

# *The Morning Worship Service*

## **First Baptist Church**

Ottawa, Kansas

February 23, 1958

Broadcast on Station KOFO

Ten O'clock

These are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name. John 20:31

### **WORSHIP HIM IN SPIRIT AND TRUTH**

Prelude "Preludes" ..... Harris and Lefebvre-Wely  
(Congregation in Silent Prayer)

Choral Call to Worship

Hymn of Worship No. 256

"Look, Ye Saints! The Sight Is Glorious" ..... Welsh hymn  
(Congregation Standing)

Unison Prayer and Lord's Prayer

**O Almighty God, from whom every good prayer cometh, and who pourest out on all who desire it the spirit of grace and supplication, deliver us when we draw nigh to Thee from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship Thee in spirit and in truth; through Jesus Christ our Lord.**

Gloria

\* \* \* \* \*

### **FOR GOD SO LOVED THE WORLD**

Anthem "Hallelujah Amen" ..... Handel

Reading of the Holy Scriptures ..... John 21:15-19

Choral Call to Prayer

Pastoral Prayer

Choral Amen

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### **HE WHO HEARS HAS ETERNAL LIFE**

Christian Greetings

Children's Recessional Hymn No. 384

"In Heavenly Love Abiding" ..... Mendelssohn  
(Congregation Standing)

Presenting our Tithes and Offerings

Doxology

Unison Prayer of Dedication

**With these gifts we bring Thee, our Father, our grateful thanks for all Thy goodness to us. Receive them, we pray Thee and us; through Jesus Christ our Lord. Amen.**

### **IN THE BEGINNING WAS THE WORD**

Sermon by Pastor Fredrikson

*"Life's Ultimate Question"*

### **POWER TO BECOME CHILDREN OF GOD**

Hymn of Decision No. 419

"Jesus, Thou Joy of Loving Hearts" ..... Baker  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are invited to come forward and state their purpose at this time.)

Benediction and Response

Postlude

\* \* \* \* \* Ushers will seat latecomers

# EVENING WORSHIP SERVICE—SEVEN-THIRTY O'CLOCK

## Organ Prelude

"Jesus Joy of Man's Desiring" Chorale and Chorale Prelude ..... Bach  
Elaine Huber, student organist

## Call to Worship and Prayer

## Period of Informal Singing

## Reading of the Scriptures

## Prayer Hymn

## The Evening Prayer

## Announcements and Offerings

**Offertory** "Sonata Piano-Four Hands ..... Schubert  
Suzanne Hammond and Larry Gillum

## Message by Rev. Fredrikson

### "THE IMITATION OF CHRIST"

## Hymn of Consecration

## Benediction and Response

## ANNOUNCEMENTS

We hope that none of you will forget the two classes being offered at **6:15** this evening. The Pastor is conducting a class in **"What it Means to be a Christian"** in his office and the class **"Witnessing for Christ"** will be held in the church kitchen. We hope you will be on hand.

**Carol Wiles Springfield** will present her Senior Organ and Piano Recital in the college auditorium at **3:30 p.m.** this afternoon. We hope a number of our church people will attend this recital. Whenever Carol has been called on to help she has done so. We appreciate her faithfulness in the choir.

This evening at **6:00** the **Senior High** will conduct a **slave auction** when they will sell their services. All adults are invited to be on hand to bid for the services of the young people.

This Thursday night, **February 27**, we will have the unusual privilege of hearing **Dr. Herbert Gezork**, President of Andover Newton Theological School. He is one of the distinguished Christians of America. He came to this country as a refugee because of his resistance to Nazism. Since then he has distinguished himself as a teacher, preacher and administrator. He will be speaking at our **7:30 mid-week service** of fellowship and prayer. Following, there will be a reception. He also has slides of his trip to Russia two years ago, which should be of real interest. He will be speaking at the college chapel Thursday and Friday morning at 11:00.

Our young people are taking the preparation for Easter very seriously. On **Wednesday mornings** the **Senior Highs** continue to have their breakfasts and on **Thursday**, starting last week and continuing until Easter, the **Junior Highs** are having their breakfasts. Both groups are studying the booklet **"Bethany to Olivet"**, which deals with the story of Jesus' passion.

Next Sunday we will observe the **Lord's Supper** in the morning service. This will be a time of self examination and of commitment. We hope that all of you will come with hearts prepared and open. In the evening we will have a changed schedule. The evening service will last about one half hour and following this service of worship we will have the first in a **"Know Your Community"** series. This series will be our School of Missions this year. **Dr. Wayne Angell** of the Board of Education is in charge of this series.



# Life's Ultimate Question

## Introduction

The Gospel of John closes with an Epilogue

- a fishing scene and an Encounter between the Risen Christ and Peter.

One of the most human figures of the New Testament is Peter.

- He had been brought to Christ by Andrew.
- He was a strong man who was an innate leader.
- He was a man of conflicts and paradoxes.
  - Walking on the Water.
  - Proclaiming that this was the Christ but a few minutes later being a stumbling block.
  - Calling an oar of a season off.
  - Swearing he would never leave, then denying Christ.
  - When the Word of the empty tomb came, he ran and rushed headlong into the Tomb.

(2.)

## Then Peter and his Disciples Go Back Fishing

- ① Maybe this whole thing was a wild idea any way.
- ② Perhaps they had grown tired of waiting.
- ③ Fishing was at least familiar to them.
- ④ But through the night they "caught nothing"
- ⑤ After this night of discouragement they heard a voice along the shore.  
- Peter rushed to the shore to meet him.

## The Reality of the Appearance of Christ

- ① The Christian Community is rooted in this Reality. That Christ was raised from the dead.
- ② That this is not a hoax or a hallucination but an objective event that occurred.
- ③ Christ stands on the shore calling to us and waiting for us.

Faithful Walter Huston Thurston - At the end of a long spiritual search, in the midst of great difficulty, he becomes the unifying center for the intellectual seeker.



