

February 26, 1984

Our Family Ties

- 1) Greetings and Registration
- 2) Sign up for Wednesday Night
Staff Fun Night
Fund Raiser for Youth Ski Trip
- 3) Choir in Topeka this evening
No Judson Tower Bells
- 4) America for Christ next Sunday
Envelopes in pews
- 5) Kansas State Sunday School Conference
March 8-10, Central Christian
Schedule in order of worship
- 6) The evening service

Apr & Dec
Untermyer

John Untermyer

Esther Chan

John & Mary
Choir in Topeka
Internationals in K.C.

The Offertory Sentence

Every man shall give as he is able, according to
the blessing of the Lord thy God which he hath
given thee.

CHURCH CALENDAR

SUNDAY, FEBRUARY 26

7:15 p.m. - Youth Board, Adult Lounge

MONDAY, FEBRUARY 27

8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501

9:30 a.m. - Women's Prayer Group

TUESDAY, FEBRUARY 28

9:30 a.m. - Bicentennial Bells, Room 405

12:00 noon - Men's Bible Study, Fellowship Hall

WEDNESDAY, FEBRUARY 29

5:30 p.m. - Handbells for 4th, 5th, 6th Grades, Room 405

5:55 p.m. - Family Fellowship Dinner, Fellowship Hall

6:30 p.m. - Lollipop Bible Club, Room 112

6:30 p.m. - Carol Choir, Room 204

6:30 p.m. - His Kids, Room 203

6:30 p.m. - Staff Fun Night

6:40 p.m. - Youth Choir, Room 301

7:15 p.m. - Bible Study for All Youth, Room 309

7:30 p.m. - Sanctuary Choir Rehearsal

THURSDAY, MARCH 1

10:30 a.m. - Women's Bible Study

7:00 p.m. - Youth Basketball, Metropolitan Baptist

FRIDAY, MARCH 2

6:00 a.m. - Men's Bible Study, Spears Restaurant

UNIFIED BUDGET GIVING

Last Sunday.....	\$5,795.36
Received to date 1984.....	\$63,546.10
Received to date 1983.....	\$55,706.99

① The Scrupulous ~~Harmon~~ ^{Order} in the Mind of Disorder

② Unsubstantiated Passions - Women

The Mind of Our Lines - One of the tricks of the Card.

- The Elements and Pressure - Three Foundations.

- Our Schedule - Our Conings and Grings

- Trying to keep up with and please everyone.

- No Limit - No Purpose - No Priority.

- Our Relationships - Shallow and Hearty.

Subject to Our Control One of Reverence On Christ

① The Friendship of Spous

- Because of What He Is | Head of the Carnal
Scale for above all Domains and Powers
God has made him both Lord and Christ.

- Because of What He Has Done 1:5-10

(A) Destined us in Love to Be His Spouse
Through Jesus Christ

(B) - In him we have redemption through his blood
and forgiveness of our sin

(C) - Grace which he fastens upon us

(2)

(2) Reverence for him - Fear of him - Love of him

- Overwhelming sense of Love and Gratitude

- Eager to know him more and more

- Grow in him - Learn of him - Surrender to him

- Eager to Obey him

Yesterday - coming from El Paso

(3) Subject a One Crustacean - knew him when he was in Texas

- Your interests are more important than mine

Open to Granny Don't worry - Hospitable - Open to One Crustacean

- coming for One Crustacean.

The husband and the wife are part within this
framing. This state of love.

(3)

Lives Subject to Your Worship As to the Lord

①

Head of the Cause - In himself As Armon

② Respect

Pay for him

- Trying to Prove himself All Over The Office
- Being Brave Man.
- Listening to Betty Stones
- Living with Pressure.

③ Care and Understanding

- Shared Little Things With New York.
- Trying to be free of their Thomas
- Trying to discover who they are
from Enquiries - And - Life Crisis

④ Allowing Out the Best that is in him

- Allowing him to be who he is
- Allowing him to Lead -
Where ever he has to go.

Husbands, Love Your Wives As Christ Loves The Church
And Gives Himself Up For Her

① Give yourself up for her

- Submitting to her
- Caring for her
- She is More Important than I am
- Praying for her
- Keeping everything around the home

② Just as Jesus Sacrificed for her

- Help getting her ready for her wedding
- The surprises - The special things
- A woman who is loved is always a beautiful woman

③ You can only love and respect the union if
you love and respect yourself.

The Basketball
Game

The Mythology of the Union

- | | |
|---|--|
| ① <u>Christ</u> <u>and</u> <u>the</u> <u>Church</u> | <u>Jesus</u> <u>and</u> <u>the</u> <u>People</u> |
| ② <u>True</u> <u>Love</u> <u>Between</u> <u>Two</u> | <u>No</u> <u>Union</u> <u>of</u> <u>the</u> <u>Union</u> |
| ③ <u>Learn</u> <u>and</u> <u>Learning</u> | <u>Celebrate!</u> |
| | <u>And</u> <u>and</u> <u>the</u> <u>new!</u> |

THE FIRST BAPTIST CHURCH OF WICHITA
March fourth, 1984 **Ten-forty-five o'clock**

The Ninth Sunday after Epiphany

HERE AT THY TABLE, LORD, THIS SACRED HOUR

The Chimes
The Word of Greeting

O LET US FEEL THEE NEAR, IN LOVING POWER

The Spoken and Choral Call to Worship
The Opening Voluntary--"Prelude on 'Ellacombe'"
.....Hans Metzger

Joanne Forsyth, organ

The Processional Hymn--"I Sing the Mighty Power
of God".....27
The Invocation
The Lord's Prayer.....Sung in Unison

TOUCH WITH THY PIERCED HAND EACH COMMON DAY

The Call for the Offering
The Offertory Sentence
The Offertory--"In God, My God".....Buxtehude
The Doxology
The Consecration of the Gifts.....Mrs. Clara Haynes

MAKING THIS EARTHLY LIFE FULL OF THY GRACE

Reading of the Holy Scriptures--Ephesians 6:1-4
The Sermon--"CHILDREN, HONOR AND OBEY"
.....Dr. Roger L. Fredrikson

THAT WE MAY FIND IN THEE PARDON AND PEACE

The Call to Prayer
Oh, how He loves you and me! (Repeat) He gave
His life, what more could He give? Oh, how He
loves you, Oh, how He loves me, Oh, how He
loves you and me!
The Prayer for Healing, Renewal, and Commitment

The Right Hand of Fellowship
The Renewing of Our Covenant

The Anthem--"Communion Hymn".....David Kellermeyer
The Sanctuary Choir
directed by Kenneth Forsyth

SIT AT THE FEAST, DEAR LORD, BREAK THOU THE BREAD
The Serving of the Bread

.....The Reverend Darrell Heidner

The Organ Meditation--"Communion on Two American
Folk Hymns".....arr. Jordan

The Serving of the Cup.....The Reverend San Jittawait

The Hymn--"There Is a Fountain".....222
There is a fountain filled with blood Drawn
from Immanuel's veins, And sinners plunged
beneath that flood Lose all their guilty
stains.

