

**GROUP-BIRTHING #9 ----- Elliott #1591**

*In the silence of waiting for the sound to begin, please write:*

*...your PIL (PURPOSE IN LIFE) on the form;*

*...a one-sentence response to each of the following statements. Unless you choose to opt out, which you are always free to do simply by saying "I pass," you will be reading these responses. Let the responses be playful, profound, or a mixture of both. But don't censor as you write: the closer what you write approaches OUTBURSTS, the better for the group-birthing process. Write on this thinksheet or in your workbook for this seminar.*

1. We are all God's defective and damaged children.
2. The defects are hopeless: not being God, we can't create something out of nothing.
3. All damage is permanent and therefore hopeless.
4. Being defective and damaged isn't important, thank God.

2  
Revise!  
#165  
(in both directions!)

In the silence of waiting for the sound to begin, please write:

....your PIL (PURPOSE IN LIFE) on the form;

....a one-sentence response to each of the following statements. Unless you choose to opt out, which you are always free to do simply by saying "I pass," you will be reading these responses. Let the responses be playful, profound, or a mixture of both. But don't censor as you write: the closer what you write approaches OUTBURSTS, the better for the group-birthing process. Write on this thinksheet or in your workbook for this seminar.

(Clarification)  
1. We are all God's <sup>deprived,</sup> defective <sup>underdeveloped</sup> and damaged children.

2. The defects are hopeless: not being God, we can't create something out of nothing.

3. The deprivations are, in their basic effects, irremediable.

4. All damage is permanent and therefore hopeless.

5. The underdevelopment is inevitable.

"I can't be helped"

(or "only as much as we make them")

6. <sup>Though we are all of these,</sup> <sup>(deprived, + underdeveloped)</sup> ~~Being defective and damaged isn't important, thank God.~~ <sup>none of this is important, thank G.</sup>

7. Acc. to the bibl. way of seeing + being in the world, our defects, deprivations, damage, + underdevelopment are dark gifts.

(mitigation)

Number  
See clergy responses  
(June/82)? OTR!