(3)

## Christ Asks Peter the Central Question

- ① There were probably many questions Peter had that were never uttered.
- ② This is the deepest question that can be raised between two people.
  - Like a parent and a wayward child.
  - Like a husband of a his wife.
  - It strikes to the heart of the issue.
  - Peter has denied Christ so the question has great meaning.
  - Christ already ~~knows~~ loves him.
- ③ The Whole of the Christian Religion Hangs on this Question and the Answer.
  - It is a Personal Relationship
  - John is full of this.
    - Like a vine and branches
    - Like friends.
    - Blind man seeing
    - Crippled man walking.
- ④ From This Come Life, Healing, Power and Love.

⑤ There are easier questions, but none that are more central or crucial.

- Do you go to Church?

- Do you give the Church?

- Are you a good Neighbor?



(4.)

Now Peter Tries to Answer That Sharp, Penetrating Question.

① We all try in our fumbling way to answer it.

② Finally, "Lord You Know All Things -  
You Know That I Love You."

- At least I want to love you.

③ - This is the starting point.

- Not having all the theological issues  
straight or your life all straightened  
up.

- But trying to say that I love Christ.

Christ says, Then feed My Sheep

① Love for him is the only lasting, powerful  
motivation.

- The Love of Christ constrains me.

② The Sheep of the World - "Listen to the Lambs"

- The Children of the World.

- The Homeless of the World.

- The Lost of the World

- The Spiritually Hungry.

- Repose of  
Church Body.  
- John G. Walton.

# The Imitation of Christ

You can walk with the Saints

- Gustav Underhill - The Spiritual Life.

- Thomas Kelly - Testament of Devotion

- The Private Devotions of Lancelot Andrewes -

- The Journal of John Woolman

- Holy Living and Holy Dying - Jeremy Taylor.

## The Characteristics of the Saints

Baron Von Hugel

(1) Faithful to the faith of the Church

(2) He is heroic

Wellington: "The British soldiers are not braver than the French."  
(3) He is recipient of spiritual powers beyond ordinary human capacity.

(4) He is radiant - rooted in God

Thomas Keble

(1) Deep love of the Christian religion - feels at home in the universe.

(2) Radiance - Life in God

"Though my hand and my tongue be at labor, yet doth my heart dwell in God." - J. Keble.



- (3) Each day "May the image of Christ radiate through me this day in each life-situation."
- (4) He asks that God use him as an instrument of His love to bear the burdens of his fellow men  
St Francis "not humankind, but men."
- (5) The Kingdom of God must come in him before it can arrive in society.
- (6) He has humility - life is too much trouble unless it can be lived for something big - hopes of God.
- (7) Every person - in whom lie the possibilities of being a saint
- Robert Southwell: "Not when I breathe but when I love, I live."
- (8) Wants prayer & devotion to better the world.
- (9) Two great secrets  
- Imitation of Christ  
- Practice of the presence of God.
- (10) (over)

## Daily Preparation

"By all means use sometimes to be alone  
salute thyself; see what thy soul doth wear  
Dare to look into thy chest; for 'tis thy soul."



St Thomas a' Kempis 1380-1471

1380-1471

~~The Imitation of Christ~~

We are called to be saints - to be like Christ

- ① We should be growing, on the way
- ② Our pattern should be the life of Christ.
  - ① Moved by love in all situations
    - Treated people this way, - Children & sinners
    - He forgave
    - He accepted
    - He did not count himself better than others.
  - ② Lived with great simplicity.
    - Separated the chaff from the wheat.
    - Concentrated on the moment, the person at hand.
    - Forwards time
  - ③ Was dependent on God
    - This gave him great inner security.
    - This gave him freedom from fear & worry.

4.

④ Lived In Great Thankfulness

- Aware of all good gifts
  - flowers, sunshine & rain.
- This gave him Joy and

⑤ He had a sense of inwardness & solitude.

⑥ He lived with great singleness of purpose



# "Drinking His Cup"

## Introduction

- ① In the history of the human race - the cup has had rich significance.
  - The ledge to the sense of fellowship.
- ② Drinking from this Goblet in this Church.
  - Those places in our Church history where men drank the cup together.
- ③ As a lad I recall the Church people drinking from a common cup or goblet together.

## Christ invites us to Drink His Cup With Him

- This is no casual, flippancy, passing affair.
- How easily a casually we entertain each other.
- This is an experience of intimate sharing.
- Drinking the Cup Has Great Significance
  - ① God will Always Love us - Faithfully.
    - Though we wander & disobey, He remains faithfully the same.

2.

② This is a Pledge That He Will Redeem Us.

- This shows forth the Lord's death until he come again.
- This cup means the forgiveness of sins.
- This cup means Deliverance.

③ He Writes Us To Share In His Life

- He opens his heart and life to us.
- He offers us his peace and joy.

④ We Pledge Ourselves To Each Other

- We belong together
- We are a new people.
- Malice and unkindness should be taken from our hearts.



## Christ Mirrors Us To Share His Suffering

- James and John and their ambition
- Jesus asking that they drink his cup with him.
- This was the cup of suffering.

### ① His hatred of sin

- When he cleansed the temple.
- When he whirled on Peter and cried out,

Synna and the sin of his people!

"I fell upon my knees, and spread out my hands unto the Lord my God; and I said, O my God, I am ashamed and blush to lift up my face to thee."

- Our easy-going attitude.

### ② Carrying the sufferings of others

- He found release & depth by entering into the sufferings of others.
- We say "We got enough of my own."
- We have a sensitivity that we destroy.

Charles Lamb & his sister.



### ③ Service to our fellow-men

- We stop when the blood-letting begins
- But the blood of the martyrs is the seed-bed of the Church."

### Cranford's story

- The beautiful young lady, her Sunday School Class."
- "To give my life for an experience like that"
- "That's just exactly what it will cost you."

