

# Walking Around A Revolution

## Introduction

1. The scene from On The Waterfront. The struggle for power between labor leaders who are tyrannizing their men. The priest is asked: "Will the Church stand by us all the way, even when it gets messy?"
2. In its great moments, the Church has stood with men in their struggle for justice & bread. It has stood in revolution to do this.
3. There is a prophetic note of social concern throughout the Bible and Christian history.
  - ① Amos - Cried out against sins of market place.
  - ② Isaiah - Confronted Hezekiah about foreign policy.
  - ③ Micah - Made savage criticism of rich land owners.
  - ④ Jesus - Good Samaritan.
  - ⑤ Prophets, Congregationalists & Methodists who were moving spirits in English.



Trade Union movement.

- ⑥ R. D. R. Sharpe - Improvement of mental Hospital situation in Ohio.

## We Are Now In A Vast Time of World Revolution and Upheaval.

1. Many of us have never known anything but crisis and fear. Crisis to Crisis. Korea & Berlin.
2. We have lived with blood, refugee camps, and uneasy peace.
3. Old values have been shaken and scuttled.
4. The foundations of our institutions are being shaken.

Peter Dink "Do these people know the time of world they live in?"

5. All of this is reflected:

- ① Love and fear.
- ② Mental illness.
- ③ Disintegration of the family
- ④ The delinquent and the alcoholic
- ⑤ The Refugee.



## There Is The Great Revolution of Technology.

Changing of A Whole Way of Life - The Farm

1. Taking production away from the small unit and giving it to the factory.
2. Amassing of great machine power - Men among machines.
3. Assembly line production. Organization of Labor.
4. Complex Interrelatedness
  - Coal Strike or shutoff of power.
5. Gathering into great cities.

Church has not known what to do.

- Labor Union or the City.
- Oil in North Dakota.

## The Great Revolution of the Dispossessed.

1. After centuries of colonialism and exploitation men are freeing themselves.
  - ① Learning to read and write - Faulstich.
  - ② Hospitals and health.
  - ③ Land - Property and Ownership  
Union of South Africa  $\frac{4}{5}$  of population  
but 13% of the land.



4.

2. There Is A Cry for Justice and well-being.  
Bandung Conference in 1955 - 29 nations  
2/3 of the world.

The Church started with Missions, but in many cases became frightened when it saw the implications. - Now Communists!

### The Great Revolution in Brotherhood

1. The shrinking of our world.

Everyone's problems belong to everyone else.

2. Sharing our Surpluses - with those who have none.

3. Racial Integration

- May 17, 1954 - Supreme Court Decision.

- The issue of race is one of fear, superstition and blind prejudice.  
This is true in Ottawa.

① Dare we say that all men are creatures of God?

② Dare we treat them as such in all our dealings? Housing & employment.

4. Christian Church has lagged in this.

- Methodists & our Vacation Church School.



5.

## The Position of the Church

- ① Not listening for the will of God or understanding God's work in the world.
- ② Often Afraid. Listening more to men than to God.
- ③ Living in the past - 16, 17 or 18<sup>th</sup> century.

## The Story of Samaria

- ① Going around a land of Revolution.
- ② But Jesus went through it!
  - Sat with the woman and reconciled her to God.
- ③ The Church must often disturb and Reconcile.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

May 6, 1956

Ten O'Clock

Broadcast on Station KOFO

"I press on toward the goal for the prize of the upward call of God in Christ Jesus."

**PRELUDE** "Spring Song" ..... Hollins  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ACT OF PRAISE

Hymn of Worship No. 423 "The Church's One Foundation" ..... Wesley  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### ACT OF DEVOTION

Anthem "Joyful Joyful We Adore Thee" ..... Beethoven  
Junior Choir

Directed by Mrs. Paul Shipp

Reading of the Holy Scriptures ..... John 4:1-15

Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### ACT OF DEDICATION

✓ Christian Greetings

Children's Hymn No. 356

"When Courage Fails and Faith Burns Low" ..... Reinagle  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Anthem "Hallelujah, Amen" ..... Handel

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

"WALKING AROUND A REVOLUTION"

Hymn of Decision No. 493

"That Cause Can Neither Be Lost Nor Stayed" ..... Danish folk tune

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



## EVENING SERVICE—SEVEN-THIRTY O'CLOCK

ORGAN PRELUDE "Jagged Peaks in the Star Light" ..... Clokey

PERIOD OF INFORMAL SINGING

\* \* \* \* \*

READING OF THE SCRIPTURES

ANTHEM "We Thank Thee"

EVENING PRAYER

\* \* \* \* \*

ANNOUNCEMENTS

OFFERTORY

SPECIAL MESSAGE ON CHRISTIAN FAMILY LIVING

Chaplain Ralph Below

HYMN OF CONSECRATION NO. 476 "Blest Be the Tie That Binds", Mason

BENEDICTION

POSTLUDE

## ANNOUNCEMENTS

If you are a **stranger** or a **visitor** in our Congregation, we welcome you. If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

We are very happy that **Chaplain Below** is to be with us in the **Christian Family Life Institute** for today, Monday and Tuesday. We are listing the schedule below. There will be a Nursery provided for the Evening Service and Monday evening. We hope that many of you will find it possible to participate.

<b>Sunday, May 6</b>	11:10 a.m.	<b>General session, Adult Sunday Church School</b>
	6:30 p.m.	<b>Senior High and College Students</b>
	7:30 p.m.	<b>Sunday Evening Worship Service</b>
	8:30 p.m.	<b>Parents of Junior and Senior High young people</b>
<b>Monday, May 7</b>	6:30 p.m.	<b>Pot Luck and informal session with 20th Century, Couples Corner, Family Forum and Homebuilders Classes</b>
<b>Tuesday, May 8</b>	11:00 a.m.	<b>Chapel, Ottawa University</b>
	2:00 p.m.	<b>to 5:00 p.m., available for counseling</b>
	6:30 p.m.	<b>Pot Luck and informal session with Good Cheer and Friendship Classes</b>

**Mr. Marvin Bond**, Chairman of our Adult Work, will introduce **Mr. Below** in the morning session and **Dr Charles Southard**, Chairman of our Board of Christian Education, will lead the worship in the Evening Service.

