

SIOUX FALLS, SOUTH DAKOTA

THE FELLOWSHIP OF SILENCE

Morning Worship Service

SUNDAY, AUGUST 9, 1959

| The Worship Service begins as you enter the Sanctuary. The Organ Meditation is a path leading from the hurry and worry of the work-day into the restful presence of the Lord. |
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| ORGAN MEDITATION "Shepherd's Song" Theilman |
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| PROCESSIONAL HYMN—"How Firm a Foundation" 406 |
| CALL TO WORSHIP-Minister and Choir |
| INVOCATION—THE LORD'S PRAYER—GLORIA PATRI (Latecomers Seated) |
| HYMN OF PRAISE—"Praise to the Lord, the Almighty" 98 |
| THE ALTAR OF PRAYER Choral Call to Prayer—"Sweet Hour of Prayer" Pastoral Prayer Choral Response—"Hear Our Prayer, O Lord" (Latecomers Seated) |
| READING FROM THE SCRIPTURE—Luke 10:38—11:3 |
| ANTHEM—"Hark, My Soul" |
| WELCOME TO OUR GUESTS |
| WORSHIP WITH TITHES AND OFFERINGS Offertory Prayer Offertory Solo—"O Loving Father" Del Riego David Sorenson, Baritone The Doxology |
| THE SERMON—"LORD, TEACH US TO PRAY" Dr. Roger L. Fredrikson |
| HYMN OF CONSECRATION—"Have Thine Own Way" 324 (Those who desire to declare their faith in Christ or to unite with this church are invited to come forward.) |
| BENEDICTION Choral Response—Chimes |
| POSTLUDE—"Gloria" |
| This morning Pastor Fredrikson will greet folks at the side door Rev Bahcock at the |

main door, and Mr. Sisson at the balcony door.

The broadcast of the service today over Radio Station KELO, beginning at 11:10 a.m., is sponsored by Jerry & Alice Palmer, A & W Root Beer Stand.

Hearing-aid receivers may be secured from the usher on request.

Evening Gospel Fellowship

7:30 P.M.

Prelude

Call to Worship and Invocation

Time of Gospel Hymn Singing

Scripture-Genesis 32:22-32

Christian Welcome and Announcements

HYMN

Offering

Solo

Evening Message—"THE DARK NIGHT OF THE SOUL"

Dr. Fredrikson

Hymn of Invitation—"Give of Your Best to the Master" . . . 359

Benediction

Closing Moments-"Beneath the Cross of Jesus"

Chimes and Postlude

OPPORTUNITIES OF THE WEEK

SUNDAY, 3:00 p.m.—Roger Williams Fellowship (college age) meet at church to go to Dell Rapids.

7:00 p.m.—Youth Choir rehearsal in Fellowship Hall.

8:45 p.m.—Afterglow (older youth) at home of Margaret Clark, 1200 S. Summit Ave.

8:45 p.m.-Hifi (high school youth).

MONDAY, 7:00 p.m.—Webelos in Youth Room.

7:30 p.m.—Board of Christian Education in library.

WEDNESDAY, 10:30 a.m.—Junior Choir.

7:30 p.m.-Mid-Week Prayer Meeting in Fellowship Hall.

THURSDAY, 1200 noon-Trustees in the YMCA.

CHURCH STAFF

Dr. Roger L. Fredrikson Pastor
Rev. Al Babcock Minister of
Christian Education
Dr. Lee Bright Director of Music
Dr. Maynard Berk Organist Miss Winifred Jones Office Manager
and Financial Secretary
Mrs. Clarence Anderson Church Secretary
Duane Sisson Student Assistant
Miss Carolyn Spong Pastor's Assistant

Frank Weins, Ross Beaman, Eugene Mashek. Sextons

" Ford, Leacer les 78 Chay" Fefér Quas adventin is prayer. None of us are experts at prayer. lue le Vol time Ir Easy 10 bray @ Many of us are embarassed. Us do not know how. Deens to upsel laws of universe.

- Wrokene thinking. Dalling to myself. (3) Marry of the caregul leg in forms with no meaning. (4) Some of us are not willing to pay the wrice Yel Luce Is A Westalgic Yearning For Brays 1 Our Type of life has been nuntures in - Norgan treemais fin volume brography of George Washington. - Under of 1777-78 army as Valley torse - refeated army. Ill-thrused and 201-fed. - Resertions & Washington faced criticism - hu one men stool fum.

(3) He Great Meas of our hour demand some lind of added strength. - How will we have the power to over com.

(3) he have a deep intention sense of God. Rostoevski's novel: "all my life I have been haunted by You."

(4) Ou quater sense of need lomes with Yesus - better a bridge brog day with broker. - In the middle of his great hours of templation.

- You up food and sleep for ways.

- Coming Clour after a highly in the Mountains

- He di ciples saw the power, the majester and the granden of his life.

"Form, teach us to bray."

3.

| u Basia of hayer |
|--|
| Communication buth God. |
| - He lates to Us as in the Geram of Eden |
| - We respons to that miliative. |
| - This is the mipter of deep calling to deep |
| 10 in the state of |
| - Hue is in this! |
| - adnation. |
| - Thanks guing. |
| - Pelition Confession. |
| Λ |
| - louse cration. |
| 2 His Communication based on Frust. |
| - Gods deep facts in me. |
| - My failure to trust. Jesus teaching |
| - Honester in My Braining. |
| - Willing to accept Gods answers. |
| 3 fraying Is A Les Way Steet. |
| - he go with our frattle and loption. |
| - low waiting for any thing. |
| - Phillips Brooks. The Student. |
| |

4.

@ The heart of hour to duriender

- The Offering of Nupelf.

- Like a great athlete.

- like lowing to love.

- E. Stanley Jones, nervous Collapse and Voctors. Then surrender and Glace com. The Cultivation of hayer

@ Hee Story of Martha and Mary.

- The neglice of the Many side. - Rush aside the books and bray.

(2) Listen to the Knowl of God on your Life. - Our Joy and Lorrous

- bu heeds

- at the end of our seeling.

(3) bespond to that known by being alone.

- Urnston Chunchile!

Often leave Harbon the Britiser had two great Warships.

the hince of bales and the lepulse. Lelephone: " Din. I regal to report that the brince

of wales and the liquidse have both been since and the Commanding officer, admiral tis Ion Phillips in

bround with men than a thousand of his men." Clinchie : " Le 7 put the telephone down. I was thinkfue to tre alone. In all the war I have necesses a more ducation