" Seth Bingham

Period of Hymn Singing

Service of Baptism

Reading of the Scriptures and Prayer

Communion Meditation by Pastor Fredrikson

"LIGHT THE DARK STREETS"

Preparation for Communion "O, Bread of Life" Isaac-Christiansen

Serving of the Bread

Taking the Cup

Receiving the Offering

Hymn of Fellowship and Invitation

Prayer of Dismissal

Postlude

ANNOUNCEMENTS

We would like very much for all of our adults to attend one of our Church School Classes. We have discovered that the great majority of those attending the Church School are children and young people. We have some excellent classes and hope that more of our adults will give one of these classes a try.

We particularly urge our members to be present **this evening for the Lord's Supper and services of baptism.** This is one of the possibilities for strengthening and deepening those ties that bind us together as Christians. We hope that you can make plans to attend. This afternoon between 2:00 and 3:30 the Deacons and Deaconesses will be taking communion out to a number of our shut-ins. This is one of the fine Christian services which is an extension of our Fellowship.

This Thursday evening at 7:15 in the Church Parlor, there will be a very important business meeting. All members of our congregation are asked to be present. Notification of this meeting was in this weeks Visitor. We will be voting on an additional loan to complete our building project and the proposed budget for 1959. These items are being presented at a Thursday evening service to provide for a time of questions and discussion. There is not the freedom to do this, generally, at the conclusion of a morning service. Remember the strength of a Baptist Church rests with its congregation and we hope you will be with us. There will be a brief Bible Study and time of prayer prior to this business.

Light The Dark Streets - Mrs. Peter Huerne,
Warner's ~~Emporium~~ ~~Department~~ ~~Store~~

- ① A Love Story from Manhattan's Lower East Side written by an Episcopal pastor whose Parish became a place of legend.

P. 10.

② The Setting

- 250,000 people in 2 square miles
- Many racial groups - wave after wave of immigrants
- A great blighted slum - poor housing, poor recreational facilities
- 75 gangs operate in this city.

③ The Strategy - St. Augustine's Chapel.

- Love and Identification.
- Available 24 hours a day -
Humanity here all the time.
- "Let Every One He Received As Christ"

2.

- Getting the knights, a group, to join the Youth Mission Program.

④ Two Case Studies

- Ben & Willie Johnson

- The Boyer Incident -

"What Do You Call Me?" - father
What Does That Make You - Sons

- Ben was born illegitimately

- Mother lived with men

- Claw marks of rat.

- Hated Themselves - sent to

Penitentiary

- Time

- Great talent and great fighter

- Night man. Hated Mother.

- No father

- Took to Drugs.

3.

⑤ The Statement
& 96 - This Answer.

The Thought

① Cruise came As A Liege

② This Is Where We Have Lost Our
Little Lives.

③ We lost our lives at this Table.

④ Where will be things Lost This
Week?

The Morning Worship Service

First Baptist Church

Ottawa, Kansas

November 9, 1958

Broadcast on Station KOFO

Ten O'clock

"Keep silent friend, for some have come to cast their care on God today, some to praise from thankful hearts; some Thy Kingdom Come! to pray. Keep silent, let him speak anew—to every heart—perhaps to you."

AT THE DOOR OF THE CHURCH

Prelude "Andante from Sonata Number Seven" Rheinberger
Miss Pat Thiel, organist

(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 151 "Lord of All Being, Throned Afar" Taylor
(Congregation Standing)

Unison Prayer and Lord's Prayer

"Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee, and dost promise that when two or three are gathered together in Thy Name thou wilt grant their requests; fulfill now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Our Father who are in heaven"

Gloria

* * * * *

INVISIBLE RESOURCES

Reading of the Scriptures

Choral Call to Prayer

Pastoral Prayer

Choral Amen

* * * * *

THE COMMUNION OF THE SAINTS

Christian Greetings

Children's Hymn No. 260 "Rejoice, the Lord is King" Darwall
(Congregation Standing)

Presenting Our Tithes and Offerings

Offertory Anthem "Songs of Praise" Montgomery-Gessler
Howard White, director

Doxology

Unison Prayer of Dedication

"We thank Thee, our Father, for all the benefits we have received from Thy goodness. In humble gratitude we bring these gifts today, praying that Thou wilt accept of our hands what is in truth Thy very own, and that Thou wilt bless both the gifts and the givers in the service of Thy kingdom; through Jesus Christ our Lord. Amen.