**Thursday night, May 10**, we will have our **Appreciation Dinner** for all **Church School Teachers and Workers**. This is a complimentary dinner to which all teachers and officers are invited. The dinner will be served from **6:30 to 7:30** and there will be a special program from **7:30 to 8:30** in the Church Parlors. The **Junior Choir** will furnish special music and **Professor Southard** will bring the message. Everyone is invited to the 7:30 to 8:30 program. We are deeply indebted to all our Church School Teachers and Workers.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

May 13, 1956

Ten O'Clock

Broadcast over Station KOFO

"I press on toward the goal for the prize of the upward call of God in Christ Jesus."

**PRELUDE** "Preludio and Adagio in C Minor".....Guilmant  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ACT OF PRAISE

Invocation

(Congregation Standing)

Lord's Prayer

Gloria

Hymn of Worship No. 256 "Look, Ye Saints! The Sight Is Glorious", Hughes

\* \* \* \* \*

#### THE DEDICATION OF HOMES

\* \* \* \* \*

#### ACT OF DEVOTION

Anthem "Love Divine".....Prichard - Jones  
Solo part, John Parks

Reading of the Holy Scriptures.....Selected Portions from Ephesians 4

Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### PRESENTING OUR GIFTS

Christian Greetings

Children's Hymn No. 396 "All the Way My Saviour Leads Me".....Lowry  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "Mother O'Mine".....Tours  
Mr. Kerr

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

#### "GROWING INTO MATURITY"

Hymn of Decision No. 419 "Jesus, Thou Joy of Loving Hearts".....Baker

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



## EVENING SERVICE—SEVEN-THIRTY O'CLOCK

ORGAN PRELUDE "Chorale" .....Jongen  
 Carol Wiles, Organist

PERIOD OF INFORMAL SINGING

\* \* \* \* \*

READING OF THE SCRIPTURES ..... Proverbs 31

MALE QUARTET

EVENING PRAYER

\* \* \* \* \*

ANNOUNCEMENTS

OFFERTORY "Berceuse"

SPECIAL SERVICE PREPARED BY THE WOMEN'S MISSIONARY SOCIETY

"WOMEN OF THE BIBLE"

Directed by Mrs. W. H. Douglas

HYMN OF CONSECRATION

BENEDICTION

POSTLUDE

## ANNOUNCEMENTS

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you**. If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

The following children will be dedicated in the Morning Service:

**Vince and Vanessa**, son and daughter of **Mr. and Mrs. Wilbur Barnes**.

**Paul**, son of **Mr. and Mrs. Richard Byrd**.

**Roger and Stephen**, sons of **Mr. and Mrs. Thomas Cargile**.

**Melinda**, daughter of **Mr. and Mrs. Homer Perry**.

**Gordon**, son of **Mr. and Mrs. Frank Thayer**.

We appreciate the fact that our women are in charge of the evening presentation which is really a quiz program on the "**Women of the Bible**." About fourteen women will take part in this service which has been prepared by **Mary Douglas**. **Lucille Webb** is in charge of the costuming.

The **Pastor** will be leaving late this afternoon for a high school baccalaureate in Kansas City and will go on Monday morning to Philadelphia for Board of Education and Publication meetings. He will return late Wednesday evening. If there are any needs you have while he is gone, please feel free to call the Church Office. Our staff will be happy to serve you.



# Growing Into Maturity

## Introduction

### ① There Is Growth All About Us.

- Children come home from Sunday school with a small can of beans or flowers.
- Birds in the Garage.
- This is a great Mystery!
- "Which of you by taking thoughts can add one cubit to his stature."
- "First the bean, then the ear, then the full grown ear!"

### ② We Are All Involved in Growth. There are infinite possibilities!

- ~~We~~ Assume physical growth.  
See 4 minute movie. Sandy & Brady.
- Most of us get by mentally although we stunt ourselves!
  - The basketball player and Plato.
- We stumble through life in emotional growth.
  - Infancy, Childhood, Adolescence, Marriage, middle years.



2.

③ for too many of us, There Is No Growth of the Spirit.

- We are like babies - unstable and immature.

A. There Is No Growth if we believe that salvation is like a transaction!

B. Too many of us, freeze something that happened a long time ago.

C. Some of us have never dared eat tough meat.

- Facts, criticism or suffering.

I. Growth Is Possible When I Come To Myself.

① We all live with wrappings, labels and fences. - American, White, Job, Family.  
- But Who Is He?

A. Wealth - gave man a false security.

B. Power - Humility.

C. Respectability - Darker & Lubrication.



② Like the Prodigal Son we can only  
Come To Ourselves When The Home Lost  
All These.

A. We come to Deep Center where we  
 find shame, humiliation and  
 contradiction.

B. This is the crossroad where  
 everything meets.

- Past and future
- shame & glory
- God and Man.

C. Dare you live with deep  
 questions that will drive  
 you beyond body & brain to  
 yourself?

③ Then I Can Go Home to Father and Healing

A. Here There Is acceptance, Forgiveness  
 and Love.

B. This is the beginning of  
 growth.



# I. The Marks of Growth

## ① Self-Acceptance

- A. This what Jesus got people to do.
- B. When I go beyond guilt, rejection & hostility, I come to self-worth.
- C. More of us need a saving sense of humor.

## ② Unity - Wholeness - Integration

- A. We see so much unbridled growth.
  - Cancer
  - Schizophrenia
- B. Christian personality has a unity. It gravitates toward a center.
- C. We are able to make decisions in freedom with integrity.

