Lee fellowship of The Unashamed

8-28-60

ntroduction O bestres - Whittiber Chambers - Mamatic & Controversion - Occasionally a Man is called on to speak the deepere conviction of his life. - When he sough for something he becomes a urthen. - Now his occasion has come to speak for democracy one of the traveil and agony of his some. @ Flin I a great hew Testament Word - The woman at the well hurrying track to her vellage and friends. - Reter at Menticase - he are intresses of these things.

- Plulip and the Eumch Luis is the - John on the Isle of Ratmos. (3) Genter of Den Lipe Hecover The Hower and Spontaneity of Ilai Line. 2

hue lue Hour les Reploninctions Ou of Weice lue Con Aproli. O hecouse the Constitues to Sures of Our Lives the - a better brind of sorp or a ligher standard of living will not Make a Man a certicen. - heither viel pleasure or status. - Mary of eer suffer from an inner bondrupter - Vice lut empty. @ Our faith is a second-land Offin. - Une lave accepted it at face value, but il is that bur own. - Hen has two yours in it for a withen (3) he are confused and fuzzy Olone our fath. - be do not understand our faith. - Will Herberg!.

- Maler of Phibles from 1949 to 1953.

increased 140 90 9m 1953 they totaled 9,700,000. - that 5390 cones not the N.T.

Here Rower of The Christian bother. - Never Centered in a Clumber hinding or & Morgan.

The british begins and end, with the action - For you so loved the world that the your this buly begotten son."... is the former of God for solution. - Not har acted to deliver this people. - To break down the wall between God & Man. - Lo Overcome Clatte cutte like. @ Head Him Has Vastly Changed all Our bosnibities. - I can become free and a don of God. - Moved from dochmen to light. from death to like. 3) Hin lan Viccome The Plepese, Mose Profound, Experience of My Life.

- The a witness stands up and Acep when he has seen.

His littres Nuise he bland with our lines.

1 We truss Go to Dear World.

- Cheeple in its flower structures and case breparination.

- We shaw its shame and sin. Organized Unterno God.

- lue cannoe beage and simply berform relegions vets.

- We muse go outside the camp and bear our cross.

- the will share the other bersons Jundens and his agonies.

(2) Dun Abratem Is Leas Of our fora.

(A) lu demonstrate this Gospel by an ace. - Os Jeses washed his disciples feel.

- Os Asses washed his disciples feel. - Le me muse que o cup of cold water.

(B.) We Apeale Christs Word.

- Aomer or later we should little witness.

- bre have underextrinates the lower of tu wood.

(°) lue live a life - lafer Johnson - h. Roman.

Him is tike salt and light

When we have done this we leave the results

No me dan become between?

- Our Order of Oudrew. 3 one of 70
 - He letter i we sent our and the response we got,

First Baptist Church

Sioux Falls, South Dakota THE MORNING WORSHIP SERVICE

August 28, 1960

Postlude

Eleven O'Clock

August 26, 1700
Broadcast on Station KELO
"Yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist."
AT THE DOOR OF THE CHURCH
Organ Prelude—"Allegro Risoluto"Barnes
"Meditation" Ropartz
(Congregation in Silent Prayer)
Choral Call to Worship—"The Lord Is in His Holy Temple" Processional Hymn—"When Morning Gilds the Sky"————————————————————————————————————
INVISIBLE RESOURCES
Reading of the Holy Scriptures—II Corinthians 4 Choral Call to Prayer—"Hear Us, Our Father" Pastoral Prayer Choral Response—"Lord, Give Ear to My Prayer"
Anthem—"Rock of Ages, Cleft for Me" Buck Rock of Ages, cleft for me, Let me hide myself in Thee; Let the water and the blood, From Thy wounded side which flowed, Be of sin the double cure, Save from wrath and make me pure. Could my tears for ever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and Thou alone: In my hand no price I bring; Simply to Thy cross I cling. While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold Thee on Thy throne: Rock of Ages, cleft for me, Let me hide myself in Thee. Amen.
THE COMMUNION OF SAINTS
Christian Greetings
Receiving our Tithes and Offerings Organ Offertory—''Canzon''Hasler Doxology and Prayer of Dedication
THE WORD OF GOD Solo—"The Publican"Van de Water
Fred Nelson, Baritone
Sermon by Pastor Fredrikson "The Fellowship of the Unashamed"
HUMBLE ENOUGH TO BEGIN
Hymn of Dedication and Decision—
"Lord As to Thy Dear Cross We Flee" Benediction Choral Response

the main door and Rev. Rowe at the balcony door.

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Stewart's School of Hair Styling. 230 W. 10 The service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Stewart's School of Hair Styling.

This morning Pastor Fredrikson will greet folks at the side door, Rev. Babcock at

EVENING GOSPEL FELLOWSHIP

7:30 P.M.