## HOLY COMMUNION

Lord, this is Thy feast,  
prepared by Thy longing,  
spread at Thy command,  
attended at Thine invitation,  
blessed by Thine own word,  
distributed by Thine own hand,  
the undying memorial of Thy sacrifice upon the Cross,  
the full gift of Thine everlasting love,  
and its perpetuation till time shall end.  
Lord, this is Bread of heaven,  
Bread of life,  
that, whoso eateth, never shall hunger more,  
And this the Cup of pardon, healing, gladness, strength,  
that, whoso drinketh, thirsteth not again.  
So may we come, O Lord, to Thy Table;  
Lord Jesus, come to us.

### Prayer:

O Lord, who for our sake didst endure the bitterness of death, despising the shame, we thank Thee that in Thy Cross and Passion Thou dost draw all men to Thyself; kindle in our hearts the vision of Thy love, and make known to all men the power of Thy victory over sin and evil. Make us strong in Thy love and power. Glory and Praise be unto Thee forever and ever. Amen.

In all their affliction he was afflicted,  
And the angel of his presence saved them;  
In his love and in his pity he redeemed them;  
And he bare them, and carried them  
All the days of old.

We behold...Jesus, ...because of the suffering of death  
Crowned with glory and honour,  
That by the grace of God  
He should taste death for every man.

And when I saw him, I fell at his feet  
As one dead. And he laid his right hand upon me,  
Saying, Fear not; I am the first and the last,  
And the Living one; and I was dead, and behold,  
I am alive for evermore,  
And I have the keys of death and of Hades.

Worthy is the Lamb that hath been slain  
To receive the power, and riches, and wisdom,  
And might, and honour, and glory and blessing...  
Unto him that sitteth on the throne,  
And unto the Lamb, be the blessing, and the honour,  
And the glory, and the dominion,  
For ever and ever.



# *The Morning Worship Service*

## **First Baptist Church**

Ottawa, Kansas

March 2, 1958

Broadcast on Station KOFO

Ten O'clock

"Come to this sacred table, not because you must, but because you may; come to testify not that you are righteous, but that you sincerely love our Lord Jesus, and desire to be His true disciples; come, not because you are strong, but because you are weak; not because you have any claim on heaven's rewards, but because in your frailty and sin you stand in constant need of heaven's mercy and help; come not to express an opinion, but to seek a Presence and pray for a Spirit."

### **BEHOLD, SAYS THE LORD, I WILL MAKE A NEW COVENANT**

Organ Prelude, "Adagio" ..... Rogers

"Rock of Ages" ..... arranged by Seth Bingham

Choral Call to Worship

Hymn of Worship No. 221, "All Glory, Laud, and Honor" ..... Teschner  
(Congregation Standing)

Unison Prayer and Lord's Prayer

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same Thy Son Jesus Christ our Lord.

Gloria

\* \* \* \* \*

### **LET A MAN EXAMINE HIMSELF**

Reading of the Holy Scriptures ..... Matthew 20:20-28

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### **ALL SHALL KNOW ME FROM THE LEAST TO THE GREATEST**

Invitation to the Lord's Supper

Presenting our Tithes and Offerings

Doxology and Prayer of Dedication

Graciously accept, O Lord, these gifts and so attend them with Thy favor that they may bring joy to many hearts and glory to Thy name; through Jesus Christ our Lord. Amen

### **YOU PROCLAIM THE LORD'S DEATH UNTIL HE COMES**

Anthem, "Love Divine" ..... Prichard-Jones

Ruth Wood, Jo Schendel, Don King and Choir

Communion Meditation by Pastor Fredrikson

*"Drinking His Cup"*

### **DO THIS IN REMEMBRANCE OF ME**

Singing of the Hymn of Preparation No. 387

"Saviour, Thy Dying Love" ..... Lowry  
(Congregation Standing)

Breaking the Bread

Taking the Cup

### **DO AS HE HAS COMMANDED US**

A time of meditation when we consider our next step in discipleship. This step can be taken in one of the following areas:

Over

### Personal Christian Growth

Do I have a daily pattern of devotional reading and prayer? Do I express the spirit of love in every human situation? Have I hurt people and never asked them for forgiveness? Am I an informed, mature Christian who reads and studies material that gives me an adequate world perspective?

### Christian Witnessing

Can I share with others a personal faith that would lead another person to decide for Christ? Am I a part of a group which is helping me better understand what it means to be a Christian? In my work, home or as a citizen am I engaged in constructively making this world a better place?

### The Stewardship of My Life

Do I have a sense of priority in the use of my time, money and talents? Do I have a sense of God's ownership of my life so that I live as a partner with God in all my life? Are there any areas of my life in which Christ has never come?

Hymn of Invitation No. 235, "Beneath the Cross of Jesus" ..... Maker

Benediction and Response

Postlude

\* \* \* \* \* Ushers will seat latecomers

## EVENING WORSHIP SERVICE—SEVEN-THIRTY O'CLOCK

Organ Prelude "Chime Prelude" ..... Peele

The Singing of a Hymn

Service of Baptism

Reading of the Scriptures

The Evening Prayer

Announcements and Offering

Brief Meditation by the Pastor

### "MAN'S EXTREMITY IS GOD'S OPPORTUNITY"

Hymn of Consecration

Benediction and Response

## ANNOUNCEMENTS

This evening begins our **"Know Your Community"** series. Immediately after the evening service everyone is invited to go to the church parlor to participate in a panel discussion on **"The Church and Law Enforcement."** Participating in this panel are representatives from the Sheriff's office, the Police Department, the County Attorney, the Probate Judge and the Attendance Officer. There will be opportunities for everyone to ask questions. It is hoped that this series can help us better understand the community in which we have to minister. **Dr. Wayne Angell** of our Board of Christian Education is making the arrangements for this series of panels. Next Sunday evening the topic will be **"The Church and Mental Health."**

The **Pastor** is beginning once again to teach the class in **"The Meaning of Being a Christian."** This is open to anyone who is interested. We are particularly hopeful that our Deacons will be on hand to receive information and help. This class begins promptly at 6:15 Sunday in the pastor's study and will conclude by 7 o'clock.