"This One Thing I Do"

## ③ Creativity -

- A. Moving into the unknown with trust.
- B. In the crisis of life going forward or backward. Shrinking.
  - Death, leaving home, taking new courses.



5.

#### ④ Overcoming our frustrations

A. We live with resentments and hostilities. Can we handle these creatively?

B. Finally, we are made perfect through suffering.

- The incredible story of Helen Keller. She was little more than an animal when her teachers first came to her.

Great capacity for wonder.

All the rest of us seem handicapped.

- The meaning of the cross.

#### III. The End of Growth

① Becoming like Jesus Christ.

- The meaning of the Spirit of God coming into my life.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

May 20, 1956

Ten O'Clock

Broadcast on Station KOFO

"I press on toward the goal for the prize of the upward call of God in Christ Jesus."

**PRELUDE** "Intermezzo in E" ..... Brahms  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 158 "God of Our Fathers" ..... Gesangbuch  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### OPENING OUR LIVES TO HIS PRESENCE

Anthem "How Beautiful Upon the Mountains" ..... Harker  
Carol Wiles and Mary Spangler

Reading of the Holy Scriptures ..... Galatians 6

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### THE DEDICATION OF OUR YOUTH

Recognition of Graduating High School and College Seniors

Prayer

Children's Recessional Hymn No. 165

"Great Is Thy Faithfulness" ..... Runyan  
(Congregation Standing)

#### EATING THE SUPPER OF THE LORD

Communion Meditation by Pastor Fredrikson

#### "THE INTEGRITY OF OUR MEMBERSHIP"

Eating the Bread

Receiving the Cup

#### PRESENTING OUR GIFTS

Offertory

Hymn of Fellowship and Decision No. 288

"I Heard the Voice of Jesus Say" ..... Dykes

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



# "The Integrity of Our Membership"

## Introduction

- ① This is the Day of Pentecost - we celebrate an event that shook the lives of a handful.
- ② We are also celebrating the Lord's Supper - an event of the greatest seriousness. Everyone should examine him self.
- ③ The most perplexing question facing so many of us is the readiness of superficiality of so much Church life.

A. Report to the Creator - Jerome Ellison  
→ Quote.

B. The pastor's statement on a large downtown Church.

C. As someone said the Church is like the sign by the pianist. "Don't shoot the pianist, he's doing the best he can."

- ④ Many of us find our Church experience quite dreary and drab. We feel there ought to be something here, many of us do not care - In the meantime the Church goes clattering on its way.



There Is A Reality in the New Testament that many of us have never known.

1. After 14 years of translating J. B. Phillips says he came to grips with the reality a person within its pages.

2. He saw the amazing power of life that was shared by this person with human beings.

3. This was centered in small groups of lowly folks such as us.

Phillips says "I was filled with wonder and awe." "and with fullness."

## I. Membership

### 1. Our Experience

A. We run out eagerly to sign up people and fall all over ourselves when they join.

B. These folks have little understanding or commitment. The whole affair is too small.

C. Our Churches get cluttered up.



3.

## 2. Membership with the New Testament

- A. It is God's work that man comes into the Church. Faith & Repentance and God's grace.
- B. Becoming a member is a shattering humbling, joyous experience.
- C. From then on a man's life is not optional. He is under marching orders.  
- worship, giving, service, fellowship.

## II. The Quality of Faith in Life Together

- 1. Jesus had taught that man had the great capacity for faith. Gospels are full of stories.
  - A. Roman Centurion - faith seemed natural
  - B. "Jesus could do no works in our place because there was no faith there."
  - C. Knock, seek and ask.
- 2. Early Church Lives by Dietrich
  - A. Faith in God doing something for me I have not deserved.
  - B. Acceptance of the fact that God can live within me.



### III. The Quality of Love in Life Together

1. Christians gave love a profound meaning.
  - "If God so loved us we ought also to love one another."
  - "Everyone that loveth is born of God and knoweth God."
2. There is the shining possibility that because God loves us we can become Sons of God.
3. This was the greatest quality of the early Church.
  - A. Love cannot be separated from God.
  - B. You cannot imitate love.
  - C. You cannot separate love of God from love of people.
    - Your family
    - Strangers.

### Conclusion

- ① Paul and the Disciples he loved.
- ② Father Damien and the Lepers.
- ③ This Communion.



Our **Evening Service** will be in conjunction with the **High School Baccalaureate**, which will be held in the **Municipal Auditorium** at **8:00 o'clock p.m.** Since several of our own young people are in the graduating class, we hope that many of you will find it possible to attend. The **Pastor** will bring the Baccalaureate Sermon.

**ANNOUNCEMENTS**

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you.** If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

Kindly note the change in the Order of Worship. Our **Offering** will come at the end of our Worship. We are asking that everyone be as generous as possible in giving to the **Deacons Fellowship Fund**, which is being used as transportation for the **Refugee Family** we have adopted. We are responsible for the transportation from New York to Ottawa. We hope that you will give in the spirit of our Lord, who gives Himself to us so freely.

We are happy to welcome the **Phi Kappa Chi Social Club** from Ottawa University to our service this morning. These girls are seated as a group in the center section of our Sanctuary.

We congratulate the **High School** and **College Seniors** who are a part of our Church who are graduating during this commencement season. We are listing these people here. All those listed below are members of our Church.

**Ottawa High School Graduates**

**Robert Bundy, Marilyn Henning, Carolyn Kelley, Carolina Larios, Larry Pearson, Lori Lee Phillips, Carolyn Senter, and Carolyn West.**

**Ottawa University Graduates**

**Charles Blough, Leo Bowman, Jack Brown, Dave Currier, Fred Danforth, Beverly Fink, Esther Fisher, Betty Foote, Marvin and Joan Roush, Gordon Simmons, Herb Snider, and Ted Thompson.**

**University of Kansas Graduate  
Len Martin**

**VACATION CHURCH SCHOOL, MAY 28—JUNE 8**

Plans have been made for a very interesting and outstanding **Vacation Church School** which begins **Monday, May 28,** and ends **Friday, June 8.** The sessions are scheduled each day from **9:00 through 11:00 a.m.** and the entire program will be concluded on **Sunday night, June 10,** which is **Children's Day.** This school will involve a staff of more than **40 workers.** If you do not have an enrollment blank and would like to have your child or children attend our school, please feel free to use the enrollment form below. This should be in the office on or before Sunday, May 27.

