

Some paradigms, more than others, have distinct and immediate political implications and repercussions--highly so, the cluster in the title of this thinksheet. From families to clans to tribes to amphictyonies to bio-nations to states to empires to ideological clusters to etatism, the world has moved in a cycle from and to the subsumption of the individual to the group and may--I think, will--emerge into a global mediterraneanism, the individual becoming in the 21st c. what the individual was, if not a slave, in the Mediterranean basin of the 1st c.....Study "Race," and all other relevant articles you can think of, in Darton's MODERN CONCORDANCE. Then meditate on the remainder of this thinksheet, which grew out of my meditating on a piece on S.Africa [45-9, 13Mar78 Xny & Crisis].

I'll let the chart on the right speak for itself except to state that (1) the arrows represent historical stages, (2) THIS TYPE is for the bio-nation and the state [distinguished on the chart but not elsewhere on the thinksheet], (3) THIS TYPE is for the person, and (4) THIS TYPE is for the oppressed and/or dissidents.

	heteronomy	autonomy	theonomy
<u>N</u> ationhood, <u>p</u> eoplehood		N'	N''
<u>S</u> tate		S'	S''
<u>P</u> ERSON		p'	p''

NOTE that heteronomy is all three --bio-nation, state, person--seen as "other-ruled," other-derermined. Likewise, all three are seen in the second column as "self-ruled," and in the third column as "God-ruled."

"Chosen People" ["Election" among the paradigms in the thinksheet title] are plural, inclusive of the peoples listed in the second chart (all having messianic, to-some-extent-biblical vision and purpose; so, "Messiah" in the thinksheet title)...VICIOUS CYCLE: an oppressed people, if it does not die or die into another people, becomes a state and then an oppressor of its own and other folk (Ger., Dutch, Africaans "volk-e"). Volk-awareness need not, but tends to, lead to the illusion of volk-supremacy or supreme uniqueness, perhaps by some "Covenant" with God or [in Marxism] "history." The reverse ideology is individualism, which gets politicized as majority rule ("one person, one vote"). To offset this, states tend to be anti-"liberal"; and often, with a state two or more volke become nations--as in these\* nations, today....In S. Africa, apartheid theology has God establishing nations [Gen.10] and condemning their miscegenation [chap. 11, vv.1-9] functionally and even in mixed marriage; a doctrine rammed home by Ab.Kuyper's sovereignty of the innate law of volke-separateness in life/rights/destiny: one meets God in, within, one's own volk; and since personhood is dependent on, its claims are also inferior to, peoplehood [which is precisely what "etatism" is at its root].