THE WORK OF GOD

Organ Meditation

Sermon by Dr. Roger Fredrikson

"Invitation To Greatness"

HUMBLE ENOUGH TO BEGIN

Hymn of Invitation and Decision No. 301

"I Feel the Winds of God Today" English melody
(Congregation Standing)

Benediction

Choral Amen

Postlude

* * * * * A moment of meditation while those waiting are seated.

Boyd White
Kerr Paul Wayne
EVENING WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude "Consider and Hear Me" Pflueger

Miss Pat Thiel, Organist

Period of Hymn Singing

Reading of the Scriptures and Prayer

Announcements

Receiving the Offering

A Christian Witness by Rev. Ted Livingstone of Japan

A Christian Witness by Pat Lister

The Evening Message by Mr. Dennis Evans

"ON GETTING AHEAD"

Hymn of Fellowship and Invitation

Prayer of Dismissal

Postlude

ANNOUNCEMENTS

Mr. Howard White is directing the choir this morning because of the illness of **Mr. Kerr**. **Miss Pat Thiel** is serving as our organist. We are grateful for their help in this time of need and we hope that **Mr. Kerr** will soon be back at his work.

Mr. Dennis Evans, our student assistant, is preaching in the evening service. We encourage all our people to support his ministry. We appreciate his services as the student assistant. He will also handle the prayer service this Thursday night. The Pastor is in Minneapolis, Minnesota during this week on a preaching mission at the Temple Baptist Church. This is a pilot project in Baptist Evangelism. During the week he will also speak in chapel services at Bethel College, Macalester College and at the Mounds-Midway Nurses Home. If there is any need that arises, please call the church office.

We are happy that **Rev. Ted Livingstone** of Japan is with us throughout the day. He is home on furlough from his missionary work in that country. We received word of Ted's being available late in the week but we want him to have every opportunity to share his witness. Ted was a very popular student on the staff at Green Lake for a summer and is a graduate of Berkeley Baptist Divinity School. He will speak to the college students during the church school session this morning. He will meet with one of our youth groups this evening and will speak briefly in the evening service. After the evening service he will show slides of his work; in the church parlor. We hope a number of you will take advantage of this opportunity.

The Roger Williams Fellowship will have a supper in the Church Dining Room this evening at 6:00. The RWF cabinet will meet at 3:00 this afternoon.

Our Boy Scout Troop will have a **Chili Supper** in the Church dining room Wednesday evening of this week. The scouts are selling tickets for this supper.

The teachers in the Nursery Departments and the Junior Departments will be attending a Weekend Demonstration School next Saturday and Sunday here at the church. **Dr. Clela Hunter** and **Mrs. C. E. Farley** will be teachers at this school.

The Men's Fellowship of the Miami Baptist Association are having an "Old Fashioned" chicken supper on Tuesday, November 11 at the Ruhamah Baptist Church of Rantoul, Kansas. For more details and a reservation form please come to the church office.

Nov 9
Prelude - Andante from Sonata No. 7
- Rheinberger.
Pat Thiel - organist.

Antheum -

Evening

Prelude -

Pat Thiel.

Mirritation to Greatness Ronald White

Introduction

This Was A Week of Vast Shifting of Political Fortunes

- What does this all mean?
- Reorganizing the Machine is not enough.
- The American People are seeking for leadership, hoping for answers.

There Is A Deep Undercurrent of Uncertainty

① Will we ever have Peace?

- We have had 15 years of Cold War.

② There is A Mood of Deep Economic Uncertainty.

- In the midst of bulging granaries and tremendous industrial capacity.
- We wonder if we have built on shifting sands. This is an issue.

③ The Russians Have Passed Us. - Suspicion

- Discipline and Sacrifice -
- Power of Education -
- Scientifically - like Conan over al - John.

2.

④ We are Living In A Time of International reckoning.

- Nations saying, "If you do not give this to us we will get it elsewhere" - Asian
- The Colored Races of the World -
- Maybe Japan has been at the door.

⑤ That We Have Lost Our Greatness.

Arthur Schlesinger - The Decline of Greatness

- History is not pre-determined or fatalistic, but men have a great influence on history.
- We have lost men whose drive and imagination and power force the issues.
- We trust the committee and deace the odd, eccentric men who make history.

Chemical Company

"No geniuses here - just a bunch of average fellows."

- We need the lonely struggling hero.

"Everything that matters in our intellectual and moral life begins with an individual confronting his own mind and conscience in a room by himself."

The Recovery of Quatnen In A Great, Old Bible Story.

① Solomon Building the Temple

- David Not Allowed because of bloody hands.
- Became a National Project - years and thousands.

② The Dedication of the Temple.