(Please send to the Church Office on or before Sunday, May 27)

**VACATION CHURCH SCHOOL**

**Enrollment Form**

**May 28 to June 8**

Name..... Age.....  
Address..... Phone.....  
Name of your church..... Grade just completed in school.....  
Parents' name and their church.....



# Living By False Pressures

## Introduction

Mark 6: 7-29

Sunday morning  
May 27

1. The Mighty works that Jesus was doing gave Herod a bad conscience. He believed John had been raised from the dead. This lead to the story of their confrontation.
2. John the Baptist - the man sent from God.
  - (1) No greater man born of woman. His whole life was under God's calling.
  - (2) A radical - ascetic. Lived on locusts and wild honey.
  - (3) Had great courage. Called sins by their names and demanded repentance and baptism.
3. Herod the King - The ruler of Galilee
  - (1) Cultured, artistic, but weak, emotional and sentimental.
  - (2) Proud, egotistical with an appeal to women.
  - (3) Had superficial religion!
  - (4) Had sent home his Arabian wife so he could marry his brother's wife.



I. John the Baptist has accused Herod of his wrong

- (1) "It is wrong for you to leave her!"
- (2) His belief in righteousness made him speak!
- (3) Courage is one of the great elements of the Christian faith.

II. Herodias reacted to this with hatred & violence

- (1) she nagged Herod to kill him.
- (2) Violence is never the answer to moral right.

III. The Perplexed, but Happy, reaction of Herod to John's message.

- (1) There Is A strange Power in Truth.
- (2) How impertinent and out of place the Christian Gospel seems in generation after generation. but how we go back time after time to hear it. It is a stumbling block. It leads to inner struggle.

- Paul before Agrippa.
- Christianity before slavery.
- Christianity and the industrial revolution.



### The Dance. 3.

IV. Herod's Statement: "Ask what you want and I will grant it."

(1) The mistake of drunken explanations.

San Quentin - The Marine Drill Sergeant.  
79% of the men - The funeral in which the driver had been drunk.

Men can make some sad bargains.

(2) He say "Half my kingdom" - Poor fool had no kingdom.

V. Girl Asks her Mother "What Shall I Ask?"

(1) Herodias had no concern for her daughter. She was a means to an end.

(2) Many children are used to build up their parents -

- Dancing lessons more important than Bible lessons.
- Furnishing of the home more important than spiritual furniture.
- High heels more important than what goes into the head.

(3) When our children ask "What shall I ask?"

This is a terrible time!



# VI. So John Comes To His End Because of an Oath and A Crowd.

- ① Too proud to say "I did wrong by getting myself involved in this whole dirty mess."
  - Many of us cone high and noble lines if we would get off our high horse.
- ② The Wrong Crowd was his Gallery.
  - He had to save face before his own bruce.
  - Child comes home from playground and has been bullied by the crowd.
  - *Business Man* <sup>his word of business</sup> = Young people make confessions because of the wrong crowd.
- ③ We Live Under the Pressures of the Crowd.
  - A. The Lonely Crowd. David Riesman
    - We are changing from the inner-directed to the outer-directed.
    - Key words now are conformity & adjustment.
    - No deep level of communication in the crowd.



5.

B. Life Is Adjusted To The Crowd. Crowd becomes the judge.

- ① Live by our appetites.
- ② Achieve status with things.
- ③ Mediocrity and superficiality.

④ So Jesus - comes to his end.

- Truth dies because we would rather go along with the crowd.

VII. There Is the Pressure of God and Eternity on Our Lives.

- ① God through love and His stern wishes to have us open our lives to Him.
- ② The Presence of Christ will speak to us.

③ There Is Another Crowd - the Christian Community.

"Since we are compassed about with so great a cloud of witnesses"

Telemaachus in the Arena.



# How Can A Man Be Saved?

## Introduction

1. Letter written by Paul to Christians in Rome. Paul has just finished gathering an offering for Christians in Jerusalem. We do not know how this Church was established.
2. Paul had wanted to come to Rome but had been prevented. Written to explain what Paul believes. This is a reflective letter. May have taken 2 or 3 months to write it.
3. This is a massive writing. Deals with great issues like climbing the mountains. The heart of the letter is salvation - How can a man be saved? "Who shall deliver me from this body of death?"



# I. The Rebellion of Man Has Brought him and Death into the World.

This is a dark mystery. There is a demonic element in life.

① Men have rebelled against God even though they see God in the order and beauty of the world about them. They have sinned against truth.

- Life has become a perversion.
- Men live by appetites and lusts until they live lower than the animals.

② Death has come with this sin. Not simply a matter of life ending, but of men living in an order of Death. Death dominates everything! We see this in its cosmic consequences.

- Empires and cultures.
- Learning and wisdom.



3.

③ We are all under this. All have sinned! Greek & Barbarian.

④ Can anything save us.

- We are judged by our failure to live up to the inner law, our conscience.

- Those who have tried to live up to the law have failed!

Thou shalt not kill! etc.

⑤ This is like blind and diseased men trying to save each other.

## II. The Coming of Christ has brought Life - This to A New Order

① This is Life from God given to Man.

- This is the unique fact about our faith.

- God does for us what we do not deserve.



4.

- ② This New Life Affects the Total Human Race and every human situation.  
Crises is Cosmic and Universal.
- All Creation is standing on tip toe to see what will happen.
- ③ This Life makes a Man Rights Before God.
- Man's Struggle, "How to be acceptable to God?" This is given him.
  - He can have peace with God.
- ④ This is just the beginning! Only the first fruits.
- ⑤ This New Life Can Only Be Received by faith - By Believing!



