





*1st Service*

# EASTER WORSHIP SERVICES

## First Baptist Church

Sioux Falls, South Dakota

Eight-Thirty and Eleven O'Clock

Broadcast on Station KELO

April 17, 1960

\*\*\*\*\*  
"The time is fulfilled and the Kingdom of God is at hand. Repent and believe in the Gospel."

### THE BEGINNING OF THE GOSPEL

*Dugue*  
Organ Prelude—"An Easter Alleluia"-----Bossi  
"Elevation"-----Franck  
(Congregation in Silent Prayer)

Choral Call to Worship—"The Lord Is in His Holy Temple"  
Processional Hymn—"Christ the Lord Is Risen Today, Alleluia"-----239  
Invocation  
Lord's Prayer  
Gloria  
Service of Baptism (First Service) — *ee*

### MY SON, YOUR SINS ARE FORGIVEN

*R.F.*  
Reading of the Holy Scripture—Mark 16:1-8  
Choral Call to Prayer—"Prayer Is the Soul's Sincere Desire"  
Pastoral Prayer  
Choral Response—"Lord, Give Ear to My Prayer"  
Anthem—"They Have Taken Away My Lord"-----Stainer

They have taken away my Lord,  
and I know not where they have laid Him.  
Woman, why weepest thou?  
Because they have taken away my Lord,  
and I know not where they have laid Him  
Woman, why weepest thou? whom seekest thou?  
Sir, if thou have borne Him hence,  
Tell me where thou hast laid Him?  
Mary! Master!

O Death, where is thy sting?  
O Grave, where is thy victory?  
Thanks be to God, Hallelujah,  
Thanks be to God,  
Who giveth us the victory,  
Thro' our Lord Jesus Christ.  
Amen, Hallelujah.

Amen.

Service of Baptism (Second Service)

### MANY THAT ARE LAST SHALL BE FIRST

*R.F.*  
Christian Greetings  
Receiving Our Tithes and Offerings  
Offertory—"The Day of Resurrection"-----Whitford  
Doxology and Prayer of Dedication

### YOU ARE THE CHRIST

Solo—"In the End of the Sabbath"-----Speaks  
Mrs. James Smart, Contralto

Sermon by Pastor Fredrikson

"Glory in the Morning" (First Service)

"He Is Risen" (Second Service)

IMMEDIATELY THEY LEFT THEIR NETS AND FOLLOWED HIM

Hymn of Dedication and Decision—"All Hail the Power of Jesus' Name"-----253  
Benediction  
Choral Response—Chimes  
Postlude

This morning Pastor Fredrikson will greet folks at the side door, Rev. Babcock at the main door and Mr. Sisson at the balcony door.

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Mr. and Mrs. Roy Foster and Rosemary.

### THE EASTER EVENING VESPER

Prelude  
Call to Worship and Invocation  
Singing of Great Easter Hymns  
Scripture and Prayer  
Words of Greeting and the Offering  
The Easter Witness by Some of Our Own Disciples  
"Abide With Us for It Is Toward Evening"

Special Music by Women's Sextette  
Service of Baptism  
Hymn of Invitation—"Crown Him With Many Crowns"-----250  
Benediction—Closing Moments—"Beneath the Cross"  
Postlude

### OPPORTUNITIES OF THE WEEK

TUESDAY—Southeastern Association meeting at the West Sioux Baptist Church  
8:00 p.m.—Explorer Post meeting in the Youth Room

WEDNESDAY, 4:30 p.m.—Junior Choir  
6:30 p.m.—Fellowship Supper in Fellowship Hall. Make your reservation on the cards Sunday or call the church office by Tuesday noon. (Adults, youth—75c; children up to 12 years of age—25c; Maximum per family—\$2.00)  
7:00 p.m.—Junior High Choir  
7:15 p.m.—Midweek Prayer Service  
8:00 p.m.—Senior High Choir  
8:15 p.m.—Board of Christian Education meeting