The dying thief rejoiced to see That fountain
in his day, And there may I, though vile as he,
Wash all my sins away.

Dear dying Lamb, Thy precious blood Shall never
lose its power, Till all the ransomed Church
of God Be saved to sin no more.

E'er since by faith I saw the stream Thy
flowing wounds supply, Redeeming love has been
my theme And shall be till I die.

When this poor lisping, stammering tongue Lies
silent in the grave, Then in a nobler, sweeter
song, I'll sing Thy power to save.

A Word of Interpretation and
The Receiving of the America for Christ Offering
.....The Reverend Darrell Heidner
The Offertory--"Awake, My Heart, with Gladness"
.....Wilbur Held

Children, Honor And Obedience

Greeting In The Home

- Men Enter our Mother - United -

- Served the Helper - Answer them Fine

- New Use Honor and Hospitality.

- Discipline - Unsettled A Lady - Apologizing!

- Not too concerned about what others thought

- Submit to the Lord - The Prayer

Home Submit to the Lord

- Love and communication and respect -

- The basis of -

① Obedy Your Parents in the Lord

- Authority - Because he is Lord.

- Parents - the Lord used -

- Goals - Direct us - we are going somewhere.

② Honor Your Father and Mother

- Show respect - Our inner Attitude.

Foundation

→ The Spine of The Home

① Be Our Own
Selves

② Help One
Another

③ Interacts, Do Un Knock - Good & Exasperate - Yon Children
to Arrive

- Push them
- Over Criticize them
- Punish them Erratically
- Live your life through them. - Hang your happiness on them.
- Get them out of your hair
- Arrive - Instill - Broken Children

And
Therapeutic → Peck.

④ "What Bring Them Up"

- Watch them grow - their character.
- Listen to them - Walking together - Listening
- Love them - Unconditionally.
- Keep in touch with their feelings | their heart
- Give them Structure - Examples!

Criffin - → his daughter's first
and Peck -

(3)

(5) In the Discipline and Instruction of the Lord.

(A) You are under A Master - Disciple.

- Goals

- Structure

- Direction to the home

(B) Instruction

- We are Open and Teachable

- The Scripture is A Part of our Life

- We listen to the Lord.

- Steps and Decisions

(6) We are all involved in this

- we need Models

(A) Prayer -

(B) Sharing our lives

(7) at Communion: Little Children - Entire Table -

(A) He works than best

(B) He reaches One to Judas with A Step

(C) A New Commandment

March 4, 1984

Our Family Ties

- 1) Greetings and Registration
- 2) Sign up for Wednesday night
First Lenten service
Steve Wilke, Ruth Fredrikson
- 3) Sign up if you can help house junior highs
next weekend
Pick up at Pleasant Valley Baptist
Saturday, 9:15 p.m.
Give breakfast and have back at 9:00 Sunday
- 4) Rosebud in honor of James Michael
son born to Jim and Glenda Newell
- 5) Abiodun Fanimokun
Bounchop and Douangmala Vilaythong
sworn in as citizens Friday
- 6) Kenneth Gordon
Thirty-five years at Boeing
B. J. Sanderson
Ten years at Wichita Clinic
- 7) A number of our church family are skiing
and fellowshiping in Colorado
- 8) Watch the paper for further word about the
purchase of hymnals

The Offertory Sentence

Bless the Lord, O my soul;
And all that is within me, bless His holy name!
Bless the Lord, O my soul,
And forget not all His benefits.

--Psalm 103:1-2

America for Christ offering at the end

Charles
Hutchins

March 4 cont.

The Right Hand of Fellowship

DeeAnn Walter

Jeff Jantz

Daniel Lancette

Ralph and Verla Cook for Ralph, Jr.

I Peter 2:9-10

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

SO SHALL OUR LIFE OF FAITH BE FULL, BE SWEET

The Hymn of Commitment--"A Charge to Keep I Have" 317
(The congregation please be seated following hymn.)
The Spoken Benediction
The Choral Benediction
The Closing Voluntary

Children grades one through five remain in the sanctuary on communion Sunday.

This morning Pastor Fredrikson will be greeting at the south narthex door and Pastor Jittawait will be at the north narthex door.

Senior Pastor.....Roger L. Fredrikson
Minister of Christian Education.....Lorenne Gurley
Minister with Internationals.....San Jittawait
Ministers of Music & Worship...Kenneth & Joanne Forsyth
Minister with Youth.....Daniel Lancette

THE PEOPLE'S SERVICE

6:00 p.m. in the Chapel

We will have a great time together this evening. David Wilson will share some of his impressions of his six weeks in Haiti as a part of the medical mission there, and we will have the joy of hearing a men's quartet sing. Pastor Fredrikson will continue giving insights into the Gospel of John.

UNIFIED BUDGET GIVING

Last Sunday.....\$5,372.78
Received to date 1984.....\$68,918.88
Received to date 1983.....\$61,097.25

Reading from hymn book Peter Ford - 85 years old
March 11, 1984

Our Family Ties

- 1) Greetings and Registration
- 2) Sign up for Wednesday evening
Mark Horsman (Marko, the Clown)
Music by His Kids
- 3) Death of Joyce Roberts' father
- 4) Very successful Sunday School Convention
Grateful for Lorenne Gurley's leadership
- 5) Forsyths leaving this week for Israel
with Winfield Oratorio Society
"Elijah" ©
- 6) Roger Williams Men's Rally
Saturday, 6:30, Wellington Place Baptist
\$3.50
Information on bulletin board and in paper
- 7) The Reverend Gottfried Osei-Mensah next Sunday
From Ghana
Executive Secretary of Lausanne Committee
for World Evangelization
Installation of Art Baker
Reynolds leaving
- 8) The evening service
- 9) Finish up America for Christ
- Huynh Brooks

The Offertory Sentence

But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

Joe Emerson

PEOPLE OF THE LIE -- M. Scott Peck

Since then I have also been deeply involved with another case of genuine possession. In both cases I was privileged to be present at their successful exorcisms. The vast majority of cases described in the literature are those of possession by minor demons. These two were highly unusual in that both were cases of Satanic possession. I now know Satan is real. I have met it.

Gradual

* * * * *

From both these cases I would conclude that possession is no accident. I very much doubt that somebody can go walking down the street one day and have a demon jump out from behind a bush and penetrate him. Possession appears to be a gradual process in which the possessed person repeatedly sells out for one reason or another. The primary reason both these patients sold out seemed to be loneliness. Each was terribly lonely, and each, early in the process, adopted the demonic as a kind of imaginary companion.

Galatians 5:16-17

But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would.

THE FIRST BAPTIST CHURCH OF WICHITA
March eleventh, 1984 Ten-forty-five o'clock

The First Sunday in Lent

O JESUS, WE ADORE THEE, UPON THE CROSS, OUR KING!