# III. His Opens the Door To A New Quality of Life.

- ① Transformed Mind - Not conformed  
To This Age. <sup>When in Rome do as the Romans do</sup>
- ② We now belong To The Body of Christ.
- ③ Love One's Neighbors.
- ④ Fulfill One's Duties As A

Christian Citizen.

Chicago - 4 years.

100 clergymen	17%
100 laymen	29%
100 women	64%
100 tavernkeepers	99%
100 gamblers	97½%



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

June 10, 1956

Ten O'Clock

Broadcast on Station KOFO

---

"I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith."

**PRELUDE** "Visions" ..... Rheinberger  
Carol Tulloss, Organist  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 134 "Come, My Soul, Thou Must Be Waking", Hayden  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

### OPENING OUR LIVES TO HIS PRESENCE

Anthem "Create in Me a Clean Heart, O God" ..... Mueller

Reading of the Holy Scriptures ..... Romans 5:1-17

Choral Call to Worship

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### PRESENTING OUR GIFTS

Christian Greetings

Children's Recessional Hymn No. 442 "Sing Them Over Again to Me", Bliss  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "When Children Pray" ..... Fenner  
Mrs. Roger Fredrikson

Doxology

Prayer of Dedication

### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

#### "CAN A MAN BE SAVED?"

Hymn of Decision No. 277 "Come Unto Me, Ye Weary", Welsh hymn melody

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose to the Pastor.)

### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



## CHILDREN'S DAY SERVICE—SEVEN O'CLOCK

<b>ORGAN PRELUDE</b> "Celtic Pastorate" .....	Linsay
<b>PROCESSIONAL HYMN NO. 107</b> "Holy, Holy, Holy" (Congregation Standing)	
<b>CALL TO WORSHIP</b> Psalm 119:1-3 .....	Cheryn Elliott
<b>INVOCATION AND THE LORD'S PRAYER</b> .....	Richard Fink
<b>SCRIPTURE</b> Psalm 119:105 .....	Jan Elliott
2 Timothy 2:15 .....	Cicily Park
<b>PRAYER</b> .....	Jimmy Alexander
<b>SPECIAL MUSIC</b> .....	Three Year Old Department

"We Give Thanks"  
"Here's a Ball for Baby"

### OFFERING

The offering will help to support and expand the **Winning the Children for Christ** program of our denomination which seeks to reach unchurched children with the gospel message. Special envelopes for this offering are in the pews.

**OFFERING HYMN** "Our Gifts We Share".....Vacation Church School Children

### THE CHILDREN'S PROGRAM

#### "THE BIBLE—GOD'S WORD"

Today the children of our Vacation Church School will share some of the things they have learned about the Bible, and dramatize some of the stories they love. The characters in the play were chosen from the various departments in the school and each department will participate in the singing of songs included in the program.

#### Characters

<b>MOTHER</b> .....	Mrs. James Alexander
<b>LINDA</b> .....	Janet Kahler
<b>BOBBY</b> .....	Frank Bennett
<b>MARY</b> .....	Nicky Prentice
<b>ANN</b> .....	Nancy Bullock
<b>JIMMY</b> .....	Paul Shisler
<b>GRANDMOTHER</b> .....	Mrs. William Hoobing
<b>TEACHER</b> .....	Mrs. Robert Winchester
<b>SHEPERDS</b> .....	Fred Danforth
	Rod Barnes, Stanley Perry
<b>JOSEPH</b> .....	Wally Hewitt
<b>JOSEPH'S BROTHERS</b>	
<b>REUBEN</b> .....	Craig Davis
<b>DAN</b> .....	Doug Perkins
<b>JUDD</b> .....	Richard Craig
<b>SIMEON</b> .....	Bill Douglas
<b>ZEBULUN</b> .....	Hoenie Meiers
<b>ISSACHAR</b> .....	Ben Park
<b>LEVI</b> .....	Alan Stephens
<b>PRINCESS</b> .....	Betty Trout
<b>ATTENDANT</b> .....	Judy Harder
<b>MIRIAM</b> .....	Kay Stafford
<b>SAMUEL</b> .....	Gary Cole
<b>THE KINDERGARTEN DEPARTMENTS</b>	
<b>THE PRIMARY DEPARTMENTS</b>	
<b>THE JUNIOR DEPARTMENTS</b>	

(Directors of the play were Mrs. Mike Elliott and Mrs. Alexander. Charlesetta Clayborne and Karen Cragg were in charge of properties and Mrs. Claude Webb, Linda Kerr and Carolyn Kelley were in charge of costuming.)

**HYMN:** "My Guide" .....

**BENEDICTION** .....

The purpose of **Children's Day** is to recognize the important place of children in the church fellowship, and to develop an awareness of the church's responsibility for the Christian education of children. We appreciate the faithful work of over fifty adults of our church who have made our Vacation Church School a tremendous success. This school has provided much valuable learning for our children. The Congregation is invited to see the display of materials that were made in the Vacation Church School in the Church Parlor.

### ANNOUNCEMENTS

The **Pastor** leaves this **Wednesday, June 13**, for the **American Baptist Convention** in Seattle. He will spend several days in Salt Lake City, Utah on his way home attending a **Conference on Alcoholism**. This study is made possible through a scholarship from our State Commission on Alcoholism.

This **Tuesday evening, June 12**, we will have a simple **reception** for the **Chittenden Family** in the Church Parlor. This reception will be from **7:00 to 9:00 p.m.** Everyone is welcome.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

June 24, 1956

Ten O'Clock

Broadcast on Station KOFO

"I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith."