THURSDAY—Women's Mission Society Groups  
Group I—Mrs. George Wartenhorst, 1135 S Prairie  
Group II—Mrs. H. S. Messenger, 2704 Poplar Drive  
Group III—Mrs. W. L. Larson, 1706 S. Norton  
Group IV—Mrs. Roy Foster, 1510 W. 12th  
Group V—Mrs. Everett Sugarbaker, 101 E. 23rd  
Group VI—Mrs. R. R. Roberts, 1320 W 22nd, 8:00 p.m.  
Group VII—Mrs. Harold Renner, 2517 S. Duluth  
Group VIII—Terrace Park Dairy, 1501 W 10th St., 7:30 p.m.  
Group IX—Mrs. M. H. Paulson, 1619 S. Summit  
7:00 p.m.—Junior High Guild meeting in Room 111  
7:30 p.m.—Sanctuary Choir

FRIDAY—South Dakota Baptist Student Movement Conference at our church  
7:00 p.m.—Cub Scout meeting in Fellowship Hall

SATURDAY—South Dakota Baptist Student Movement Conference in our church.



# IN MEMORY OF OUR LOVED ONES

All our Easter flowers have been brought in memory of loved ones who have gone on before. Each plant and each flower is all the more beautiful because it speaks of someone who shall live in our hearts forever. They are now in the presence of God, where His servants see His face and serve Him. Look over the list thoughtfully. Breathe a prayer of thanksgiving for their lives and a blessing for their family circle today.



*"And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away."*

—Rev. 21:1-4



## IN MEMORY OF

## REMEMBERED BY

Julie Ann Bingner .....	Mr. and Mrs. L. R. Bingner
Mrs. Florence E. Brown (mother of Mrs. Cramer) .....	Mr. and Mrs. D. H. Cramer
Mr. and Mrs. C. C. Caldwell (parents of Mrs. Graham) .....	Mr. and Mrs. W. P. Graham
Delbert Cowley .....	Mrs. Delbert Cowley
Mrs. Walter Cozine .....	Mr. Walter Cozine
Mr. and Mrs. Martin Daugaard and Stella .....	Mr. and Mrs. Howard Daugaard
J. R. Fetzer and Thais .....	Mrs. J. R. Fetzer
Janet and Tom Harkison, Jr. ....	Mr. and Mrs. Tom Harkison
Rolfe M. Holt .....	Mr. and Mrs. J. M. Holt and family
Mrs. Opal Jones (mother of Mrs. Sanford) .....	Mr. and Mrs. Dayton Sanford
Kevin Ward Karlson .....	Mr. and Mrs. Don Karlson
Mrs. Evelyn Kasberg .....	Mrs. J. M. Holt
Fred Nelson .....	Mrs. Fred Nelson
E. F. Schuett .....	Mrs. E. F. Schuett
Mrs. Ben Schoenmann .....	Mr. Ben Schoenmann and Catherine

Other flowers given by: Second Grade Class, Mrs. Leonard Perron, teacher; Second Grade Class, Miss Joyce Conklin, teacher; Third Grade Class, Mrs. Paul Pollman, teacher; Fourth Grade Class, Mrs. Eleanor Lane, teacher; Junior Philathea Class; Dr. and Mrs. E. E. Gage; Mr. and Mrs. Earl Lemonds.

# Glorify In The Morning

## Introduction

1. If The Christian Church has anything to say -  
This is The Day.
2. This is No Incidental Occasion
  - Easter is not something tacked on to make a success story.
  - This is not just a wishful hope that we will live beyond the grave.
  - This is not just a celebration of spring finally coming.
3. And A Witness To God's Greatest Miracles
  - Glorify in The Morning

Peter Marshall "I'll see you in the morning"

- Never understand The Morning until  
You understand The Night.



## The Dark Mood of Good Friday

① It seemed all things had come to an end.

- The great talk of the kingdom and all he did.
- The humiliation of the Trials.
- Suffering and Grief. The Mystery and Terror of Death.
- The Soldiers' Mockery. Blood and Water.
- The Borrowed Grave.

② His Disciples Scattered.

- Judas Gone.
- Peter in Awful Despair.
- John taking care of Mary.
- The rest scattered.
- The women coming to embalm.

Friday, Czechoslovakia -

Raisey, Smiley and the Wreck -



3.

The Glory Of The Morning - New Day Dawns Many  
ways.

