gesus Chrise Is Ford The Great Offirmation of the Early Countrain -@ Here Early Followers lame To This. hope , leath hunder - Huy were himple, Common, Mediatic Men.

- Othersten to Jedus - Strength, Deaching,

Friendliness of Healing.

- Went Through His Nepetron and Meater.

- Cance to Know He was Olive and with - tinally They longered. " He is Our Ford" @ His Became their Repeal Fully. - Center of Their breaching and Grangelistic Lestathian Lesters of Their Unsling The Heart of Their Unsling Frature. 3 His Has heen Ine In My Oun Experience - bolo in 1947 "Dean Chrise Is Food" There was Jose glan, Jon and Crown. Berlin in 1952 " Un lian but one King and That Is Jessens Christ On Ford" Fase Simbay at Muchaele

The Man Who Stord together.

Upl. His Is A Strang Fordship @ noe Our kind of Ford - Mussoline langed in an Esse Gos Station. Kitler diping in a brusher in Berlin. - Stalin being reviled by his Duccessor. - but all of his Want to the Fords by satisfying our own Egos - Hu best seats in The house, - Being seen with the light People. - Having The prestige significa. @ how Belied Un Fordaling Wello, Though, he was in the form of Got, die wor come were waite, with Got a thing to be grosped, but empted turnself, taling the form of a derivant, being brown in the liberers of men. And being found in luman form he burnbled brimself and became blediens unto death, even Leath on a cross. Love - Percent moto Our World. - Obedaence in Du Form Of A Senson - The trundens, heartacher, and load of his prope.

- He lumbiation of a Shamefue death - In the face of repetion and ridicule Heis in the Francis of Fore. - Farrily Who love their parents - Employer who cares for wishers - althletics - Proston Braves unita Milly Southworth.

- Surefore. The Ecaltation of Chrise - God bas Highly Exalted Him - Mounication - a hame above Every hame " all bour, - and They Longue longer Lew grass - The Is A Universal Sweep bloom to - The One Who Forgues Sin - The One Who Holas Lipeana Beath In His Hands. - Tu fra of be life, of the Church, and by all Creation. - In the and be confer this listings or Unwellinger. - Fin Ime Whether the laceper to Nexce - be can Close our Eye, and Hour Does Tool lung to.

His I The Fordsless for Whice Men years " Os Abezieveched Dailors Gram for Morning Light 1 Our Wred Cries for His - Aice and Divided Like a burnlen Man Ralling noto Ditch after Inter. 2 The Treat War of Life. Current and refugee. - The Meaning of Work which weeds kurpone.

- Dur hip of Fore which cries for Sanctity.

- Dur Empty, poolish Leisure Time. (3) Our Newpert Versonal Leef - Fach of tempose. - Rivided and Clarking. - Sice and Sinfue. He looks Our Kaperuse O not Just A Daviour, but a Fred - Who ash, for Obedience and Allegrana.

(2) We langed the Arguer noto His.

- We have Kneel Thomseldsen.

## First Vaptist Church

## Sioux Falls, South Dakota THE MORNING WORSHIP SERVICES

September 17, 1961

Eight-Thirty and Eleven O'Clock

September 17, 1901	Light-Thirty and Lieven O Clock
"Yet for us there is one God, the Father, we exist, and one Lord, Jesus Christ, through we exist."	from whom are all things and for whom h whom are all things and through whom
AT THE DOOR OF THE CHURCH	
Organ Prelude—"Prelude" (First Symp	ohony)Barnes Milhoud
Choral Call to Worship	The Sight Is Glorious''256
INVISIBLE RESOURCES	
Reading of the Holy Scriptures—Philippi Choral Call to Prayer Pastoral Prayer Choral Response	ans 2: 1-11
Anthem—"The King of Love my Sheph The King of Love my Shepherd is, wh I nothing lack if I am His, and He is a Where streams of living water flow, m And where the verdant pastures grow, Perverse and foolish, oft I strayed, bu And on His shoulder gently laid, and h In death's dark vale I fear no ill, with Thy rod and staff my comfort still, The Thou spread'st a table in my sight, The And O the transport of delight, with And so through all the length of days, Good Shepherd, may I sing Thy praise the strength of the strength	mine forever. y ransomed soul He leadeth, with food celestial feedeth. t yet in love He sought me, mome rejoicing brought me. Thee, Dear Lord, beside me;
THE COMMUNION OF SAINTS	
Christian Greetings	King''260
Passiving Our Tithes and Offerings	King
Doxology and Prayer of Dedication	Hasler
THE WORD OF GOD	11 1
Solo—"Behold What Manner of Love".  Lois Harchanko,	Humphreys
Sermon by Pastor Fredrikson—"Jesus Cl	hrist Is Lord"
HUMBLE ENOUGH TO BEGIN	ntot 15 Bota
Hymn of Dedication and Decision—''Sav Benediction Choral Response Postlude	iour, Like a Shepherd Lead Us''401
* * * Ushers may seat latecomers	
This morning Pastor Fredrikson will go	reet folks at the main door, Rev. Babcock