**PRELUDE** "Adoration" from the "Holy City" ..... Gaul  
Carol Tulloss, Organist  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 423 "The Church's One Foundation" ..... Wesley  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### OPENING OUR LIVES TO HIS PRESENCE

Anthem "Seek Ye the Lord" ..... Roberts  
Joe Henning II and Choir

Reading of the Holy Scriptures ..... Matthew 16:13-28

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

#### PRESENTING OUR GIFTS

Christian Greetings

Children's Recessional Hymn No. 213

"I Think When I Read That Sweet Story of Old" ..... Greekfolk song  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Duet "Lead Us, O Father" ..... Galbraith  
Mrs. Fredrikson and Mr. Schmidt

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

#### "I WILL BUILD MY CHURCH"

Hymn of Decision No. 429 "I Love Thy Kingdom, Lord" ..... Psalmody

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose at this time.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



# EVENING SERVICE—SEVEN-THIRTY O'CLOCK

## ORGAN PRELUDE

Carol Tulloss, Organist

## PERIOD OF INFORMAL SINGING

\* \* \* \* \*

## READING OF THE SCRIPTURES

## EVENING PRAYER

\* \* \* \* \*

## ANNOUNCEMENTS

OFFERTORY "The Ninety-First Psalm" ..... MacDermid  
Joan Grogan

## MESSAGE BY PASTOR FREDRIKSON

"ORIENTING THE CHURCH TOWARD FAMILY LIFE"

## HYMN OF CONSECRATION

## BENEDICTION

## POSTLUDE

## ANNOUNCEMENTS

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you**. If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

The Service this evening will be the first in a series of five Sunday Evening Services built around the **relationship of the Church and the family**. These Evening Services will be held in the Church Parlor. After a brief worship the topic will be presented and there will be opportunity for discussion. The topics for these evenings are as follows:

- June 24 "Orienting the Church Toward Family Life"
- July 1 "The Mysteries of Life and Your Child"
- July 8 "How Will We Handle the Bible?"
- July 15 "The Dynamics of Personality"
- July 23 "The Conversion Experience"

The **Ann Judson Guild Girls** will meet this **Wednesday afternoon, June 27, at 3:00** at the home of **Pattie and Judy Lister, 1118 South Main**.

**Notice to Everyone:** Let us not forget that the change of time of our services begins **next Sunday—July 1**. Our **Worship** will begin promptly at **8:30** and be followed by the **Church School Classes** at **9:30**.



# "I Will Build My Church"

## Introduction

1. This is a report on some of the pastor's meanderings.
    - Seattle Convention and Salt Lake Conference.
  2. Some of the accomplishments of the Convention.
    - (1) Moved in the direction of integration.
    - (2) Voted a budget of over \$1 million.
    - (3) 100,000 Addition to our fellowship
    - (4) largely due to the Y.B.A.
- Methodist Conference Villen of Fairfield College.

{ Like a mighty turtle moves the Church of God, }  
{ Brothers we are treading where we've always } <sup>trod</sup>

## 3. Moments of Drama

- (1) Frank Nelson and his wife.
- (2) Donald Cloward and his illness.

## 4. The Theme: "I Will Build My Church"

- (1) The Church is God's work. - Not like a business or place of merchandizing house.
- (2) It comes wherever men are humble.
- (3) You find the Church in the most exposed places.



# 1. The Church Is Built Where Men Dare Open Their Lives To God's Grace,

## A. The Report of the Russians.

- With great simplicity and power. Their reports were not cold.
- 5,400 Churches with 500,000 Christians and a constituency of 3 million. 26% are young people. 10-12 thousand added yearly.

## B. We are people of the inner life - Regenerate Church Membership.

# 2. Christ Builds His Church Where Men Dream His Dreams.

## A. Preaching in the Gregory Heights Baptist Church Outside Seattle. Turners are there. Near the Boeing plant. A great opportunity, Churches for new frontiers.

- 80 members - 73,000 building project.
- The quality of faith.

## B. Dare We Dream God's dreams?

- How long will some of us tarry?
- Dare we build God's Church.



3.

### 3. Christ Wins His Clincer on Many Frontiers. There are No Limits to God's Salvation.

#### A. The Conference on Alcoholism in Salt Lake City.

- Bringing Together all kinds of people to face up to the problem of alcohol.
  - (a) Psychiatrists and Doctors.
  - (b) Law Enforcement + Educators.
  - (c) Religion Leaders and Institutional Directors.

#### B. The Extent of this Problem.

- Adult population of ~~about~~ 103 million between ages of 15 to 70.
- 65-80 million social drinkers.
- $\frac{1}{2}$  of 400 million gals. of alcohol consumed a year.
- 4 million alcoholics.
- 1 out of 16 to 20 drinkers becomes an alcoholic.
- Health Problem #4 in Nation
  - 23% more common than T. B.
  - 56% more common than cancer.
  - 225% more common than polio.
- Problem on the Increase.



## c. What Is An Alcoholic?

① He is Psychologically Sick.

- He is Neurotic.
- Guilt
- Loneliness
- Inferiority
- Terrible Dependence
- Fear

He cannot drink.

② Great Work Done By Psychiatrists and Psychologists.

③ The Meaning of Alcoholics Anonymous.

- Started by two Alcoholics in 1934.
- Must want to get over alcoholism worse than anything in the world.
- Must be perfectly honest.
- Must be humble.
- Must be willing to turn over life over to God.

④ Leppin at San Quentin.

"They came to scoff and stayed to pray."



⑤ Who Did Christ Come to Save?

- The Outcasts. The Story of the wedding feast. The Winebibbers and the Guttons.

- Where Is the Church?