The Chimes

A Spoken Word

The Opening Voluntary--"Prelude on 'Ellacombe'"

.....Hans Metzger

(A Time of Prayer)

The Choral Call to Worship--"Let All Mortal Flesh
Keep Silent"

The Word of Scripture.....in Unison

You know that you were ransomed from the
futile ways inherited from your fathers,
not with perishable things, such as silver
or gold, but with the precious blood of Christ,
like that of a lamb without spot or blemish.
Through Him you have confidence in God who
raised Him from the dead and gave Him glory,
so that your faith and hope are in God."

--I Peter 1:18-21

The Processional Hymn--"Guide Me, O Thou Great

Jehovah".....291

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The Invocation and The Lord's Prayer

O GLORIOUS KING, WE BLESS THEE, NO LONGER PASS THEE BY

The Call for the Offering

The Offertory Sentence

The Offertory--"In God, My God".....Buxtehude

The Doxology

The Consecration of the Gifts.....Mrs. Besty Stith

WE BOW OUR HEARTS BEFORE THEE, THY GRACIOUS NAME WE SING

Ringling to the Glory of God--"Be Thou My Vision"

Bicentennial Bells

The Congregational Prayer

The Choral Response--"Kum-Ba-Yah"

The Anthem--"Jesu, Joy of Man's Desiring"..J. S. Bach

The Sanctuary Choir

and Bicentennial Bells

THAT NAME HATH BROUGHT SALVATION, THAT NAME OUR STAY

Reading of the Holy Scriptures--Exodus 1:8-22

The Sermon--"THE SLAVERY".....Dr. Roger L. Fredrikson

The Response--"What a Friend We Have In Jesus"

Tenor Solo

O JESUS, WE CONFESS THEE THE SON ENTHRONED ON HIGH

A Call to Commitment

The Hymn of Commitment--"Our Great Savior".....49

(The congregation please be seated following hymn.)

The Benediction

The Choral Response--"The Lord Bless You and Keep You"

The Closing Voluntary

* * * Ushers May Seat Latecomers

Sanctuary Choir Director/Tenor Soloist..Kenneth Forsyth

Organist/Bicentennial Bells Director.....Joanne Forsyth

This morning Pastor Fredrikson will be greeting at the
south narthex door and Lorene Gurley will be at the
north narthex door.

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THE PEOPLE'S SERVICE

6:00 p.m. in the Chapel

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* We will gather in the chapel for another family
* time--a time of sharing, greeting one another,
* and prayer. Leading in music will be Flo
* Watson and Carolyn Deaver. Pastor Fredrikson
* will be teaching again on "Insights into John's
* Gospel."

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CHURCH CALENDAR

SUNDAY, MARCH 11

- 4:00 p.m. - Installation of Dr. Art Foster, Chapel
- 4:30 p.m. - Judson Tower Bells, Room 405

MONDAY, MARCH 12

- 8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501
- 9:30 a.m. - Women's Prayer Group
- 5:30 p.m. - Advisory Cabinet, Fellowship Hall
- 7:45 p.m. - Diaconate, Fellowship Hall

TUESDAY, MARCH 13

- 12:00 noon - Men's Bible Study, Fellowship Hall

WEDNESDAY, MARCH 14

- 11:00 a.m. - ABW Business Meeting, Fellowship Hall
- 12:00 noon - ABW Luncheon, Fellowship Hall
- 5:30 p.m. - Handbells for 4th, 5th, 6th Grades, Room 405
- 5:55 p.m. - Family Fellowship Dinner, Fellowship Hall
- 6:30 p.m. - Lollipop Bible Club, Room 112
- 6:30 p.m. - Carol Choir, Room 204
- 6:30 p.m. - His Kids, Room 203
- 6:30 p.m. - Bible Study and Prayer/Business Meeting
- 6:40 p.m. - Youth Choir, Room 301
- 7:15 p.m. - Bible Study for All Youth, Room 309
- 7:30 p.m. - Sanctuary Choir Rehearsal

THURSDAY, MARCH 15

- 10:30 a.m. - Women's Bible Study
- 9:00 p.m. - Youth Basketball, Metropolitan Baptist

FRIDAY, MARCH 16

- 6:00 a.m. - Men's Bible Study, Spears Restaurant
- 6:15 a.m. - Senior High Men's Bible Study, Steak-N-Pogoda

UNIFIED BUDGET GIVING

Last Sunday.....	\$11,970.71
America for Christ.....	\$3,210.88
Received to date 1984.....	\$80,889.59
Received to date 1983.....	\$73,376.09

The Captivity

Sent - A Time of Pilgrimage - A Journey - A Discipline

- A Trier's Struggle - Spiritual, cosmic - The Cross

- Despair - Anxiety - Loneliness - Confession

- Alcohol - Sex - Appetites

- But There is Deliverance

- Always - The Cross - Deals with Heaven - Deliverance

from the Slavery of Israel - Exodus - The Book of Names

- Joseph Area into Captivity by Arabs Brothers

- His Integrity - Intelligence - Imprisonment -

- Interpretation of Dreams - Pharaoh's

- Becomes Second in Power in A Time of Famine.

- Then A Strange Mystery

- His Brothers Show Up.

- Series of Tests - Arabs - Judah - Not than My name

- Then the Family Comes - 75 - Jacob

- Great Number 700,000 Then -

②

But they become slaves

Slavery - How subtle - How gradual

- How long - Great lengths - Keen - Soaked
- How made slaves - From murder to captivity
- Forced to build cities - How subtle it happens!!!

① A Person

- Ⓐ Alcohol - How first drink - feels good, over time
- Ⓑ Sexual Misconduct - Plenty saying
- Ⓒ Compulsive Liar - How never lie
- Ⓓ Indifferent, Nominal Christian
 - Starts with love and goodness
 - Then for the discipline - Did not care
 - Going through the motions
 - Hardened, Disobedient

Appearance
Complication!
Being Down

Scott Peck

How long it
take ②

A human

Ⓐ Love - Caring

Ⓑ How Person - Loveless

Ⓒ A Place of Disorder - Lawless

Demon Possession

Under Incarnat

187 & 190

Many answers - no answer
"What a waste?"

And during my life
when the devil has already
put it into the heart
of John Evangelist

John entered him

(B)

③ A Church

(A) Versimile, living, Great Center for the Gospel

(B) No Purpose - Survival

- Confession in its Theology

- A Clique - No living - No hope

④ A Nation

- Sam Howard - Captain to its age.

(A) From A weak Ethic to Greed

(B) From Religion to Pleasure - Became Alcohol.

(C) The loss of the sanctity of Life - Abortion

The Captivity to Total

① Israel - Then work - Their Principles - Their Values -

② No Middle Ground - No One Can Serve Two Masters

(A) You Betray the Spirit.

(B) The Old Nature Takes Over

(A) The Numbers of Your People Some Unrighteousness.