① On The First Day of The Week

- Men in shining apparel
- Stone Cury.
- Women running about with stones.
- The Appearances
  - At the end of the first day. "Peace"
  - The Emmaus Road

② That Day Has Stood the Test of Centuries.

- The Stones Did Agree.
- The Body Was Stolen.
- He never really died.
- The Disciples had an apparition.

③ After Twenty Centuries The Virtues Persist.

- The Great Change in the Men Themselves
- The formation of The Christian Church.
- The Possibilities of our own experience.



4.

## The Black Woods That Come To Our Open Fires

① Our problems become so great we cannot solve them.

- Fear.
- Guilt.
- Loneliness.

② We have form, ritual but no deep power.

- A form of religion, but no power.

## The Great Possibility Of Glory In The Morning

① Every day can have shining glory.

- This can be God's day.

② I Can know forgiveness and release

③ I Can know The Possibility of

Everlasting Life.

- General Proth-

Amaze, but I know I will see the sunrise



D. L. Moody

"Some day you will read in the papers that D. L. Moody is dead. Don't believe a word of it! At that moment I shall be more alive than I am now. I was born of the flesh in 1837 — I was born of the Spirit in 1856. That which is born of flesh may die — that which is born of the Spirit will live."

# First Baptist Times

This church co-operates with the American Baptist Convention, the Baptist World Alliance, the Sioux Falls Interchurch Council and the National Council of Churches.



ROGER L. FREDRIKSON, D.D., *Pastor*

(VOL. XXV

Sioux Falls, South Dakota, April 14, 1960

No. 46

## EASTER SUNDAY

6:00 a.m.—*Sunrise Service* at Terrace Park, sponsored by the U.C.Y.M.  
(In case of bad weather, this will be held at the First Presbyterian Church.)

7:15 a.m.—Easter Breakfast for all youth in Fellowship Hall.

8:30 a.m.—*Morning Worship Service*  
"Glory in the Morning"

9:45 a.m.—*Church School Classes*—Classes for all ages

11:00 a.m.—*Morning Worship Service*  
"He Is Risen"

Broadcast over KELO

7:30 p.m.—*A Beautiful Service of Witness and Baptism*  
"Abide With Us for It Is Toward Evening"

*Nursery Care Beginning at 8:30 a.m.*

### PASTOR'S MESSAGE

My dear Friends,

Let us hope that in the midst of all we do during this season we will not lose sight of what God has done for us. Each of us should ask himself what it means that Christ has been raised from the dead. The reality of the Easter experience is not the outer pomp and circumstance, but is in our inner acceptance of God's great gift. Let us then with joy and thanks prepare our hearts for Easter. The schedule of the activities is listed elsewhere in the TIMES.

We are coming to a time when there will be heavy bills coming to the office on building improvements. We have installed a new console in our radio control room

to improve the quality of our radio broadcasts. As this letter is being written, workmen are installing a fire alarm system which is a necessity in view of our work with many children. In a few weeks we will be painting the exterior woodwork of the sanctuary. These items will total over \$5,000. We believe that your willingness to share in the **Easter Thank Offering** will help take care of this load. There will be special envelopes in the pews this Sunday which we trust you will use in meeting our needs.

One of my strong, personal convictions is that the ministry of the church is a partnership of service. Therefore, I have asked Rev. Babcock to assist in our services of Baptism on Sunday. He has given

(Continued on page 2)



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leadership in so many ways that have helped our young people come to know Christ that I believe he should share in the fruits of this work on this Sunday.

If you have not been in church for a long time and you come this Sunday, I can assure you I will rejoice in this and not ridicule anyone who comes rarely to church.

I'll see you Sunday.

In Christian love,  
Pastor Fredrikson



#### FOLKS AND FACTS

We rejoice with Bob Muller, who came forward Sunday indicating his desire to follow Christ in baptism, and with Margaret Clark, who indicated her desire to rededicate her life to the will of God.

Those baptized in the early service last Sunday were Craig Johnson, Bill Brown, Barbara Dean, Stephanie Garness, Mrs. Martha Wilson and Clinton Hanson. In the name of Christ we bid you welcome to our fellowship.