- The Gathering of the Nation.
- Bringing in all the great things of the Pass
 - Ark of the Covenant and Ten Commandments
 - Sacred Instruments
- Renewal of the Vows.
- The Service of Dedication
 - Music and Dancing.
 - Offering of 22,000 Oxen and 12,000 sheep.
 - Solomon Prays A Morning Prayer (over)

- Then God's Presence fills the House.
- Then Is fire from Heaven
- Glory fills the house of God
- The Lord God accepts this House as His Dwelling Place.

③ Then In The Night God Comes to Solomon

"O Lord, God of Israel, there is no God like thee in
heaven or on earth keeping covenant and showing
steadfast love to thy servants who walk before thee
with all their heart If thy people
repent with all their mind and with all their
heart in the land of their captivity and pray
toward their land which thou gavest to their
fathers, the city which thou hast chosen, and
the house which I have built for thy name, then
hear thou from heaven thy dwelling place their
prayer and their supplications and maintain
their cause and forgive thy people who have
sinned against thee. 4 —

4.

"If my people who are called by my name humble themselves, and pray and seek my face, and turn from their wicked ways, then will I hear from heaven and will forgive their sin and heal their land."

God's Demands

① If My People Who are Called by My Name
We Call Ourselves Christian

- Our looks
- Our Documents
- Our Great Moments

But are we Christian?

- Adding "Under God"
- "In God We Trust"
- Church Attendance.

② Will Humble Themselves

- Our Pride, Self-Sufficiency, and Our Arrogance

③ Will Pray and seek My face

- A deeper faith than a Santa Claus or another Happiness pill
- Confront the God of the Ages.

5.

④ Turn From Their Wicked Ways

- Our Appetites and lack of Discipline
- Our Idolatry - The things we worship
- Our Hypocrisy - Our many faces.

God's Promises

① I will Hear from Heaven

- God will become our God.

② Forgive Their Sins

- The deep, inner cleansing.
- Deeper than investigating committee, court rooms

③ Heal Their Land

- Our families need healing.
- Our political and economic life.
- Our personal lives.
- We will become our ideal families.

Invitation to Greatness

- Drayman
- Murderer School Teacher.

The Cost of Being A Christian

Introduction

- ① Thanks from Temple Church.
- ② Heavy week of work
- ③ Some forty decisions

- Four weeks from today we will ask our congregation to underwrite the Church budget for 1959. We hope we can come to this hour with devotion and prayer. I wish to speak of Cost this morning.

- ① To Jesus Christianity was a high, costly adventure.
- ② It is not a parlor game or a fad, but a desperately serious matter.
- ③ Not an easy going discussion, but a life to be lived.

Someone Paid A Price That You Might Be A Christian

① Your family

- People with spiritual integrity - Live It.
- They took time to teach you - How about you?

2.

② The Church

- Someone brought the Church to where you live - Great Cost.
- Some built the Church with tears, sweat and their life.
- Someone taught and preached.
- The struggle to give you the Bible.
 - Keeping it alive - Translation.
 - Smuggling it through trial.

③ In the Heart of God

- Throwing all his resources on your side.
- The Great and Awful Cost of Christ's coming.
- The heartache over our little mistakes.
- The New Testament stands amazed in the presence of all this.

3.

One Does Not Accept This Gift Cheaply or Casually

- Jesus spoke seriously about entering by the narrow door
- Becoming poor in spirit.
- Rich Young Ruler - Sell all you have.

① Count The Cost Before You Start

- Like building a tower.
- The New Bank Building in Minneapolis
 - 26 stories high but 4 stories into ground.
 - The life of our young man.

② This Is A Great New Loyalty

- Jesus said you are to hate father and mother and even life itself
- This loyalty is greater than business or human relationship or family tie.
- Your loyalty is now as deep and wide as great dreams for the world.

③ This Is Picking Up One's Cross - Blood Transfusion.

- Carrying someone else's suffering & burden.
- There's someone God has for you in their work.

U Is The Costly, Suffering Minority, That Will Turn Our Age.

① The Communist breaking off his engagement with his girl friend.

② Christmas Eve in Korea - Wiley Graham

- Tough Marine with a shattered back

- Never walk again -

- "Mr. Graham I'd like to see your face"

"I know you in bad shape but I want you to tell the people when you get back in the United States that I'd gladly die for America."

③ Christ Has A Right To Expect Deep, Costly Dedication.

A. Inner Discipline

- Emotions and Thoughts

- Prayer and Concern.

B. Our Resources

- Pastor & Wife

- Chief Winslow

- Time and Talent

- Your Life and Your Money