# The Joy of Obedience

## Introduction

Here are some decisions that involve great agony of soul.

- They affect the destiny of many people or have deep and personal consequences for us.
- General Eisenhower and D-Day landings.
- So many of us never become involved in any great decisions which involve the struggle of the soul.

The Garden of Gethsemane was the scene of such a struggle in the New Testament.

- A Garden across from a Pool Kidron.
- Jesus was out making his deal.
- An experience of agony and suffering so intense it affected the body.
- This is like the burning bush - Holy Ground - A fire that could never be put out.

Over - Abner Hyman.



"Although the road be rough and steep

I go to the desert to find My sheep.

And none of the ransomed ever knew

How deep were the waters crossed,

Nor how dark was the night

That the Lord passed through

Ere He found the sheep that was lost."

## The Need for Companionship, Yet the Solitudes

① We need friends in our great hours of need.

- When death, destruction or great need have come to our life or house.
- In the great emotional crisis of life.
  - Homesickness
  - Coming to love the first time.
  - The decision about God.

② Yet beyond a certain point we walk Alone.

- There are areas of the soul that are open to no one.
- It is here that we suffer and here we make our moral decisions.
- So many of us have never really learned to walk alone.

③ But God is With Jesus in this Hour

- His companion of all the years.
- The one he leaned on and whose hand he knew.
- There were the many battles he had fought alone with God.

## The Struggle of Jesus' Will Against God's Will.

"Let this cup pass from me."

His is is the Great Twice - Our will and God's.

- ① Shrinking from physical death - full of life.
- ② Shrinking from rejection and failure.  
- Soon all would leave him.

- ③ Shrinking from the sin that engulfed him.

- The sin of those who surrounded him. - Judas, the Pharisees.

- Grief for that sin.

His is like a passionate lover of the fields being caught in terrible city slums."

But all his life Jesus had lived by Obedience

- ① Leaving his home.
- ② Accepting his vocation.
- ③ The struggle of the Temptations.
- ④ All through his ministry it had been his meal and drink to do his father's will.



# There Is Much A Thing As Creative Obedience

① A sail boat or a plane.

② Being a scientist

③ Athletes.

④ To Be A Christian

- There is a Will and Purpose for this Universe and for my life.

- This Will Can Be Known.

- Prayer - Opening life to God.

- Bible Study -

Let this mind be in you which was also in Christ Jesus.

- Being a part of a Christian fellowship.

- Awareness of Need.

Life, Deeper Joy are in that Will, and  
Greatest sorrow outside it.

Douglas Moore Dutcher couple and Mary & Catherine  
Colley love Creative Obedience.

4.

## In The Midst of This The Disciples Sleep.

- ① They were exhausted - <sup>rather than being obedient</sup> morally and physically.
- ② All of us in our secret autobiographies know the places we have failed.
  - We have been asleep.
- ③ Often the Church has slept.
  - In the days after Constantine.
  - After the second World War.
  - Japan, India and China
  - Now Africa.
  - The great issues of our Day
    - Peace, Race and Young People
- ④ "Watch and Pray lest you enter into Temptation."
  - Our foe comes like a thief at midnight.

## "Arise, Let Us Be Going"

- ① Christ offers himself
  - In some vast way our salvation is rooted in his struggle.
- ② He steps forward almost eager for the battle.
- ③ There is a joy in his obedience

# Our Great Lesson in This World Is To Learn Obedience

① What great central loyalty do we live by?  
- No many little frittering affairs.

② To learn to pray "Thy Will be Done"  
may be your greatest apology. It is also  
your greatest joy.



# "What Will He Do With Me?"

## Introduction

- When Jesus had finished praying "Thy Will be Done" he literally stepped forward and offered himself.
- There followed the amazing series of trials.
- One cannot read this without being disturbed.

① These were not trials, but a miscarriage of justice. The verdict had already been decided.

② It was a combination of the religious and the political against Jesus.

- They had prestige, money, crushing power.
- Pilate, Caiaphas, Herod joined their systems.

③ All Jesus had was love, truth and moral power.

④ One feels he was involved in this.

"Jesus is standing in Pilate's Hall"

There was Caiaphas and his Sanhedrin, Religion Council

① Caiaphas, the High Priest

- ✓ Must have had some religion to be his job.
- Loved the temple and his family.
- ✓ Shrewd politician and a good actor.
  - Had to get along with Rome and Jeruse.
  - Notice how he set up the oath and then dramatically tore his garments.
- ✓ Entrenched in his system.
  - Priest and Levite going by the other side.
  - Bought healing on the Sabbath.
  - Institution - Then the Man.
- Jesus by contrast
  - Strong in his submission to God.
  - Amitten.
  - Only for the wide sky of God's Kingdom.

②

② False Witnesses. "Their Witnesses Did Not Agree"

- Accuse Religion of being too radical.
  - Accuse Religion of being a Romantic Religion.
  - Accuse Religion of having a crippling influence.
- Do you dare investigate Jesus?

③ They treated him shamefully

- They hit in his face - bully on the playground.
- They asked him to prophesy.
- The guards received him with blows.



Now Jesus Was Shoved from the Sanhedrin to Pilate

Is it not true that by default and exigencies we hand issues over to the state?

- War and Peace. Crucial Issue.
- Education -
- Human Relations all the way from Peace to Marriage.

As Jesus Faced Pilate

① Pilate, the Roman Procurator.

- A puppet for Rome.
- Who had deep antagonism and bitterness for the Jewish people.
- A Man Who Was Disturbed by Jesus.
  - This was no ordinary rebel,
  - While he was disturbed, he was not disturbed deeply enough.