The broadcast of the service this morning over Radio Station KELO is sponsored by Mrs. Betty Jorgenson in memory of her husband, Arnold M. Jorgenson.

Subscribe to the TIMES.

at the balcony door and Rev. Rowe at the side door.

## EVENING SERVICE 7:30 P.M.

Prelude Fellowship Singing Christian Greetings and Announcements Music by Youth Choir Scripture-Ephesians II Call to Prayer Praver Prayer Response Witness by a Layman Singing a Hymn Receiving the Offering Special Music Evening Meditation by Pastor Fredrikson—"Who Belongs To The Church?"
Closing Hymn—"Jesus, I Come" Benediction—Closing Moments—"When I Survey the Wondrous Cross" Postlude THIS WEEK SUNDAY, 12:30 p.m.—Every Family Visitation Worker's Luncheon in Fellowship Hall 4:45 p.m.—Junior High Choir Rehearsal 5:30 p.m.—Youth Supper in Fellowship Hall 6:00 p.m.—Youth Groups 6:00 p.m.—Membership Class 7:00 p.m.—Youth Choir in Fellowship Hall 8:45 p.m.—Afterglow 8:45 p.m.—Hi Fi MONDAY, 7:00 p.m.—Explorers TUESDAY, 10:00 a.m.—XYZ Meeting in the Church Parlor TOESDAY, 10:00 a.m.—A12 Meeting in the Church Farior 5:30 p.m.—Senior High Guild at the home of Mrs. James Rowe, 1318 S. 4th WEDNESDAY, 6:30 p.m.—Fellowship Supper in Fellowship Hall 7:00 p.m.—Midweek Prayer Service 8:00 p.m.—Senior High Choir Rehearsal THURSDAY, Women's Mission Society Groups 9:30 a.m.—Organization of morning Group—Parlor Group I—Mrs. Earl Lemonds, 1814 S. 5th Group II—Mrs. E. O. Dietrich, 2704 Wood Drive Group II—Mrs. E. O. Dietrich, 2704 Wood Drive Group III—Mrs. W. F. Blatherwick, 215 E. 31st Group IV—Mrs. Roy Foster, 601 S. Western Group V—Mrs. Don Peters, 2108 S. Van Eps Group VI—Mrs. George Symes, 2109 S. Covell Group VII—Mrs. Grace Haas, 1506 S. Spring Group VIII—Mrs. Richard Beatty, 1001 Pam Road Group IX—Mrs. Maurice Paulsen, 3201 Carter Place 3:30 p.m.—Faith at Work Tea 7:30 p.m.—Sanctuary Choir Rehearsal FRIDAY, 6:45 a.m.—Men's Breakfast at YMCA 7:00 p.m.—Cub Scouts in Fellowship Hall CHURCH STAFF Musicians: Ministers: Dr. Lee Bright......Director Dr. Roger L. Fredrikson.....Pastor Dr. Maynard Berk.....Organist Rev. Albert H. Babcock......Christian Mr. Harold Wortman.....Youth Education Miss Lois Harchanko......Children Rev. James E. Rowe.....New Life

**Hostess:** 

Sextons:

Assistant

Mrs. Vera Fredrikson

Mr. Lamont Reichelt

Mr. and Mrs. Elmer Ysbrand

Secretaries:

Miss Winifred Jones ......Financial Miss Margaret Clark .......Pastor's

Mrs. Clarence Anderson......Church