

"Unified field theory" is what Einstein hoped to achieve (and didn't), the convergence of the four scientific paradigms on which he spent his life. Nevertheless, he is a world-model of "getting it all together," of holistic sense-making, in science. Now, it isn't actually necessary to get it all together

in science, and some

DANGER: Neosterotypic thinking (sloganic rhetoric taken for reality).

AIM: To change, liberate, destabilize.

folks argue it isn't even a good idea. But in cradle-to-grave living, a human being is perpetually nudged from within to make TOTAL SENSE, to "integrate" life-meanings....From a child, I have sensed that my life-task was somehow to help folks in this project....How joyed I was, then, to colead the first doctoral integration seminar, and to lead the first theology/psychology integration seminars, at N.Y. Theological Seminary!

In working at this life-task, I've developed many field-models to help myself and others integrate thinking so as to integrate thinking and action. The one on this thinksheet combines three of these:

- (1) The diamond (here with letters ["S"=spirit, decisional energy; "B"=body, physical-neural energy; "M"=mind, analytic or left-brain energy; "P"=psyche, synthetic or right-brain energy]);
- (2) The cube (adding, to the individual's four energies, the transverse dimension of "God [and trans-human creation: bright-angelic, dark-demonic]" and "Nature-Society-History");
- and (3) The tetrahedron (Bucky Fuller's cosmic panstructure; here, the human process of moving from resources to action downward into the old roots and upward into the new sky [no roots no fruit: no sky no shoot]).

I am perplexed, distressed, even alarmed that so much in politics, economics, religion, institutions, and science-technology --so much that passes for thinking fails one or more of my 4-C Test: it's muddy instead of CLEAR, it leaves out essential ingredients instead of being COMPREHENSIVE, it doesn't hang together (isn't COHERENT), and it's sick instead of CURATIVE.



The biblical paradigm (world-picture) is clear, comprehensive, coherent, and curative--moreso than any other way of seeing and living in the world: this is my position as an apologetic-polemic theologian. Yes, I accept the burden of the negative inference: all other religions are inferior (though nobody is my inferior!). When the Prayer Books prays "Lord, grant us a right judgment in all things," it sets our feet on the way to right choices and right decisions and right actions (and good ones, and holy ones). It guides us to the hallowing of the Name and the sanctification of the world. Thus the biblical call-vision is radical, "NEW creation," as well as conservative, "Remember the Lord your God...."....The biblical Way makes us hungry for truth and protects us against preferring new or old (distorting our perception in the interest of power [= "ideology"]). The Christian behavior-believer-thinker will try to orchestrate feelings ("body"), images ("psyche"), ideas ("mind"), and intellection-toward-action ("spirit") to the glory of God and the joy of the earth, "in Jesus' name." S/he will temper the power of former experience (the lower pyramid) with both the biblical dream and the worldly surround, so as not to "crucify the Son of God afresh" but move to resurrection.

AIM: To conserve, preserve, stabilize.

DANGER: Archeostereotypic thinking ("prejudices" [emotive-cognitive psychosocio-formations bypassing reflection and thus, without holistic integration, impelling judgment-to-choice-to-decision-to-action]...Blindness to difference (seen as "deviance") and deafness to fresh thinking (seen as "heresy" or "craziness").