

When in Founder's Day '79 worship the liturgist said "Agassiz and the fish" there was general laughter (the Harv. biologist asking a student to draw the same fish 40 times: "Observe! Observe! Observe! Observe!"). Visual mastery of Biblical content was the first step in Biblical Seminary's "inductive method." This thicksheet shows such a chart made by a 1924 student, responding to the instructions:

1. Read through the book again and again, to grasp the whole. (In my 1937 experience of this process, this is the instruction I remember best.) Preferably, read aloud!
2. Through bombarding each chapter with questions, produce a signal-code word both to designate content and as a mnemonic device (so you can close your eyes and run the whole book through your mind as though it were a movie). [This is the top rank on the chart.]
3. Outline the book [middle rank], then list the subjects discussed [bottom rank].

Chapter Names	Outline						
1. THE CALLING	2. WISDOM	3. FIELD AND FOUNDATION	4. STEWARDS	5. FORNICATION	6. LITIGATION	7. MARRIAGE	1:1-9. Salvation and thanksgiving.
			(Argumentative parenthesis: Apostles: Apostleship and Faithfulness.)	The Question of Fornication	The Question of Litigation	The Question of Marriage	Calling and Sanctification of the Church
			Stewards Judgment Apostleship: suffering and steadfastness	Fornication Fornicators judged Separation from fornicators	Litigation Kingdom of God "Lawful" Expedients	Marriage! The Wife The Husband The Unmarried The Widows The Virgins	Preaching Wisdom of the Field, the Foundation, and the Temple
			Father and children in Christ		The body a temple		Preaching Power Wisdom Spirit Spiritual things
							Spiritual Carnal The Field The Foundation The Temple The Fool The Wise Man
							Calling Sanctification Grace Divisions Baptism Word of the Cross Wisdom Foolishness Those who are called

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1. The first of these is the "Gift of Prophecy" which is the power of receiving and conveying the message of God to men. It is the power of seeing things as they are, and of speaking the truth as it is. It is the power of being able to see the heart of man, and of being able to speak the truth to the heart. It is the power of being able to see the will of God, and of being able to speak the truth to the will. It is the power of being able to see the love of God, and of being able to speak the truth to the love. It is the power of being able to see the grace of God, and of being able to speak the truth to the grace. It is the power of being able to see the glory of God, and of being able to speak the truth to the glory. It is the power of being able to see the kingdom of God, and of being able to speak the truth to the kingdom. It is the power of being able to see the life of God, and of being able to speak the truth to the life. It is the power of being able to see the light of God, and of being able to speak the truth to the light. It is the power of being able to see the truth of God, and of being able to speak the truth to the truth. It is the power of being able to see the beauty of God, and of being able to speak the truth to the beauty. It is the power of being able to see the goodness of God, and of being able to speak the truth to the goodness. It is the power of being able to see the kindness of God, and of being able to speak the truth to the kindness. It is the power of being able to see the gentleness of God, and of being able to speak the truth to the gentleness. It is the power of being able to see the meekness of God, and of being able to speak the truth to the meekness. It is the power of being able to see the patience of God, and of being able to speak the truth to the patience. It is the power of being able to see the kindness of God, and of being able to speak the truth to the kindness. It is the power of being able to see the gentleness of God, and of being able to speak the truth to the gentleness. It is the power of being able to see the meekness of God, and of being able to speak the truth to the meekness. It is the power of being able to see the patience of God, and of being able to speak the truth to the patience.

Catherine Ruth Smith

I CORINTHIANS		A CONSTITUTION OF THE CHRISTIAN CHURCH									
8. THINGS SACRIFICED TO IDOLS	9. THE APOSTLE'S FREEDOM	10. EXAMPLE AND EXPEDIENCY	11. ORDER IN THE CHURCH	12. SPIRITUAL GIFTS	13. LOVE	14. PROPHECY	15. THE RESURRECTION	16. SALUTATIONS, CONCLUSION			
<i>L i f e</i>	<i>o f t h e</i>	<i>C h u r c h</i>			<i>S p i r i t u a l</i>				<i>G i f t s i n t h e C h u r c h</i>		
The Question of West Sacrificed to Idols	(Argumentative parenthesis: Apostolic liberty not to be abused.)	Example from Israel's History. The Communion. Expediency.	The Book of Church Order. The Communion Service.	The Various Gifts	The Greatest Gift	The Gift of Prophecy	The Resurrection	Concluding Yes-sages			
Nests Sacrificed to Idols	Apostolic Freedom: To be used sparingly	The example of Israel. Temptation Idolatry	Order in the church Men and women in the church	Various spiritual gifts Members all of one body	The Greatest Gift-- Without it all the Others are worthless-- Love	Prophecy: Better than speaking with tongues	Resurrection: Of Christ The first-fruits of them that sleep	The Conclusion for the Saints Timothy Apollus			
The Stumbling-block	For the Gospel's sake	The Communion	The communion service				The Body with which they come	Salutations			
	Gaining the Crown	Things Lawful	Things expedient				Inheriting the Kingdom	Conclusion Benediction			