The rose last Sunday announced the arrival of Benjamin Shawn, son of Mr. and Mrs. John Stone.

Mr. and Mrs. H. R. Grenard and Mr. and Mrs. H. L. Ingalls would like to ex-

press their appreciation for the calls, cards and flowers they received on their anniversaries.

All young people are asked to meet in the Youth Room at 5:40 a.m. Easter Sunday to go to the Sunrise Service at Terrace Park. The Youth Breakfast, which follows the Sunrise Service, will be in Fellowship Hall and will cost 50c per person.

If you have PURSUIT OF GOD books at home, we would like for you to return them to the library. These books can be purchased for \$1.50 if you would like to keep them. This money should be given to Miss Jones at the church office.

The South Dakota Baptist Student Movement will have a conference in our church April 22-24. We will need rooms for about thirty students from the University of South Dakota and South Dakota State College for Friday and Saturday nights. If you would be able to help with this, please call the church office.



#### BUSINESS MEETING

The Congregation is notified that, at the call of the moderator, we will have an adjourned session of the Quarterly Business Meeting on Wednesday night, April 20. Your prayerful interest is appreciated.

## - THE VEIL WAS RENT -

Mark 15:21-39

This is a Sunday of celebration and joy for the Christian church. About 600 million Christians will pay tribute to Christ and His entry into the city on this day. This is a day which opens the door to so many rich and significant meanings. It was a homecoming for Jesus to the city loved by every Jew. Imagine all the memories and deep emotions that must have stirred in Jesus' life as He made His way toward Jerusalem, He knew that if He was to redeem His people, sooner or later He must go to this city. Yet there waited for Him terrible rejection—the spurning of holy love. So this day opens the door to the struggle and loneliness, the humiliation and finally the death of Christ.

It is on the death of Jesus and its meaning that we will focus our attention in this service of worship. Mark says that after the darkness and the cry of abandonment, Jesus died on the cross. At that very moment, he said the veil in the temple was rent from top to the bottom. The evangelists believed that Christ's death and the rent veil were related to each other.

That heavy dark veil had been hanging before the mercy seat, the Holy of Holies, for centuries. It was a curtain of darkness and mystery which kept man out and kept God in. Then on that day, it was torn open as Jesus died. Surely there is great meaning for us today in this.

First of all, the rending of the veil was the disclosure of a secret. A light was let in that revealed the heart of God. In Jewish worship God was something hidden. As one approached the inner court of the temple, the lights became progressively dimmer until finally there was only a great mystery. Then one day Jesus ended all this as He laid bare the heart of God. Many of us are living back there with those Jews. For us God is not a personal, intimate Father with whom we share our lives. We believe that there must be something behind this world of sense, but what is it? Some say it is a living mind, others say an austere righteousness. Thomas Hardy said it was "a heartless indiffer-

ence, the dreaming, dark, dumb thing that turns the handle of this idle show." This seems to be an irrational world in which our fondest hopes and dreams come crashing about us.

There is no answer to this except the act of Calvary which towers over the wrecks of time. Love can not be more deeply expressed with words, even though they be the words from a sonnet by Shakespeare or Elizabeth Barrett Browning. Even God's words are not sufficient, so finally there is this deed. The death of Christ reveals the heart of God which is infinite love.

Secondly, the rent veil means that a road has been opened for all sinners. It is the offer of a right of way. In the Jewish faith there was a progressive heightening of the barriers, a system of exclusion. What an irony that only Caiaphas, of all men in Jesus' day, had the right to go into the presence of God and pray for forgiveness. The people stood by with their great hunger, but they were thrust back. They stood by in awe while the priest went in for them. But then one day a friend of sinners opened the way. Regardless of how men have tried to patch up the curtain ever since, the way is still open. The cross is the way of forgiveness.

Finally, this rent veil represents a great hope. We have seen the glory of Christ's victory. So Paul asks, "Who shall separate us from the love of Christ—shall death?" And then he shouts the answer, "No, we are more than conquerors through Him that loved us." In John Bunyan's Pilgrim's Progress we read, "There was a great calm when Mr. Standfast went down into the river." He could only say this because Christ had opened the way to everlasting life.