② "What then shall I do with Jesus?"

- The Mercapable Question.
- We try to make him peripheral

- Move him out of the cone, the market place and the international bargaining table and we reap in the whirlwind.

- Einstein

"I do not know what the weapons in the third world war will be, but I know in the fourth world war we will use stone clubs."

③ He yielded to the pressure of the Crows.

- Took a public opinion poll. Watched his straws in the wind.

- The high moments of history of man come this way.

Putten on freedom.

Put on slavery.

④ Jesus or Barabbas

- The inner revolution of the spirit or the outer deal of force & violence.

⑤ Washed his hands "Don't we tribute this"

## Then Jesus Faced Herod

① Jesus had referred to him as "that fox"

- An egotistical, passionate man who lived at a superficial level.
- Wanted to satisfy his curiosity.
- Thought religion should be spectacular with a sign always.

② There Is Religion That Has No Depth.

- Do not follow or live by truth or the emotion or whimsy of the moment.
- Has no discipline, no deep inner compulsion.
- Cuts the corners every chance it gets.
  - Sex
  - Alcohol

Lack of inner coercion and strength.



# We Are On Trial

① We become a part of this world and its systems.

- We are involved and our hands are dirty.

② We know the Judgment of God in His Silence.

- In the midst of our chatter and plans  
he stands eloquently silent.

- Where are Pilate, Caiaphas and Herod  
now??

And there is also the Mercy of his silence.

Weatherhead with a father and his son in the  
hospital. Son begging with his father.

③ In the failure of Peter his look of compassion.

④ His love from the Cross

- The Crowd

- The Dying Thief.

Jesus is standing  
in Pilate's Hall.

Jesus in our presence -

Alan Walker - His Love

Alan Walker - That Cross & Man sticking in for minutes

# The Announcements

- Welcome - particularly to visiting
- friends for Charter Day.
- Clayton School Class - Mr. Daworth
- The flowers - Mrs. T.W. Kenshaw

## This Evening

- Mr. Ken Moor preaching
- Panel - Know Your Community  
Welfare

## Recital of Haved Hopp Tuesday night

at 8:00 p.m.

- Two services - next Sunday

Children's Hymns

"Let your light so shine <sup>before men</sup> that they may see  
your good works."

# *The Morning Worship Service*

## **First Baptist Church**

Ottawa, Kansas

March 23, 1958

Broadcast on Station KOFO

Ten O'clock

"For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

### **DRAWING NEAR TO JERUSALEM**

Organ Prelude "Chorale" ..... Vierne

(Congregation in Silent Prayer)

Choral Call to Worship

Processional Hymn No. 107 "Holy, Holy, Holy, Lord God Almighty".....Dykes  
(Congregation Standing on 3rd verse)

Unison Prayer and Lord's Prayer

**O God, Author of eternal light, lead us in our worshipping this day; that our lips may praise Thee, our lives may bless Thee, our meditations may glorify Thee; through Jesus Christ our Lord.**

Gloria

\* \* \* \* \*

### **"MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER"**

Reading of the Holy Scriptures ..... John 19:1-16

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### **"RENDER TO GOD THE THINGS THAT ARE GOD'S"**

Christian Greetings

Children's Recessional Hymn No. 224

"Lift Up Your Heads, Ye Mighty Gates" ..... Williams  
(Congregation Standing)

Presenting our Tithes and Offerings

Doxology

Unison Prayer of Dedication

**Almighty and most merciful Father, from whom cometh every good and perfect gift, we give Thee hearty thanks for all Thy mercies; grant unto us with Thy gifts a heart to love Thee, and enable us to show our thankfulness for all Thy benefits by dedicating ourselves and all we have to Thy service; through Jesus Christ our Lord. Amen.**

### **"SURELY, THIS MUST HAVE BEEN THE SON OF GOD"**

Anthem "None Other Lamb" ..... Edmundson

None other lamb, none other name,  
None other hope in heaven or earth or sea,  
None other hiding place from guilt and shame,  
None beside Thee.  
My faith burns low,  
Only my heart's desire cries out in me,  
By the deep thunder of its want and woe.  
Lord, Thou art life, though I be dead;  
Love's fire Thou art, however cold I be;  
Nor heaven have I, nor place to lay my hand,  
Nor home, but Thee.

Over



Sermon by Pastor Fredrikson

*"What Will He Do With Me?"*

**"IT IS FINISHED"**

Hymn of Decision No. 230 "There Is a Green Hill Far Away" ..... Stebbins  
(Congregation Standing)

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time)

Benediction

Postlude

\* \* \* \* \* Ushers will seat latecomers

**EVENING WORSHIP SERVICE—SEVEN-THIRTY O'CLOCK**

Prelude "Prelude and Fugue in g major" ..... Bach  
Timothy Lamkin, organist

The Singing of a Hymn No. 111

"Come, Thou Fount of Every Blessing" ..... Wyeth

Reading of the Scriptures

The Evening Prayer

Announcements and Offering

Offertory "Andante" ..... Guilmant

Brief Meditation by Mr. Ben Moor

**"HE LOVED THEM TO THE END"**

Hymn of Consecration No. 341 "I Need Thee Every Hour" ..... Lowry

Benediction and Response

Postlude "Toccata" ..... Peeters

**ANNOUNCEMENTS**

We welcome to our service a number of **out of town visitors** who are with us today as guests of Ottawa University for **Charter Days**. We hope these young people have found Ottawa University to be a great place and that they will join with us in the deep experience of worship today. We welcome them and hope our church can make them feel at home.

We encourage all our people to come as quietly to worship as is possible. We ought not to be careless or slovenly in our approach to worship but all of us should come with a spirit of concentration and preparation. **Let us all open our hearts to the Spirit of God today that He may speak to us.**

**Mr. Ben Moor** will be speaking in the evening service. We hope you will be on hand to participate in this service. The **Pastor** is preaching in Baldwin to the student body and members of the First Methodist Church tonight.