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

July 1, 1956

Eight-thirty O'Clock

Broadcast on Station KOFO

~~~~~  
"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?"

**PRELUDE** "Chorale and Prayer" ..... Boellman  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 244 "Thine Is the Glory" ..... Handel  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

\* \* \* \* \*

#### OPENING OUR LIVES TO HIS PRESENCE

Anthem "The Navy Hymn" ..... Waring

Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.

Reading of the Holy Scriptures ..... Philemon

Choral Call to Prayer

Pastoral Prayer

Choral Amen

#### PRESENTING OUR GIFTS

Christian Greetings

Children's Recessional Hymn No. 230

"There Is a Green Hill Far Away" ..... Stebbins  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory "Out of the Deep" ..... Erville

Mr. Dale Purcell

Doxology

Prayer of Dedication

#### EATING THE SUPPER OF THE LORD

Communion Meditation by Pastor Fredrikson

"BROTHERHOOD—FICTION OR FACT?"

The meaning of the book of Philemon

Eating the Bread

Receiving the Cup

Hymn of Fellowship and Decision No. 287

"Unbar the Door! And Let the Lord Christ In!" ..... Bornschein

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose at this time.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



# "Brotherhood - fiction or fact?"

## Introduction

The letter to Philemon is a small writing tucked away so it is almost hidden. It deals with slavery and Christian Brotherhood.

## Background

Roman Empire - boys and free  $\frac{1}{2}$  to  $\frac{2}{3}$  were slaves  
One Patrician owned 8,000.

No rights - Augustus killed one because he ate a  
fish intended for the emperor.

- ① Onesimus, a slave, had run away. He had  
gotten from Colossae to Rome.
- ② He became converted in Rome - This is how the  
Grace of God works.
- ③ Had been of great help to Paul. Now Paul  
sent him home with a letter for his master.



I. This Is A Letter Which Strikes a deep Note of Thanks.

- One of the great elements in the Gospel.
- For what do you give thanks.

II. This Letter Speaks of fellow-workers

- Mark, Luke, Aristarchus, Archippus
- Where would the Christian Cause be without our co-workers. Many of them unsung and unheralded.
- Miss Goodman completes her second year of work with us today.

III. The Church Was Meeting in the home of Philemon.

- One likes to think that in the deepest sense the Church is in operation in our homes.



IV. Paul says Onesimus had been useless but now he had become useful.

- This is what the Christian Religion Does for those who truly open their Lives to God's Grace.

- Lay - Ambition & Purpose

- Turned & Inverted - Make a New Man.

- Alfred Avery - Waste Oil - Plastics  
22 Industries and a Foundation.

V. Take Onesimus As Your Brother

① We are members of the human race. This is a brotherhood. - Strong fellow born.

200,000 Babies a Day

1 in 20 in the U.S.

Most will be colored

1 in 4 Chinese

1 in 9 Indian

1 in 4 get through  
Hunger in India

The West will be  
rich and hungry  
Most of their  
lives.

Free Trade or Immigration Walls.



② We are members of A Nation. This is a Brotherhood.

- What is an American? We all belong to Minority Groups.
- Our equality and rights are rooted in faith in a Common Creator.

Marshall Anderson - Valley Forge - in A Ham.  
George Washington: "I promise those who follow me further, no glory or gain, no chance of victory, for, by my God, I see none; no laurels returning home, but wounds and death - cold, disease and hunger, winters to come such as this you have, with our bloody trail in the snow and we end to it till you shoveel each other in with those at Valley Forge."

after burying their dead

"Their liberty will look easy by and by when nobody dies to get it."



5.

③ There is the Brotherhood of Christ -

- Jesus saying "Who is my mother?"
- We rely on the helplessness of love.



# EVENING SERVICE—SEVEN-THIRTY O'CLOCK

## HYMN MEDITATION

## PERIOD OF INFORMAL SINGING

\* \* \* \* \*

READING OF THE SCRIPTURES ..... Orlis Cox

## EVENING PRAYER

\* \* \* \* \*

## ANNOUNCEMENTS

OFFERTORY "Go Tell Someone About Jesus" ..... Gabriel

Male Quartette

Claire Kahler, Jim Kahler

Herb Snider, Mr. Kerr

## MESSAGE BY PASTOR FREDRIKSON

"THE MYSTERIES OF LIFE AND YOUR CHILD"

## HYMN OF CONSECRATION

## BENEDICTION

## POSTLUDE

## ANNOUNCEMENTS

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you**. If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

Special arrangements have been made with the radio station so that our morning service is being taped and will be broadcast at our regular time 10:00. In this way we can keep our regular spot in the radio schedule and save confusion. Please share this information with any who might be interested.

The **Church School** classes which have been meeting in the First Methodist Church will meet in the following places through **July** and **August**.

|                    |                    |                     |                 |
|--------------------|--------------------|---------------------|-----------------|
| Family Forum ..... | Robert A. Anderson | Home Builders ..... | William Wright  |
|                    | 534 South Cedar    |                     | 409 South Cedar |

|                  |                |                         |                  |
|------------------|----------------|-------------------------|------------------|
| Good Cheer ..... | Wesley Trout   | Twentieth Century ..... | Basement Kitchen |
|                  | 201 South Main |                         |                  |

We are happy that our regular organist, **Mrs. Kerr**, is with us again for this morning service. She has been absent for some weeks following an operation. We appreciate the faithful service of **Carol Tulloss** during these weeks.

The **Interdenominational Older Youth Fellowship** will meet at the Federated Church before going together on a picnic. A service of worship will be conducted. This is a fine opportunity for fellowship for all young people who are out of high school or who are home from college. We hope it will be possible for many of you to attend.



# THE MORNING WORSHIP SERVICE

## First Baptist Church

Ottawa, Kansas

July 8, 1956

Eight-thirty O'clock

Broadcast on Station KOFO

~~~~~  
"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?"