So this great day of celebration opens the door which leads to the very heart of God if we will walk that road.

—An abstract of the sermon  
preached by Pastor Fredrikson  
on April 10, 1960



## A WORD FROM THE MINISTER OF CHRISTIAN EDUCATION

Church School for your child, youth or for yourself next Sunday on Easter will be one of the most significant sessions of the year. What a pity that, traditionally, attendance goes down on this special day, when it has been set apart over the centuries to celebrate the rising of our Lord. We know of the call of family, trips, the outdoors and all the other holiday temptations, but it would be wonderful if Church School could be put with the Morning Worship as a must on this day!

Contrary to our practice during the Lenten season, the **nursery will be manned during the 8:30 hour** on Easter. Many of you will want to attend the early service with your families and then stay for the Church School hour which follows. The children will meet as usual for their very important expanded session program from 9:45-12:00. Unless you must do so, I know you will not deny them the opportunity to stay.

The schedule for youth is different. The **Sunrise Service and Easter Breakfast** will take the place of the evening fellowship meetings, so there will be no meetings at 6:00 p.m. and no Hi Fi or Afterglow. But, of course, all youth will want to join with the others in the Worship and Baptism service at 7:30 p.m.

Remember the **Anniversary Friendship Tour** program of worship in drama and music on **April 27**. It is an important date for our young people, and they are counting on you to be there.

Al Babeock

## SOUTHEASTERN ASSOCIATION MEETING

The **Southeastern Association** will have a meeting at the West Sioux Baptist Church here in Sioux Falls on **April 19**. The theme is "Going With Christ," and the missionary speaker is **Rev. Philip Uhl-**

**inger**. We hope many of you will plan to attend. The All Association Banquet will be held at 6:00 p.m. If you are planning to attend this banquet or the luncheon, please make reservations through our church office. A detailed agenda is posted on each of the bulletin boards for your further information.

## THE ARRIVAL OF THE ROETTCHERS

What a great joy it was last Sunday to welcome "our family" from Germany. It seems so fitting that here at the Easter season, which means new life for everyone, we are helping a family find a new beginning in this country. We are grateful to all of you for the support you have given this undertaking. **Mr. Roettcher (Fredy)** went to work Tuesday morning, and they are all nicely situated in their apartment at **1615 S. Minnesota**. Mrs. Roettcher's name is **Ellie** and their four-year-old daughter's name is **Inga**. We hope that there will be sustained interest and real concern in this family throughout the coming months.

## LAST SUNDAY—AT A GLANCE

<b>Attendance:</b>	<b>April 10</b>
Church School .....	745
Morning Worship .....	1328
Chapel Service .....	205
Sanctuary Service .....	781
Children and Teachers .....	342
Evening Service .....	381
Midweek Prayer Service .....	226
<b>Contributions</b> .....	<b>\$4,009.02</b>

## THE LOVE AND SYMPATHY OF OUR CHURCH

To Mr. Francis Olsen and family in the death of his mother:

All the members of our congregation join in expressing concern and prayers in the passing of your loved one. In the fellowship of the risen Christ we extend our hand of understanding.

## WERMUTH — FURS OF DISTINCTION

Visit Our Beautiful New Show Room

Cleaning - Storage

10th and Phillips







*2nd Service*  
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Woman, why weepest thou?  
Because they have taken away my Lord,  
and I know not where they have laid Him  
Woman, why weepest thou? whom seekest thou?  
Sir, if thou have borne Him hence,  
Tell me where thou hast laid Him?  
Marry! Master!

O Death, where is thy sting?  
O Grave, where is thy victory?  
Thanks be to God, Hallelujah,  
Thanks be to God,  
Who giveth us the victory,  
Thro' our Lord Jesus Christ.  
Amen, Hallelujah.

Amen.