Galatians 5:16-17

The Enemy Is A Hard Taskmaster (4)

- With the Israelites it went from Pharaoh to Unse
- With them into no straw but some grain
- Destroy them through their male babies.

① The Wages of Sin Is Death

A. The Alcoholic

B. Hollow, Empty Lives

② The Perpetual Question

Ⓐ No Power, No Joy, No Love.

③ Break up the Home, Wreck the Nation

Ⓐ Unbelievers are in a struggle

"But God knew their condition"

① He has known them all the time

② He made a promise and he will keep it.

- From the Fall to the Cross
- Open our eyes to their inner condition

- Abraham

③ He is our friend - The only one who can break the power of Pharaoh.

- Or live with our enemy on the cross.

- Abraham

④ A call to power to our destiny - our vocation.

March 24, 1984

Our Family Ties

- 1) Greetings and Registration
- 2) Sign up for Wednesday evening
Diana Bertholf, author of DIANA'S STAR
- 3) Death of Charles White
Service this afternoon at 3:30
Roses for the service
- 4) The evening service
Communion in Fellowship Hall

*Roseland
Jill Steven*

*Dee & Ken Gifford
Ken Kern*

*Greenwood
Ind.*

Austin Nyquist

The Offertory Sentence

Lay not up for yourselves treasures upon the earth,
where moth and rust consume, and where thieves break
through and steal: but lay up for yourselves treasures
in heaven, where neither moth nor rust doth consume,
and where thieves do not break through nor steal:
for where thy treasure is, there will thy heart be
also.

The Fall

Edward Campbell

The Deliverance

- God saw their condition
 - Heavens - hard task masters
 - keep their promise
- How? Choose a man! A often!

A Man In The Wilderness. Moses

① A Venture from Justice

- Sheep-herder -

② Forty Years

- The Long Watch - The Smelting

③ His Is His - The Star - The Iron Horse - The Memories

④ What Love One of the Wilderness

- Moses and Paul

- John Bunyan - Grace Abounding

→ My Sheep - Stolen - Prayer

- Love Truly, Fearful Time

- Barren - Time of Growth, Renewal
Drive us back on God.

(2)

God Called to him

① Personally, Intimately

- This is A God who can Communicate with Every One.
- The One God who - In our Depth

② Burning Bush. Holy Ground

- Wait and Listen and let through the Conversation
- Don't hurry through the Conversation.

③ "I have seen the Affection of my People"

- Call to Service, to Ministry -
- Never Just to One One Person
- Zachariah - The Woman at the Well.

④ I will send you to Pharaoh

- The Father the Son and the Spirit.

Mark that first
- Surrender
- Compassion

Annexes Mean

from North Dakota to Hollywood, Presbyterian.

- The Sunday School in Beardsley, Minnesota

- Her Ministry | Dan Moomaw - Pres. of Presbyterian
Victoria Breckenridge -
Willie Bryant -

(B)

^u I Am Has Sent You

(1) The Sanctity of That Name
Upchurch - Lord - The People of A Name

(2) The Father Entrusted That Name to His Son
Who Has Given It to Us.
^a "Hallowed Be Thy Name"

(3) The Name of Gottfried Gei Menzon
- Get her set free

(4) Ed Bressler
- ^a "Gott, Jesus, Jesus"

Where is There in Your Hand?

(1) A Rod

- Moses, the only to use that Rod

- To Split The Red Sea - 14:16

- The Water in the Rock - 17:5

(2) Why Struggle with Our Sins?

- Our Handicaps

- Our Small Capacities

→ Lewis Spencer

Franci Schuetz

Jesus

- Deliverance

- A Man

- A Job

- Bearing A Name

- The Cross

San Andres
Trust!

THE FIRST BAPTIST CHURCH OF WICHITA
March twenty-fifth, 1984 **Ten-forty-five o'clock**

The Third Sunday in Lent

O JESUS, WE ADORE THEE, UPON THE CROSS, OUR KING!

A Word About Our Gathering

The Opening Voluntary--"My Heart Is Longing"

(Second Setting).....Johannes Brahms

LeeDel Howard, organ

(with opportunity for prayer)

The Choral Call to Worship--"The Lord Is In His
Holy Temple"

The Processional Hymn--"Praise Ye the Lord,
the Almighty".....13

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The Invocation and The Lord's Prayer

Our Family Ties

The Hymn--"A Charge to Keep I Have".....317

O GLORIOUS KING, WE BLESS THEE, NO LONGER PASS THEE BY

The Call for the Offering

The Offertory Sentence

The Offertory--"My Heart Is Longing" (First Setting)
.....Johannes Brahms

The Doxology

The Consecration of the Gifts.....Mr. Richard Maxwell

WE BOW OUR HEARTS BEFORE THEE, THY GRACIOUS NAME WE SING

The Solo--"Come, Let Us Reason".....Ken Medema
Edward Hett, tenor

The Congregational Prayer

The Choral Response--"Kum-Ba-Yah"

The Anthem--"A Man Went Forth to Die"

.....William L. Hooper

The Sanctuary Choir

directed by LuAnn Myrick

accompanied by Melinda Holley

Under an eastern sky, Amid a rabble's cry, A
Man went forth to die, for me. In agony and
pain, This loving Man was slain, And died upon
a cross. It was the Son of God Who hung upon
that tree, Who suffered and died for me.
Thorn-crowned his blessed head, Blood-stained
his every tread; Cross-laden, on he sped; A Man
went forth to die, for me...Pierced his hands
and feet, Three hours o'er him did beat Fierce
rays of noontide heat, He bowed his head and
died for me. In thought and word and deed, My
will and life to lead, O take me and use me,
Lord! I trust the Son of God, Who hung upon
that tree, Who suffered and died for me.

(The children may leave for Junior Church.)

THAT NAME HATH BROUGHT SALVATION, THAT NAME OUR STAY

Reading of the Scriptures--Exodus 3:1-4, 7-8, 13-14

The Gloria

The Sermon--THE CALL".....Dr. Roger L. Fredrikson

O JESUS, WE CONFESS THEE THE SON ENTHRONED ON HIGH

The Hymn of Commitment--"He Leadeth Me".....295

The Benediction

The Choral Response--"The Lord Whom We Love"

The Closing Voluntary

* * * Ushers May Seat Latecomers

This morning Pastor Fredrikson will be greeting at the
south narthex door and Lorene Gurley will be at the
north narthex door.