The last in our series on **"Know Your Community"** will be conducted tonight. **Mrs. Marlin Kimball** will direct the panel which will present the work of our County Welfare Board. **Mrs. Fred Kaiser, Mrs. Wanda Baird** and **Judge Winton Winter** will be participating with her.

# "A Community Under The Cross"

## Introduction

- ① This was a week that started with a spontaneous parade. It ended with a crucifixion.
  - ② The Central Actor in this Drama is Jesus
  - ③ He is moving in His own time and way.
  - ④ Finally Mark says "And They Crucified Him"
    - These are stark, simple words that say a whole word - brutality, love, hope.
- A- His Death is central and pivotal in all human history - words run out.
- B- Here God is revealed, "God was in Christ reconciling the world unto Himself."
- C- This is Judgment on sin. It was greed, apathy, selfishness, pride that brought Jesus here.
- D- This is A Way of Life. Bearing the Cross of Christ.

## Even Under The Cross It Is Easy To Find Enemies

### ① Those Who Reviled Him

- "If Thou be the Son of God come down"
- "He saved others, but He cannot save Himself"

### ② The Soldiers Who Gambled for His Robe

- No awareness of Jesus' death events.
- They gambled for an old, worn seamless robe.

### ③ The Crowd Who Moved Home

- They smote their breasts and returned
- Superficially they were moved by the events that took place.

## But There Were The Friends Of Jesus

W. E. Sangster's Story:

- <sup>son of a minister</sup> The friend in the Royal Air Force. Captured by the Japanese in the war. Thought he would come home. Wrote a letter.
- A stranger came - a soldier - Dorothea told them.



## Comforts for the Mother

- That he is with God.
- That he had friends in his last hours.
  - Bought soldier stale food for the boys.
  - Mother had read to him.
- There were those who wanted to keep our Lord.

There was Simon of Cyrene who bore his Cross

① This man from Africa got involved unintentionally

- He may have been in Jerusalem for business or Passover.

- When Jesus stumbled and fell. He was forced into the procession.

② There are millions who get involved unintentionally

- Those drafted for war.

- The white crosses on battlefields.

- There are the oppressed, the down trodden, and the slaves.

- There are those asked to bear the pain or sorrow of someone else.

③ Simon shared this somehow with his sons - Rufus and Alexander.

- Ties of how he had been forced, how there has been resentment.

- Then he saw the look on his face.

- He had been the closest to the wounded Christ - His sons became Christians.

④ We Can Bear A Cross of Our Own Free Will.

## Then Was One Who Offered Him Moisture on a Sponge

① Then was the deep cry of Jesus' humanity.

- He who said he was everlasting water was now passing through a dry & thirsty land. "I thirst"

② It has been said this was an Act of Kindness by a Soldier.

- After kindness comes from unexpected sources.
- There was an Irish soldier who came on a displaced girl. He tossed his rifle to a comrade and carried her for miles.
- "Mashumca as ye have done it unto the least of these my brethren ye have done it unto me."

③ Crise turned down this kind offer.

- He wanted to go through with his eyes open and drink the whole cup of suffering.
- How we run from suffering and hurt. How we protect ourselves.



## There Was The Company of Dear Ones

- Some women and a man or two standing afar off.
- There were there in a great hour of need.
  - People need someone in the hour of death.
- They stood by in his hour of shame and humiliation. There were an unshaken minority.

① They did not agree with this thing.

② They still believed in Jesus.

③ They launched the Christian movement.

5.

## The Dying Thief Who Spoke in Kindness

- He found the power of the Cross.

① Three lines on three Crosses.

- Death came to one hard and grim.

- The other found a shape of light.

- He saw the Majesty and Dignity

- It was the One between the Two Who  
Divided Them.

② John Newton found the power of the Cross.

- Seller of slaves

- Struggles for years to rid himself of the  
sneer he hated.

- He became a Christian and wrote this  
epitaph.

How sweet the  
Name of Jesus  
sounds.

John Newton, Clerk  
Once an infidel and libertine  
A seller of slaves in Africa  
Was, by the rich mercy of our Lord Jesus  
Open Christ  
Preserved, restored, pardoned  
And appointed to preach the faith he  
Had long talked to others.

This Is the Small Pathetic Group Which  
Were Hangers At the Cross - A Community  
Under the Cross.

- ① Those Who Bear the Cross - Simon the Cyrenian  
- Who Bore of Jesus.
- ② Those Who Share Acts of Kindness With  
Others - The Soldiers
- ③ Those Who Were Willing To Be A  
Part of a Pathetic Minority - The Women  
- Bearing Shame and Reproach
- ④ Those Who Enter the Lower of the Cross -  
Dying Thief.



## ANNOUNCEMENTS

Let us not forget that our church is receiving a special **Easter offering** today. The first \$400 of this offering will be used to help secure a new parsonage for our District Missionary. Everything over and above this will be given to our **Kansas Baptist Enlargement Program**. Let us give with great Christian generosity remembering what Christ has done for us. There are envelopes available in the pews.

We rejoice in the opportunity our church has in bringing Easter gladness to some of our shut-ins. Our young people will be taking Easter lilies to quite a number of these homes and will be conducting a simple service of worship for each of these folks.

There will be no youth services this evening but we invite all of you to be on hand for a lovely Easter service of Baptism. The Pastor's family will conclude the service with a simple worship experience.

## EASTER LILY MEMORIALS

We appreciate the spirit in which the Memorial Lilies are provided and are thankful for the beauty they add to our Easter Worship. We are listing below those who provided the lilies and the ones in whose memory they are given.