**PRELUDE** "Wind In the Pines".....Clokey  
(Congregation in Silent Prayer)

### CHORAL CALL TO WORSHIP

#### ENTERING THE TEMPLE

Hymn of Worship No. 406 "How Firm a Foundation, Ye Saints of the Lord"  
verses 1, 2, 3 and 4  
(Congregation Standing)

Invocation

Lord's Prayer

Gloria

#### OPENING OUR LIVES TO HIS PRESENCE

**Anthem** "Psalm 29".....Schutz

Give unto the Lord, O ye mighty,  
give unto the Lord glory and strength  
Give unto the Lord the glory due unto his name;  
worship the Lord in the beauty of holiness.  
The voice of the Lord is upon the waters:  
the God of glory thundereth:  
the Lord is upon many waters.  
The voice of the Lord is powerful;  
the voice of the Lord is full of majesty.

Reading of the Holy Scriptures.....Galatians 5:13-26

Choral Call to Prayer

Pastoral Prayer

Choral Amen

#### PRESENTING OUR GIFTS

Christian Greetings

Children's Recessional Hymn No. 290

"I've Found a Friend, O Such a Friend".....Stebbins  
(Congregation Standing)

Receiving of Tithes and Offerings

Offertory Duet "God is Our Refuge and Strength".....Rutland  
Mrs. Frank Thayer and Mr. Kerr

Doxology

Prayer of Dedication

#### THE PREACHING OF THE WORD

Sermon by Pastor Fredrikson

**"DARE WE BE FREE WITHIN?"**

Hymn of Decision No. 302 "I Bind My Heart This Tide".....Conant

(All persons desiring to declare their faith in Jesus Christ or to unite with the Church are requested to come forward and state their purpose at this time.)

#### BENEDICTION AND RESPONSE

#### POSTLUDE

\* \* \* \* \* Ushers will seat latecomers



## EVENING SERVICE—SEVEN-THIRTY O'CLOCK

HYMN MEDITATION.....Seth Bingham

PERIOD OF INFORMAL SINGING

\* \* \* \* \*

READING OF THE SCRIPTURES.....Charlene Lister

EVENING PRAYER

\* \* \* \* \*

ANNOUNCEMENTS

OFFERTORY "Spirit of God".....Neidlinger  
Beverly Rhodes

MESSAGE BY PASTOR FREDRIKSON

"HOW WILL WE HANDLE THE BIBLE?"

HYMN OF CONSECRATION

BENEDICTION

POSTLUDE

## ANNOUNCEMENTS

If you are a **stranger** or a **visitor** in our Congregation, **we welcome you**. If you live in our community we would be very happy to call on you. Please use one of the small visitors cards and drop it in the offering plate so that we can keep in contact with you.

The morning service, during the months of **July** and **August**, will be broadcast by tape at **10:00 a. m.** over station KOFO. Since new tape has to be put on the recorder, half way through the service there will be a brief musical interlude at the time the tape is changed.

At **5:30** this evening the **Interdemoninational Older Youth Fellowship** will meet at our Church for a snack supper and program. We urge all summer school students and older young people to attend.

This Wednesday and Thursday a very fine religious movie "**Day of Victory**" is being shown at one of the local theatres. You can consult the newspaper as to time and place. The minister had the opportunity of previewing this movie which is the life of Christ done in beautiful technicolor by a very fine cast. Attending this movie could be a fine religious experience for the family. If you pick up a coupon from one of the ushers, the cost of the movie is 65c for adults and 20c for children.



# Can We Be Free Within?

## Introduction

- ① This is a time when freedom has become one of our key words.
  - 4 freedoms during the war.
  - We have shaken off our Victorian restraints.
- ② Paradoxically, however, many of us are less free than ever.

## Our Illusions about freedom

- ① Freedom is a License To Do Whatever I Want.
  - Politically
    - The Bill of Rights is for me and no one else.
    - To get what I can and take advantage of everyone else. - Money-making on war.
    - Freedom without responsibility.
      - No voting - Let Henry do it.
      - Our Govt. belongs to a few people.
  - Spiritually
    - Freedom of worship means no worship.
    - Every man can have his own experience - no authority.
  - This leads to the wildest kind of authoritarianism
    - U.S. in Republic - Third Reich
    - Religion by I lose my soul for outer authority.



## ② Many of Us Think We are free, When We are Not

- We have defined freedom as an outer issue.
  - The social class we belong to. Having enough money. Doing what we want any time.
- And To become completely free we fashion our own god. One that is completely domesticated and that is convenient to have around at weddings and funerals.
- But freedom is an inner reality. Until a man is free there, he can't be free elsewhere.
  - Appetites      - Ego
  - Anger          - Lust for Power
  - Passions       - Kars
  - Everyone else is doing it.
- His freedom is rooted in dependence on God. Obedience. Like a tree that grows on a train on the tracks.



## Paul's Situation

- ① Paul had gone to Galatia to preach the good news. This was rooted in his own experience. He had been changed from a proud Pharisee to a humble, indebted servant of Christ.
- He had met the risen Christ.
  - He had come to depend on the grace of God.

This message was received with great joy.

- ② But a group came in to undo his work. They said faith wasn't enough. You had to join the Jewish race and observe all the practices of that faith.
- ③ On the other side were those who took their new freedom and used it to do anything they wanted to.
- ④ Paul then writes this letter!



## I. The Basis of Our Freedom

1. A man is actually enslaved.
  - To his sinful nature. Why can't I do what is right?
  - To his own desires. I want what I want.
  - To outward convention, conformity.
2. His enslavement cannot be broken by the law.
3. It is the incredible gift of God's grace.
  - The gift of Christ and doing what I could not do.
  - This is no lopsided, pathetic thing. No imbalances on the side of life. It is the center of life.
  - A man can be changed.
    - Publican can become Matthew.
    - Simon can become Peter.

## II. The Loss of Freedom

1. Daily Crucifixion with Christ.
2. Daily walk with Christ.
  - There we stretch our souls in this kind of living.
  - Studdert-Kennedy "When Jesus came to Birmingham"
  - James Stewart - Artillery Captain who placed men on an exposed frontier. "The Battery of Men without Fear."



### III. The Offspring of Freedom.

① The Law of Love

② The fruits of the Spirit.

Starn Daily,

Who became free while he was in prison.



Missing