Prelude Call to Worship and Invocation Period of Hymn Singing Scripture-Luke 5:1-11 Prayer Greetings and Announcements Hymn

Offering

Special Music-Mrs. Curtis Roddel

Special Message by Carolyn Spong

Evening Meditation by Pastor Fredrikson

"PUT OUT INTO THE DEEP"

Hymn of Invitation—"Lord, I Have Shut the Door"_ 290 Benediction—Closing Moments—"Beneath the Cross" Postlude

OPPORTUNITIES OF THE WEEK

SUNDAY, 2:30 p.m.—Senior High Outing to the Palisades. Meet in the Youth Room. 3:00 p.m.—Church Leaders' Planning Session

8:45 p.m.—Hi Fi

TUESDAY, 10:00 a.m.-XYZ Club meeting in the Church Parlor

WEDNESDAY, 4:30 p.m.—Junior Choir rehearsal 7:15 p.m.-Midweek Prayer Service in Fellowship Hall

THURSDAY, 12:00 noon-W. M. S. Board meeting

Mrs. Clarence Anderson Church School

1:00 p.m.-Women's Mission Society luncheon and meeting

7:30 p.m.—Church Cabinet meeting in the Church Library



CHURCH	1 STAFF	
Ministers: Dr. Roger L. Fredrikson Pastor	Musicians: Dr. Lee Bright	Director
Rev. Albert H. Babcock Christian Education	Dr. Maynard Berk Mr. Harold Wortman	Organist
Rev. James E. Rowe	Miss Lois Harchanko	
Secretaries:	Sextons:	
Miss Winifred Jones Financial	Mr. Frank Weins	
Miss Carolyn SpongPastor's Assistant	Mr. Warren Dolan	

Mr. Lamont Reichelt

This is Margaret Clark bringing you a word of greeting and warm welcome from the congregation and staff af First Baptist. We rejoice that you are worshipping with us at your radio. All of us come this morning in deep need of the spirit of Christ in our lives. It is because we have sensed this need that we have turned once again to the House of God. Many of you have been with us in the Sanctuary many times before and we know you would like to be with us today. Some of you come perhaps as strangers to us—we hope that before the service is over you will feel that you are among friends. Some of you come with heavy hearts and burdened minds—some perhaps in physical pain—some with a deep sense of lonliness and despair. It is our hope andprayer that God will speak to you through this service. Because it is impossible for you, for one reason or mother to be with us in the Sanctuary, we bring the service to you wherever you are, realizing that God is not bounded by the walls of any one building but is present wherever hearts are open to receive him.

The Sanctuary Choir under the direction of Dr. Bright has sung the anthem ZEXE ROCK OF AGES, CLEFT FOR ME by Buck. The offertory solo THE PUBLICAN will be sung this morning by Fred Nelson, baritone.

Pastor Fredrikson is preaching this morning on the topic, THE FELLOWSHIP OF THE UNASHAMED.

If it is possible for you to do so, we invite you to attend the Evening Gospel Fellowship at 7:30. The service this evening will again be under the leadership of Pastor Fredrikson who will be speaking on the topic, PUT OUT INTO THEDEEP.

Before we return to the Sanctuary, let me say once again how glad we are that you are worshipping with us. It is our hope that should you be in need of spiritual counsel or guidance you will feel free to call our office Ed4-6981 so that we might have the opportunity of visiting with you. The doors of this church are always open to those who desire to meet God and walk with Him. It is house and his invitation to you — whatever your name — wahatever your need and it is in his Spirit that we bid you welcome.

Vul Der hoto The Reep He Ston of traling 1. He went to get the the deep. 2. La true in Our Swimming. 3. Wellectual Persuit, - all op a hudden an buakennig. We need to blione note The leep In The Ward 1. In feeding the lungry. 2. In acts of Murcy and Love. 3. In a hearce for beace. bee hear Hein In De Cermen 1 question of leneuse. 3 Our approace to familie. (3) Mutter of reacting new people. (4) Repening our Common Life.

les India duals O Un bur Emotional Growth. @ Our Understanding in Faith. - Un. - Chrise. - tou. - Hy hibee (3) bur Maling both Cople - Leing beople differently - lutterating hew blople. (4) Our Limple Druse In God - brown - The Daily Usle.

First Baptist Church

Sioux Falls, South Dakota THE MORNING WORSHIP SERVICE

August 28, 1960

Eleven O'Clock

Broadcast on Station KELO

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(Congregation in Silent Prayer)

Choral Call to Worship—"The Lord Is in His Holy Temple" Processional Hymn—"When Morning Gilds the Sky"

Invocation Lord's Praver Gloria

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Anthem—"Rock of Ages, Cleft for Me"_ Rock of Ages, cleft for me, Let me hide myself in Thee; Let the water and the blood, From Thy wounded side which flowed, Be of sin the double cure, Save from wrath and make me pure. Could my tears for ever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and Thou alone: In my hand no price I bring; Simply to Thy cross I cling.

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Christian Greetings Receiving our Tithes and Offerings Organ Öffertory—"Canzon" Doxology and Prayer of Dedication

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Solo-"The Publican" Fred Nelson, Baritone Van de Water

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Sermon by Pastor Fredrikson

"The Fellowship of the Unashamed"

HUMBLE ENOUGH TO BEGIN

Hymn of Dedication and Decision-

"Lord As to Thy Dear Cross We Flee"

Benediction

Choral Response

Postlude

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Scripture-Luke 5:1-11

Prayer

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Hymn

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