Mr. and Mrs. Frank Thayer—in memory of **Rev. and Mrs. J. W. Bayles and Mr. and Mrs. Elson Thayer**

Mrs. H. P. Blunt and J. R. Henning family—in memory of **Rev. H. P. Blunt**

Mr. and Mrs. William Boucek and Marcine, Mr. and Mrs. Ron Boucek and Mr. and Mrs. Bill Boucek and B. J.—in memory of **Lt. James A. Boucek**

Mr. and Mrs. Herbert Dowdy and family—in memory of **Mr. and Mrs. John Daniel**

Mr. and Mrs. D. T. Elder and Maggie Elder—in memory of **Mr. and Mrs. J. P. Elder, Miss Manta Elder and Mr. and Mrs. R. A. Crews**

Dr. W. A. Elliott—in memory of **Mrs. W. A. Elliott**

The Fredrikson family—in memory of **Alfred Fredrikson, George Beaver and Gerald Fredrikson**

The Hegberg family—in memory of **Mr. and Mrs. P. O. Hegberg and Margaret Hegberg**

Mr. and Mrs. Howard Henderson—in memory of **Mr. and Mrs. Frank Henderson and Mr. and Mrs. Harry Whinery, Sr.**

The J. R. Henning family and Mr. A. W. Henning—in memory of **Mrs. Ann Henning**

Mr. W. M. Ireland—in memory of **Mrs. W. M. Ireland and Romola Ireland**

Mr. and Mrs. Walter Hegberg—in memory of **Mr. and Mrs. J. S. Johnson**

The Lamb family—in memory of **Harold J. Lamb**

Mrs. Judson F. Lee—in memory of **Dr. Judson F. Lee**

Mrs. Edmund Lister and family—in memory of **Mr. Edmund Lister**

Mr. and Mrs. C. J. Pence—in memory of **Kenneth Pence**

The Scoville family—in memory of **Mr. and Mrs. W. H. Scoville, Willard Scoville and Charles Scoville**

Mr. and Mrs. Herbert Harrah and Mr. and Mrs. Edgar Kerr—in memory of **Mr. and Mrs. W. D. Starns, Mr. and Mrs. Thomas Kerr and Miss Nellie Kerr**

Mrs. A. W. Urquhart, Mr. and Mrs. Fred Urquhart, Mr. and Mrs. Richard Mille, Mrs. Opal Robinson, Joyce and Jeanne—in memory of **Rev. A. W. Urquhart, Mr. and Mrs. Ray Urquhart, Mr. and Mrs. Clarence Bonte, Wendell and Milton Urquhart and Mr. Sid Robinson**

Mrs. Charles F. Walker—in memory of **Mr. and Mrs. Charles E. Walker, Mr. Carl J. Walker and Mr. Charles F. Walker**

Mrs Arthur E. Willis—in memory of the **Willis Family**

# Easter Sunday

"HE IS RISEN"

FIRST BAPTIST CHURCH  
Ottawa, Kansas



# The Morning Worship Service

## First Baptist Church

Ottawa, Kansas

April 6, 1958

Eight-Thirty and Ten O'Clock

"For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor heights, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

### "AT EARLY DAWN THEY WENT TO THE TOMB"

Organ Prelude "Resurrection Morn" ..... Johnston

Processional Hymn No. 239 "Christ the Lord Is Risen Today" ..... Dadivica

The entrance of the choirs into the Sanctuary

(The Congregation will rise on the third verse)

Unison Invocation:

Almighty God, who hast brought again from the dead our Lord Jesus, the Prince of Life, giving Him victory over death and the grave; grant us power, we beseech Thee, to rise with Him to newness of life; that we may overcome the world with the victory of faith, and share in the eternal joy of the just; through the grace of that risen Saviour, who liveth and reigneth with Thee, world without end.

Lord's Prayer and Gloria

\* \* \* \* \*

### "THEY FOUND THE STONE ROLLED AWAY"

Anthem "Adoration of the Flowers" ..... Clokey

Solo parts: Robert Bowline, Mrs. Herbert Harrah

Mrs. Roger Fredrikson, Mrs. Frank Thayer

O I was born at Jesus birth,  
And blossomed like His star white gleaming,  
And now I'll shine at Christ's re-birth  
The Star of Bethlehem was dreaming.

The blue-bell raised her azure head,  
and set her bells a-swinging,  
"Our Lord is Risen from the Dead"  
Her tiny chimes were ringing.

"I saw His footsteps in the wood,"  
the purple violet murmured lowly,  
"So I will bloom where-e'er He stood,  
He made the ground both sweet and holy."

"I saw His footsteps in the field,  
And there will I be growing"  
The daisy said, "Almost concealed  
I'll sing with grasses growing."

The reading of the Holy Scriptures ..... Luke 24:1-12; II Timothy 1:8-14

Choral Call to Prayer

Pastoral Prayer

Choral Amen

\* \* \* \* \*

### "WHY DO YOU SEEK THE LIVING AMONG THE DEAD?"

Christian Greetings

Receiving of our Tithes and Offerings

Offertory Anthem "Break Forth Into Joy" ..... arr. Mueller  
Junior High Girls Choir

Doxology

Unison Prayer of Dedication:

Humbly do we lay our gifts before Thee, O God, who hast given unto us the priceless gift of Thy Son, Jesus Christ. May these offerings be accompanied by the consecration of our wills and by an increased desire to see Thy kingdom come. Amen

### "WE HAVE SEEN THE LORD!"

Anthem "Christ Is Risen" ..... arr. Mueller  
The Junior Choir and the Adult Choir

Sermon by Pastor Fredrikson

*"Glory In The Morning"*

### "MY LORD AND MY GOD!"

Hymn of Decision No. 256

"Look, Ye Saints! The Sight Is Glorious" ..... Hughes

(All persons desiring to declare their faith in Jesus Christ or to unite with the church are requested to come forward and state their purpose at this time.)