* **THE PEOPLE'S SERVICE** *
* **6:00 p.m. in Fellowship Hall** *
* We will gather for a time of sharing and *
* communion. Tom Perry will be leading in music, *
* there will be sharing by the young people, and *
* Daniel Lancette will share a teaching, *
* "Remaining on the Altar." *

CHURCH CALENDAR

SUNDAY, MARCH 25

- 4:30 p.m. - Judson Tower Bells, Room 405
- 5:00 p.m. - Youth Choir, Room 301
- 6:00 p.m. - Pioneer Clubs, South Building Second Floor
- 7:15 p.m. - Youth Board, Adult Lounge

MONDAY, MARCH 26

- 8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501
- 9:30 a.m. - Women's Prayer Group

TUESDAY, MARCH 27

- 12:00 noon - Men's Bible Study, Fellowship Hall
- 7:30 p.m. - Fellowship Circle, 3232 S. Clifton #517

WEDNESDAY, MARCH 28

- 9:30 a.m. - White Cross Circle, Sewing Room
- 1:00 p.m. - David-Ingrid Cook Circle, P. Homestead
- 1:00 p.m. - Malva Quinlan Circle, 1637 May #402
- 1:00 p.m. - McClain Circle, 4829 Eastwood #A
- 5:55 p.m. - Family Fellowship Dinner, Fellowship Hall
- 6:30 p.m. - Lollipop Bible Clubs, Room 112
- 6:30 p.m. - Carol Choir, Room 204
- 6:30 p.m. - His Kids, Room 203
- 6:30 p.m. - Lenten Message
- 7:15 p.m. - Bible Study for All Youth, Room 309
- 7:30 p.m. - Sanctuary Choir Rehearsal, Chapel

THURSDAY, MARCH 29

- 10:30 a.m. - Women's Bible Study, Room 206
- 7:00 p.m. - Life with Spice Circle, Adult Lounge

FRIDAY, MARCH 30

- 6:00 a.m. - Men's Bible Study, Spears Restaurant
- 6:15 a.m. - Sr High Men's Bible Study, Steak-N-Pogoda

UNIFIED BUDGET GIVING

Last Sunday.....	\$6,376.03
America for Christ to date.....	\$4,237.11
Received to date 1984.....	\$95,036.68
Received to date 1983.....	\$85,522.68

The Hardening

Deliverance - Captivity - A Call to Deliverance.

- There is A Order with A Hardened Heart

① - Pharaoh - Didn't know the Gift of Joseph and his people

- Moses goes to him to ask him to let his people go.

- Must show Slaves - Under Force - Free Salv

- And shows his Gum - Ten Devastating Plagues

① Water to Blood - ⑤ All the Cattle Dies

② Frogs

⑥ Flies from the

③ - Lice

⑦ Worms

④ - Plagues

⑧ Locusts

⑨ - Darkness - Sign of Hardness.

— > The Meaning of How and Used That.

All through the Order

① Paul - King King - Handsome - Full - Gifted [Samuel 16: 11-13]

His Arrogance - Disobedience -

② Abner - Called with Isaac - Knew his Love - [John 13: 27 & 30]

③ Demas - In Love with Paul and Linus [II Timothy 4: 9-10]

(2)

The Region of Grace

The Third
Scripture

The work of C.S. Lewis. p. 83

- The first to be there - The Unborn the Mother

① - The Unborn of Freedom: Unborn

- The Unborn and Fear of G. And I am Unborn to Decide?

- The Danger of Our Protecting Our Children

- Teach Them How to Handle Freedom.

② The Whole Person Deciding

- Where the Will and the Mind and the Heart

Coalesce - Come together.

- The Early Formative Years As Important.

③ A Direction Is Set - We Begin to Move

- Openness - Grace - Joy - Love

- Hardness - Believe - Indifference - Critical.

Closed.

(3)

Our Struggle With Hurdles of Heart

① Deciding To Commit

- There's only one A hole. - Peer Pressure
- I'll wait and do it later.
- I want to have a Good Time Now -
Selling down later.

- Finally - With No Can -

② Hurdles Among Us Commitment →

(A) The pressures of Only Life - The Love of this World.

(B) We are Disobedient - We hear the Lord and are to
Not Obey.

(C) We become Self-Righteous
- We know - Everyone Else is Wrong

Scott Peck - People of the Lie Father and his
- The Son and his Grandchildren
John 8:29-40

Peter and John - The Denial
Went out and wept.
Simon, Son of John, "Do you love me?"

Matthew 16:13-19

PEOPLE OF THE LIE -- M. Scott Peck

C. S. Lewis: "There is no neutral ground in the universe: every square inch, every split second is claimed by God and counterclaimed by Satan."

Take a simple example of a six-year-old boy who asks his father, "Daddy, why did you call Grandmommy a bitch?" "I told you to stop bothering me," the father roars. "Now you're going to get it. I'm going to teach you not to use such filthy language, I'm going to wash your mouth out with soap. Maybe that will teach you to clean up what you say and keep your mouth shut when you're told." Dragging the boy upstairs to the soap dish, the father inflicts this punishment on him. In the name of "proper discipline" evil has been committed.

...There can be a state of soul against which Love itself is powerless because it has hardened itself against Love. Hell is essentially a state of being which we fashion for ourselves: a state of final separateness from God which is the result not of God's repudiation of man, but of man's repudiation of God, and a repudiation which is eternal precisely because it has become, in itself, immovable.

April 8, 1984

Our Family Ties

- 1) Greetings and Registration → Bless the
the 2e
- 2) Sign up for Wednesday evening
Habitat for Humanity
Gene Crumley and John Pritchard
- 3) Rosebud in honor of David Charles,
a son born to Charles and Rhonda Weaver.
Ken and Beth Rouse grandparents. |
- 4) Certificate for mission giving
- 5) The evening -- Talent night Jim
Dress
- 6) Renewal Conference

The Offertory of the Service

Don Williams 5
Fmly

The Offertory Sentence

But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.

--II Cor. 9:6-7

The Deliverance

The Cross

These are God's People

- He has a plan - offspring of Abraham - A People
- Call them - Their own name -
- But now they are in Captivity.
- So he takes a man - and gives him a task.
- To free this Slutish man, Pharaoh.
- The Plague

Fire -
Water into blood
Darkness

So find Judgment On the Enemy

① The killing of the first born!

- cruel, devastating.

② Murder and is the Revenge of the People.

- God's vengeance.

See Enemy
from within
rather than

③ Who or what is your Enemy? - How do you deal with them?

- Anger Critical
- Fury Stress
- Rejection - Out Law

- Depression
- Guilt

- More - Under a God's Impression.

→ In Justice - Victim of Revenge and Murder

Good Deed A Foolish Thing - But It Can Work!
How did they organize and get the word out
600,000 people

① The Passover

- Take the Best Lamb
- Small family - Get Another One
- Kill It - Sacrifice It - Eat the Meat
- Save the Blood - Put it on your Lintels
- Personal - You Get It, Don't put!
- And the Death Angel will pass over

Old Promised Land
- In Israel under A
- Moses
- Then Our Land
- Became A People

② Jesus Act / when Jesus died / the blood in the blood line
It is ministry - Sheep being killed
- Attainment - Redemption - Reconciliation

- The Lamb Sacrificed

- The Shed Blood - This Incredible Symptom

Dr. Paul Barrett
Cleanse in the
body

Don't Wait With
They
Separation

A People

✓ II Corinthians 5:21 - Righteousness

✓ Hebrews 10:19-22 - Open and

✓ Ephesians 2:13 - Brought Near

Info teachers
S.S. class

(3)

- Frank Myles - Tom Jones - Frank - Cleveland - Old Mo
Brother - Best friend

Steve
Cornell

Steam Coast

6' 5" - 270 pounds -

Folder up - Drive the car - Through a pass

(7) slitcase

Mr A Fudd & Gray

- Clarence Colson

Indiana Penitentiary -

- Denver - Gene Brewer - Death Row

- Grey tree song - Amazons Grace

- Our Volunteer Stays - Shot while man early 50's

- Plane written to get him to the Governor

- Mr Jack Clement - In the man who sentenced

James Lee to die. Mr son has my brother and we
went a minute to pray together.

