

"Cheap umbrella" was scrawled, along with other items and at the top, on the back of an envelop in the left hand of my seatmate, an executive type, on the commuter train this morning. If it'd been in his right hand I'd not been able to read it and would have to begin this thinksheet some other way. All God's chillun need umbrellas and shouldn't pay too much for them (especially ones doomed to destruction by the winds of Manhattans canyons). This visual meditation ambivalates about verbal umbrellas: humans use words to embrace/evade reality, and to reveal/conceal its complexity. The other visual on this thinksheet says the same thing in another, more processable way. But before I get to that, some observations: (1) I'm using "insurgency" (Lat.; A-S, "uprising") here to mean verbal conscious sion, to reveal the Establish tradiction (gestaltist "self-graphy of Jane Pittman" is ins (I believe) the only TV pro-ism. (2) I am, and have (traditional-values-defend-Kingdom of God" in Jesus). people, of the now/not-yet I am Establishment, in phetic"); so frequently, in taneously the most Est. sta-write is playing Beethoven) which just now has going a variety--in which it is as shows are of the "Isn't it listening to two radio pro-the boundary, but I believe it's what God is calling us to do, now. We are to be sta-bilizers/destabilizers, daily living joy and yearning justice. Leftist subverters of the Communist party (whom I met with last night) were enraged by my boundary preachment and tried to nail me with the claim that my position is only the most sophisticated, and latest, form of counterrevolutionary activity. As you can believe, they got from me a diagram.



"A" is both the face of God (the divine nature) and looking on the face of God (the wise one, the saint): deus solus, fides sola. Courageous participation in the integrity of Creator/creation-creature. But it does not exclude "C" as operational simplification in philosophies, politics (plural), pedagogies, therapies, the arts, ethics (value-meaning sorting), and even propaganda in the good sense (viz., promotion: religious, economic, social, political). "Idolatry" is the governing of "A" by "C" or "D," whereas "B" is only error—but "D" is a demonic alliance of "B" and "C" against "A." In "D" I put Vedanta (philosophical Hinduism), Buddhism, extremism, true-believerism, fanaticism, uncritical advocacy, ideology, seduction (con man/woman, SK's DIARY OF A SEDUCER, CIA and foreign equivalents, Watergate and other obfuscations private and public)....One particularly ugly characteristic of "D" is onesidedness in the call to repent: you do it, not I! Where "A" demands mutual repentance, "D" blinds itself in the very process of demanding only that "the oppressor" (i.e., the one on the other side of the particular liberation movement) repent. Some day I'm going to write a thank-you note to all who give me opportunity to repent and thus (since my religion requires repentance) to practice my religion, which demands reciprocity in blessing—and therefore my note will have to bless them all (reds, women, blacks, Maoists, etc.) by showing them what, from my coign of vantage, they have to repent of....but I defer the note, time and again, out of nightmare that I may be accused of counterrevolutionary activity in revolutions I believe in. Mutual repentance, countervailing again "D," moves us from "D" to "A."

FACTICITY, ACTUALITY, AUTHENTICITY

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| | REALITY | ILLUSION |
| COMPLEXITY | A | B |
| SIMPLICITY | C | D |

PERCEPTIVITY, PHENOMENALITY