Benediction

Response

Postlude

## EVENING SERVICE OF WORSHIP — SEVEN THIRTY O'CLOCK

Organ Prelude "Evening Mood" ..... Raymond

The Singing of a Hymn

Service of Baptism

Reading of the Scriptures

Evening Prayer

Announcements and Offerings

Anthem "Magdalene" ..... Warren  
Mrs. Herbert Harrah, Mrs. Claire Kahler  
Claire Kahler, Mr. Kerr

Service of Worship led by Fredrikson Family

**"ABIDE WITH US"**

Hymn of Invitation

Benediction

Postlude



# Glorious in the Morning

## Introduction : The Death of Jesus

### ① The Crushing Defeat of the Cross

- Death and humiliation in the face of evil.
- The End of Dreams.
- the Loss of an Abiding Companionship.

### ② The Spiritual Night of the Followers

#### (1) Black Night of Despair

##### - When Dreams Crash

Ottawa - Our flood.

Udell - The Tornado,

Lidice, Czechoslovakia - The old Lady.

- We have personal dreams.

The disciples had great dreams  
The Kingdom of God.

#### (2) Black Night of Shame

- He had failed them in his hour of need. They had all run.
- The dark forces of evil had overwhelmed him.

#### (3) Black Night of Fear

- They were marked men.
- They had been with the Nazarene.



(4) This was the black night of forsaking Jesus.

(4) This was the black night of Loneliness and leaving forsaking Jesus.

- The memories of all he had done came back.

- He was the handed children and people.

Easter had not yet come. - The way he had called them.

(5) This is the Mood of Our World

- There is Nothing we can do.

- We talk war and live as if it were inevitable.

- A Mood of helplessness and paralysis seems to pervade the world.

(6) The Church frequently is in this night

- Living on the wrong side of Easter.

(7) We are frequently living in this night.

## And On The First Day of the Week.

① Morning is yet to come.

② There is to be A New Day.

③ The Last Word is God's

- The Stone Rolled Away - for many it has not.

- The Empty Tomb. - Even if we try to keep Christ in the Tomb.

- The Voice of the Angel.

"Why do you seek the living among the dead?"

- Knowing His Presence.

④ This is God's Glorious in the Morning.

## The Resurrection of Jesus Became the Center of the New Testament Faith

① They said they had seen and known Christ.

- Many of them under many different circumstances.

- Not an illusion, Not an apparition.

- This Was A fact.

- They had known His Presence and had Fellowship with Him.

- Eating and Drinking.



## ② They were Changed Men

- The Darkness turned to Morning.
- They became men of Courage.
- Power was released in their lives.
- They were given hope for the future.

## ③ They were united in the Unbreakable fellowship

- They were brought together.
- They remembered all that Jesus had done and said - John Knox

## ④ The Resurrection Faith became The Center of their Lives

- This was the Climactic Note of the Gospels.
- The cutting edge of their Preaching
- They lived in this Morning of God
- There was Joy and Peace and Love.



## The Meaning of the Resurrection

### ① The Purposes of God Will Not Be Defeated.

- Not the evil in that day or in our day.
- Not Caiaphas, not the Soldiers.
- Not Spent with, or Recession or Fear.
- This is A Cosmic Victory.
- God has acted and the World has changed.
- This God who delivered Israel, who raised up the prophets, raised up Jesus.

### T.S. Eliot's "Murder in the Cathedral"

The Priests want to bar the assassin at the door  
Thomas the Archbishop:

"Unbar the doors! throw open the doors!"

I will not have the House of prayer, the Church of Christ,  
 The sanctuary, turned into a fortress . . . . .

The Church shall be open, even to our enemies.  
 Open the door!

## The Priests Protest:

You would bar the door

Against the lion, the leopard, the wolf or the  
bear,

Why not more

Against beasts with the souls of damned  
men, against men

Who would damn themselves to beasts.

My Lord! My Lord!

## His Answer

We have fought the beast

And have conquered

Now is the triumph of the Cross, now

Open the door! I Command it.

Open the Door!



## ② God's Power for Man's Needs

- Our need for forgiveness
- Our need for moral strength
- Our need for inner peace,
- The Resurrection faith says that Christ shares his life with us.
  - Every Christian lives by an unseen companionship.

## ③ His Resurrection Formed the Church.

- Christ gathers a group.
- That he lives in their midst,
- This has been the glory of the Church.

## ④ The Defeat of Death

- Christ crossed the river and became us.
- This has changed our perspective on death
- We live this life now.

Moody.

Some day you will read in the papers that D. L. Moody is dead. Don't believe a word of it! At that moment I shall be more alive than I am now. I was born of the flesh in 1837.

I was born of the flesh in 1837. That when we are born of the flesh we may die. But when we are born of the Spirit we shall live.



To Some This Will Seem An Idle Tale.

To Some This Will Become A Shining Ray  
Of Glory.

✓ When the Lord turned again the captivity of Zion,  
we were like them that dream. Then was our  
mouth filled with laughter, and our tongue with  
singing: then said they among the heathen,  
The Lord hath done great things for them.  
The Lord hath done great things for us; whereof  
we are glad.

# Announcements

① Welcome.

② 2nd Offering - Easter

③ Our Thanks

- Offering Wishes

- Choir

- John Lamb

④ Evening Service of Baptism

God So Loves the Word, that He Gave Us

\_\_\_\_\_ Jesus insisted that a) the Kingdom of God has come, b) the Kingdom of God would come, c) both (a) and (b).

\_\_\_\_\_ The "little Apocalypse" is found first in a) John, b) Mark, c) Revelation.

\_\_\_\_\_ a) The Christian community lives in a tension waiting for God to bring final victory, b) The Christian community never lives in tension.

## Part II

1. Discuss briefly the conflict of the early church both with the world and within itself.
2. Discuss briefly the meaning of the Gospel of John.
3. I Peter speaks about faith and the community as the basis for Christian action. Discuss this briefly.
4. Discuss the meaning of hope to the Christian community.