The Peris Prayersion

My #658 improves the Gestalt Prayer through biblicization: Morris improves its usefulness by the opposite, making it worse! Says he [following Ellis' RET: rational-emotive (both-coils) therapy], human beings in the state of "nature" are autistic, demanding more than they're willing to give, concealing their overdemand/undersupply, then whining that the feedback is distasteful. Yes, Fritz will get you in touch with your real feelings, but how much unreality is there in the belief -system you impose between event and response? That's the therapeutic focus of Ellis, and of

I do my thing, and you do your thing.

I am not in this world to live up to your expectations,

And you are not in this world to live up to mine.

You are Woll, and I am Mine,

And if by chance We find each other,

It's beautiful. If not, it Can't Benefped.

sentences of <u>B</u>elief system; the emotional <u>Consequences</u>; <u>D</u>isputing the irrational beliefs; and finally, new behavioral <u>E</u>ffect. RET claims efficiency, moving swiftly through the originally stated B sentence to the real B sentence [which the therapist helps the counselee to formulate] to <u>D</u>isputing the "irrational" belief [meaning the self-sabotaging, because reality-distortive, perception]. In using Fritz's "Prayer," Morris [+ H. M. Kanitz, RATIONAL-EMOTIVE THERAPY (H-M/75)] reveals the

hypocrisy-neurosis of those who say yes to the "Prayer" only with their heads. **Fritz Perls**

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