Mr Brother Goes On,

Righteousness

II Corinthians 5:21

For our sake he made him to be sin who knew no sin,
so that in him we might become the righteousness
of God.

same way

Hebrews 10:19-22

Therefore, brethren, since we have confidence to
enter the sanctuary by the blood of Jesus, by the
new and living way which he opened for us through
the curtain, that is, through his flesh, and since
we have a great priest over the house of God, let
us draw near with a true heart in full assurance
of faith, with our hearts sprinkled clean from an
evil conscience and our bodies washed with pure water.

Ephesians 2:13

But now in Christ Jesus you who once were far off
have been brought near in the blood of Christ.

Kore

LOVING GOD - Charles Colson

"I'm sorry, we have to leave," I said, looking nervously at my watch, knowing a plane stood waiting at a nearby airstrip to fly me to Indianapolis to meet with Governor Orr. The volunteer, a short white man in his early fifties, was standing shoulder to shoulder with Brewer. The prisoner was holding his Bible open while the older man appeared to be reading a verse.

"Oh, yes," the volunteer looked up, "Give us just a minute, please. This is important," he added softly.

"No, I'm sorry," I snapped. "I can't keep the governor waiting. We must go."

"I understand," the man said, still speaking softly, "but this is important. You see, I'm Judge Clement. I'm the man who sentenced James here to die. But now he's my brother and we want a minute to pray together."

I stood frozen in the cell doorway. It didn't matter who I kept waiting. Before me were two men: one was powerless, the other powerful; one was black, the other white; one had sentenced the other to death. Anywhere other than the kingdom of God, that inmate might have killed that judge with his bare hands--or wanted to anyway. Now they were one, their faces reflecting an indescribable expression of love as they prayed together.

THE FIRST BAPTIST CHURCH OF WICHITA

April eighth, 1984

Ten-forty-five o'clock

The Fifth Sunday after Pentecost

O JESUS, WE ADORE THEE, UPON THE CROSS, OUR KING!

The Chimes

The Word of Welcome

The Opening Voluntary--"Voluntary on 'Quebec'"

(Text: Hymn 66).....arr Dale Wood

Joanne Forsyth, organ

The Choral Call to Worship--"Let All Mortal Flesh
Keep Silence"

The Processional Hymn--"Rejoice, Ye Pure in Heart" 26

* * *

The Invocation and The Lord's Prayer

The Response--"Amazing Grace".....arr Lorenz

Judson Tower Bells

directed by LuAnn Myrick

O GLORIOUS KING, WE BLESS THEE, NO LONGER PASS THEE BY

The Call for the Offering

The Offertory Sentence

The Offertory--"O Lamb of God Most Holy"..Gerald Near

The Doxology

The Consecration of the Gifts.....Mrs. Lorene Thomas

WE BOW OUR HEARTS BEFORE THEE, THY GRACIOUS NAME WE SING

A Time of Praise and Prayer

*Surely the presence of the Lord is in this
place. I can feel His mighty power and His
grace. I can hear the brush of angels' wings.
I see glory on each face. Surely the presence
of the Lord is in this place.*

*Lord, make me like You. Please make me like
You. You are a servant. Make me one too. Oh
Lord, I am willing. Do what You must do to
make me like You, Lord. Just make me like You.*

The Congregational Prayer.....Dr. Stephen Wilke

The Response--"Were You There?".....arr Westcott

Judson Tower Bells

(The children may leave for Junior Church.)

THAT NAME HATH BROUGHT SALVATION, THAT NAME OUR STAY

Reading of the Holy Scriptures--Exodus 12:21-32

The Gloria

The Sermon--"THE DELIVERANCE"

.....Dr. Roger L. Fredrikson

O JESUS, WE CONFESS THEE THE SON ENTHRONED ON HIGH

The Invitation Anthem--"When I Survey the Wondrous

Cross".....Martin

The Sanctuary Choir

directed by Kenneth Forsyth

Closing Words

The Benediction

The Choral Response

The Closing Voluntary

* * * Ushers May Seat Latecomers

*This morning Pastor Fredrikson will be greeting at the
south narthex door and Lorenne Gurley will be at the
north narthex door.*

Senior Pastor.....Roger L. Fredrikson

Minister of Christian Education.....Lorenne Gurley

Minister with Internationals.....San Jittawait

Ministers of Music & Worship...Kenneth & Joanne Forsyth

Minister with Youth.....Daniel Lancette

* * * * *

* THE PEOPLE'S SERVICE *

* 6:00 p.m. in the Chapel *

* This will be a time of the sharing of gifts, *

* particularly in music. Jim Gross will be *

* interpreting one of his works of art and *

* sharing about his own Christian commitment. *

* * * * *

CHURCH CALENDAR

SUNDAY, APRIL 8

- 3:00 p.m. - Music Committee, Room 202
- 4:30 p.m. - Judson Tower Bells, Room 405
- 5:00 p.m. - Youth Choir, Room 301
- 6:00 p.m. - Pioneer Club, South Building, Second Floor

MONDAY, APRIL 9

- 8:30 a.m. - Prayer Meeting, 2101 South Elizabeth #501
- 9:30 a.m. - Women's Prayer Group
- 5:30 p.m. - Advisory Cabinet, Fellowship Hall
- 7:45 p.m. - Diaconate, Fellowship Hall

TUESDAY, APRIL 10

- 9:30 a.m. - Bicentennial Bells, Room 405
- 2:00 noon - Men's Bible Study, Fellowship Hall

WEDNESDAY, APRIL 11

- 11:00 a.m. - ABW Business Meeting, Fellowship Hall
- 12:30 noon - ABW Luncheon and Meeting, F. Hall
- 5:20 p.m. - Kid's Ringers, Room 405
- 5:55 p.m. - Family Fellowship Dinner, Fellowship Hall
- 6:30 p.m. - Lollipop Bible Club, Room 112
- 6:30 p.m. - Carol Choir, Room 204
- 6:30 p.m. - His Kids, Room 203
- 6:30 p.m. - Lenten Message
- 7:30 p.m. - Sanctuary Choir Rehearsal, Chapel

THURSDAY, APRIL 12

- 10:30 a.m. - Women's Bible Study, Room 206

FRIDAY, APRIL 13

- 6:00 a.m. - Men's Bible Study, Spears Restaurant
- 6:15 a.m. - Sr High Men's Bible Study, Steak-N-Pogoda

UNIFIED BUDGET GIVING

Last Sunday.....	\$9,503.55
America for Christ to date.....	\$4,333.51
Received to date 1984.....	\$110,949.35
Received to date 1983.....	\$104,330.26



Rejoice!
Your King
comes
to you

THE FIRST BAPTIST CHURCH OF WICHITA

April fifteenth, 1984

Ten-forty-five o'clock

Palm Sunday

LIFT UP YOUR HEADS, O YOU GATES!