*R.F.* Service of Baptism (Second Service)

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*"And I saw a new heaven and a new earth: for the first heaven and the first earth are passed away; and the sea is no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a great voice out of the throne saying, Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away."*

—Rev. 21:1-4



IN MEMORY OF

REMEMBERED BY

|                                                            |                                    |
|------------------------------------------------------------|------------------------------------|
| Julie Ann Bingner .....                                    | Mr. and Mrs. L. R. Bingner         |
| Mrs. Florence E. Brown (mother of Mrs. Cramer) .....       | Mr. and Mrs. D. H. Cramer          |
| Mr. and Mrs. C. C. Caldwell (parents of Mrs. Graham) ..... | Mr. and Mrs. W. P. Graham          |
| Delbert Cowley .....                                       | Mrs. Delbert Cowley                |
| Mrs. Walter Cozine .....                                   | Mr. Walter Cozine                  |
| Mr. and Mrs. Martin Daugaard and Stella .....              | Mr. and Mrs. Howard Daugaard       |
| J. R. Fetzer and Thais .....                               | Mrs. J. R. Fetzer                  |
| Janet and Tom Harkison, Jr. ....                           | Mr. and Mrs. Tom Harkison          |
| Rolfe M. Holt .....                                        | Mr. and Mrs. J. M. Holt and family |
| Mrs. Opal Jones (mother of Mrs. Sanford) .....             | Mr. and Mrs. Dayton Sanford        |
| Kevin Ward Karlson .....                                   | Mr. and Mrs. Don Karlson           |
| Mrs. Evelyn Kasberg .....                                  | Mrs. J. M. Holt                    |
| Fred Nelson .....                                          | Mrs. Fred Nelson                   |
| E. F. Schuett .....                                        | Mrs. E. F. Schuett                 |
| Mrs. Ben Schoenmann .....                                  | Mr. Ben Schoenmann and Catherine   |

Other flowers given by: Second Grade Class, Mrs. Leonard Perron, teacher; Second Grade Class, Miss Joyce Conklin, teacher; Third Grade Class, Mrs. Paul Pollman, teacher; Fourth Grade Class, Mrs. Eleanor Lane, teacher; Junior Philathea Class; Dr. and Mrs. E. E. Gage; Mr. and Mrs. Earl Lemonds.

# He Is Risen

## Introduction

- If the Church has anything to say this is the Day.

### ① This Is No Incidental Affair

- This is not some thing tacked on to make a success story.
- This is not just a wishful hope that we will live beyond the grave.
- This is not just a celebration of Spring finally coming.

### ② Celebration of God's Great Miracle

- Just as God spoke in Creation.  
Now he has spoken in Resurrection.

- This Was The Center of Apostolic Preaching
  - Peter at Pentecost
  - Paul at Athens.
  - Stephen at Stoning

- Every page rings with its truth.



## The Meaning of The Resurrection

① God's purposes will be fulfilled

⊖ No Caiaphas, No Pilate or the Crowd

- No Spiritism or recession today.

- No evil can stand in the way.

- Book of Revelation.

T. S. Eliot "Murder in the Cathedral"

Thomas the Archbishop when assassin came.

① "Unbar the doors! Throw open the doors! Christ,  
I will not have the house of prayer, the Church of  
the sanctuary, turned into a fortress . . . .  
The Church shall be open, even to our enemies.  
Open the door!"

## The Priest

You would bar the door

(12) Oppose the lion, the leopard, the wolf <sup>boar,</sup> the  
Why not more

Oppose beasts with the souls of damned  
men, oppose men

Who would damn themselves to beasts.

My Lord! My Lord!

## The Answer

We have fought the beast  
and have conquered. . . .

(3) Now is the triumph of the Cross, now  
Open the door! I Command it,

Open the Door!



## ② God's Power for Man's Weakness

- The Power Which raised Christ from the dead is available for us.
- Can break habits. Give us forgiveness and moral strength.
- We allow worry and problems to control us.

## ③ His to The Offer of an Unseen Companionship

- David Livingstone in Africa.
  - Samuel Butlerford in Russia.
  - Great scholar visiting his friend
- "There was my friend in that cell and Christ beside him."

④ A New Community Has Come Into Being

- The Reurrection Community.
- That early Church.
- The Church Today
  - The Rally in Berlin.

⑤ This Is The Defeat Of Death

- This is Our Last Enemy - Death.
- On the Beach - We'll Shute
  - The Word Has Five Months
- Go Down Death!

Peter Marshall! We see You in the Morning.