## Myers Library to Sponsor Contest

In connection with National Library Week, April 3-9, Myers Library is holding a student book collection contest for the best student book collection submitted in open competition.

## Rules of the Contest The contest is open to all students regularly enrolled

at Ottawa University.

- Books must be owned by 2 the student and must have been collected by him.
- Regardless of the size of a 3 contestant's total library or collection, entries will be limited to a selection of not
- less than 20, nor more than 50, books. Each entry will be judged for content and quality of the collection according to the subject of interest. (See item No. 8.) Size of the collection, monetary value of the books, and age of the books will not be consider-

ed of primary importance.

(Con't. on Page 2)

| BOOK CONTEST (Con't.)                                       |   |
|---|---|
| 5.  | Each contestant will sub-                 |
| •   | mit a bibliography of his                 |
|   | collection with a statement,              |
|   | not over 400 words, of his                |
|   | purpose in making the col-                |
|   | lection, including some ref-              |
|   | erence to how and under                   |
|   | what circumstances the col-               |
|   | lection was made. To be                   |
|   | submitted to H. Walthall,                 |
|   | librarian, not later than March 28, 1960. |
| C   |   |
| 6.  | which will be made on the                 |
|   | basis of the bibliographies,              |
|   | finalists will be asked to                |
|   | bring their collections of                |
|   | books to the library for fi-              |
|   | nal judging.                              |
| 7.  |   |
|   | cision has been announced,                |
|   | the prize-winners' collec-                |
|   | tions may be exhibited in                 |
| _   | the library.                              |
| 8.  | Books should be in one of                 |
|   | the following areas; stu-                 |
|   | dents may enter one or                    |
|   | more areas separately: 1. Natural Science |
|   | 2. Health and Physical                    |
|   | Education                                 |
|   | 3. Education and Psy-                     |
|   | chology                                   |
|   | 4. Social Sciences                        |
|   | <ol><li>Language and Com-</li></ol>       |
|   | munications                               |
|   | 6. Fine Arts                              |
|   | 7. Religion and Philos-                   |
|   | ophy                                      |
| O   | 8. General No distinction will be made    |
| Э.  | between paper backs or                    |
|   | hard bound books. Text-                   |
|   | books will not be accepta-                |
|   | ble.                                      |
| 10.   | Two prizes of \$10.00 each                |
|   | will be given in the follow-              |
|   | ing divisions:                            |
|   | Freshman-Sophomore                        |
| Junior-Senior   |   |
| Judges for the contest will be                              |   |
|   | s Lulu Brown, Associate                   |
| Pro   | fessor of English Emeritus,               |
| and   | Miss Nelle Barnaby, li-                   |
| brai  | rian at Carnegie Free Li-                 |
| brary in Ottawa. For further information, see Mr. Walthall. |   |
| mitormation, see Mr. waithall.                              |   |