Our Family Ties

The Call to Worship

Pastor: Lift up your heads, O you gates!
And be lifted up, you everlasting doors!
And the King of glory shall come in.

People: Who is this King of glory?
The Lord strong and mighty,
The Lord mighty in battle.

Pastor: Lift up your heads, O you gates!
And lift them up, you everlasting doors!
And the King of glory shall come in.

People: Who is this King of glory?
The Lord of hosts, He is the King of glory.

--Psalm 24:7-10

The Opening Voluntary--"Christ's Entry Into
Jerusalem".....Saxton

The Brass Fanfare

The Processional Hymn--"Hosanna, Loud Hosanna"....107

The Invocation and The Lord's Prayer

HOSANNA! BLESSED IS HE WHO COMES

Narration

Anthem--"Hosanna".....Bitgood
The Sanctuary Choir and Children's Choirs

The Call for the Offering

The Offertory Sentence

The Offertory--"Beneath the Cross of Jesus"....Elmore

The Doxology

(The children may leave for Junior Church.)

The Consecration of the Gifts.....Mr. Douglas Johnson

AND THEY PREPARED THE PASSOVER

Narration

Anthem--"In Remembrance of Me".....Buryl Red
New Beginnings

HE WENT OUT WITH HIS DISCIPLES WHERE THERE WAS A GARDEN

Narration

Anthem--"Thy Will Be Done".....Eilers
The Sanctuary Choir

AND THEY CRUCIFIED HIM

"O Sacred Head, Now Wounded".....Bach/Buxtehude
The Sanctuary Choir/Organ

Prayer and Meditation

Narration

Anthem--"When I Survey the Wondrous Cross".....Martin
The Sanctuary Choir

Reading of the Holy Scriptures--Exodus 13:21-22,
John 12:12-16

The Sermon--"WHO GOES BEFORE US?"
.....Dr. Roger L. Fredrikson

The Hymn of Commitment--"Fairest Lord Jesus!".....50
The Benediction

Anthem--"Worthy Is the Lamb That Was Slain"....Handel
The Sanctuary Choir

The Closing Voluntary--"Improvisation for
Palm Sunday".....Guilmant

Director of Sanctuary and Youth Choirs..Kenneth Forsyth
Directors of Childrens Choirs...Kathie Muir, Nancy Rose
Organist.....Joanne Forsyth
Pianist.....Steve Priddle
Brass.....Wyatt Hoch, Tom Perry, Alan Cowles
Soloist.....LuAnn Myrick
Narrator.....Calvin Herrill

This morning Pastor Fredrikson will be greeting at the
north narthex door and Lorene Gurley will be at the
south narthex door.

THIS EVENING

Neighborhood Gatherings in Homes led by the Shepherds

* * * * *

OUR HOLY WEEK SCHEDULE

* * * * *

* **MONDAY-FRIDAY, APRIL 16-20** *

* 11:50 a.m.-12:30 p.m. - Holy Week Services *

* at First United Methodist Church *

* followed by salad luncheon *

* Pastor Richard Robbins, Dist. Supt., U.M.C.; *

* Roger Roberts, Metropolitan Baptist; *

* John Gilsenan, St. Mary's Cathedral; *

* Gene Williams, First Church of the Nazarene; *

* Roger Fredrikson, First Baptist *

* * * * *

* **MAUNDY THURSDAY, APRIL 19** *

* 6:30 p.m. - Gathering in the Sanctuary *

* Family Meal, Drama, Music, Communion *

* * * * *

* **GOOD FRIDAY, APRIL 20** *

* 2:00 p.m. - Service of Veiling of the Cross *

* in the Sanctuary *

* * * * *

* **HOLY SATURDAY, APRIL 21** *

* A Day of Prayer and Penitence *

* * * * *

* **RESURRECTION DAY, APRIL 22** *

* 6:30 a.m. - Sunrise Service on Our Parking Lot *

* 8:00 a.m. - Church Family Breakfast in F. Hall *

* 10:45 a.m. - The Resurrection Festival *

* The Unveiling of the Cross *

* Music by The Sanctuary Choir, *

* Children's Choirs, Bells, Brass *

* Message--"The Crossing Over" *

* by Pastor Fredrikson *

* 6:00 p.m. - Resurrection Afterglow, Fellowship Hall *

* * * * *

Who Goes Before Us?

The Setting

- Between the Raising of Lazarus - A Mighty Deed!
- - And the Lament of the Greeks - The Message to Universal
- Jesus Enters the City -
- He is coming to die - He knows why - The Leaders ^{know}

John 12-12-19 - But the Crowd believes A Political Messiah has Come
The Crowd On This Day

① Some have seen the Raising, Others have heard

- A Mighty Deed!
- Surely He Can Deliver Us from Rome!
- This is why He is coming to Begin A Movement

② The Cry of Nationalism: Political Overtones

- The Maccabean Revolt - Palm Branches!
- The Defilement of the Temple - Simon Maccabean
- The Cry: (Hosanna) - In A King
King of Israel

When He has come

(2)

So Jesus Does Something: Symbolic & figures

① An Ass: A Symbol in the face of this

- Jesus bound it young ass and sat upon it.

- Not a warrior - but a man of Abraham

- Not a horse - a great charger - but a foolish donkey

② The Scripture: Says who he is.

Zechariah 9:9

So, your king comes to you:

triumphant and victorious is he,

humble and riding on an ass

on a colt, the foal of an ass.

The Act!

Who then: Zechariah 3: 16 - 19

"Do not fear, O Zion"

Who who is he.

The Lord, your God is in your midst"

He will renew you in his love

Behold at this time I will deal with all your oppressors

And I will save the lame and gather the outcast

And I will change their name into praise.

(3)

What kind of a king?

① A Grain of Wheat falling onto the Ground saying
"I am the only Son of Man - for his death"

Who
He is

- The only Crown - A Crown of Thorns

- Only Robe - A Robe of Mockery

- The only Throne - A Cross.

"And I, if I be lifted up, will draw all men unto Me."

② "Yes, they will stream here - to seek refuge"

"He will save the same and enter the city"

What
will happen?

- Against the menace - for the Nationalist
day of Israel.

③ What kind of a Son?

- Will kill him - Tough Love

to Son, Sweet Son

- Crown with a Nail him a Head King - Same

- Example - Wash their feet.

