

"Integration" having at least six distinct meanings, one might corral suggestive OT references within each. But here, this distribution is not made. The gathering process has been simple: raking the biblical "Contents" for a few juicy passages, limiting the raking to one hour. [#750 is the NT sheet.]

LAW

TORAH--Gen.1-3 (integration as theocentric fact, disintegration as anthropocentric fact, reintegration as theocentric hope)
6.11-9.19 (radical, new-start reintegration)
11.1-9 (destruction of divine-human cosmos by human construction, and consequent disintegration of human unity ["confusion," "scattering"] pictured as by direct divine action)
12 (reintegration by right listening, as Eden was disintegration by wrong listening--and in both cases, action in the direction of what was heard)
19.1-29 (etiology of disintegration: immorality; etiology of salvation: divine friendship)
22.1-18 (integration-continuity [promise/fulfilment] displayed as a process of divine testing and human transrational obedience) (cp., as a continuity-formula, the repetition here and elsewhere, e.g. 28.14, of the Abrahamic blessing)
Integration as gift (by dream, 28) and as struggle (by "wrestling," 32)
Integration as benevolent divine control of historical processes (the Joseph story, with sharpest expression in 50.20--with, in the next vs., human participation in and identification with this providential control, here reintegrative of Jacob-Israel's family for the continuing blessing-integration of all humankind--Semitic cursing/blessing Gestalt as a hermeneutic pattern explaining personal-interpersonal-historical disintegration/integration)
Ex.3 (mission, the fact and sense of being God-sent, as integrational)
12 (ritual as integrational; as psalmic celebration, 15)
20 (apodictic as integrational when understood as the practices of covenant)
34 (forgiveness as attitude and action of reintegration)
end [40.34-38] (the glory of God as motive, power, and goal of integration)
Lev, e.g. 19.1f (holiness[code] as constitutive of integration as participation in the divine quality or character; and priestcraft as the specialized social function to effectuate [continue/restore] this divine/human, human/human integration)
Num., e.g. 16 (government and social integration, especially visible when challenged)
22 (listening-obeying God as a transnational integrative force)
Deut., e.g. 5 (leader/people communication as continuous, ideally, with God/humankind communication--with intensification of sensitivity-compassion)

HISTORY

JOSHUA-JUDGES (coercion [war and jurisprudence] as integrating-reintegrating)
RUTH (family-line faithfulness as integrative principle)
SAM. (clash of two integrative polities, viz. theocratic and monarchic)
KINGS-CHRON. (quality of leadership scaled by nearness/distance vis-a-vis YHWH, with correlative social-political-international integration/disintegration)
EZRA-NEH. (requirements for reintegration of society)
ESTHER (the personal factor in a people's distress/joy [shalom-integration])

POETRY

JOB (the deuteronomic integration-hermeneutic challenged, thus deepened)
PSALMS (a riot of integration/disintegration/reintegration!)
PROVERBS (the wisdom-tradition as a force for personal-social tranquility and a prophylaxis against personal-social disintegration)
ECCL. (temptation to personal cynicism flatly faced)
S. OF SS. (love as integrative principle; cp. Milton Meyeroff's ON CARING)

PROPHECY

Integrative factors: honest devotion to vision (Is.6), individual integrity (Jer.31), willingness to pay up for commitment to God (Dan.), leal-love (Hos.), eyes on the future (Joel), personal-social truth-righteousness (Amos).