(4)

Will we follow him

• For Under to protect

① Dying to Live
Serving to Gain!

• We want too much.

Following Jesus on A Donkey
- Not on A White Horse.

② Minister to Your Own Family - Jesus Can liberate you.

- And where you live

- And how in this church

- To One Another - Wheel chair

Exodus 13:21-22 = Before the Day and a Reel of him the Night

And the End Revelation 7:9-10

Will be kneeling

Clear
Some After
Everyone
over
April 15, 1984

Our Family Ties

1) Greetings and Registration

2) Sign up for Thursday night
Preschool children (those who have not attended school) will eat upstairs. Parents pack a sack lunch. Nursery open at 6:00.

Gather in the sanctuary for service beginning promptly at 6:30.

3) No dinner on Wednesday night

4) Good Friday Service at 2:00

5) Sunrise Service at 6:30 Sunday morning

6) See church paper for complete Holy Week schedule and calendar in paper for rehearsals, etc.

7) Deaths

Daughter of Bob Burns

Father of Margie Wyatt

Brother-in-law of Rich Maxwell

Joe Cathers' Dad

*Cecil Emerson's
Mumma*

Al Branz

Reverend Conference

The Offertory Sentence

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise. Humble yourselves in the sight of the Lord, and he shall exalt you. Draw nigh to God, and he will draw nigh to you.

- Palm Sunday -

Call to Worship for Palm Sunday

Leader: I call you to holy worship on this day of exalted hosannas and palm branches.
People: For this is the week called "holy."
Leader: It started as a triumphant entry into the city, accompanied by excited children.
People: We want to join them in their welcome and praise.
Leader: But it ended in a humiliating journey to a cross. Do you want to go there too?
People: We will follow the Christ, for this is the week called "holy." Let us then begin our pilgrimage.

music - Processional Hymn - Hosanna, Loud Hosanna
(+ Childrens Chorus + Sane. choir)

NARRATOR:

In the three years of Christ's ministry, nothing was more dramatic, nor far-reaching in its consequences, than the events which surrounded his last week on earth. He had determined to return to Jerusalem, despite the settled hostility of the high priest and the religious leaders there. Word of his coming must have spread quickly, *for a large crowd gathered as he rode from the Mount of Olives into the city, spreading their garments in the street and shouting, "Blessed is he that cometh in the name of the Lord; Hosanna in the highest."
(Matthew 21:9)

music - Hosanna, Blessed is He who Comes - Bitgood
Sane + Childrens choir.

NARRATOR:

[As the week drew to a close, it was time to celebrate Passover. Jesus met with his disciples for this special feast in an upper room which had been provided for them. It was here that he told them of his forthcoming betrayal, and of the suffering he would soon experience.] Then he took bread, and gave it to each of them. This, he said, was his body. Later he gave them wine, which represented his blood, soon to be shed for the sins of the whole world. *As they ate the bread, and drank from the cup, ~~Jesus said,~~ *Jesus said,* ~~unique service was begun, which we continue to this day, and indeed until he comes again.~~ "This do," ~~he said,~~ "in remembrance of me."
(Luke 22:19)

music - "In Remembrance of Me" -

~~Mixed Ensemble~~ ~~High School~~ Youth Choir
Jack Befus - guitar

p.2

3 1 J 4 2

~~Five readers are seated on stools, center stage, in position shown.
Readers read from folders, which are held in laps. Costuming is optional.~~

JESUS: I have desired to eat this Passover with you before I die. For I tell you, I will not eat another until that new day in the Kingdom of God.

Pause

Pantomime taking bread, breaking it, and handing it to others.

JESUS: Take, eat: This is my body which is sacrificed for you. Do this in remembrance of me.

Pause

Jesus pantomimes taking a cup of wine.

JESUS: Drink you all of it; for this is my blood of the New Testament which is shed for you and for many, for the forgiveness of sins. Take this cup, and divide it among you. For I say unto you, I will not drink of the fruit of the vine until I drink it with you in my Father's kingdom. Truly, I say to you that one of you shall betray me.

READER 4: Master, who is it? Is it I?

JESUS: It is one of the twelve. It is he whom I shall give a piece of bread when I have dipped it in the dish.

Pantomimes dipping. Hands bread to reader #1 (Judas).

Others say to each other, "It is Judas," etc.

READER 1: Is it I?

JESUS: (Looking at Judas) You have said it. Now do as you must, but do it quickly.

*Piano begins introduction. Jesus walks out into aisle and kneels.
Readers bow their heads.*

NARRATOR:

*After the Passover meal was finished, Jesus made his way to a place called Gethsemane. Here we read that he went a short distance away from his disciples and began to pray. His anguish was so great that it appeared as if his sweat was like great drops of blood falling on the ground. His disciples, meantime, had fallen asleep. The Savior was praying, all alone.

* music begins

CE-56-19

29

JESUS: (kneeling) *(Jeff - off stage)*

O my Father, if it is possible, let this cup pass from me. Nevertheless, let not my will but yours be done.
O Father, if this cup of suffering cannot pass from me unless I drink it, your will be done.

(Rises, walks over to readers)

Music - They Will Be Done - Same choir + soloist

NARRATOR:

It was in the Garden of Gethsemane that he was arrested, and taken to be tried; first before the religious leaders and later before Pilate, the Roman governor. Despite the fact that Pilate found no fault in him whatsoever, the voices of the priests and Jewish rulers prevailed, and Pilate passed sentence on him in accordance with their desire. He was led away to be crucified, and *bearing his cross, came to a place called Golgotha.

Choir

music -

~~Joanne~~ ^{Choir} ~~organ~~ (O Sacred Head Now Wounded)
~~the~~ ^{Choir} sings 1 vs.

While Joanne plays one more verse of (OSH)
Jesus speaks:

JESUS:(backstage) Father, forgive them, for they know not what they do.

(Pause a few seconds)

JESUS:(backstage) Father, into your hands I commend my spirit.

NARRATOR:

No one could be unaffected by the cross of Christ. Even the pagan bystanders, like the Roman centurion, were moved to recognize that this was the Son of God. *As we think of him now, our hearts are stirred, knowing that he endured all of this for us. How can we give him any less in return than our very selves, in wholehearted devotion to the Christ who died for us?

music -

When I Survey the Wondrous Cross -
Sanc. Choir - organ

NARRATOR:

Centuries before these dramatic events, Isaiah had prophesied about them, and his words remind us that the Son of God, who had created the heavens and the earth, submitted himself into the hands of his enemies and willingly gave himself for the sins of the whole world. *"He was wounded for our transgressions, he was bruised for our iniquities . . . and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth . . ." (Isaiah 53:5-7)

music -

Worthy is the Lamb that was Slain -
Sanc Choir - organ

Exodus 13:21-22

And the Lord went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night; the pillar of cloud by day and the pillar of fire by night did not depart from before the people.

Revelation 7:9-12

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen."